What the Law is about is the idea that the life of Christ, as well as the creation, is a parable or allegory, and that the offerings in the Old Testament were symbolic of the sacrifice of Christ. But this, I would argue, is not necessarily the case. What the Law is really about is the idea that the High Priest was the only one who was able to enter the Holy of Holies and offer sacrifices for sins. This is why the High Priest wore a special robe and had a golden plate on his forehead with the name of God written on it. The High Priest was the only one who was able to enter the Holy of Holies and offer sacrifices for sins.

The Ark, standing the type of Jesus, and the Ark of the Testaments was the type of the Holy of Holies, which was the true temple. The Ark was a symbol of the presence of God, and was therefore considered to be a place of sanctuary. The Ark was also a symbol of the tabernacle, which was the type of the temple of Solomon. The Ark was a type of the New Testament, and was therefore considered to be a place of sanctuary. The Ark was also a symbol of the tabernacle, which was the type of the temple of Solomon.

Let us go into His presence, and worship at His feet. John 14:6, 17. And the Ark of your thoughts, let it be clothed with spiritual tunics. (Psalm 127:2).

The Ark contained the Ten Commandments, and the table of the showbread, which consisted of: Aaron's rod which hablar, speaking of their rest and redemption, and the table of showbread, which was composed of: Aaron's rod (Lev. 10:13).

The Ark is the type of God and men— the man Christ Jesus, who is the mediator between God and men. (1T 2:5).

Therefore, Jesus had to be made like the children of men, that He might be made a sacrifice for sins. (Heb. 2:17: 1-4). And in the likeness of men made He Himself without sin. (Heb. 2:18: 1-4). But we see Jesus, who was made a little lower than the angels, and is crowned with glory and honor. (Heb. 2:5, 7-9).

Jesus, the Son of God, was made of a woman, and was made like unto the children of men. (1T 2:15).

And being made sinless, He became the sinless sin, and was made sin for us; nor was it fashioned by the hands of man. It was not fashioned by the hands of man, but it was fashioned by the power of God for us, and was fashioned by the power of God for us. (Rom. 5:13).

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The Birth of Jesus

John 1:41a.


Theology

The Birth of Jesus

Jesus was born to Mary, the wife of Joseph, in the city of Nazareth. She was betrothed to Joseph, but before they came together, she was found to be pregnant. Joseph was prepare to divorce her quietly, but an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife, for what is conceived in her is of the Holy Spirit.” So Joseph took Mary as his wife. When it was time for her to give birth, she gave birth to a son and named him Jesus. (Matthew 1:18-25)

Mary and Joseph took the child and went to Bethlehem, the city of David, because of the census. And they arrived in the city, and there was no room for them to lodge. The innkeeper gave them a manger, and they placed the child in it, and his mother brought him bread and wine. (Luke 2:7-9)

The Shepherds

While it was evening, on the sabbath, Jesus was in the region of Nazaeth. It was the sabbath, and the Shepherds were in the field, watching over their flocks. Suddenly, there appeared angels of the Lord, dazzlingly bright, and the glory of the Lord shone upon them. They were frightened, but the angels spoke to them, “Do not be afraid, for I bring you good news of great joy, which will come to all the people. For today in the city of David a Saviour has been born to you; He is Christ the Lord. This will be the sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.” (Luke 2:8-12)

The Magi

Magi from the east came to Jerusalem, asking, “Where is the child who has been born King of the Jews? For we have seen His star in the east and come to worship Him.” They were led by the star, which appeared to them from the east. When they arrived in Jerusalem, they presented to the king gold, frankincense, and myrrh. (Matthew 2:1-2, 12)

The Temple

When the child was eight days old, His parents came to Jerusalem to present Him to the Lord, as it was written in the law, “Every male who is the firstborn of every woman is to be consecrated to the Lord.” (Luke 2:21–22)

The Ministry of Jesus

Jesus grew up, went to Nazareth, where he was brought up by his parents. He was subject to them, and he learned to obey his parents, but he was also subject to the teachings of his teachers. (Luke 2:41–51)

The Parables

Jesus taught many parables; some of the most well-known are the parables of the sower, the mustard seed, the leaven, the prodigal son, and the parable of the lost sheep. (Luke 8:1–9, 13–15)

The Passion

Jesus was tried by Pontius Pilate and crucified. He died on the cross, but on the third day, he rose from the dead, bringing salvation to the world. (Matthew 27:27–46, 51–60, 28:6–8)

The Resurrection

Jesus ascended into heaven, and the apostles waited for the Holy Spirit. When the Spirit came, they were filled with courage and began to proclaim the good news to all people. (Acts 1:1–11, 2:1–47)

The Church

The disciples went out and preached everywhere, and the Lord worked with them and confirmed the word by the accompanying miracles. (Acts 1:8, 4:30–31, 5:12–16, 10:32–34)

The Gospels


The Epistles

The Epistles are the letters written by the apostles to the early Christian communities. They provide guidance and encouragement to the believers, addressing various issues and challenges they faced. (Romans 1:1–2:29, 1 Corinthians 1:2–16, Galatians 1:1–4, Ephesians 1:1–6)

The Apocrypha

The Apocrypha is a collection of religious texts that were not included in the Hebrew Bible or the Christian New Testament. They provide insights into the religious and historical context of the time. (Daniel 6:1–28, Ezra 2:1–7, Nisan 1:1–4)
The Birth of Jesus (Isa. 9:1–2).

Events in the Life of Our Lord

Now in those days, John the Baptist came, preaching in the wilderness of Judea and saying, "Change your mind, for the kingdom of heaven is at hand." (Matt. 3:1-2)

John the Baptist was going away, Jesus began to come to His own, and they did not receive Him. But to those who were the called, to them He gave the right of children of God. (John 1:11-12)

The Birth of Jesus

Eve...n...t...s in the Life of O...u...r Lord

This was John. A voice was calling in the wilderness, "Who is this who comes from the wilderness, the Baptizer, prophesying in the desert, (Mark 1:3–5).

Listen, I am going to send My Messenger before Me..." (Mark 1:2-3).

But there will be a great peacemaker in the wilderness, bringing peace to the house of Jacob and on the land of Judah. He will bring peace to the land, and they will see the glory of the Lord. (Isa. 9:5–6)

John did not have a wife. (Matt. 1:18).

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Now when Herod saw that he had been tricked by the magi, he became very angry, and sent and killed all the children who were in Bethlehem and all its surrounding area, from two years old and under, according to the number of the ones referred to by the angel. When they had heard the sound of the angel, they went to Bethlehem, and when they saw the Child, they worshiped Him, and after returning, they related what they had seen to the shepherds. (Matt. 2:17-18).

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An offering that Moses gave was to be brought to him and brought down to him, saying, "I say to you that you have made me clear!"
And knowing and seeing, he washed him, saying, "All, all, wash the house!"
And immediately, his house was washed.
And Jesus said to him, "See that you tell no one, but go show yourself to the priest and present the offering of your purification, as a testimony to Me." (Matt. 8:4)

You are my friends if you do whatever I tell you. All our girls (or, children) went away and our brothers (or, brothers-in-law) were married and brought this distance and also to God and are affiliated (Acts 4:1-2).

The Law Job Psalms The Prophets Gospels Acts and the Epistles

And, brothers, a letter to you is sent, and brought down to you, saying, "Let my friend take the lioness and take her away."
And speaking and saying, "What will you do with my friend?"

Now he will be brought to the day of his cleansing. And, lo, the law of the leper in Moses, saying, "This will be the priest, and the priest will look, and if the man of my suspicion has been healed in the leper, the priest will look, and he will speak and make the man clean and take and bring a living thing and he will wash and he will be cleansed (Lev. 14:1-4).

Ran our girls (or children) went away and our brothers (or, brothers-in-law) were married, and brought this distance and also to God and are affiliated (Acts 4:1-2).

And as they were speaking to the people, the priests, and the captains of the temple gate and the scribes came upon them. And they began to be astonished at them, being greatly troubled. And they began to speak. And they began to speak, saying, "A great prophet has risen among us!"

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And the chief priests and the scribes came upon them, and began to speak and to reason against them, saying, "These men are搅乱 the peace of the city, and they are works of evil."

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For this you will not exalt them." (Job 17:4).

You will not exalt them. And the Lord said, "Go and tell your disciples and say to them, 'The Son of Man is going to be betrayed to the chief priests and to the scribes, and they will condemn him to death. And when he is killed, after three days he will rise.'" (Matt. 20:18-19).

And the Lord said, "Go and report to John what you have heard and seen: The blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, the dead are raised, and the good news is preached to the poor. (Luke 7:18-19).

And you will be blessed, because they have not seen what I have seen, and they have not heard what I have heard. (Luke 10:20).

And when they had brought him to the place of execution, they crucified him; and with him two others, one on each side, and Jesus between them. (Luke 23:33).

And the disciples were astonished, saying, "Who then is this, that even the wind and the water obey him?" (Matt. 14:28).

But they answered him, "If it is you, tell us what parable you are explaining to them." (Matt. 13:11). And Jesus answered them, "Are you willing to learn the parable? And how shall I explain it to you? Except to one who is mature? (Matt. 13:11-12).

And he said to his disciples, "The scribes and the Pharisees sit in Moses' seat; therefore, do and teach as they do; do not reject their works, but recognize their works. (Matt. 23:2, 4).

The Son of Man came to save what was lost. (Luke 19:10).

And the Lord said to him, "Go into the village opposite you, and immediately you will find a donkey tied and a colt under it. Untie them, bring them to me, and ride on them. (Mark 11:2).

And they answered him, "Tell us, where are you from?" "Tell us, and we will tell you why we have answered you." "Tell us why you are answering us." (Matt. 27:27-28).

And the disciples were astonished, saying, "Who then is this, that even the wind and the water obey him?" (Matt. 14:28).

And the Lord answered, "He who is not against us is for us. (Matt. 12:30).

And when he had sent the seventy apostles, he gave them an instruction: "The harvest is abundant, but the laborers are few. (Matt. 9:38).

And they answered him, "Speak to us a parable." And he said to them, "A man had two sons. He went to the first and said, 'Son, go work in the field today.' He answered him, 'I will not.' And he went to the second and said the same. He answered him, 'I go, sir.' And he went to work in the field. (Luke 15:11-12).

And they answered him, "Tell us, what parable will you give us?" And he said to them, "A man had two sons. And to the younger he said, 'Son, go work in the field today.' He answered him, 'I will not.' And he went to a friend in another country. (Matt. 18:21).

And the scribes and the Pharisees began to persecute him. And they came to him and said, "Teachers of the law, what are you keeping silent about? If it is he who speaks against the king, why do you keep silent? (Matt. 21:28).

And the scribes and the Pharisees answered him, "Teacher, we want to see a sign from you." (Matt. 12:38).

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The Birth of Jesus (Psalm 88:8a).

When He had said this, many of His disciples were indignant, saying, "This saying is hard; who can understand it?" But Jesus answered them, "Amen, amen, I say to you, whoever does not receive the kingdom of heaven like a child will not enter it at all." (Mark 10:16)

And when the Pharisees heard that He had eaten with the publicans and sinners, they said to His disciples, "Why does He live with tax collectors and sinners?" (Mark 2:16)

And they went away from there and passed through Galilee. And He did not want anyone to know about it, that they would not go away and tell His disciples. (Mark 1:45)

And He was driven out into the wilderness by the Spirit to tempt Him. And being hungry, He saw a loaf of bread on the top of a rock. And He hungered. So He cried out and said, "If You are the Son of God, command these stones that they become bread." But He answered him, "It is written, Man shall not live by bread alone, but by every word that comes from the mouth of God." (Matthew 4:3-4)

But Peter said to Him, "Teacher, we have left our homes and followed You." (Luke 9:57)

And now He has rewarded me; You have made me rich in honor and reputation in the presence of Your people. (Psalm 84:18-19)

I have also become a reproach to my neighbors; those who see me make fun of me. (Psalm 112:8)

They have laid a net for me, my people, and have given me over to the sword. (Psalm 108:6)

Now it is written...you are a reproach to His enemies; (Psalm 91:3)

And in the sight of the kings of the earth and of the nations, the servants of men, it will be that all the daughters of Zion will be envious of you, and the daughters of Jerusalem will be glad among themselves over you. (Isaiah 45:14)

And the king, being lifted up, said to the servants, "Bring the head of John the Baptist here on a dish." (Mark 6:27)

And they have put me in bonds and have given me up to be cast into the deep; as it was written...This is the day which God has appointed. (Psalm 21:16)
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"My soul has been overwhelmed because of the noise of the enemy, and because of the tumult of the multitude. Righteousness is chased out of the city; truth is nowhere to be found. Therefore are her gates knocked out, and all her bars are broken down (Psalm 14:4)."

And the man who had been standing opposite Him said, "Are You the Christ?"

He was despised and was rejected even of the people (Isa. 53:3).

"...and if I behold the sparrow and the lilies how they are, and do not think that I shall much less care for you (Isa. 41:18, 19)."

"...so Pilate, wanting to please the people, released Barabbas for them and delivered Jesus to their wish (Luke 23:18)."

"...and they answered and said, "We have heard the report of what this Jesus of Nazareth did in Galilee (Matt. 21:5)."

"...so that they might do to Him as they wished (Matt. 27:19)."

"...and they pronounced me a king (John 18:37)."

"...and they said to Him, "We do not know where You are from (John 18:38)."

"...and one of the Jewish leaders, Annas, sat in high position (John 18:13)."

"...and said to them, "You do not speak just as the devil wants you to (John 18:14)."

"...and said to them, "He said to you, therefore, what (John 18:15)."

"...and said, "What is it that you are seeking (John 18:18)."

"...and said to the Jews, "If you are seeking me, why are you seeking me (John 18:20)."

"...and said to him, "If you are the Christ, tell us (John 18:22)."

"...and said to him, "Tell me now why You are called the Christ (John 20:25)."

"...and said to the Jews, "What is it that you seek (John 20:28)."

"...and said to the Jews, "You have been searching me and seeking me for a while (John 20:29)."

"...and they answered, "We have heard a report (John 20:30)."

"...and they said to one another, "Who will go in for us (John 20:31)."

"...and they said, "Do not be afraid (John 20:19)."

"...and they said to him, "What is it that you are seeking (John 20:27)."

"But now, He has been raised from the dead, and has appeared to us (1 Corinthians 15:26)."

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**The Law**

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<th>Psalms</th>
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<tbody>
<tr>
<td>And he was numbered with the transgressors and was crucified between two thieves. (Isa. 53:7a).</td>
<td>Unbelieving Israel. (Psalm 69:20).</td>
<td>Humbled and groping. (Mark 14:47).</td>
<td>And the rush of the sea shall cover you. (Luke 23:39a).</td>
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<tr>
<td>While Jesus was in Jerusalem during the Passover Festival, many believed in his name. They were convinced that he was the prophet who would bring the Messiah. (John 20:25, 27).</td>
<td>And when they came to the place called Golgotha, which means “The Place of the Skull,” they crucified Jesus there. (Luke 23:33).</td>
<td>Then Pilate said to them, “Do you want me to release to you the King of the Jews?” (Luke 23:3).</td>
<td>And then he gave his spirit up. (Luke 23:46).</td>
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<td>The crowd that was with him saw what happened and hated him. They mocked him and spit on him. Their eyes were filled with dust, and they shook their heads and said, “He saved others; let him save himself, if he was the Messiah, Christ.” (Mark 15:31–32).</td>
<td>And Pilate gave them the customary amount of money. (Luke 23:18).</td>
<td>Pilate said, “Here is your King.” (John 19:16).</td>
<td>He washed his hands before them and said, “I am innocent of their blood; let them be responsible for it.” (Luke 23:22).</td>
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<td>The multitudes, the rulers and the people who were with Pilate also gave him their consent. (Luke 23:13–14).</td>
<td>Then Pilate summoned the chief priests and the rulers to see him. (Luke 23:19).</td>
<td>Then Pilate said to them, “I am innocent of the blood of this righteous man. See to it yourselves.” (Luke 23:20).</td>
<td>He gave them water to drink. (John 19:29).</td>
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<td>He was indeed guilty of sedition and revolt against the governing authorities. (Luke 23:2).</td>
<td>He said to them, “Listen, we are going to Jerusalem, and everything that is written through the prophets will be fulfilled. (Luke 18:30–31).</td>
<td>Jesus said, “Your guilt will remain with you.” (Luke 23:34).</td>
<td>To all who believe him, he grants eternal life. (John 3:16).</td>
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<td>And the soldiers mocked him. And one of the criminals who was hanged there reviled him. (Luke 23:38).</td>
<td>And they put a purple robe on him to mock him and placed a crown of thorns on his head. (Luke 23:11).</td>
<td>And Jesus took the Twelve and said to them, “I am going to Jerusalem, where all who reject me will be rejected. (Mark 10:33).</td>
<td>And Peter denied three times that he knew him. (Luke 22:54–55).</td>
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<tr>
<td>Although there is no vision without a prophet, prophecy is good. (Job 18:1).</td>
<td>Even the kings will be assembled with their princes. (Isa. 60:7).</td>
<td>When they heard this, they were filled with rage. (Luke 18:35).</td>
<td>And all the crowd mocked him, spitting at him, striking him with their fists. (Mark 15:16).</td>
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<td>The kings of the earth set themselves against the Anointed One, and the chief priests took counsel against his life. (Psalm 2:2).</td>
<td>I was not disobedient, and I did not turn back. (Psalm 110).</td>
<td>And the chief priests and the scribes were looking for a way to arrest him. (Luke 18:31).</td>
<td>And they all came near and began to call for him. (Mark 15:19).</td>
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<td>I will not be silent, but will proclaim your greatness. (Psalm 147:1).</td>
<td>My hands and my feet will be placed on the Doorjams and above the Passover Lamb.” (Luke 22:7).</td>
<td>Who among you, if you have a friend and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread,’ (Luke 11:5)?</td>
<td>For you have been called, not only with the saints in Christ Jesus, but also with the saints who are in heaven. (Colossians 1:12).</td>
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<td>Although there is no vision without a prophet, prophecy is good. (Job 18:1).</td>
<td>When Pilate heard this, he was greatly surprised. (Mark 15:23).</td>
<td>The law and the prophets are to be fulfilled in me. (Luke 24:44).</td>
<td>And when the chief priests and the elders came together to plot against him, they said, “What are we gaining by this dead man? (Luke 24:6–7).</td>
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<td>Even my friends and my near relatives have deserted me. (Psalm 69:20).</td>
<td>The crowd that was with him believed in him and were convinced that he was the one who could save them. (John 20:28).</td>
<td>When the multitudes heard this, they were filled with joy and glory God. (Luke 18:5).</td>
<td>And two of them said, “The Son of Man will go as our delegate to their authority. (Luke 18:31).</td>
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<td>He was despised and we did not think of him. (Isa. 53:3).</td>
<td>And when Pilate saw that it pleased the people, he released Barabbas to them and gave Jesus over to be crucified. (Mark 15:15).</td>
<td>And the blind received sight, the lame walked, those who had leprosy were cleansed, the deaf heard, the dead were raised, and the good news of the kingdom was preached to the poor. (Luke 4:18).</td>
<td>My heart was filled with sorrow. (Luke 23:48).</td>
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<td>And when they crucified Jesus, they took down his body and wrapped it in a linen cloth. (Luke 23:46).</td>
<td>And the chief priests and the elders were convoking together to plot against Jesus. (Mark 14:10).</td>
<td>They looked for a way to arrest him, but they did not find any, even though many false witnesses spoke against him. (Matthew 26:69–70).</td>
<td>The crowd that was with him also followed, not knowing what they were doing. (John 20:27).</td>
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and many interceded for Him Himself bore the sin of transgressors, yet He willed to crush Him, and the Lord killed His sin offering at Anathoth, for you have a light offering in Me, and I bought the good which was Anathoth from man’s midst, and laid it upon My altar. (Jer. 31:13, 14)

And without the shed blood of the lamb there is no remission. (Heb. 9:22)
The Law
Psalms
The Prophets
Gospels
Acts and the Epistles

Introduction/Beginnings
The Need for a Savior/Mediator
Theology of the Cross

The theology of the cross, therefore, when they had reached Jesus, took the outer garment off and laid it on the first one. Now the word was made flesh, and lived and dwelt among us, and we beheld His glory, glory as of the only begotten of the Father, full of grace and truth. (John 1:14)

Thus did He stir up in their hearts a desire to return to God, who by the cross made a way back to the Father. (Psalm 78:12–13)

The events in the life of Jesus form an immeasurable circle of glory, beginning in the annunciation of His birth and ending in the ascension. (Psalm 88:10)

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The need for a savior is answered in the cross. The need for a mediator is answered in the cross. The need for a rescuing power is answered in the cross. (Job 16:4a, b)

The law led to sin. The prophets pointed to the coming Messiah. The gospels tell of the life of Jesus. The epistles bring all together into the dust? (Rom. 10:7)

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- from the pen of the knowledge of good and evil, you will see. Now from it to dying, you will die. (Gen. 3:17)

The body and the blood of Jesus Christ have been a burnt offering, a pleasing aroma, an offering, and a guilt offering (Lev. 1:3–5, 14–16, 27–30; 6:1–17, 22–30). For the body of Jesus Christ was offered once for all, perfecting for all those who believe. (Heb. 9:12, 14, 28)

And I have chosen you, that I may multiply my children, and they shall inherit the land of Egypt. (Gen. 15:16)

Commit your way to the Lord; trust in him, and he will act. (Ps. 37:5, 6)

And they will be gathered from the ends of the earth, one from the north and one from the south and one from the west and one from the east. (Micah 5:2)

and they poured out the wine of life; and the tree was cast into the fiery lake of burning sulfur. (Revel 20:14)

And therefore he is able also to save those who through faith draw near to God, and receive mercy, and find grace to help in time of need. (Hebrews 4:16)

But those things which proceed out of the mouth come from the heart. (Matthew 15:18)

For by the words of life he has made us into a holy temple of the Holy Spirit. (Ephesians 2:21)

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- Deuteronomy 18:16
- Psalm 2:12

## Job

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- Psalm 30:9-10

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