

Old Testament Topics and Doctrines

Bold for doctrines which are not finished; partially **bold** for those begun but much work still to be done on them:

This tells you which subjects and doctrines I have covered in which books; I am working as quickly as I can to place all of this on the Internet, so if you are looking for something which is not posted yet, please [email me](#).

The Pentateuch	The Historical Books	The Writings	The Prophets	The Minor Prophets
Genesis	Joshua	Job	Isaiah	Hosea
	Judges			Joel
Exodus	Ruth	Psalms	Jeremiah	Amos
	1Samuel			Obadiah
Leviticus	2Samuel	Proverbs	Lamentations	Jonah
	1Kings			Micah
Numbers	2Kings	Ecclesiastes	Ezekiel	Nahum
	1Chronicles			Habakkuk
Deuteronomy	2Chronicles	Song of Solomon	Daniel	Zephaniah
	Ezra			Haggai
	Nehemiah			Zechariah
	Esther			Malachi

I have just begun to place doctrines in here with a link to their online location, and I have also begun to list any doctrines, charts or maps found within them as sub-points, so to speak.

Doctrines which I need to place: **Omniscience of God** (reference. in NIV Joshua 22:22 footnote). The Trinity (covered as perhaps **Y^ehowah in the Trinity** in Deut. 5:11). See the **Doctrine of the Deity of the Holy Spirit**, found in Judges 16:20 for some material. Also, the **Doctrine of Grace**;

In Judges 4:4, I began to take note of **Short Doctrines** which are doctrines, generally less than ten points long and placed right in with the text, point-by-point. It appears as though I have, for a reasonably long time (maybe since Joshua), included short topics which are a part of the exegesis.

At some point, I would like to introduce the **Doctrine of the Topology of Jerusalem** (Psalm 68:16?);

I am thinking that I ought to look at the gospel in the Psalms and the gospel in Isaiah (as well as other books).

Doctrines and Topics to be later Covered

1. **Dispensations.** God chose Israel to write and preserve His Word (Psalm 99:7). For those who do not believe in dispensations, they ignore completely the Bible that they carry around with them—the one which reads Old Testament and New Testament (Old Covenant and New Covenant). That is the very essence of dispensational thought is an old and new covenant between God and man.
2. **Prayer.** I should include things, e.g., great prayers, like that of Moses for the people of Israel, or Abraham concerning the land of Sodom and Gomorrah, or Samson at the end of Judges 15, or Manoah's wife.
- 3.

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Doctrines and Topics Covered in the Book of Genesis

Genesis Links ([HTML](#)) ([PDF](#)) ([WPD](#)).

1. **Genesis Introduction** ([HTML](#)) ([PDF](#)) ([WPD](#)).
2. **Doctrine of Canonicity, Doctrine of Inspiration, Proof the Bible is God's Word.** (Perhaps misplaced?).
Gen. Intro
3. JEPD Theory. Not to be covered in detail until the introduction to Exodus. Gen. introduction (Authorship of Genesis)
4. **Genesis 1** ([HTML](#)) ([PDF](#)) ([WPD](#)).
5. **The doctrine of scientific dating methods—not finished yet!!** Gen. 1:1
6. The objections of Satan to his punishment. Gen. 1:4
7. The **Doctrine of Days—not finished yet!!** See Thieme's *Creation, Chaos, and Restoration*; p. 16. Referred to again in [Judges 5:1](#). Gen. 1:5
8. Atmosphere and the earth. Gen. 1:6
9. The **Trinity in the Old Testament**. Gen. 1:26
10. **Genesis 2** ([HTML](#)) ([PDF](#)) ([WPD](#)).
11. **Genesis 3** ([HTML](#)) ([PDF](#)) ([WPD](#)).
12. The **Doctrine of the Cherubim of God**. Gen. 3:24
13. **Genesis 4** ([HTML](#)) ([PDF](#)) ([WPD](#)).
14. **Genesis 5** ([HTML](#)) ([PDF](#)) ([WPD](#)).
15. Somewhere early on I should give an explanation of what codices are.
16. **Genesis 6** ([HTML](#)) ([PDF](#)) ([WPD](#)).
17. I ought to include the **Doctrine of Mountains (not finished!!)**—right here in Genesis 6 (see Psalm 90:2)
18. **Genesis 7** ([HTML](#)) ([PDF](#)) ([WPD](#)).
19. The flood. (See "Treasures of Bible Times" p. 38).
20. Babylonian story of the flood? (See "Treasures of Bible Times" p. 42).
21. **Genesis 8** ([HTML](#)) ([PDF](#)) ([WPD](#)).
22. **Genesis 9** ([HTML](#)) ([PDF](#)) ([WPD](#)).
23. **Genesis 10** ([HTML](#)) ([PDF](#)) ([WPD](#)).
24. The **Doctrine of Shinar** should be covered in Gen. 10:10.
25. Use the section *Nations* in ZPEB for Gen. 10.
26. Ebla in Gen. 10? (See "Treasures of Bible Times" p. 47).
27. Do the city of Erech here (see Joshua 16:2 exegesis). Gen. 10:10
28. **Doctrine of the**
29. Chart/Short Doctrine/Map: ...and the Amorites who lived in those mountains came out and fought you. **TheyAmorites—not finished yet!!** Mentioned in [1Chron. 1:14](#). Gen. 10:16. Deut. 20:Bible

30. The **Doctrine of the Assyrians**. Alluded to in **1Chron. 1:17**. Gen. 10:22
31. **Make certain to cover the Septuagint's time with the years listed in the Massoretic text.** Gen. 11:10–29
32. **Genesis 11 (HTML) (PDF) (WPD).**
33. I spend nearly 7 hours on this chapter in one day. Gen. 11 Introduction
34. **Chart/Short Doctrine/Map: The Principals of Genesis 11.** Gen. 11 Introduction
35. **Chart/Short Doctrine/Map: A Synopsis of Genesis 11.** Gen. 11 Introduction
36. Reference to **Gen. 10 (HTML) (PDF) (WPD)**. Gen. 11 Introduction
37. The overall organization; what led to what? Gen. 11 Introduction
38. **Chart/Short Doctrine/Map: Map of the Fertile Crescent.** Gen. 11:2
39. Shinar. Why the people are in Shinar. Gen. 11:2
40. Language and wild children. No reading materials in the home. Gen. 11:2
41. Technical vocabularies. Gen. 11:2
42. Spiritual growth can be tied, to some degree, to a technical vocabulary. Gen. 11:2
43. The establishment of a vocabulary in the electorate can affect elections. Drill down; hope and change. Gen. 11:2
44. Liberals teach that Gen. 11 is a myth. Gen. 11:2
45. International movements that God does not like. Gen. 11:2
46. Islam, Christianity and Judaism and how they differ. Gen. 11:2
47. Internationalism is anti-God. Gen. 11:2
48. Metonym. Gen. 11:2
49. *Each one said to his neighbor* is a key phrase. Gen. 11:3
50. Specialized knowledge; people working together; illustration of the Manhattan Project. Gen. 11:3
51. How a pencil is made. I could not build one. Gen. 11:3
52. It is about 500 years after the flood. Noah is not mentioned. Gen. 11:3
53. Fire is mentioned for the first time here. Gen. 11:3
54. Men had longer lifespans and greater intelligence. Gen. 11:3
55. People wanted all to live together; they knew all of their parents and grandparents going back to Noah. Gen. 11:4
56. Many of the narratives proceed without any sort of moral judgment being given as commentary. Therefore, our understanding of these passages is dependent upon seeking out clues in the text. Gen. 11:4
57. Noah came out of the ark and offered a sacrifice; these men want to glorify themselves. Gen. 11:4
58. Medal of honor recipients ought to have buildings named after them; not politicians. Gen. 11:4
59. Mythology of the flood in nearly every culture. Gen. 11:4
60. How men could be so negative toward God so soon after the flood. Only 4 actual witnesses. Gen. 11:4
61. **Chart/Short Doctrine/Map: What is the problem with this tower?** Gen. 11:4
62. Why God took on the form of an angel and moved about on earth. Gen. 11:5
63. Rush Limbaugh: history begins for people the day that they are born. Gen. 11:5
64. Human history is a teaching exercise for angels, in the format of an improvised stage play with a cast of billions. Gen. 11:5
65. Anthropopathisms. Gen. 11:5
66. Reference to the **Doctrine of the Angelic Conflict (HTML) (PDF) (WPD)**. Gen. 11:5
67. Important to note, who is speaking to whom and why. Gen. 11:6
68. When God speaks, the Hebrew is much more difficult; possibly more formal. Gen. 11:6
69. The Tower of Babel a rallying point for mankind. Gen. 11:6
70. Although God changes the language of men, angels can still understand them. Gen. 11:6
71. Fox News panelists often say, *look*. Gen. 11:6
72. An Italian and a German developed atomic weapons. Gen. 11:6
73. **Chart/Short Doctrine/Map: R. B. Thieme, Jr. Notes on Genesis 10 and Languages (from Syndein).** Gen. 11:7
74. **Chart/Short Doctrine/Map: The Tower of Babel (a graphic by R. Crumb).** Gen. 11:7
75. One possible way that languages could have been caused to differ. Gen. 11:7
76. Example of the Trinity in the Old Testament. Gen. 11:7
77. There are far fewer miracles in the Bible than we tend to think. Gen. 11:7

78. A lot of things seem miraculous to me: computers, airplanes. Gen. 11:7
79. Calculating the number of people alive at this time. Gen. 11:7
80. Many might speak of the antediluvian world in bedtime stories to their children. Gen. 11:7
81. The confusion of the languages. Gen. 11:8
82. Possibly reasons why the construction was not completed. Gen. 11:8
83. Man was acting in concert against God; communism is a good example of this. Dissent is crushed, as in North Korea. Gen. 11:8
84. Men in large groups tend to veer away from God, like the public school system. Gen. 11:8
85. Reference to the **Laws of Divine Establishment (HTML) (PDF) (WPD)**. Gen. 11:8
86. The Hiphil stem. Gen. 11:8
87. The meaning of Babel. Living in a foreign country. Gen. 11:8
88. Babel still testifies to this incident over 4000 years ago. Gen. 11:9
89. If these are allegorical stories, what are they supposed to teach? Gen. 11:9
90. I was taught in school our founding fathers were deists. Gen. 11:9
91. More on the word Babel. Gen. 11:9
92. **Chart/Short Doctrine/Map:** Philology from Bible Believers . Org. Gen. 11:9
93. **Chart/Short Doctrine/Map:** Special Section: Archaeology, Primitive Man and Evolution. Gen. 11:10
94. Science favors theory and philosophy over truth. Gen. 11:10
95. Lubenow's book. Gen. 11:10
96. Homo habilis, homo erectus, and homo sapiens do not fit into an order. Gen. 11:10
97. Population growth curves and ancient man. Evolutionary man cannot match up with population growth curves. Gen. 11:10
98. There is a site with every single television show but not one where there is every single human fossil listed. Gen. 11:10
99. Evolutionists agree on one thing only. Gen. 11:10
100. Great opportunity to teach critical thinking and debate skills, but this is not utilized. Gen. 11:10
101. No science book opens up evolution to debate or questions it. Gen. 11:10
102. Example of founding fathers all being deists again. Gen. 11:10
103. Brought up to believe that there should be a dramatic wall between education and religion. Gen. 11:10
104. What if a teacher kept a Bible in the room or posted Bible verses. Gen. 11:10
105. No Bibles could be distributed on religious freedom day in some Florida schools. Other anti-Bible or anti-Christian examples. Gen. 11:10
106. 1844 reading said the New Testament had some of the greatest principles of any book. Gen. 11:10
107. Man's memory at this time was nearly perfect. Gen. 11:10
108. Memory today; deterioration of the human mind. Gen. 11:10
109. **Chart/Short Doctrine/Map:** Special Section: Traditional Archaeological Views. Gen. 11:10
110. There is no archeological discovery which takes us back further than 10,000 B.C. Gen. 11:10
111. Walking out of the ark and facing a very uninhabitable world. Gen. 11:10
112. Archeology and the Bible begin to synch up around 5000 B.C. Gen. 11:10
113. Jericho archeological findings. Gen. 11:10
114. Why some skills and knowledge were lost over the years. Gen. 11:10
115. Man, when separating out, did not behave monolithically. Gen. 11:10
116. How ancient man could be polytheistic. Gen. 11:10
117. Rush Limbaugh and when history begins for individuals. Populations grew up never knowing a flood or a rainstorm like Noah saw. They had no reason to believe it happened. Gen. 11:10
118. A college professor told me she only believes in peer-reviewed studies. Also she told me that people bought fast food because it is cheaper. Gen. 11:10
119. **Chart/Short Doctrine/Map:** Traditional View of the Ages. Gen. 11:10
120. Beginning of city-states and sea-faring peoples. Gen. 11:10
121. **Chart/Short Doctrine/Map:** Special Section: Archaeological Assumptions, C-14 Dating and Ancient Technology. Gen. 11:10
122. Science has become more dogmatic and more political. Gen. 11:10
123. George W. Bush at war with science. Gen. 11:10
124. Reference to the **Sumerian king list**. Gen. 11:10

125. **Chart/Short Doctrine/Map:** The Assumptions of Archaeology and Paleontology. Gen. 11:10
126. Carbon dating. Gen. 11:10
127. **Chart/Short Doctrine/Map:** C-14 Accuracy. Gen. 11:10
128. Potassium-argon dating. Gen. 11:10
129. Faulty conclusions of archeologists. Gen. 11:10
130. JEPD theory. Gen. 11:10
131. Stratigraphy. Gen. 11:10
132. One can find people today, who appear to come from all kinds of different ages, and have a variety of cultural growth. Gen. 11:10
133. Will Durant on the accuracy of Genesis. Gen. 11:10
134. **Chart/Short Doctrine/Map:** Scientific Achievements of Ancient Hamitic Peoples. Gen. 11:10
135. **Chart/Short Doctrine/Map:** Types of Genealogies Found in the Bible. Gen. 11:10
136. Reference to **Gen. 10 (HTML) (PDF) (WPD)**. Gen. 11:10
137. Cluster genealogies versus straight-line genealogies. Gen. 11:10
138. The toloboth of Shem. Gen. 11:11
139. Two kinds of genealogies. Gen. 11:11
140. Time line of liberal theologians. Gen. 11:11
141. Composed can mean committed to memory as well. Gen. 11:11
142. Every writer of Old Testament Scripture appears to know which genealogical lines to follow. Gen. 11:11
143. The missing generation from the Hebrew text. Gen. 11:12
144. The missing generation found in the Greek text but not the Hebrew. Gen. 11:13
145. Reference to **Ussher's chronology**. Gen. 11:13
146. **Chart/Short Doctrine/Map:** Ages of the Patriarchs Chart. Gen. 11:14
147. **Chart/Short Doctrine/Map:** Why Abraham is called a Hebrew. Gen. 11:14
148. Peleg. Gen. 11:16
149. **Chart/Short Doctrine/Map:** Explaining the Age Decline. Gen. 11:23
150. **Chart/Short Doctrine/Map:** Longevity Decline of Patriarchs (Chart). Gen. 11:23
151. Logarithmic and exponential curves. Gen. 11:23
152. **Chart/Short Doctrine/Map:** When did the flood occur? Gen. 11:25
153. Reference to **World Population Growth (HTML) (PDF)**. Gen. 11:25
154. **Chart/Short Doctrine/Map:** The Biblical Chronology of Genesis 11. Gen. 11:25
155. Overlap of the lives of the patriarchs. Gen. 11:25
156. **Chart/Short Doctrine/Map:** Special Section: Ancient Biblical Texts. Gen. 11:25
157. **Chart/Short Doctrine/Map:** Ancient Manuscripts of the Bible. Gen. 11:25
158. The Masoretic Text (the Hebrew text)The Targums (the Aramaic text) The Septuagint (the Greek Text and abbreviated LXX)The Aramaic (Syriac) Text The Latin Text (called the Latin Vulgate). Gen. 11:25
159. Which patriarchs were alive when. Gen. 11:25
160. Which patriarchs witnessed which events. Gen. 11:25
161. The power of faith illustrated with politics and liberal thinking. Gen. 11:25
162. The more faith one has in God and the Bible, often the less faith a person has in man and government. Gen. 11:25
163. Faith and other illustrations of it. Gen. 11:25
164. Having faith is a choice. Gen. 11:25
165. People testify that they would believe in God if He just spoke to them. Gen. 11:25
166. Jesus Christ is God in the flesh, and many rejected Him. Gen. 11:25
167. The patriarchs help to explain ancestor worship. Gen. 11:25
168. History is revised and distorted all of the time. Gen. 11:25
169. **Chart/Short Doctrine/Map:** The American English Bible Explains Genesis 11:26. Gen. 11:26
170. **Chart/Short Doctrine/Map:** The Meaning of the Names in Abram's Line. Gen. 11:26
171. **Chart/Short Doctrine/Map:** Special Section: Population Growth; Abram's Line. Gen. 11:26
172. JEPD theory. Gen. 11:26
173. This illustrates how Satan works. Gen. 11:26
174. Will Durant on ancient cultures and their literacy. Gen. 11:26
175. No population growth curve lines up with man being 1 million years old. Gen. 11:26

176. Illustration of a cake mix. The golf illustration. Gen. 11:26
177. Dealing with this as a teacher. Gen. 11:26
178. How evolutionists deal with population growth curves. Gen. 11:26
179. Layers of the earth; stratification. Gen. 11:26
180. The Fallacy of Theoreticus Maximus. Gen. 11:26
181. Evolution is a good place to study the concept of faith. Gen. 11:26
182. The uniqueness of this time period. Gen. 11:27
183. Terah, Abram, Nahor and Haran made some of the most consequential decisions of their time, and none of them ruled as a king; none of them were politicians; none of them were seemingly men of note. Gen. 11:27
184. Haran dying was probably the impetus to cause Terah to move towards Canaan. Gen. 11:28
185. The location of Ur is still disputed. Gen. 11:28
186. What archeology has uncovered with respect to this. Gen. 11:28
187. What these people had included hymnals and mathematical tables. Gen. 11:28
188. Reference to **the Genealogy of Jesus Christ**. Gen. 11:28
189. Ur of the Chaldees; more archeological information. Gen. 11:28
190. The kinds of homes discovered. Looks like I repeated myself? Gen. 11:28
191. **Chart/Short Doctrine/Map**: Transitional Point in the Book of Genesis. Gen. 11:28
192. Sarai might mean *contentious, bitchy*. Gen. 11:29
193. **Chart/Short Doctrine/Map**: The Genealogies of Genesis (chart). Gen. 11:29
194. **Chart/Short Doctrine/Map**: The Meanings of the Names of Abram, Sarai, Nahor and Milcah. Gen. 11:30
195. Going *toward* the land of Canaan. Gen. 11:31
196. The difference between Haran, the brother of Abram who died; and Haran, where Terah and Abram moved to. Gen. 11:31
197. **Chart/Short Doctrine/Map**: Map of Haran. Gen. 11:31
198. **Chart/Short Doctrine/Map**: A Map of Abraham's Journey. Gen. 11:31
199. The similarity of the names of Haran and Charan. Gen. 11:31
200. Charan. Gen. 11:31
201. **Chart/Short Doctrine/Map**: The Two Calls to Abram. Gen. 11:32
202. **Chart/Short Doctrine/Map**: An Exponential Decay Curve. Gen. 11:32
203. The lifespans of man decreased exponentially. Gen. 11:32
204. God concerns Himself with a particular family line. Gen. 11:32
205. **Chart/Short Doctrine/Map**: Josephus' History of this Time Period. Gen. 11 Addendum
206. **Chart/Short Doctrine/Map**: Edersheim Summarizes Genesis 11. Gen. 11 Addendum
207. **Chart/Short Doctrine/Map**: A Complete Translation of Genesis 11. Gen. 11 Addendum
208. **Genesis 12 (HTML) (PDF) (WPD)**.
209. **Chart/Short Doctrine/Map**: The Prequel of Genesis 12. Genesis 12 Introduction
210. **Chart/Short Doctrine/Map**: The Principals of Genesis 12. Genesis 12 Introduction
211. **Chart/Short Doctrine/Map**: The Abrahamic Timeline. Genesis 12 Introduction
212. **Chart/Short Doctrine/Map**: A Synopsis of Genesis 12. Genesis 12 Introduction
213. The people with whom God has spoken. The idea of God speaking to anyone today. Genesis 12:1
214. How many times did Abram speak with God about moving to Canaan? Genesis 12:1
215. **Chart/Short Doctrine/Map**: A Map of Abram's Journeys. Genesis 12:1
216. Abram's half-obedience. Genesis 12:1
217. **Chart/Short Doctrine/Map**: When Did Terah and His Family Move to Haran? When Did Abram Move to Canaan? Genesis 12:1
218. There is no nation like Israel on this earth. Genesis 12:2
219. **Chart/Short Doctrine/Map**: How God Would Bless Abram. Genesis 12:2
220. Abraham is claimed by several different religions. Genesis 12:2
221. How Abram's name has been made great in history. Genesis 12:2
222. Mention of the Abrahamic Covenant. Genesis 12:2
223. Near-fulfillment, far-fulfillment of a promise or prophecy. Genesis 12:3
224. Example of being cursed by God—living in the Arab world. Genesis 12:3

225. The precarious position of the United States. Genesis 12:3
226. The potential of Arabic nations contrasted with the actual Genesis 12:3
227. The example of Spain as a country which went from blessing to cursing. Torquemada and the Spanish Inquisition. Genesis 12:3
228. The Suzerain-vassal treaty. Genesis 12:3
229. Reference to **Gen. 17 (HTML) (PDF) (WPD)**. Genesis 12:3
230. **Chart/Short Doctrine/Map:** The Abrahamic Covenant—Gen. 12:2–3. Genesis 12:3
231. **Chart/Short Doctrine/Map:** "I will Bless Those who Bless you; and I will Curse Those who Curse you." Examples from ancient and modern history. Genesis 12:3
232. Nations and peoples who have disappeared from history. Genesis 12:3
233. Jewish integrating into a country. Genesis 12:3
234. Reference to the doctrine of **Dispensations (HTML) (PDF) (WPD)**. Genesis 12:3
235. Antisemitic attacks in the U.S. versus anti-Muslim attacks. Genesis 12:3
236. **Chart/Short Doctrine/Map:** Should Abram have taken Lot with Him? Genesis 12:4
237. Abraham and his family were quite successful in Haran. Genesis 12:5
238. Reference to the **Doctrine of Slavery (HTML) (PDF) (WPD)**. Genesis 12:5
239. Reference to the **Doctrine of Wealthy Men in the Bible** (which reference include *McEwan's Doctrine of Wealth*) **(HTML) (PDF) (WPD)**. Genesis 12:5
240. Scofield says the time Abram spent in Charan were wasted. Genesis 12:5
241. **Chart/Short Doctrine/Map:** Map of the Route that Abram took. Genesis 12:6
242. Theory on the oak of Moreh. Genesis 12:6
243. The number of Canaanites on earth at this time. Genesis 12:6
244. Missing generations in the line of Shem? Genesis 12:6
245. The appearance of God in the Old Testament. Genesis 12:7
246. **Chart/Short Doctrine/Map:** The Doctrine of Theophanies. Genesis 12:7
247. **Chart/Short Doctrine/Map:** Links to the Doctrine of Theophanies. Genesis 12:7
248. More on theophanies. Genesis 12:7
249. **Chart/Short Doctrine/Map:** Categories of Passages with a Double Meaning. Genesis 12:7
250. The giving of the land illustrates positional truth. Genesis 12:7
251. Genesis is the book of beginnings. Genesis 12:7
252. Abram's spiritual maturity; Sarai's interaction with him on spiritual decisions. Genesis 12:7
253. Abram does not have to be told to build an altar. Genesis 12:7
254. The subtlety of the Bible. Animal sacrifices. Genesis 12:7
255. **Chart/Short Doctrine/Map:** A Map of Central Canaan. Genesis 12:8
256. Abraham's travels throughout Canaan. Genesis 12:8
257. That which is central to the Christian message. Genesis 12:8
258. Why Abram is traveling through the Land of Promise. Genesis 12:9
259. Famine, the depression, how most Americans do not understand the great want of the depression. Living off one's principal rather than upon interest. Genesis 12:10
260. Abram going to Egypt; the will of God. Taking the will of God to an extreme. Genesis 12:10
261. The subtlety of Scripture. Genesis 12:10
262. **Chart/Short Doctrine/Map:** The Doctrine of the Will of God. Genesis 12:10
263. **Chart/Short Doctrine/Map:** Abram and the Geographic Will of God. Genesis 12:10
264. Being out of the geographical will of God causes people to do some wrong things. Example of the former drug taker. A man's got to know his limitations. Genesis 12:10
265. Abram's assumptions about the heathen Egyptians. Genesis 12:12
266. Abram does not believe or is unable to apply the promises made by God to him. Genesis 12:13
267. Abram is more concerned about his own skin than losing Sarai. Genesis 12:13
268. What if the Egyptians have some integrity and what if they don't? Genesis 12:13
269. **Chart/Short Doctrine/Map:** Abram's Half-Lie about Sarai. Genesis 12:13
270. The key to Abram's scheme. Genesis 12:13
271. It is legitimate to lie to your enemy in warfare; it is not legitimate to lie to a host country. Genesis 12:13
272. The key to the Bible is not morality but a relationship to God through Jesus Christ. Genesis 12:13
273. **Chart/Short Doctrine/Map:** The Doctrine of Faith-Rest. Genesis 12:13

274. Abram's prejudgment of the Egyptians. Genesis 12:13
275. References to The **laws of divine establishment** and the **Doctrine of Morality**. Genesis 12:13
276. Establishment laws. Genesis 12:13
277. Freedom illustrated with a teenager. Genesis 12:13
278. Freedom and the United States. Genesis 12:13
279. **Chart/Short Doctrine/Map:** The Goals of Communism in America. Genesis 12:13
280. Sarai's age. Genesis 12:14
281. Example of where the Bible does not use a play on words. Genesis 12:15
282. Abram's complete lack of trust in God's Word. Genesis 12:16
283. One reason that we know Abram is rich. Genesis 12:16
284. **Chart/Short Doctrine/Map:** The Abbreviated Doctrine of the Laws of Divine Establishment. Sub-sections: The 5 divine institutions, Attacks against the 5 divine institutions, The Ten Commandments, The Purpose of the Laws of Divine Establishment, Countries Which Reject the Laws of Divine Establishment, The Separation of Church and State, An Example of Illegitimate Authority, Establishment and Morality, The Component Parts of the Laws of Divine Establishment in a Nation, Unregenerate Man and the Laws of Divine Establishment. Genesis 12:16
285. Reference to the **Laws of Divine Establishment**. (**HTML**) (**PDF**) (**WPD**). Gen. 12:16
286. An example of a play on words in the Bible which is quite serious. Genesis 12:17
287. Disaster striking the Pharaoh's household. Genesis 12:17
288. Satan's possible involvement. Genesis 12:17
289. **Chart/Short Doctrine/Map:** Parallels to the Exodus. Genesis 12:17
290. The human author says one thing; the Divine Author another. Genesis 12:17
291. Foreshadowing in a movie or in a book; compared to foreshadowing in the Bible. Genesis 12:17
292. Melchizedek and possibly what he hands off to Abram. Genesis 12:17
293. Difference between this pharaoh and the one of the exodus. Genesis 12:17
294. Ditto for the people of Canaan. Genesis 12:17
295. God takes Abram's lie and turns it into a witness for the truth. Genesis 12:18
296. The parallel situation with Jonah. Genesis 12:19
297. The pharaoh has a higher moral caliber than Abram. Genesis 12:19
298. Pharaoh does not appear to take back any of his dowry gifts to Abram. Genesis 12:20
299. It is very possible that this pharaoh is saved. Genesis 12:20
300. Summary of Gen. 12:10–20. How personally embarrassed Abram was before pharaoh. Genesis 12 Addendum
301. **Chart/Short Doctrine/Map:** Josephus' History of this Time Period. Genesis 12 Addendum
302. **Chart/Short Doctrine/Map:** Edersheim Summarizes Genesis 12. Genesis 12 Addendum
303. **Chart/Short Doctrine/Map:** A Complete Translation of Genesis 12. Genesis 12 Addendum
304. **I need to have the doctrine of the covenant to Abraham around Gen. 12**
305. Links to the **Doctrine of Slavery (2nd one)**. Gen. 12:4–5
306. Do the doctrine of Shechem in Gen. 12:6.
307. The **Doctrine of Theophanies**; this needs to include Scofield's short dissertation on theophanies. Gen. 12:6
308. **Links to the Doctrine of Theophanies**. Gen. 12:6
309. **Genesis 13 (HTML) (PDF) (WPD)**.
310. Definitions for Gloss, Laws of Divine Establishment, Pivot, and Rebound (Restoration to fellowship with God). Gen. 13 Introduction
311. **Chart/Short Doctrine/Map:** The Prequel of Genesis 13. Gen. 13 Introduction
312. **Chart/Short Doctrine/Map:** The Principals of Genesis 13. Gen. 13 Introduction
313. **Chart/Short Doctrine/Map:** The Abrahamic Timeline for Genesis 13. Gen. 13 Introduction
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662. **Chart/Short Doctrine/Map:** Edersheim Summarizes Genesis 15. Gen. 15 Addendum
663. **Chart/Short Doctrine/Map:** A Complete Translation of Genesis 15. Gen. 15 Addendum
664. **Chart/Short Doctrine/Map:** Word Cloud from a Reasonably Literal Paraphrase of Genesis 15. Gen. 15 Addendum
665. **Chart/Short Doctrine/Map:** Word Cloud from Exegesis of Genesis 15. Gen. 15 Addendum
666. The Kenite, Kenizzite, Kadmonite, Perizzite and the Rephaim covered briefly here. Gen. 15:20
667. The **Doctrine of the Hittites (NOT finished yet!!!)**. See the Open Bible p. 419. Gen. 15:20
668. **Genesis 16 (HTML) (PDF) (WPD)**.
669. **Chart/Short Doctrine/Map:** The Prequel of Genesis 16. Gen. 16 Introduction
670. **Chart/Short Doctrine/Map:** The Principals of Genesis 16. Gen. 16 Introduction
671. **Chart/Short Doctrine/Map:** The Abrahamic Timeline for Genesis 16. Gen. 16 Introduction
672. **Chart/Short Doctrine/Map:** A Synopsis of Genesis 16. Gen. 16 Introduction

673. **Chart/Short Doctrine/Map:** Sarai, Hagar and Abram (a graphic). Gen. 16:2
674. **Chart/Short Doctrine/Map:** Sarah presenting Hagar to Abraham (a graphic). Gen. 16:2
675. Links to Abrahamic timeline. Gen. 16:3
676. **Chart/Short Doctrine/Map:** Map of the Way to Egypt. Gen. 16:6
677. **Chart/Short Doctrine/Map:** The Abbreviated Doctrine of the Angel of Jehovah. Gen. 16:7
678. **Chart/Short Doctrine/Map:** Hagar needs to face some simple facts. Gen. 16:8
679. Reference to **Black Liberation Theology (PDF format)**. Gen. 16:9
680. **Chart/Short Doctrine/Map:** The Biblical Doctrine of Slavery. Gen. 16:9
681. **Chart/Short Doctrine/Map:** Lessons from the Doctrine of Slavery. Gen. 16:9
682. **Chart/Short Doctrine/Map:** The Geographical Will of God. Gen. 16:9
683. Reference to the **laws of divine establishment**. Gen. 16:9
684. **Chart/Short Doctrine/Map:** Ishmael Will Be a Wild Ass of a Man (a graphic). Gen. 16:12
685. **Chart/Short Doctrine/Map:** Passages Listed for *Calling on the Name of Jehovah*. Gen. 16:13
686. **Chart/Short Doctrine/Map:** "You are El Roi, a God of Seeing" (a graphic). Gen. 16:13
687. **Chart/Short Doctrine/Map:** Various Ancient Takes on Genesis 16:13. Gen. 16:13
688. **Chart/Short Doctrine/Map:** Why is the Word of God not Perfectly and Supernaturally Preserved? Gen. 16:13
689. **Chart/Short Doctrine/Map:** The Manuscripts of Ancient Texts. Gen. 16:13
690. **Chart/Short Doctrine/Map:** Earliest Manuscripts of the New Testament. Gen. 16:13
691. **Chart/Short Doctrine/Map:** Hagar believes in the Revealed God. Gen. 16:13
692. **Chart/Short Doctrine/Map:** Map of Beer-Lachairoi. Gen. 16:14
693. The **Doctrine of Polygamy** is alluded to (**HTML**) (**PDF**) (**WPD**). Gen. 16:15
694. **Chart/Short Doctrine/Map:** What We Learn from Genesis 16. Gen. 16 Addendum
695. **Chart/Short Doctrine/Map:** Josephus' History of this Time Period. Gen. 16 Addendum
696. **Chart/Short Doctrine/Map:** Edersheim Summarizes Genesis 16. Gen. 16 Addendum
697. **Chart/Short Doctrine/Map:** A Complete Translation of Genesis 16. Gen. 16 Addendum
698. The **Doctrine of the Angel of Jehovah (HTML) (PDF) (WPD)**. See Zech. 12:8. See Scofield notes for Judges 2:1. NIV Study Bible also has a note here. This phrase is found nearly sixty times in Scripture to refer to God. Mentioned in **Judges 6:12 13:21** and touched on in **Judges 2:1**. Gen. 16:7
699. Do something on Ur (See "Treasures of Bible Times" p. 44, 50). See also "Hard Sayings of the Bible" p. 191.
700. **Genesis 17 (HTML) (PDF) (WPD)**.
701. **Chart/Short Doctrine/Map:** The Prequel of Genesis 17. Gen. 17 Introduction
702. **Chart/Short Doctrine/Map:** The Principals of Genesis 17. Gen. 17 Introduction
703. Reference to the complete **Abrahamic Timeline (HTML) (PDF)** Gen. 17 Introduction
704. **Chart/Short Doctrine/Map:** The Abrahamic Timeline for Genesis 17. Gen. 17 Introduction
705. **Chart/Short Doctrine/Map:** A Synopsis of Genesis 17. Gen. 17 Introduction
706. **Chart/Short Doctrine/Map:** Genesis 17 Graphic. Gen. 17 Introduction
707. Reference again to the complete **Abrahamic Timeline (HTML) (PDF)**. Gen. 17:1
708. **Chart/Short Doctrine/Map:** Genesis 15–17 in the Abrahamic Timeline. Gen. 17:1
709. **Chart/Short Doctrine/Map:** El Shaddai graphic. Gen. 17:1
710. **Chart/Short Doctrine/Map:** Ancient Law Codes. Gen. 17:1
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714. Reference to **Salvation (HTML) (PDF) (WPD)**. Gen. 17:5
715. Reference to the **Gift of Tongues (HTML) (PDF) (WPD)**. Gen. 17:5
716. **Chart/Short Doctrine/Map:** "I will make you exceedingly fruitful" (graphic). Gen. 17:6
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723. Reference to **5th stage of national discipline**, which are taught **here** and **here**. Gen. 17:8
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727. **Chart/Short Doctrine/Map:** The Familial Relationship between God and Abraham's Seed. Gen. 17:12
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731. **Chart/Short Doctrine/Map:** Slavery in the United States—An Addendum. Gen. 17:12
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751. **Chart/Short Doctrine/Map:** Word Cloud from Exegesis of Genesis 17. Gen. 17 Addendum
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753. **Genesis 18 (HTML) (PDF) (WPD).**
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1621. **Chart/Short Doctrine/Graphic:** When Critics Ask, on the Philistines in Palestine in the era of Abraham. Gen. 21:32
1622. **Chart/Short Doctrine/Graphic:** Peter Pett on the Philistines. Gen. 21:32
1623. **Chart/Short Doctrine/Graphic:** Genesis 21:33 (graphic). Gen. 21:33
1624. Tree or groves planted by Abraham. Gen. 21:33
1625. **Chart/Short Doctrine/Graphic:** Dr. Shuckford on, Calling on the Name of the Lord. Gen. 21:33
1626. Clarke on *the Everlasting God*. Gen. 21:33
1627. **Chart/Short Doctrine/Graphic:** Scofield on, the Everlasting God. Gen. 21:33
1628. What it means for Abraham to call out the name of God. Abraham is proclaiming the name (character, essence) of God. Gen. 21:33
1629. The oasis of Abraham. Gen. 21:33
1630. **Chart/Short Doctrine/Graphic:** What Abraham is doing in Bathsheba on the outskirts of Gerar. Gen. 21:33
1631. **Chart/Short Doctrine/Graphic:** Various Commentators on Abraham's Life in Beersheba. Gen. 21:33
1632. **Chart/Short Doctrine/Graphic:** Clarke's final points on Genesis 21:33. Gen. 21:33
1633. Abimelech's relationship with Abraham helps to explain David and his protection of Abigail's husband. Gen. 21:34
1634. **Chart/Short Doctrine/Graphic:** Gentile Salvation in the Old Testament. Gen. 21:34
1635. This set up was beneficial to Abraham; and to his ministry. Gen. 21:34
1636. Looking at this chapter as a whole and comparing it to the ministry of Jesus Christ. Gen. 21 Addendum
1637. **Chart/Short Doctrine/Graphic:** The Parallel Lives of Ishmael and Abraham. Gen. 21 Addendum
1638. **Chart/Short Doctrine/Graphic:** Why Genesis 21 is in the Word of God. Gen. 21 Addendum
1639. **Chart/Short Doctrine/Graphic:** What We Learn from Genesis 21. Gen. 21 Addendum

1640. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Gen. 21 Addendum
1641. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Genesis 21. Gen. 21 Addendum
1642. **Chart/Short Doctrine/Graphic:** A Complete Translation of Genesis 21. Gen. 21 Addendum
1643. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Genesis 21. Gen. 21 Addendum
1644. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Genesis 21. Gen. 21 Addendum
1645. The **Doctrine of Edom**—this needs to be looked at again. Alluded to in **Psalms 83:6**. Gen. 21:21 is the wrong place for this doctrine. It has been done, but only half of it is found in Gen. 36.
1646. The **Doctrine of Beer-sheba (Beersheba)**—not finished yet!! This needs to be placed in Gen. 21:33
- 1647.
1648. **Genesis 22** ([HTML](#)) ([PDF](#)) ([WPD](#)).
1649. Format change: verses and links grayed in; translations now include Catholic and expanded categories.
1650. Quotations; preface.
1651. The means of salvation and the cross are not perspicuous in the Old Testament. Gen. 22 Introduction
1652. Satan, with all of his brilliance, was unaware of the cross. Gen. 22 Introduction
1653. Gen. 22 is a type. Gen. 22 Introduction
1654. Progressive revelation. Gen. 22 Introduction
1655. **Chart/Short Doctrine/Graphic:** The Grace Apparatus for Perception. Gen. 22 Introduction
1656. **Chart/Short Doctrine/Graphic:** Rembrandt's the Sacrifice of Isaac. Gen. 22 Introduction
1657. Reference to the **Angelic Conflict** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22 Introduction
1658. Reference to the **Importance of Bible Doctrine** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22 Introduction
1659. The crucifixion is the central event of human history. Gen. 22 Introduction
1660. Abraham offering Isaac was seen for 2000 years as simply a great act of obedience. Gen. 22 Introduction
1661. Progressive revelation. Gen. 22 Introduction
1662. **Chart/Short Doctrine/Graphic:** The Prequel of Genesis 22. Gen. 22 Introduction
1663. **Chart/Short Doctrine/Graphic:** The Principals of Genesis 22. Gen. 22 Introduction
1664. **Chart/Short Doctrine/Graphic:** The Places of Genesis 22. Gen. 22 Introduction
1665. **Chart/Short Doctrine/Graphic:** The Patriarchal Timeline for Genesis 22. Gen. 22 Introduction
1666. **Chart/Short Doctrine/Graphic:** Clarke's Synopsis of Genesis 22. Gen. 22 Introduction
1667. Coffman on the theme of Genesis. Gen. 22 Introduction
1668. **Chart/Short Doctrine/Graphic:** Matthew Henry's Alternate Outline. Gen. 22 Introduction
1669. **Chart/Short Doctrine/Graphic:** Lawlor: Genesis 22 Reads like a Two-Act Play. Gen. 22 Introduction
1670. **Chart/Short Doctrine/Graphic:** David Cox's Alliterative Division of the First Section. Gen. 22 Introduction
1671. Atheists do not like the story about Abraham and Isaac. Gen. 22 Introduction
1672. Reference to **Parallels between the Birth of Isaac and the Birth of our Lord** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22 Introduction
1673. Dake and typology and how recent this approach is. Gen. 22 Introduction
1674. **Chart/Short Doctrine/Graphic:** The Bible Query on, God Tempting Abraham. Gen. 22:1
1675. **Chart/Short Doctrine/Graphic:** Robbie Dean on God Testing Abraham. Gen. 22:1
1676. God testing us, even after the Bible is completed. Gen. 22:1
1677. Chuck Smith on things holding up under pressure. Gen. 22:1
1678. Abraham probably recorded each and every meeting with God. Gen. 22:1
1679. When Abraham is speaking to God, which Member of the Trinity is it? Gen. 22:1
1680. Angels and their appearance. Gen. 22:1
1681. Legalism is the enemy of Christianity. Gen. 22:1
1682. **Chart/Short Doctrine/Graphic:** When Critics Ask, How is Isaac Abraham's only son? Gen. 22:2
1683. Abraham's age at this time. Gen. 22:2
1684. **Chart/Short Doctrine/Graphic:** The Trinity in the Old Testament (the Abbreviated Version). Gen. 22:2
1685. Reference to the **Doctrine of the Trinity in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:2
1686. When I believed in Jesus Christ, I did not know about or understand the resurrection. Gen. 22:2
1687. Reference to the doctrine of **Melchizedek** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:2
1688. Reference to **Gen. 3** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:2
1689. The physical distance of this trip. Gen. 22:2

1690. **Chart/Short Doctrine/Graphic:** Maps of the Land of Moriah. Gen. 22:2
1691. McGee on Moriah. Gen. 22:2
1692. **Chart/Short Doctrine/Graphic:** ISBE and Smith on the Land of Moriah. Gen. 22:2
1693. **Chart/Short Doctrine/Graphic:** Jerusalem from a distance (photo). Gen. 22:2
1694. Argument that this cannot be the Moriah near Jerusalem. Gen. 22:2
1695. Why isn't Moriah specified here as Golgotha? Gen. 22:2
1696. **Chart/Short Doctrine/Graphic:** The Sacrifices of Abraham Required by God. Gen. 22:2
1697. **Chart/Short Doctrine/Graphic:** Scofield on the Four Crises of Abraham. Gen. 22:2
1698. **Chart/Short Doctrine/Graphic:** When Critics Ask, How can God ask Abraham to sacrifice his own son? Gen. 22:2
1699. **Chart/Short Doctrine/Graphic:** The Bible Query on, Did Abraham Offer Up Ishmael and not Isaac? Gen. 22:2
1700. McGee and the sacrifice of Isaac. Gen. 22:2
1701. The location of Moriah. Gen. 22:2
1702. Why Scripture does not make a big deal out of Mount Moriah being Golgotha. Gen. 22:2
1703. Angels and the beginning of their existence and their relationship to God at that time. Gen. 22:2
1704. Satan did not realize that the cross was coming. Gen. 22:2
1705. Human history is a great morality play for angels. Gen. 22:2
1706. Foreshadowing in the movies that we watch. Gen. 22:2
1707. The Old Testament was written hundreds of years before the New. Gen. 22:2
1708. Abraham contrasted with Lot. Gen. 22:3
1709. The importance of this chapter is not some maturity peak that Abraham has reached, but his impact, which will continue for centuries. Gen. 22:3
1710. Why Abraham was traveling with wood for the sacrifice. Gen. 22:3
1711. **Chart/Short Doctrine/Graphic:** Clarke (and Ainsworth) "On the third day...". Gen. 22:4
1712. The contradictory things in Abraham's mind concerning offering his son. Gen. 22:5
1713. What the wood, fire and knife all represent. Gen. 22:6
1714. **Chart/Short Doctrine/Graphic:** Abraham and Isaac Walking Toward the Mountain; a graphic by Jim Padgett. Gen. 22:6
1715. How the wood, knife and fire are symbolic and who is carrying each. Gen. 22:6
1716. **Chart/Short Doctrine/Graphic:** Child Sacrifice. Gen. 22:6
1717. **Chart/Short Doctrine/Graphic:** Abraham and Child Sacrifice. Gen. 22:6
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1719. Reference to the **blood of Christ**. Gen. 22:6
1720. **Chart/Short Doctrine/Graphic:** Abraham and Isaac Ascending the Mountain (a graphic). Gen. 22:6
1721. **Chart/Short Doctrine/Graphic:** Hineni (graphic). Gen. 22:7
1722. **Chart/Short Doctrine/Graphic:** Abraham and Isaac (Illustration by Robert Crumb). Gen. 22:7
1723. It is natural that the boy would ask *what about a lamb?* Gen. 22:7
1724. The mistaken way v. 8 is translated. Gen. 22:8
1725. **Chart/Short Doctrine/Graphic:** The Lord Will Provide (a graphic). Gen. 22:8
1726. People did not know what would happen in the 1st advent. Gen. 22:8
1727. **Chart/Short Doctrine/Graphic:** Explain: "My son, God will look to Himself, the lamb for a burnt offering." Gen. 22:8
1728. How Abraham knows where to go. Gen. 22:9
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1732. Reference to the **American Heritage Special (HTML) (PDF) (WPD)**. Gen. 22:9
1733. Christians using everything today except the Bible. Gen. 22:9
1734. The ages of Abraham and Isaac. Gen. 22:9
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1736. The change of society toward homosexuality. The influence of television. Ways in which homosexuality is not portrayed on television. Gen. 22:9
1737. President Obama's changing position on homosexuality. Gen. 22:9

1738. The changing and transitory norms of society. Gen. 22:9
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1740. How angels know who to watch. Gen. 22:9
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1743. Reference to the **Doctrine of the Angel of Jehovah** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:11
1744. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of the Angel of Jehovah. Gen. 22:11
1745. **Chart/Short Doctrine/Graphic:** Repeated Names, by Wells of Living Water Commentary. Gen. 22:11
1746. When God directs us to do something, the intended audience are other men or angels. Gen. 22:11
1747. **Chart/Short Doctrine/Graphic:** Caravaggio: The Sacrifice of Isaac (1605). Gen. 22:12
1748. **Chart/Short Doctrine/Graphic:** Caravaggio's The Sacrifice of Isaac (1603). Gen. 22:12
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1753. Abraham's obedience contrasted with Satan's disobedience and hatred. Gen. 22:12
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1755. Application of the mortgage industry takeover. Gen. 22:12
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1757. Reference to the **Doctrine of Fear of the Lord in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:12
1758. God is not going to require you to do some ghastly thing. Gen. 22:12
1759. People who get special messages from God are psychos. Gen. 22:12
1760. The narrative of Gen. 22 progresses on two levels. Gen. 22:12
1761. **Chart/Short Doctrine/Graphic:** The Great Analogy of the Written Word of God and the Living Word of God. Gen. 22:12
1762. We know for a certainty that there is time between the writing of the Old and New Testaments. Gen. 22:12
1763. **Chart/Short Doctrine/Graphic:** Why did God not allow Abraham to offer his son, and then resurrect Isaac? Gen. 22:13
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1765. Isaac is a type of Christ; meaning of type. Gen. 22:13
1766. **Chart/Short Doctrine/Graphic:** An Illustration of the Parallel Between Abraham Offering Isaac and the Cross. Gen. 22:13
1767. Infinite series; density. Gen. 22:13
1768. **Chart/Short Doctrine/Graphic:** The Parallels Between Abraham Offering Up Isaac and Jesus Offering Himself. Gen. 22:13
1769. Reference to **How Isaac's Unusual Birth Foreshadowed the Birth of Our Lord** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:13
1770. **Chart/Short Doctrine/Graphic:** Parallels between the Deaths of Jesus and Isaac, from the Bible Illustrator. Gen. 22:13
1771. Explaining *Jehovah Jireh*. Gen. 22:14
1772. **Chart/Short Doctrine/Graphic:** Explaining 2Samuel 22:14. Gen. 22:14
1773. The play on words in Gen. 22:14.
1774. **Chart/Short Doctrine/Graphic:** Names of God. Gen. 22:14
1775. Angels going from nothing to being created. How do they know Who and What God is? Gen. 22:14
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1778. **Chart/Short Doctrine/Graphic:** An atheist interlude. Gen. 22:14
1779. **Chart/Short Doctrine/Graphic:** Word Cloud for Atheism Resource homepage. Gen. 22:14
1780. God's oath to Abraham; possibly the last such oath to the patriarchs where He swears by Himself. Gen. 22:16
1781. **Chart/Short Doctrine/Graphic:** Genesis 22:17 (a graphic). Gen. 22:17
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1783. Reference to the **Lucky Guesses in Genesis** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:17
1784. Possessing the gates of one's enemies. Gen. 22:17
1785. **Chart/Short Doctrine/Graphic:** Operation Footstool. Gen. 22:17
1786. **Chart/Short Doctrine/Graphic:** The Doctrine of Typology. Gen. 22:17
1787. Reference to **2Sam. 18** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:17
1788. Reference to **Isaac's Birth and the Birth of our Lord** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:17
1789. Water from the rock graphic. Gen. 22:17
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1791. Reference to the **Doctrine of Typology** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:17
1792. The Hithpael stem. Gen. 22:18
1793. **Chart/Short Doctrine/Graphic:** Hithpael Usage in "All the Nations of the Earth will be Blessed by your Seed." Gen. 22:18
1794. **Chart/Short Doctrine/Graphic:** Dr. Thomas Constable on the Four Seeds of Abraham. Gen. 22:18
1795. **Chart/Short Doctrine/Graphic:** Isaac was a Type of Christ. Gen. 22:18
1796. **Chart/Short Doctrine/Graphic:** God's Promised Blessings to Abraham in Genesis 22. Gen. 22:18
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1799. **Chart/Short Doctrine/Graphic:** The Offering of Isaac and Our Lord's Sacrifice on the Cross. Gen. 22:18
1800. Reference to **How Isaac's Unusual Birth Foreshadowed the Birth of Our Lord** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:18
1801. Reference to **Typology: Abraham's Offering of Isaac/God's offering of Jesus** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:18
1802. Reference to **Operation Footstool** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:18
1803. **Chart/Short Doctrine/Graphic:** Hebrews 11:17–19 Interlude. Gen. 22:18
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1807. **Chart/Short Doctrine/Graphic:** Adoption and escrow blessings (Ephesians 1:3–10). Gen. 22:18
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1809. **Chart/Short Doctrine/Graphic:** Our inheritance is based upon adoption (Ephesians 1:11–13). Gen. 22:18
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1812. **Chart/Short Doctrine/Graphic:** Escrow Blessings Explained. Gen. 22:18
1813. Billy Graham evangelistic programs in the 1950's and 1960's. Gen. 22:18
1814. **Chart/Short Doctrine/Graphic:** Escrow Blessings Graphic. Gen. 22:18
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1818. **Chart/Short Doctrine/Graphic:** The Exegesis of James 2:14–26. Gen. 22:18
1819. Reference to **Christian Basics** ([HTML](#)) ([PDF](#)) ([WPD](#)) and/or **Living the Christian Life** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 22:18
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1824. There is little else that Abraham can do which matches Gen. 22. Gen. 22:20
1825. Personal news being passed about in the ancient world. Gen. 22:20
1826. The types of genealogies. Gen. 22:20
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1830. The handoff from one generation to the next. Gen. 22:20
1831. Two types of genealogies in the Bible. Gen. 22:20
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1849. **Chart/Short Doctrine/Graphic:** Clarke on Concubines. Gen. 22:24
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1854. Reference to **Marriage Alternatives Found in the Bible (HTML) (PDF) (WPD)**. Gen. 22:24
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1874. Quotations; preface
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1881. **Chart/Short Doctrine/Graphic:** The Prequel of Genesis 23. Gen. 23 Introduction

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1947. It is okay for two Christians to have an agreement on paper rather than a handshake deal. Gen. 23:18
1948. Abraham is not poor. Gen. 23:18
1949. Why we have real estate agents to act as buffers. Gen. 23:18
1950. **Chart/Short Doctrine/Graphic:** Scofield on the Burying Place of Sarah. Gen. 23:18
1951. **Chart/Short Doctrine/Graphic:** Who is buried where? Gen. 23:18
1952. **Chart/Short Doctrine/Graphic:** Three Explanations Given by the Pulpit Commentary. Gen. 23:18
1953. **Chart/Short Doctrine/Graphic:** The Burial of Sarah from Gustave Doré. Gen. 23:19
1954. **Chart/Short Doctrine/Graphic:** The Burial of Sarah in Hebron by Tom Lovell (a graphic). Gen. 23:19
1955. Where this land is today; a mosque on top of it. Gen. 23:19
1956. This is the first land purchased in the Land of Promise by Abraham as far as we know. Gen. 23:20
1957. Robby Dean and the future of these people. Gen. 23:20
1958. Why this chapter appears to be written by a grieving husband. Gen. 23:20
1959. The woman touching the hem of Christ's garment. Gen. 23:20
1960. **Chart/Short Doctrine/Graphic:** Why Genesis 23 is in the Word of God. Gen. 23 Addendum
1961. **Chart/Short Doctrine/Graphic:** What We Learn from Genesis 23. Gen. 23 Addendum
1962. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Gen. 23 Addendum
1963. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Genesis 23. Gen. 23 Addendum
1964. **Chart/Short Doctrine/Graphic:** A Complete Translation of Genesis 23. Gen. 23 Addendum
1965. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Genesis 23. Gen. 23 Addendum
1966. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Genesis 23. Gen. 23 Addendum
1967. **Genesis 24** ([HTML](#)) ([PDF](#)) ([WPD](#)).
1968. Quotations; preface
1969. Like a bedtime story. Gen. 24 Introduction
1970. God's history versus man's history. A made-up example. Gen. 24 Introduction
1971. 3 important invisible things in our life. Gen. 24 Introduction
1972. God knows what we ought to focus on. Gen. 24 Introduction
1973. **Chart/Short Doctrine/Graphic:** The Prequel of Genesis 24. Gen. 24 Introduction
1974. **Chart/Short Doctrine/Graphic:** The Principals of Genesis 24. Gen. 24 Introduction
1975. **Chart/Short Doctrine/Graphic:** The Places of Genesis 24. Gen. 24 Introduction
1976. **Chart/Short Doctrine/Graphic:** The Patriarchal Timeline for Genesis 24. Gen. 24 Introduction
1977. The ages of the patriarchs during this narrative. Gen. 24 Introduction
1978. **Chart/Short Doctrine/Graphic:** Clarke's Synopsis of Genesis 24. Gen. 24 Introduction
1979. **Chart/Short Doctrine/Graphic:** Arno Gaebelein's Chapter Outline. Gen. 24 Introduction
1980. **Chart/Short Doctrine/Graphic:** Scofield's Typical Approach to Genesis 24. Gen. 24 Introduction
1981. Dramatic differences between the culture of Abraham and Isaac and our culture today. The Bible should seem like a relic because of these great differences. Gen. 24 Introduction

1982. Old age and the arc of life. Gen. 24:1
1983. References to **Genesis 22** ([HTML](#)) ([PDF](#)) ([WPD](#)) and **Genesis 23** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:1
1984. Your knowledge of Abraham as over against your knowledge of any king of this era. Gen. 24:1
1985. **Chart/Short Doctrine/Graphic:** Abraham, a Friend of God (a graphic). Gen. 24:1
1986. Fame and recognition. Fame is fleeting. Fame with God or man. Gen. 24:1
1987. References to **Gen. 22** ([HTML](#)) ([PDF](#)) ([WPD](#)), and **Psalms 22** and **Isa. 53**. Gen. 24:1
1988. Every believer can have the impact of Abraham. Gen. 24:1
1989. Billy Graham and the influence of his parents. Gen. 24:1
1990. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of Bârak^e. Gen. 24:1
1991. **Chart/Short Doctrine/Graphic:** Communism, Socialism and the Gospel of Jesus Christ. Gen. 24:1
1992. Reference to **Liberalism, Conservatism and Christianity** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:1
1993. Jesus, the rich young ruler, and liberals. Gen. 24:1
1994. Communism, socialism and the Bible. Gen. 24:1
1995. **Chart/Short Doctrine/Graphic:** Jesus the Socialist (a graphic). Gen. 24:1
1996. Abraham is a very rich man and God does not tell him to give up his wealth. Gen. 24:1
1997. Slavery and a living wage. Gen. 24:1
1998. **Chart/Short Doctrine/Graphic:** Abraham's Blessings. Gen. 24:1
1999. Slavery, a living wage; the Mosaic Law. Gen. 24:2
2000. Abraham's slave has more power and authority that we have. Gen. 24:2
2001. The Bible and slavery. Gen. 24:2
2002. **Chart/Short Doctrine/Graphic:** Abraham and his Servant (a graphic). Gen. 24:2
2003. Abraham's slave might be Eliezer. Gen. 24:2
2004. The ancient oaths. Gen. 24:2
2005. **Chart/Short Doctrine/Graphic:** Words of man interlude. Gen. 24:3
2006. **Chart/Short Doctrine/Graphic:** Various Royal Titles and Designations of God and How They are Used. Gen. 24:3
2007. Problems with the Canaanites. Gen. 24:3
2008. **Chart/Short Doctrine/Graphic:** The Doctrine of Racial Intermarriage. Gen. 24:3
2009. Reference to **The Doctrine of Racial Intermarriage** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:3
2010. **Chart/Short Doctrine/Graphic:** What is wrong with the Canaanites. Gen. 24:3
2011. **Chart/Short Doctrine/Graphic:** Land of Birth or Land of Kindred? Gen. 24:4
2012. **Chart/Short Doctrine/Graphic:** Desalinization plants (graphic). Gen. 24:4
2013. J. Vernon McGee on marriage and family. Gen. 24:4
2014. Downton Abbey theme of finding the proper partner. Gen. 24:4
2015. Unequally yoked. Gen. 24:4
2016. In deciding to find a woman for Isaac, Abraham is considering the covenant and his own age. Gen. 24:4
2017. We have active roles in the Christian life. Gen. 24:4
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2019. God has not interacted directly with Abraham for 30 years. Gen. 24:4
2020. **Chart/Short Doctrine/Graphic:** The 5 Divine Institutions. Gen. 24:4
2021. Some Canaanites did believe in Y^ehowah. Gen. 24:4
2022. Decrease of age in man. Gen. 24:4
2023. **Chart/Short Doctrine/Graphic:** Ages of the Patriarchs Chart. Gen. 24:4
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2025. Family and work are blessings to a man's life. Gen. 24:4
2026. The servant cleverly suggests that Isaac go with him. Gen. 24:5
2027. The servant does not have an ipod or an array of photographs of Isaac to take with him. Gen. 24:5
2028. The clever approach of the servant. Gen. 24:5
2029. **Chart/Short Doctrine/Graphic:** Abraham's reasoning about not letting Isaac leave the Land of Promise. Gen. 24:6
2030. Reference to **Gen. 22** ([HTML](#)) ([PDF](#)) ([WPD](#)) and **Gen. 26** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:7
2031. Abraham's faith and confidence in finding this wife for Isaac. Gen. 24:7
2032. **Chart/Short Doctrine/Graphic:** Abraham's logical conclusion, based upon the promises of God. Gen. 24:7

2033. J. Vernon McGee on Abraham's faith. Gen. 24:7
2034. The mechanics of how angels work and exactly what they do. Gen. 24:7
2035. Abraham knows that God will fulfill His promises to him. Gen. 24:8
2036. The Bible has cultural practices as well as God's norms and standards. Gen. 24:9
2037. Abraham and camels. Gen. 24:10
2038. **Chart/Short Doctrine/Graphic:** Christianity Today on Abraham's Anachronistic Camels. Gen. 24:10
2039. We should not be jealous of our bosses or of CEO's. Gen. 24:10
2040. **Chart/Short Doctrine/Graphic:** Map of Aram-naharaim. Gen. 24:10
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2043. Duncan on the active and passive sides of faith. Gen. 24:10
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2045. One could always find unmarried women at the well. Gen. 24:13
2046. How much water the young woman carried for the servant. Gen. 24:14
2047. **Chart/Short Doctrine/Graphic:** How does this prayer square with the will of God? Gen. 24:14
2048. Figuring out the will of God. Gen. 24:14
2049. There is some leeway in our actions in the plan of God. God does not tell us what to do every moment of the day. Gen. 24:14
2050. Chuck Smith on prayer that God's answers *no*. Gen. 24:15
2051. **Chart/Short Doctrine/Graphic:** Terah's Line (chart). Gen. 24:15
2052. Bethuel is much older than Isaac. Gen. 24:15
2053. The beauty of women. Rebekah's beauty. Gen. 24:16
2054. The spring or well is inaccessible to the camels. Gen. 24:16
2055. **Chart/Short Doctrine/Graphic:** "Eliezer and Rebekah" by Gustave Doré (a graphic). Gen. 24:16
2056. **Chart/Short Doctrine/Graphic:** Rebekah at the Well by Michael Deas. Gen. 24:18
2057. Why the servant does not get his own water. Gen. 24:19
2058. The possible design of the well. Gen. 24:19
2059. Rebekah's service to this man. Rebekah's character. Gen. 24:19
2060. The number of trips to give drink to the camels. Gen. 24:20
2061. **Chart/Short Doctrine/Graphic:** Rebekah gives water to the servant's camels (a graphic). Gen. 24:20
2062. **Chart/Short Doctrine/Graphic:** F. Hastings describes the scene. Gen. 24:20
2063. Culture and the woman drawing all of the water. Gen. 24:21
2064. **Chart/Short Doctrine/Graphic:** The servant places bracelets on the wrist of Rebekah (a graphic). Gen. 24:22
2065. Duncan on value of jewelry. Gen. 24:22
2066. **Chart/Short Doctrine/Graphic:** Clarke on Jewelry of the Bible. Gen. 24:22
2067. Status and slavery. Gen. 24:23
2068. Southern slave owners who taught their slaves to read and write and gave them the gospel. Gen. 24:23
2069. Reference to the **Doctrine of Slavery (HTML) (PDF) (WPD)**. Gen. 24:23
2070. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of Slavery. Gen. 24:23
2071. What does Abraham's servant's quest have to do with us? Gen. 24:25
2072. **Chart/Short Doctrine/Graphic:** Blessing God. Gen. 24:27
2073. Going to mom transcends time and cultures. Gen. 24:28
2074. **Chart/Short Doctrine/Graphic:** Where's Mom? (A graphic). Gen. 24:28
2075. Finding a good mate. Gen. 24:31
2076. The servant must reveal his mission before eating. Gen. 24:33
2077. A good leader must be able to delegate responsibility. Gen. 24:34
2078. References to Fast and Furious, Obama, Benghazi, and debates with Mitt Romney. Gen. 24:34
2079. References to Bush and hurricane Katrina and finger-pointing. Gen. 24:34
2080. Slavery in the Bible; slavery in the United States. Taxpayer slavery. Gen. 24:35
2081. Reference to the **Doctrine of Divine Blessing (HTML) (PDF) (WPD)**. Gen. 24:35
2082. **Chart/Short Doctrine/Graphic:** Blessings for the Church Age Believer. Gen. 24:35
2083. Talking to someone and it sounds like you are starting from the middle of the conversation. Gen. 24:36
2084. Those who hate Abraham hate his God; those who hate the Jews hate their God. Gen. 24:37

2085. **Chart/Short Doctrine/Graphic:** Steven Cole's four aspects of God's wisdom for the choice of a mate. Gen. 24:38
2086. **Chart/Short Doctrine/Graphic:** Wenstrom and Ballinger on the Function of Angels. Gen. 24:40
2087. Reference to the doctrine of the **Angelic Conflict** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:40
2088. A confluence of events which leads us to a decision. Gen. 24:40
2089. The servant is a detail-oriented person; others are big picture people. Examples.
2090. Exegesis requires detail and big picture. Gen. 24:42
2091. Why people do not just take the water from the well. Gen. 24:44
2092. Gen. 24 is a bedtime story. Gen. 24:44
2093. Why the servant does not simply take out the water himself. Gen. 24:46
2094. **Chart/Short Doctrine/Graphic:** The servant recounts his experience (a graphic). Gen. 24:48
2095. **Chart/Short Doctrine/Graphic:** Who is Bethuel—Really? Gen. 24:50
2096. Theories on who Bethuel is. Gen. 24:50
2097. Why Abraham is respected in Laban's household. Gen. 24:50
2098. **Chart/Short Doctrine/Graphic:** Keys to Determining the Proper Wife and Proper Husband. Gen. 24:50
2099. You know very little about Jesus Christ when you exercise faith in Him. You often learn a lot after that. My own ignorance regarding the Lord after salvation. Gen. 24:51
2100. God narrowing the options when it comes to major decisions. Gen. 24:51
2101. Laban's motivations. Gen. 24:51
2102. Why Bethuel seems to be silent. Gen. 24:51
2103. Reasons why Bethuel is not saying much. Gen. 24:55
2104. **Chart/Short Doctrine/Graphic:** Rebekah and her consent to marriage. Gen. 24:57
2105. J. Vernon McGee on the assured decision of faith. Gen. 24:58
2106. Rebekah's nanny, Deborah and what role she might play in the future. Gen. 24:59
2107. Who is Rebekah's seed? Gen. 24:60
2108. The negative view of servitude in the United States.
2109. **Chart/Short Doctrine/Graphic:** The Servant is a Type of Christ. Gen. 24:61
2110. Beer-lahai-roi. Gen. 24:62
2111. **Chart/Short Doctrine/Graphic:** Map of Southern Israel (Including Beer-lahai-roi, Gerar and Beersheba). Gen. 24:62
2112. **Chart/Short Doctrine/Graphic:** The Importance of Knowing the Word of God in the Old Testament. Gen. 24:63
2113. **Chart/Short Doctrine/Graphic:** Rebekah's Veil (a graphic). Gen. 24:65
2114. Don't worry that Christians are going to try to pass legislation for require veils. Gen. 24:65
2115. Authorship of the Word of God; recognizing it to be the Word of God. Gen. 24:66
2116. Separate tents for husband and wife. Gen. 24:67
2117. Difference in cultures in just one generation. Gen. 24:67
2118. **Chart/Short Doctrine/Graphic:** The 3 Great Life Events of Isaac and What They Point to. Gen. 24:67
2119. Reference to the **Parallels Between the Birth of Isaac and the Birth of Jesus** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:67
2120. Reference to **Typology: Abraham's Offering of Isaac/God's offering of Jesus** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 24:67
2121. **Chart/Short Doctrine/Graphic:** The Culture of Genesis and the Bible. Gen. 24:67
2122. **Chart/Short Doctrine/Graphic:** Why Genesis 24 is in the Word of God. Gen. 24 Addendum
2123. **Chart/Short Doctrine/Graphic:** What We Learn from Genesis 24. Gen. 24 Addendum
2124. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Gen. 24 Addendum
2125. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Genesis 24. Gen. 24 Addendum
2126. **Chart/Short Doctrine/Graphic:** A Complete Translation of Genesis 24. Gen. 24 Addendum
2127. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Genesis 24. Gen. 24 Addendum
2128. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Genesis 24. Gen. 24 Addendum
2129. Somewhere in here I should do something about the historicity of the Patriarchs (See "Treasures of Bible Times" p. 58).

2130. The **Doctrine of Rings**—not finished yet!!! Alluded to in **Judges 8:24**. Gen. 24:2'2
2131. **Genesis 25** ([HTML](#)) ([PDF](#)) ([WPD](#)). Abraham and Keturah/Abraham's Death/Ishmael's Sons/ Jacob and Esau (or, The Arab Chapter)
2132. **Chart/Short Doctrine/Graphic**: Quotations. Goettsche, Barnhouse, Heber Evans, Bishop Newton. Gen. 25 Preface
2133. This is a chapter mostly about Arabs. Gen. 25 Introduction
2134. The words *Arab* and *Arabia* in the Bible. Gen. 25 Introduction
2135. **Chart/Short Doctrine/Graphic**: The Prequel of Genesis 25. Gen. 25 Introduction
2136. **Chart/Short Doctrine/Graphic**: The Principals of Genesis 25. Gen. 25 Introduction
2137. **Chart/Short Doctrine/Graphic**: The Places of Genesis 25. Gen. 25 Introduction
2138. **Chart/Short Doctrine/Graphic**: The Patriarchal Timeline for Genesis 25. Gen. 25 Introduction
2139. **Chart/Short Doctrine/Graphic**: Matthew Pools Provides a Synopsis of Genesis 25. Gen. 25 Introduction
2140. **Chart/Short Doctrine/Graphic**: Matthew Henry Outlines Genesis 25. Gen. 25 Introduction
2141. Abbreviated view of Gen. 25. Gen. 25 Introduction
2142. Commentators who place Abraham's married to Keturah much earlier in time; and some refutation of that position. Gen. 25:1
2143. Considering the Hebrew going from Gen. 24 to Gen. 25. Gen. 25:1
2144. God sexually reinvigorated Abraham. Gen. 25:1
2145. Problems with Abraham having Sarah and Keturah as wives. Gen. 25:1
2146. **Chart/Short Doctrine/Graphic**: Genesis 25 is correctly placed, chronologically speaking. Gen. 25:1
2147. **Chart/Short Doctrine/Graphic**: The Arguments Against Chronological Order. Gen. 25:1
2148. Keturah. Gen. 25:1
2149. **Chart/Short Doctrine/Graphic**: When Critics Ask: Is Keturah a Wife or Concubine? Gen. 25:1
2150. Secondary wives. Gen. 25:1
2151. **Chart/Short Doctrine/Graphic**: When Critics Ask—How can Abraham have more children? Gen. 25:1
2152. Wenstrom on Abraham having the ability to have children after Sarah. Gen. 25:1
2153. **Chart/Short Doctrine/Graphic**: Why Abraham married Keturah after the death of Sarah. Gen. 25:1
2154. Did Abraham marry outside of "his family" with Keturah? Gen. 25:1
2155. **Chart/Short Doctrine/Graphic**: An Unusual Theory About Abraham's Children. Gen. 25:1
2156. It was not wrong for Abraham to father Arabic children who would later cause problems for the Jews. Gen. 25:2
2157. Unbelieving friends of mine whose daughter became a Christian. Gen. 25:2
2158. United States on a collision course with Islam. Words will not solve this problem. Gen. 25:2
2159. Obama is not making our relations with Islam any better. Gen. 25:2
2160. Billy Graham used to be broadcast on network television nightly. Gen. 25:2
2161. The Black community and church. Gen. 25:2
2162. Growing atheism in the United States. The welfare hammock. Gen. 25:2
2163. Midian; J. Vernon McGee on Midian. Gen. 25:2
2164. **Chart/Short Doctrine/Graphic**: Fausset on Midian. Gen. 25:2
2165. **Chart/Short Doctrine/Graphic**: Snider on Midian. Gen. 25:2
2166. Meaning of the names, *Medan* and *Midian*. Gen. 25:2
2167. **Chart/Short Doctrine/Graphic**: Bible Query on, What happened to Keturah's Sons? Gen. 25:2
2168. Ancient Assyria. Gen. 25:3
2169. Reference to **2Sam. 2:9** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:3
2170. **Chart/Short Doctrine/Graphic**: The Line of Abraham and Keturah (Chart). Gen. 25:4
2171. **Chart/Short Doctrine/Graphic**: Wenstrom, Snider, Driver, and Clarke on the Descendants of Abraham and Keturah. Gen. 25:4
2172. **Chart/Short Doctrine/Graphic**: Map of the Location of the Sons of Keturah. Gen. 25:4
2173. Extended Wikipedia remarks on Shuah. Gen. 25:4
2174. **Chart/Short Doctrine/Graphic**: Map of the Peoples of Arabia (before Christ). Gen. 25:4
2175. **Chart/Short Doctrine/Graphic**: The Other Sons of Abraham. Gen. 25:4
2176. Cluster genealogies. Gen. 25:4
2177. Relationship of Asshur and Midian with the Assyrians and Midianites. Gen. 25:4

2178. Why we have this list of names. Gen. 25:4
2179. **Chart/Short Doctrine/Graphic:** The Bible, Poverty, Inheritance, Wealth, and Spreading the Wealth Around. Gen. 25:5
2180. God NEVER tells Abraham to start spreading his wealth around. Gen. 25:5
2181. God does not encourage Abraham to divide up his wealth evenly. Excellent. Gen. 25:5
2182. The rich young ruler and socialists and communists. Gen. 25:5
2183. A web page where taxpayers can be hooked up with welfare recipients. Gen. 25:5
2184. Does Abraham has more than 2 mistresses? Gen. 25:6
2185. Abraham giving bribes to his sons by mistresses. Gen. 25:6
2186. Abraham sending his other children away was not cruel, wrong, or selfish. Gen. 25:6
2187. It was okay for Abraham to have other children besides Isaac, even though their descendants would be antagonistic to Isaac's descendants. Gen. 25:6
2188. Abraham's children would have been evangelists to the east. Gen. 25:6
2189. Interpreting the word *mistresses*. Gen. 25:6
2190. **Chart/Short Doctrine/Graphic:** A Summary of God's Promises to Abraham (from Robert Dean). Gen. 25:6
2191. **Chart/Short Doctrine/Graphic:** The Genealogy of Abraham (chart). Gen. 25:6
2192. **Chart/Short Doctrine/Graphic:** Snider Summarizes Genesis 25:5–6. Gen. 25:6
2193. **Chart/Short Doctrine/Graphic:** The Ages of Abraham's Descendants at his Death. Gen. 25:7
2194. **Chart/Short Doctrine/Graphic:** The Age of Our Early Ancestors. Gen. 25:7
2195. **Chart/Short Doctrine/Graphic:** Clarke on Jesus Breathing His Last. Gen. 25:8
2196. **Chart/Short Doctrine/Graphic:** Commentators on, Abraham living to a good old age, full of years. Gen. 25:8
2197. **Chart/Short Doctrine/Graphic:** Links to the Doctrine of Dying Grace. Gen. 25:8
2198. Reference to **Gen. 11** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:8
2199. **Chart/Short Doctrine/Graphic:** Genesis 25:8 (a graphic). Gen. 25:8
2200. **Chart/Short Doctrine/Graphic:** When Critics Ask, on the Hebrews early understanding of life after death. Gen. 25:8
2201. Reference to **Essence of God in the Pentateuch** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:8
2202. **Chart/Short Doctrine/Graphic:** Wenstrom's Brief Doctrine of Sheol (Hades). Gen. 25:8
2203. **Chart/Short Doctrine/Graphic:** Free Bible on the Dead, Where Are They? (Sheol/Hades, Gehenna, Tartarus). Gen. 25:8
2204. **Chart/Short Doctrine/Graphic:** Summarizing the Death of Abraham. Gen. 25:8
2205. Continuing the testimony of God past the death of Abraham. Gen. 25:8
2206. The story of the flood pass down by Shem and Japheth. Gen. 25:8
2207. **Chart/Short Doctrine/Graphic:** Who Died When (a Chart). Gen. 25:8
2208. God and His programs before the flood and for the 1000 years following the flood. Gen. 25:8
2209. **Chart/Short Doctrine/Graphic:** Robbie Dean on Abraham's Spiritual and Historical Impact. Gen. 25:8
2210. Reference to **Gen. 21** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:9
2211. Isaac and Ishmael as adults arranging the funeral of Abraham. Gen. 25:9
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2213. **Chart/Short Doctrine/Graphic:** Wenstrom on the Cave of Machpelah. Gen. 25:9
2214. **Chart/Short Doctrine/Graphic:** Paying Homage to Abraham. Genesis 25:10
2215. **Chart/Short Doctrine/Graphic:** Clarke's Homage to Abraham. Gen. 25:10
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2218. **Chart/Short Doctrine/Graphic:** Part I: Abraham in the Synoptic Gospels. Gen. 25:10
2219. **Chart/Short Doctrine/Graphic:** Occurrences of Old Testament Saints in the New Testament (chart). Gen. 25:10
2220. **Chart/Short Doctrine/Graphic:** Abraham in the Gospels/The Coniah Curse/The Types of Baptisms in the Bible. Gen. 25:10
2221. **Chart/Short Doctrine/Graphic:** Matt. 1:1–2, 17 Luke 3:34 The Genealogies of Jesus. Gen. 25:10
2222. Matthew most references to Old Testament in gospels.

2223. **Chart/Short Doctrine/Graphic:** The Lineage of Jesus; His Legal Line and the Line of His Humanity (a graphic). Gen. 25:10
2224. **Chart/Short Doctrine/Graphic:** The Coniah Curse (a graphic). Gen. 25:10
2225. Reference to the **Basic History of Israel** [HTML PDF](#); with no links¹: [PDF](#)). Gen. 25:10
2226. **Chart/Short Doctrine/Graphic:** The Coniah Curse. Gen. 25:10
2227. **Chart/Short Doctrine/Graphic:** Luke 1:46–55 The Song (Magnificat) of Mary. Gen. 25:10
2228. Reference to the **Doctrine of the Fear of the Lord in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:10
2229. The categories of Abraham's offspring. Gen. 25:10
2230. **Chart/Short Doctrine/Graphic:** Luke 1:67–80 Zechariah's Song. Gen. 25:10
2231. What *peace* means in the Bible. Gen. 25:10
2232. **Chart/Short Doctrine/Graphic:** Matt. 3:1–11 John the Baptizer. Gen. 25:10
2233. What *repent* means in the Bible. Gen. 25:10
2234. **Chart/Short Doctrine/Graphic:** John the Baptizer out in the Wilderness (a graphic). Gen. 25:10
2235. **Chart/Short Doctrine/Graphic:** Baptisms in the Bible. Gen. 25:10
2236. Bearing fruit; dead works. Gen. 25:10
2237. **Chart/Short Doctrine/Graphic:** Matt. 8:5–13 Jesus and the Roman Soldier Who Understands Authority. Gen. 25:10
2238. Reference to the **Doctrine of Slavery** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:10
2239. **Chart/Short Doctrine/Graphic:** The Centurion (a graphic). Gen. 25:10
2240. **Chart/Short Doctrine/Graphic:** Matt. 22:23–33 The Sadducees' Question about Marriage in the Resurrection. Gen. 25:10
2241. The liberal refrain, *Clinton left a balanced budget, but Bush spent us into great debt*. Gen. 25:10
2242. The sadducees and the resurrection. Gen. 25:10
2243. People, who do not care about the Bible, arguing that homosexuality is okay, using the Bible. Gen. 25:10
2244. Reference to **Marriage Alternatives in the Bible** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:10
2245. Reference to **Liberation Theology** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:10
2246. Liberals using the Bible to stand up for the downtrodden, meaning, there should be higher taxes. Gen. 25:10
2247. **Chart/Short Doctrine/Graphic:** Luke 13:10–16 Jesus Heals on the Sabbath. Gen. 25:10
2248. The purpose of healing in the time of Jesus. Gen. 25:10
2249. Ruler of the synagogue misquoting the Bible. Gen. 25:10
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2251. **Chart/Short Doctrine/Graphic:** Luke 13:22–30 Gentiles Will Be Saved Instead of Jews. Gen. 25:10
2252. **Chart/Short Doctrine/Graphic:** Luke 16:19–31 Lazarus and the Rich Man. Gen. 25:10
2253. The Bible is not anti-rich; but it is against a life focused on making money. Gen. 25:10
2254. **Chart/Short Doctrine/Graphic:** The Parable of the Rich Man and Lazarus (a graphic). Gen. 25:10
2255. This man is able to recognize Abraham in heaven, having never seen him before. Gen. 25:10
2256. **Chart/Short Doctrine/Graphic:** Luke 19:1–10 Jesus and the Rich Tax Collector. Gen. 25:10
2257. Liberals do not quote the story of the rich tax collector. Gen. 25:10
2258. **Chart/Short Doctrine/Graphic:** The Tree of Zacchaeus (a graphic). Gen. 25:10
2259. About 80% of Americans believe in God. Gen. 25:10
2260. **Chart/Short Doctrine/Graphic:** Part II: Abraham in the Gospel of John. Gen. 25:10
2261. **Chart/Short Doctrine/Graphic:** John 8:20–59 Jesus' Message in the Treasury. Gen. 25:10
2262. David, Solomon, the Tabernacle and the Temple. Gen. 25:10
2263. **Chart/Short Doctrine/Graphic:** Jesus Speaking in the Treasury (a graphic). Gen. 25:10
2264. Reference to **Jesus is not a liberal** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 25:10
2265. **Chart/Short Doctrine/Graphic:** Jesus was a liberal (a graphic). Gen. 25:10
2266. **Chart/Short Doctrine/Graphic:** Graphic about hell. Gen. 25:10
2267. **Chart/Short Doctrine/Graphic:** The Truth Will Set You Free (a graphic). Gen. 25:10

¹ So that you can print this out and keep it with your Bible.

2268. Hearers often did not understand what Jesus was teaching. Gen. 25:10
2269. When people reject Jesus Christ, it is not because they are being rational or logical; but simply because it is convenient. Gen. 25:10
2270. **Chart/Short Doctrine/Graphic:** Abraham in the book of Acts. Gen. 25:10
2271. **Chart/Short Doctrine/Graphic:** The Healing of the Lame Man (a graphic). Gen. 25:10
2272. When the Apostles began with their message, there was no reason for anyone to listen to them, apart from miracles.
2273. The people were surprised by the energy of the evangelists of Jesus. Gen. 25:10
2274. The incredible miracle of the beggar. Gen. 25:10
2275. The healing of the lame man is nothing like the hokey of today's churches. Gen. 25:10
2276. If there are far fewer miracles, then what draws hearers to the gospel? Example of Gary ___ evangelizing the kids at Humble. Gen. 25:10
2277. Reference to the **Doctrine of Intercalation (HTML) (PDF) (WPD)**. Gen. 25:10
2278. **Chart/Short Doctrine/Graphic:** The Prophecy of Moses and Salvation. Gen. 25:10
2279. Rejecting Jesus Christ for every moment of your existence carries into eternity. Gen. 25:10
2280. **Chart/Short Doctrine/Graphic:** Reinterpreting Old Testament Truths. Gen. 25:10
2281. Entitlement; thinking you deserve what you do not. Gen. 25:10
2282. A time frame for God speaking to Abraham and Abraham leaving Mesopotamia. Gen. 25:10
2283. **Chart/Short Doctrine/Graphic:** Abraham's Journey from Ur to Haran (a graphic). Gen. 25:10
2284. Traveling away from the Euphrates was a great act of faith. Gen. 25:10
2285. Why God did not just give the land of promise to Abraham. Gen. 25:10
2286. **Chart/Short Doctrine/Graphic:** The Seed of Abraham and the Life of the Believer. Gen. 25:10
2287. Reference to the **Doctrine of Circumcision (HTML) (PDF) (WPD)**. Gen. 25:10
2288. The growth of people of Abraham in Egypt. Gen. 25:10
2289. The changing of history. Gen. 25:10
2290. Lies taught about American history. Gen. 25:10
2291. Dishonesty and point-of-view of historians; illustration of Bush and Obama. Gen. 25:10
2292. Lies and half truths about European socialism. Gen. 25:10
2293. Deuteronomy was the teaching of real history to the people of Israel. Gen. 25:10
2294. Inaccurate teaching about Obama and Reagan. Gen. 25:10
2295. Stephen is properly explaining and interpreting Jewish history to his audience. Gen. 25:10
2296. Our forefathers and the Bible. Gen. 25:10
2297. David Barton's American Heritage Special DVD set. Gen. 25:10
2298. The distortions of Moses in *The Bible The Epic Miniseries*. Gen. 25:10
2299. Moses was not lost in the desert. Gen. 25:10
2300. Reference to the **Biblical Doctrine of Leadership (Military and Leadership—and other leadership doctrines—the MP3's must be ordered from R. B. Thieme, Jr. Ministries) (Angelfire)**. Gen. 25:10
2301. The parallel between Moses and Jesus (when Moses goes to the people, but the people do not know him).
2302. Early history of Moses. Gen. 25:10
2303. TEA party, founders, lack of historical knowledge. Gen. 25:10
2304. **Chart/Short Doctrine/Graphic:** Repentance of Sins in the Bible. Gen. 25:10
2305. Reference to **Messianic Prophecies (HTML) (PDF) (WPD)**. Gen. 25:10
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2312. **Chart/Short Doctrine/Graphic:** Romans 11:1–6 The Remnant of Grace. Gen. 25:10
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2317. **Chart/Short Doctrine/Graphic:** New Testament Chart 2—Canons established by translation and by councils. Gen. 25:10
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2347. A woman should concentrate on the inner person. Gen. 25:10
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3429. **Chart/Short Doctrine/Graphic:** Map of Jacob's Journey. Gen. 29 Introduction
3430. **Chart/Short Doctrine/Graphic:** By the Numbers. Gen. 29 Introduction
3431. **Chart/Short Doctrine/Graphic:** The Patriarchal Timeline for Genesis 29. Gen. 29 Introduction
3432. **Chart/Short Doctrine/Graphic:** The Age of Jacob When He Leaves Canaan for Haran. Gen. 29 Introduction
3433. **Chart/Short Doctrine/Graphic:** Clarke's Synopsis of Genesis 29. Gen. 29 Introduction
3434. **Chart/Short Doctrine/Graphic:** Dr. Robert Dean, Jr.'s Introductory Observations of Genesis 29. Gen. 29 Introduction
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3436. **Chart/Short Doctrine/Graphic:** Brief Outlines of Genesis 29. Gen. 29 Introduction
3437. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translations for Genesis 29 (from Dr. Bob Utley). Gen. 29 Introduction
3438. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions. Gen. 29 Introduction
3439. **Chart/Short Doctrine/Graphic:** The Pulpit Commentary Outlines Genesis 29:1–14. Gen. 29:1
3440. **Chart/Short Doctrine/Graphic:** Jacob, then, lifted up his feet (Many Commentators + my commentary). Gen. 29:1
3441. Do one-shot decisions or experiences dramatically change the believer in his Christian walk? Gen. 29:1
3442. Day-by-day teaching of the Word of God is superior to a marvelous experience or miracle. Gen. 29:1
3443. Jacob's incredible experience; and how it did or did not change his life. Gen. 29:1
3444. **Chart/Short Doctrine/Graphic:** The College Press Bible Study on Where Jacob was Going. Gen. 29:1
3445. Ancient-world traveling, communications, maps. Gen. 29:1
3446. Jacob probably travels with Deborah, his mother's servant. Gen. 29:1
3447. **Chart/Short Doctrine/Graphic:** Map of Jacob's Journey East. Gen. 29:1
3448. About translations. Gen. 29:2
3449. **Chart/Short Doctrine/Graphic:** Jacob Arrives at a Community Well in Aram (Various Commentators). Gen. 29:2
3450. Why the sheep are not being given water. Gen. 29:2
3451. **Chart/Short Doctrine/Graphic:** A Modern-day Well-pump (a photograph). Gen. 29:2
3452. **Chart/Short Doctrine/Graphic:** The well of the little prince (a graphic). Gen. 29:2
3453. **Chart/Short Doctrine/Graphic:** Picture of a Primitive Well (a photograph). Gen. 29:2
3454. **Chart/Short Doctrine/Graphic:** Wells of the Ancient World (Various Commentators). Gen. 29:2
3455. **Chart/Short Doctrine/Graphic:** The Stone Over the Well's Mouth (Various Commentators). Gen. 29:2

3456. One patriarch at a time. Gen. 29:2
3457. Moses did not write Genesis. Gen. 29:2
3458. Authorship of portions of Genesis. Gen. 29:2
3459. **Chart/Short Doctrine/Graphic:** A Review of Genesis 29:1–2. Gen. 29:3
3460. There is great detail in the first 14 verses of Gen. 29 because this is the day that Jacob meets the love of his life. Gen. 29:3
3461. Cecil Adams on manhole covers. Gen. 29:3
3462. Reasons why the shepherds were not using the well at this time. Gen. 29:3
3463. **Chart/Short Doctrine/Graphic:** Various Commentators on the Custom of the Stone of this Well. Gen. 29:3
3464. What I believe the actual reasons were for the well usage. Gen. 29:3
3465. Deborah, Rebekah's maid, was probably with Jacob. Gen. 29:3
3466. **Chart/Short Doctrine/Graphic:** Using the familiar words, my brothers (Various Commentators). Gen. 29:4
3467. The language of Abraham, Isaac, and Jacob. Gen. 29:4
3468. **Chart/Short Doctrine/Graphic:** The Language of Aram in this Era. Gen. 29:4
3469. An example of Laban and Jacob's different dialects in Gen. 31:47. Gen. 29:4
3470. Proper name in the ancient world. Gen. 29:5
3471. **Chart/Short Doctrine/Graphic:** Map of the Middle East. Gen. 29:5
3472. Instead of answering with a yes, those in the ancient world often just repeated a word. Gen. 29:6
3473. God at work in His creation is a great theme of Genesis. Gen. 29:6
3474. **Chart/Short Doctrine/Graphic:** The Providence of God (Several Commentators). Gen. 29:6
3475. **Chart/Short Doctrine/Graphic:** Ron Snider Summarizes Genesis 29:1–6. Gen. 29:6
3476. **Chart/Short Doctrine/Graphic:** Why Jacob is telling these shepherds what to do (Several Commentators). Gen. 29:7
3477. **Chart/Short Doctrine/Graphic:** Commentators on the Regulation of Well Usage. Gen. 29:8
3478. Various reasons why the shepherds did not remove the well cover. Gen. 29:8
3479. The Bible and marriage between first cousins. Gen. 29:9
3480. **Chart/Short Doctrine/Graphic:** Discussion of Rachel being a shepherdess. Gen. 29:9
3481. **Chart/Short Doctrine/Graphic:** Commentators on a young female being a shepherdess in the ancient world. Gen. 29:9
3482. **Chart/Short Doctrine/Graphic:** Jack Ballinger's Analysis of Genesis 29:1–9: Jacob Meets Rachel. Gen. 29:9
3483. Reference to **the Dual Authorship of Scripture (HTML) (PDF) (WPD)**. Gen. 29:10
3484. **Chart/Short Doctrine/Graphic:** Terah's Genealogy. Gen. 29:10
3485. **Chart/Short Doctrine/Graphic:** A Review of Genesis 29:1–10a. Gen. 29:10
3486. **Chart/Short Doctrine/Graphic:** Jacob Moves the Stone from the Well Opening (a graphic). Gen. 29:10
3487. Why there is so much detail in Gen. 29. Gen. 29:10
3488. The protocol of moving the well cover. Gen. 29:10
3489. **Chart/Short Doctrine/Graphic:** Jacob Rolls the Stone off the Well (Various Commentators). Gen. 29:10
3490. Concerning troughs at this well. Gen. 29:10
3491. **Chart/Short Doctrine/Graphic:** Stephen Armstrong on the Will of God. Gen. 29:10
3492. Ownership of the well; Jacob rolling the stone away. Gen. 29:10
3493. What has been observed at an ancient well. Gen. 29:10
3494. **Chart/Short Doctrine/Graphic:** Jacob Kisses Rachel (a graphic). Gen. 29:11
3495. **Chart/Short Doctrine/Graphic:** Jacob Encountering Rachel by Fuhrich (a graphic). Gen. 29:11
3496. **Chart/Short Doctrine/Graphic:** Jacob Kisses Rachel (Various Commentators). Gen. 29:11
3497. Why Jacob cries. Gen. 29:11
3498. **Chart/Short Doctrine/Graphic:** "The Meeting of Jacob and Rachel" William Dyce (a graphic). Gen. 29:11
3499. **Chart/Short Doctrine/Graphic:** Jacob Crying (Various Commentators). Gen. 29:11
3500. Jacob remembers every detail of the day he meets Rachel. Gen. 29:12
3501. Recording the words of Genesis. Gen. 29:12
3502. **Chart/Short Doctrine/Graphic:** Jacob Watering Rachel's Sheep; Kissing Her; Then Saying Who He Is. Gen. 29:12

3503. **Chart/Short Doctrine/Graphic:** Jack Ballinger's Analysis of Genesis 29:10–12: Jacob Greets Rachel. Gen. 29:12
3504. **Chart/Short Doctrine/Graphic:** Ron Snider Summarizes Genesis 29:7–12. Gen. 29:12
3505. We cannot look at Laban in a black and white prism. Gen. 29:13
3506. **Chart/Short Doctrine/Graphic:** Jacob's Spiritual Growth (or Lack Thereof). Gen. 29:13
3507. How spiritual growth occurs in the plan of God. Gen. 29:13
3508. **Chart/Short Doctrine/Graphic:** Jacob Tells Laban all these things (Many Commentators). Gen. 29:13
3509. This includes an explanation from me as to why this was necessary. Gen. 29:13
3510. Laban is carefully examining Jacob to make sure he is not being conned. Gen. 29:14
3511. Someone tried to con me in Houston. Gen. 29:14
3512. Con men tend to be suspicious of others. Gen. 29:14
3513. **Chart/Short Doctrine/Graphic:** Genesis 29:13–14 (an R. Crumb cartoon). Gen. 29:14
3514. **Chart/Short Doctrine/Graphic:** Jack Ballinger's Analysis of Genesis 29:13–14: Jacob Meets Laban. Gen. 29:14
3515. Laban recognizes that Jacob is interested in Rachel. Gen. 29:15
3516. **Chart/Short Doctrine/Graphic:** Laban tells Jacob, "I should not let you serve me for free." (Various Commentators). Gen. 29:15
3517. **Chart/Short Doctrine/Graphic:** Jacob Talks with Laban by the Illustrators of the 1897 Bible Pictures and What They Teach Us (a graphic). Gen. 29:15
3518. They psychology between Laban and Jacob; and what Laban had worked out. Gen. 29:15
3519. **Chart/Short Doctrine/Graphic:** Recompense for Jacob's Service to Laban (Various Commentators). Gen. 29:15
3520. **Chart/Short Doctrine/Graphic:** A Preview of Laban's Plan to Manipulate Jacob. Gen. 29:15
3521. Jacob falling into the hands of schemer Laban. Gen. 29:15
3522. What Laban knew about Jacob. How Laban played Jacob. Gen. 29:15
3523. **Chart/Short Doctrine/Graphic:** Leah (a graphic doctrine). Gen. 29:16
3524. **Chart/Short Doctrine/Graphic:** James Burton Coffman on Leah. Gen. 29:16
3525. **Chart/Short Doctrine/Graphic:** Rachel (a graphic doctrine). Gen. 29:16
3526. **Chart/Short Doctrine/Graphic:** Laban's Two Daughters, Rachel and Leah (a graphic). Gen. 29:16
3527. What it means for Leah's eyes to be weak. Gen. 29:17
3528. **Chart/Short Doctrine/Graphic:** An examination of the word rake () [pronounced rahkh]. Gen. 29:17
3529. **Chart/Short Doctrine/Graphic:** Leah's Eyes (from Many Commentators). Gen. 29:17
3530. My eyesight. Gen. 29:17
3531. Possible strengths and weakness of Leah and Rachel. Gen. 29:17
3532. Rachel's figure. Gen. 29:17
3533. **Chart/Short Doctrine/Graphic:** Rachel and Leah by Dante Gabriel Rossetti (1828–1882) (a graphic). Gen. 29:17
3534. Jacob's accurate and diplomatic discussion of Rachel. Gen. 29:17
3535. **Chart/Short Doctrine/Graphic:** A Description of Rachel (Many Commentators). Gen. 29:17
3536. Descriptions of Rachel and Leah again. Gen. 29:17
3537. **Chart/Short Doctrine/Graphic:** Explaining the Dowry (Many Commentators). Gen. 29:18
3538. Confused society today, where children are not being brought up to be men or women. Gen. 29:18
3539. **Chart/Short Doctrine/Graphic:** Adam Clarke on the Custom of Dowries. Gen. 29:18
3540. **Chart/Short Doctrine/Graphic:** Was Laban acting according to the dowry traditions of his day? Gen. 29:18
3541. **Chart/Short Doctrine/Graphic:** Genesis 29:14b–18a (an R. Crumb cartoon). Gen. 29:18
3542. Fathers and suitors bargaining for the daughters in marriage. Do the daughters have any say? Gen. 29:18
3543. Marriages in India. Gen. 29:18
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3545. Changing cultures over time. Gen. 29:18
3546. **Chart/Short Doctrine/Graphic:** The Biblical Approach to Marriage. Gen. 29:18
3547. **Chart/Short Doctrine/Graphic:** The Marriage Equality graphic. Gen. 29:18

3548. **Chart/Short Doctrine/Graphic:** So-Called Biblical Alternatives to Marriage. Gen. 29:18
3549. **Chart/Short Doctrine/Graphic:** A Quick Review of Genesis 29:15–18. Gen. 29:19
3550. Customary to prefer giving one's daughters in marriage to a near relative. Gen. 29:19
3551. Reference to **Blessing by Association** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 29:19
3552. **Chart/Short Doctrine/Graphic:** Laban's Answer to Jacob (Various Commentators). Gen. 29:19
3553. **Chart/Short Doctrine/Graphic:** Constable's Chiasmic Structure of Genesis 29:20–30. Gen. 29:20
3554. Most romantic verse in the Bible. Gen. 29:20
3555. Entering into marriage and personal integrity. Gen. 29:20
3556. **Chart/Short Doctrine/Graphic:** A Labor of Love (Various Commentators on Genesis 29:20). Gen. 29:20
3557. Gen. 29:20 is a very personal passage; not written by a later historian. Gen. 29:20
3558. Not unusual for a father to keep his daughter separate from her fiancée. Gen. 29:20
3559. Reference to an **Introduction to Genesis** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 29:20
3560. **Chart/Short Doctrine/Graphic:** Moses is NOT the Author of Genesis. Gen. 29:20
3561. **Chart/Short Doctrine/Graphic:** Genesis 29:19–20 (an R. Crumb cartoon). Gen. 29:20
3562. **Chart/Short Doctrine/Graphic:** David Guzik on True Love Waits. Gen. 29:20
3563. **Chart/Short Doctrine/Graphic:** Jack Ballinger's Analysis of Genesis 29:15–20: The First Seven Years. Gen. 29:20
3564. **Chart/Short Doctrine/Graphic:** Ron Snider Summarizes Genesis 29:13–20. Gen. 29:20
3565. **Chart/Short Doctrine/Graphic:** End of the Seven Years (Several Commentators). Gen. 29:21
3566. **Chart/Short Doctrine/Graphic:** The Marriage Feast—Commentators on Genesis 29:22. Gen. 29:22
3567. **Chart/Short Doctrine/Graphic:** Trapp on the Marriage Feast in the Bible. Gen. 29:22
3568. Leah and Jacob on their marriage night.
3569. **Chart/Short Doctrine/Graphic:** What Laban may have done to bring Leah to Jacob rather than Rachel. Gen. 29:23
3570. **Chart/Short Doctrine/Graphic:** Laban's Guile (Commentators on Genesis 29:23). Gen. 29:23
3571. **Chart/Short Doctrine/Graphic:** Was Leah God's Plan A for Jacob? Gen. 29:23
3572. The **Doctrine of Polygamy** is alluded to ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 29:23
3573. **Chart/Short Doctrine/Graphic:** Laban's One Gift to Leah—Commentators in Genesis 29:24. Gen. 29:24
3574. Poetic justice for Jacob. Gen. 29:24
3575. Zilpah may have collected the sheets to preserve them after Leah's wedding night. Gen. 29:24
3576. **Chart/Short Doctrine/Graphic:** A Quick Review of Genesis 29:18–23. Gen. 29:24
3577. **Chart/Short Doctrine/Graphic:** Parallel Deceptions. Gen. 29:24
3578. **Chart/Short Doctrine/Graphic:** Stephen Armstrong's Parallels. Gen. 29:24
3579. **Chart/Short Doctrine/Graphic:** Conclusions that we can draw from this deception. Gen. 29:24
3580. **Chart/Short Doctrine/Graphic:** Behold, it was Leah! (a graphic). Gen. 29:25
3581. **Chart/Short Doctrine/Graphic:** Leah's Feelings Toward Jacob. Gen. 29:25
3582. Possible interaction or lack of it between Jacob and Rachel over those 7 years. Gen. 29:25
3583. The bed sheets of Jacob and Leah. Gen. 29:25
3584. Why Laban thought he could get away with the deception. Gen. 29:25
3585. **Chart/Short Doctrine/Graphic:** Jacob Complains to Laban by Jim Padgett (a graphic). Gen. 29:25
3586. Why Laban thinks he can get away with this deception. Gen. 29:25
3587. Why Gandhi could get away with a non-violent protest in India. Gen. 29:25
3588. **Chart/Short Doctrine/Graphic:** Laban deceives Jacob—Whatever a man sows... (Many Commentators). Gen. 29:25
3589. **Chart/Short Doctrine/Graphic:** Jacob Reproaching Laban (by Dutch painter Hendrick ter Brugghen). Gen. 29:25
3590. Many steps are left out after Jacob wakes up. Gen. 29:25
3591. The bed sheets. Gen. 29:25
3592. Jacob has no way out of this marriage. Gen. 29:25
3593. God's plan and marriage. Gen. 29:25
3594. Some people in the US believe everything but the truth. Gen. 29:25
3595. **Chart/Short Doctrine/Graphic:** Ron Snider Summarizes Genesis 29:21–25. Gen. 29:25
3596. The Bible is all about man's sinfulness and God's plan moving ahead. Gen. 29:26

3597. Learning the easy way and the hard way. Gen. 29:26
3598. **Chart/Short Doctrine/Graphic:** Laban's Frivolous Excuse (Many Commentators). Gen. 29:26
3599. **Chart/Short Doctrine/Graphic:** Wenstrom on the Discipline of God. Gen. 29:26
3600. Explaining *fulfilling a week*. Gen. 29:27
3601. Lawyers only ask questions they know the answers to. Gen. 29:27
3602. Laban, his daughters, and his scheme. Why they probably agreed. Gen. 29:27
3603. **Chart/Short Doctrine/Graphic:** Laban Agrees to Give Rachel to Jacob as a Second Wife (Many Commentators). Gen. 29:27
3604. **Chart/Short Doctrine/Graphic:** Fulfilling the Week of Celebration (commentary and discussion). Gen. 29:27
3605. **Chart/Short Doctrine/Graphic:** The Bible Query on, Should we admire Laban? Gen. 29:27
3606. **Chart/Short Doctrine/Graphic:** Genesis 29:25–27 (an R. Crumb cartoon). Gen. 29:27
3607. **Chart/Short Doctrine/Graphic:** Arthur W. Pink on Reaping What You Sow. Gen. 29:27
3608. **Chart/Short Doctrine/Graphic:** More Commentary on Jacob and Laban's Two Daughters. Gen. 29:28
3609. **Chart/Short Doctrine/Graphic:** Opinions on Jacob Marrying More than One Wife (Many Commentators). Gen. 29:28
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3611. Exactly how Laban's plan worked. Gen. 29:28
3612. Wâw consecutives and imperfect verbs sometimes list concurrent actions. Gen. 29:29
3613. **Chart/Short Doctrine/Graphic:** Leah & Rachel & Jacob (Bible Journaling). Gen. 29:30
3614. **Chart/Short Doctrine/Graphic:** The Real Housewives of Haran (Bible Journaling). Gen. 29:30
3615. **Chart/Short Doctrine/Graphic:** The Kukis Theory on the Steps to Jacob's Marriage to Two Sisters. Gen. 29:30
3616. **Chart/Short Doctrine/Graphic:** Robert Dean's Take on Barrenness. Gen. 29:30
3617. **Chart/Short Doctrine/Graphic:** Genesis 29:28–30 (an R. Crumb cartoon). Gen. 29:30
3618. God had not yet spoken a law against polygamy. Gen. 29:30
3619. **Chart/Short Doctrine/Graphic:** Ron Snider Summarizes Genesis 29:26–30. Gen. 29:30
3620. **Chart/Short Doctrine/Graphic:** Jack Ballinger's Analysis of Genesis 29:21–30: Jacob Gets Two Wives. Gen. 29:30
3621. **Chart/Short Doctrine/Graphic:** An Experiential Exegesis of Our Modern Family Irregularity (a graphic). Gen. 29:30
3622. The marriage of Jacob, Leah and Rachel. Gen. 29:31
3623. Unlike his father and grandfather, every child that Jacob sires will be a Jew. Gen. 29:31
3624. Dr. Robert Dean, Jr. on children are a blessing. Gen. 29:31
3625. **Chart/Short Doctrine/Graphic:** A New Approach to the Recording of the Book of Genesis. Gen. 29:31
3626. **Chart/Short Doctrine/Graphic:** Leah was hated (the Opinions of Commentators). Gen. 29:31
3627. Passages where *hate* does not mean *hate*. Gen. 29:31
3628. **Chart/Short Doctrine/Graphic:** The Preacher's Complete Homiletical Commentary on Jacob's Preference of Rachel. Gen. 29:31
3629. **Chart/Short Doctrine/Graphic:** Leah and Rachel's participation in Laban's Deception. Gen. 29:31
3630. What if they did it right? God's plan functions based upon our free will choices, good and bad. Gen. 29:31
3631. **Chart/Short Doctrine/Graphic:** God Balances Out the Contempt Held for Leah (Many Commentators on Gen. 29:31). Gen. 29:31
3632. Barrenness plays a part in the marriages of Abraham, Isaac, and Jacob. Gen. 29:31
3633. Passages on barrenness and God opening up the womb. Gen. 29:31
3634. **Chart/Short Doctrine/Graphic:** Reviewing Genesis 29:21–31. Gen. 29:32
3635. **Chart/Short Doctrine/Graphic:** Reuben's Name (Many Commentators). Gen. 29:32
3636. The man versus the woman's feelings towards a child. Jacob may have been even more conflicted, since he had not intended to marry Leah. Gen. 29:32
3637. James Burton Coffman thinks both Leah and Rachel were in on the deception. Gen. 29:32
3638. A discussion on who was in on the deception. Gen. 29:32
3639. Reuben as the firstborn and the additional blessings. Gen. 29:32
3640. Scripture on Reuben. Gen. 29:32

3641. **Chart/Short Doctrine/Graphic:** On Simeon (Various Commentators). Gen. 29:33
3642. Leah is not hated; she now has two sons by Jacob. Gen. 29:33
3643. Simeon. Gen. 29:33
3644. Simeon was probably strongly in favor of killing Joseph. Gen. 29:33
3645. Passages on Simeon. Gen. 29:33
3646. **Chart/Short Doctrine/Graphic:** On Levi (Various Commentators). Gen. 29:34
3647. Leah naming Levi. Gen. 29:34
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3649. Scriptures on Levi. Gen. 29:34
3650. **Chart/Short Doctrine/Graphic:** Genesis 29:35 (a graphic). Gen. 29:35
3651. How did Leah receive spiritual information? Gen. 29:35
3652. **Chart/Short Doctrine/Graphic:** On Judah (Various Commentators). Gen. 29:35
3653. Were Leah's sons raised differently? Gen. 29:35
3654. Scriptures on Judah. Gen. 29:35
3655. Two odd incidents in Gen. 30. Gen. 29:35
3656. Leah's change of focus. Gen. 29:35
3657. **Chart/Short Doctrine/Graphic:** Leah's First 4 Sons (Various Commentators). Gen. 29:35
3658. **Chart/Short Doctrine/Graphic:** How the Names of Leah's Sons Parallel the Exodus and the Gospel. Gen. 29:35
3659. **Chart/Short Doctrine/Graphic:** The Sons of Leah in the Bible. Gen. 29:35
3660. **Chart/Short Doctrine/Graphic:** Leah: God Selects What Man Rejects (Bible journaling). Gen. 29:35
3661. **Chart/Short Doctrine/Graphic:** The Preacher's Complete Homiletical Commentary on God's Blessing of Leah. Gen. 29:35
3662. The entire Jewish race comes from Jacob and his 2 wives and 2 mistresses. Gen. 29:35
3663. **Chart/Short Doctrine/Graphic:** The Use of Yehowah and Elohim in Genesis 29–30. Gen. 29:35
3664. Reference to **Documentary Hypothesis (the JEPD Theory)** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 29:35
3665. **Chart/Short Doctrine/Graphic:** Ballinger's Analysis of Gen. 29:31–35 Birth of the First Four Patriarchal Ancestors. Gen. 29:35
3666. **Chart/Short Doctrine/Graphic:** Ron Snider Summarizes Genesis 29:31–35. Gen. 29:35
3667. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Gen. 29 Summary
3668. **Chart/Short Doctrine/Graphic:** Why Genesis 29 is in the Word of God. Gen. 29 Summary
3669. **Chart/Short Doctrine/Graphic:** What We Learn from Genesis 29. Gen. 29 Summary
3670. **Chart/Short Doctrine/Graphic:** Jesus Christ in Genesis 29. Gen. 29 Summary
3671. **Chart/Short Doctrine/Graphic:** Dr. Robert Dean, Jr. Summarizes Genesis 29. Gen. 29 Summary
3672. **Chart/Short Doctrine/Graphic:** B. H. Carroll Summarizes Genesis 29. Gen. 29 Summary
3673. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Genesis 29. Gen. 29 Summary
3674. **Chart/Short Doctrine/Graphic:** Genesis 29 in a Graphic Nutshell (a graphic). Gen. 29 Summary
3675. **Chart/Short Doctrine/Graphic:** Jacob as a Type of Israel (from C. I. Scofield). Gen. 29 Addendum
3676. **Chart/Short Doctrine/Graphic:** Wenstrom Argues that Leah was Jacob's Right Woman. Gen. 29 Addendum
3677. **Chart/Short Doctrine/Graphic:** Dr. Robert Dean, Jr. on Divine Discipline. Gen. 29 Addendum
3678. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Gen. 29 Addendum
3679. **Chart/Short Doctrine/Graphic:** A Complete Translation of Genesis 29. Gen. 29 Addendum
3680. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Genesis 29. Gen. 29 Addendum
3681. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Genesis 29. Gen. 29 Addendum
3682. Need to do an Doctrine of Esau somewhere around here.
3683. **Genesis 30 Jacob Sires More Children/An Agreement with Laban** ([HTML](#)) ([PDF](#)) ([WPD](#)).
3684. Two sections of Gen. 30 and how it is weirdly divided, and yet is a coherent theme. Gen. 30 Preface
3685. **Chart/Short Doctrine/Graphic:** Quotations. Gen. 30 Preface
3686. John Smith, Bidpai and Donald Trump are quoted. Gen. 30 Preface
3687. Definition of terms: Anthropopathism, Blessing by Association, laws of divine establishment, the Revealed God. Links to some of these doctrines as well. Gen. 30 Preface

3688. The first 4 children give the gospel message. Gen. 30 Introduction
3689. Reference to **Genesis 29** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 30 Introduction
3690. The division of this chapter and the weird chapter break from the previous chapter. Gen. 30 Introduction
3691. Asking myself, why does God the Holy Spirit put this narrative here. Gen. 30 Introduction
3692. No one in this chapter appears to appreciate God, apart from Laban. Gen. 30 Introduction
3693. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations on Genesis 30. Gen. 30 Introduction
3694. **Chart/Short Doctrine/Graphic:** Lessons from a Dysfunctional Family (a graphic). Gen. 30 Introduction
3695. The key to Gen. 30. Gen. 30 Introduction
3696. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Genesis 30. Gen. 30 Introduction
3697. **Chart/Short Doctrine/Graphic:** The Prequel of Genesis 30. Gen. 30 Introduction
3698. References to **Genesis 28** ([HTML](#)) ([PDF](#)) ([WPD](#)) and **Genesis 29** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 30 Introduction
3699. **Chart/Short Doctrine/Graphic:** The Principals of Genesis 30. Gen. 30 Introduction
3700. **Chart/Short Doctrine/Graphic:** The Places of Genesis 30. Gen. 30 Introduction
3701. **Chart/Short Doctrine/Graphic:** Map of Jacob's Journey. Gen. 30 Introduction
3702. **Chart/Short Doctrine/Graphic:** By the Numbers. Gen. 30 Introduction
3703. **Chart/Short Doctrine/Graphic:** The Patriarchal Timeline for Genesis 30. Gen. 30 Introduction
3704. **Chart/Short Doctrine/Graphic:** Clarke's Synopsis of Genesis 30. Gen. 30 Introduction
3705. Division of the chapter into two parts. Gen. 30 Introduction
3706. **Chart/Short Doctrine/Graphic:** Synopses of Genesis 30 (Various Commentators). Gen. 30 Introduction
3707. **Chart/Short Doctrine/Graphic:** A Synopsis of Genesis 30 from the Summarized Bible. Gen. 30 Introduction
3708. **Chart/Short Doctrine/Graphic:** The Big Picture (Genesis 29–31). Gen. 30 Introduction
3709. Synopsis by Constable and Pett. Gen. 30 Introduction
3710. **Chart/Short Doctrine/Graphic:** Book of Genesis Chapters 29 - 33 Summary (from Shmoop). Gen. 30 Introduction
3711. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translations for Genesis 30 (from Dr. Bob Utley). Gen. 30 Introduction
3712. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Genesis 30). Gen. 30 Introduction
3713. Added *the Big Picture* and *Brief but Insightful Observations*. Gen. 30 Introduction
3714. Discussing a separate chapter for the genealogies; and the actual cohesiveness of this chapter. Gen. 30 Introduction
3715. I went overboard on some of the supplementary material. Much needs to be edited out. Gen. 30 Introduction
3716. Reference to the **Doctrine of Envy** ([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 30:1
3717. Envy, commentary and Scripture. Gen. 30:1
3718. Is Rachel being irrational or manipulative? Gen. 30:1
3719. **Chart/Short Doctrine/Graphic:** Rachel: "I will die if I do not bear children" (Various Commentators). Gen. 30:1
3720. Men and women and their spouses after marriage. Premarital sex. Gen. 30:1
3721. Jacob in a polygamous marriage. Gen. 30:1
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4866. Jacob does not contact his father. Gen. 33:17
4867. **Chart/Short Doctrine/Graphic:** Genesis 33:17: How long Jacob remains in Succoth (a discussion). Gen. 33:17
4868. **Chart/Short Doctrine/Graphic:** A Better Division of the Chapters (re-chaptering Genesis 32–34). Gen. 33:18
4869. **Chart/Short Doctrine/Graphic:** The JEPD Theory and the Cambridge Bible. Gen. 33:18
4870. Illogical positions of the JEPD theory. Gen. 33:18
4871. **Chart/Short Doctrine/Graphic:** Jacob comes safely to Shechem. Gen. 33:18
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4873. **Chart/Short Doctrine/Graphic:** The City of Shechem (various commentators). Gen. 33:18
4874. Hebrews, Canaanites and Hivites. Gen. 33:18
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4876. The real reason why Jacob stopped in Succoth. Gen. 33:18
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4882. **Chart/Short Doctrine/Graphic:** Does v. 18 come from a different document than v. 17? Gen. 33:18
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4884. Why Jacob is purchasing this land. Gen. 33:19
4885. Jacob goes from a house to a tent. Gen. 33:19
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4887. **Chart/Short Doctrine/Graphic:** Genesis 33:19b: Hamor and his people (various commentators). Gen. 33:19
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4891. **Chart/Short Doctrine/Graphic:** Did Jacob or Abraham buy this land? Gen. 33:19
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4895. The altar indicates some improvement in Jacob's spiritual life. Gen. 33:20
4896. **Chart/Short Doctrine/Graphic:** Genesis 33:20b: The Name of Jacob's Altar (various commentators). Gen. 33:20
4897. **Chart/Short Doctrine/Graphic:** Genesis 33:20 (a graphic). Gen. 33:20
4898. Reference to **Genesis 49**—([HTML](#)) ([PDF](#)) ([WPD](#)). Gen. 33:20
4899. **Chart/Short Doctrine/Graphic:** SPECIAL TOPIC: ISRAEL (the name) (by Dr. Bob Utley). Gen. 33:20
4900. **Chart/Short Doctrine/Graphic:** Genesis 33:11–20 Jacob Reaches Home (a summary on a slide). Gen. 33:20
4901. **Chart/Short Doctrine/Graphic:** Jacob Remembers Bethel (vv. 17–20) (Jack Ballinger). Gen. 33:20
4902. **Chart/Short Doctrine/Graphic:** Summary of Genesis 33:17–20 (Ron Snider). Gen. 33:20
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4904. **Chart/Short Doctrine/Graphic:** Why Genesis 33 is in the Word of God. Gen. 33 Summary
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4906. **Chart/Short Doctrine/Graphic:** Jesus Christ in Genesis 33. Gen. 33 Summary
4907. **Chart/Short Doctrine/Graphic:** The Chiasmic Structure of Genesis 33 (from Hajime Murai). Gen. 33 Summary
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4910. **Chart/Short Doctrine/Graphic:** Genesis 33 (Bible journaling by Katy Hollway). Gen. 33 Summary
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4912. **Chart/Short Doctrine/Graphic:** B. H. Carroll Summarizes Genesis 33. Gen. 33 Summary
4913. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Genesis 33. Gen. 33 Summary
4914. **Chart/Short Doctrine/Graphic:** A Super-Insane View of Jacob Moving About (F. B. Meyer). Gen. 33 Summary
4915. **Chart/Short Doctrine/Graphic:** William Ramey's Chiasm of Genesis 32:1--33:20. Gen. 33 Addendum
4916. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Gen. 33 Addendum
4917. **Chart/Short Doctrine/Graphic:** A Complete Translation of Genesis 33. Gen. 33 Addendum

4918. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Genesis 33. Gen. 33 Addendum
4919. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Genesis 33. Gen. 33 Addendum
4920. This would be a good place for the Doctrine of the City of Shechem. Gen. 33:19 This was done via commentary by others.
4921. **Genesis 34** The Rape of Dinah/The Slaughter of Shechem ([HTML](#)) ([PDF](#)) ([WPD](#)).
4922. **Genesis 35** Jacob's Sons/The Deaths of Rachel and Isaac ([HTML](#)) ([PDF](#)) ([WPD](#)).
4923. **Genesis 36** Nation Esau (Edom) ([HTML](#)) ([PDF](#)) ([WPD](#)).
4924. Distinguishing between the Horites and the Hivites. [this is not there but needs to be!!! I referred back to this from Joshua 9:7]. Gen. 36:20
4925. **Genesis 37** Joseph and His Brothers ([HTML](#)) ([PDF](#)) ([WPD](#)).
4926. **Genesis 38** Judah and Tamar ([HTML](#)) ([PDF](#)) ([WPD](#)).
4927. Do a short bit on Enaim in Gen. 38:14. [From ZPEB: this is probably identical to Enam, which is found in Joshua 15:34, a city given over to the tribe of Judah. It either means *spring* (see Gen. 16:7) or *two eyes*. It is found mentioned only in Gen. 38:14, 21 and Joshua 15:34.] Gen. 38:14
4928. **Genesis 39** Joseph and Potiphar ([HTML](#)) ([PDF](#)) ([WPD](#))
4929. **Genesis 40** Joseph, the Chief Baker and the Chief Cupbearer ([HTML](#)) ([PDF](#)) ([WPD](#))
4930. **Genesis 41** Pharaoh's Dream and the Famine of Egypt ([HTML](#)) ([PDF](#)) ([WPD](#))
4931. **Genesis 42** Joseph's Brothers Come to Buy Grain in Egypt ([HTML](#)) ([PDF](#)) ([WPD](#))
4932. **Genesis 43** Jacob's Sons Return to Egypt with Benjamin ([HTML](#)) ([PDF](#)) ([WPD](#))
4933. **Genesis 44** Judah Offers to Be Benjamin's Substitute for Punishment ([HTML](#)) ([PDF](#)) ([WPD](#))
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4936. **Genesis 47** Pharaoh Welcomes Joseph's Family/The Famine Continues ([HTML](#)) ([PDF](#)) ([WPD](#))
4937. **Genesis 48** Jacob Blesses the Sons of Joseph ([HTML](#)) ([PDF](#)) ([WPD](#))
4938. **Genesis 49** Jacob's Last Words to His Sons ([HTML](#)) ([PDF](#)) ([WPD](#))
4939. **Genesis 50** Jacob's Burial; Joseph Allays the Fears of His Brothers; Joseph's Death ([HTML](#)) ([PDF](#)) ([WPD](#))
4940. A short examination of the **Doctrine of Redemption (not finished yet)**. Gen. 48:16
4941. **Chart:** a list of all of the fundamental doctrines which find their beginning in the book of Genesis (**not finished yet**). Gen. 48:16
4942. Problems with the *prophecy* of Jacob. Gen. 49:1
4943. The tribe of Benjamin mentioned. The **Doctrine of the Tribe of Benjamin** to be in **Judges 20:48**. Gen. 49:27

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Doctrinal Index for Exodus

(I have not indexed all of Exodus yet)

1. **Exodus**, The Book of ([HTML](#)) ([PDF](#)) ([WPD](#)). This is a very old study and in the process of being replaced.
2. **Exodus Links** (to individual chapters) ([HTML](#)) ([PDF](#)) ([WPD](#)).
3. **The Doctrine of Documentary Hypothesis** (or, the **JEPD theory**). Need to abbreviate the doctrine and place it here. Exodus Introduction

4. **Exodus 1 (HTML) (PDF) (WPD) The Egyptian Oppression of the Hebrews**
5. **Chart/Short Doctrine/Graphic:** Quotations. Exodus 1 Preface
6. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 1. Exodus 1 Introduction
7. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 1. Exodus 1 Introduction
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33. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 1. Exodus 1 Summary
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35. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 1 Addendum
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37. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 3. Exodus 1 Addendum
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86. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 2. Exodus 2 Addendum
87. **Exodus 3 (HTML) (PDF) (WPD) Moses and the Burning Bush**
88. Somewhere in early Exodus, we need to look at the religious system of the Egyptians via Durant's "Our Oriental Heritage."
89. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 3. Exodus 3 Introduction
90. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 3. Exodus 3 Introduction
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106. **Chart/Short Doctrine/Graphic:** Moses Before the Burning Bush (a graphic). Exodus 3:5
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108. **Chart/Short Doctrine/Graphic:** Acts 7:30–39, 51–54. Exodus 3:10
109. **Chart/Short Doctrine/Graphic:** A Discussion of God's Name—It's Meaning and Pronunciation. Exodus 3:14
110. **Chart/Short Doctrine/Graphic:** Jesus Speaks of Himself as the I am. Exodus 3:14
111. **Chart/Short Doctrine/Graphic:** Is G-d more respectful than God? Exodus 3:14
112. **Chart/Short Doctrine/Graphic:** How Should We Deal with the Pronunciation of JHWH? Exodus 3:14
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117. **Chart/Short Doctrine/Graphic:** Preview of Coming Attractions. Exodus 3:22
118. **Chart/Short Doctrine/Graphic:** 40 Acres and a Mule. Exodus 3:22
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130. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 3. Exodus 3 Addendum
131. **The Placement of the Tabernacle Furniture** (alluded to in **1Sam. 3:3**). Ex. 3:18
132. **Exodus 4 (HTML) (PDF) (WPD) God Sends Moses and Aaron to Egypt**
133. Somewhere in these passages I need to deal with signs and wonders and miracles (the differences, their words themselves, etc.). P. 88 in "When Skeptics Ask." Also, note that they are not found much in Genesis because man was so close to his creation in time. He had the word of truth passed on verbally. Ex. 3:20 4:8, 21
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146. **Chart/Short Doctrine/Graphic:** Moses' Current Spiritual Maturity Level. Exodus 4:1
147. **Chart/Short Doctrine/Graphic:** What Was the Spiritual Life in the Day of Moses? Exodus 4:3
148. **Chart/Short Doctrine/Graphic:** The Three Signs Given to Moses. Exodus 4:9
149. **Chart/Short Doctrine/Graphic:** Jack Black using a pointer in the movie "School of Rock". Exodus 4:20
150. **Chart/Short Doctrine/Graphic:** Magician's Hat and Wand (graphic). Exodus 4:20
151. **Chart/Short Doctrine/Graphic:** What is wrong with the hyper-Calvinist view of hardening Pharaoh's heart? Exodus 4:21
152. **Chart/Short Doctrine/Graphic:** The American English Bible on, Did an Angel Want to Kill Moses? Exodus 4:24
153. **Chart/Short Doctrine/Graphic:** Circumcision or Circumcisions? Exodus 4:26
154. **Chart/Short Doctrine/Graphic:** What Do We Know About the Circumcision Incident? Exodus 4:26
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156. **Chart/Short Doctrine/Graphic:** Moses and his own personal knowledge about circumcision. Exodus 4:26
157. **Chart/Short Doctrine/Graphic:** Explaining God's Sovereignty and Man's Free Will. Exodus 4:27
158. **Chart/Short Doctrine/Graphic:** An Overview of Exodus 3–5. Exodus 4:29
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169. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 4. Exodus 4 Addendum
170. **Exodus 5 (HTML) (PDF) (WPD) Moses Confronts Pharaoh/Work Requirements Increased**
171. Somewhere in early Exodus with regards to the hardening of Pharaoh's heart, we should do a full, blown-out study on free will, God's sovereignty, Calvinism and Arminianism. Ex. 5–9?
172. **Chart/Short Doctrine/Graphic:** Quotations. Exodus 5 Preface
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457. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 10. Exodus 10 Summary
458. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 10. Exodus 10 Summary
459. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 10 Addendum
460. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 10. Exodus 10 Addendum
461. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 10. Exodus 10 Addendum
462. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 10. Exodus 10 Addendum
463. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 10. Exodus 10 Addendum
464. **Exodus 11 (HTML) (PDF) (WPD) Pronouncement of the Final Plague**
465. **Chart/Short Doctrine/Graphic:** Quotations. Exodus 11 Preface
466. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 11 (by various commentators). Exodus 11 Introduction
467. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 11 (various commentators). Exodus 11 Introduction
468. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 11. Exodus 11 Introduction
469. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 11. Exodus 11 Introduction
470. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 11. Exodus 11 Introduction
471. **Chart/Short Doctrine/Graphic:** The Places of Exodus 11. Exodus 11 Introduction
472. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 11 Introduction
473. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 11. Exodus 11 Introduction
474. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 11. Exodus 11 Introduction
475. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 11 (Various Commentators). Exodus 11 Introduction
476. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 11 from the Summarized Bible. Exodus 11 Introduction
477. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 10–14). Exodus 11 Introduction
478. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 11. Exodus 11 Introduction
479. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 11). Exodus 11 Introduction
480. **Chart/Short Doctrine/Graphic:** William Tyndale, burned alive for translating the Bible into English (graphic). Exodus 11:1
481. **Chart/Short Doctrine/Graphic:** The Judgment of Egypt is a Shadow of Salvation by Jesus Christ. Exodus 11:2
482. **Chart/Short Doctrine/Graphic:** Couple Protecting their Home (a photograph). Exodus 11:3
483. **Chart/Short Doctrine/Graphic:** War is not healthy sign (a photograph). Exodus 11:3
484. **Chart/Short Doctrine/Graphic:** Carl Sagan quote (a graphic). Exodus 11:3
485. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 11:1–3a. Exodus 11:3
486. **Chart/Short Doctrine/Graphic:** The Order of Events: Moses Warns Pharaoh of the Last Plague. Exodus 11:5
487. **Chart/Short Doctrine/Graphic:** A brief review of Exodus 11:1–5. Exodus 11:6
488. **Chart/Short Doctrine/Graphic:** Was God's Treatment of Egypt too Harsh?. Exodus 11:6
489. **Chart/Short Doctrine/Graphic:** Child Sacrifice to the Statue of Molech (also, Moloch) (an illustration). Exodus 11:6
490. **Chart/Short Doctrine/Graphic:** What Other Translations Have Done with Exodus 11:7. Exodus 11:7
491. **Chart/Short Doctrine/Graphic:** Did Moses Storm Out from the Presence of Pharaoh Twice?. Exodus 11:8
492. **Chart/Short Doctrine/Graphic:** The Events of the Plague of Darkness Presented Chronologically. Exodus 11:8
493. **Chart/Short Doctrine/Graphic:** The Judgment of Egypt is a Shadow of Salvation by Jesus Christ. Exodus 11:10
494. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 11 Summary
495. **Chart/Short Doctrine/Graphic:** Why Exodus 11 is in the Word of God. Exodus 11 Summary
496. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 11. Exodus 11 Summary

497. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 11. Exodus 11 Summary
498. **Chart/Short Doctrine/Graphic:** The Plagues God Brought Against Egypt. Exodus 11 Summary
499. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 11. Exodus 11 Summary
500. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 11. Exodus 11 Summary
501. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 11 Addendum
502. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 11. Exodus 11 Addendum
503. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 11. Exodus 11 Addendum
504. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 11. Exodus 11 Addendum
505. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 11. Exodus 11 Addendum
506. Analogy between salvation and the three days of darkness in Egypt (Ex. 11:2–3)
507. **Contrast between Jews and Gentiles (Ex. 11:2–3; in doctrines)**
508. **Exodus 12 (HTML) (PDF) (WPD) The Passover**
509. **Chart/Short Doctrine/Graphic:** Exodus 12 The Passover (a graphic). Exodus 12 Introduction
510. **Chart/Short Doctrine/Graphic:** The Passover Gospel. Exodus 12 Introduction
511. **Chart/Short Doctrine/Graphic:** Organization of Exodus 12:1–28 (by Hajime Murai). Exodus 12 Introduction
512. **Chart/Short Doctrine/Graphic:** Exodus 12 (a doodling). Exodus 12 Introduction
513. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 12 (by various commentators). Exodus 12 Introduction
514. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 12 (various commentators). Exodus 12 Introduction
515. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 12. Exodus 12 Introduction
516. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 12. Exodus 12 Introduction
517. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 12. Exodus 12 Introduction
518. **Chart/Short Doctrine/Graphic:** The Places of Exodus 12. Exodus 12 Introduction
519. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 12 Introduction
520. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 12. Exodus 12 Introduction
521. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 12. Exodus 12 Introduction
522. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 12 (Various Commentators). Exodus 12 Introduction
523. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 12 from the Summarized Bible. Exodus 12 Introduction
524. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 10–14). Exodus 12 Introduction
525. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 12. Exodus 12 Introduction
526. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 12). Exodus 12 Introduction
527. **Chart/Short Doctrine/Graphic:** On the Tenth Day of the Month, Each One is to Take a Lamb (a graphic). Exodus 12:3
528. **Chart/Short Doctrine/Graphic:** Acts 8:30–35 (a brief exegesis). Exodus 12:4
529. **Chart/Short Doctrine/Graphic:** The Parallels Between Psalm 22 and the Crucifixion. Exodus 12:4
530. **Chart/Short Doctrine/Graphic:** A brief review of Exodus 12:1–4. Exodus 12:4
531. **Chart/Short Doctrine/Graphic:** For Whom Did Christ Die? (George Zeller). Exodus 12:4
532. **Chart/Short Doctrine/Graphic:** Definition of Terms Regarding the Atonement (George Zeller). Exodus 12:4
533. **Chart/Short Doctrine/Graphic:** The Doctrine of Unlimited Atonement (Buddy Dano/Kukis). Exodus 12:4
534. **Chart/Short Doctrine/Graphic:** Links to the Doctrine of Unlimited Atonement. Exodus 12:4
535. **Chart/Short Doctrine/Graphic:** Introduction to Exodus 12:5
536. **Chart/Short Doctrine/Graphic:** Painting Blood on the Doorframe (a graphic). Exodus 12:7
537. **Chart/Short Doctrine/Graphic:** The Family Passover Meal (a graphic). Exodus 12:8
538. **Chart/Short Doctrine/Graphic:** Rededication versus Once Saved, Always Saved. Exodus 12:10
539. **Chart/Short Doctrine/Graphic:** A review of Exodus 12:3, 5–8. Exodus 12:10

540. **Chart/Short Doctrine/Graphic:** This is the manner in which you will eat it (Illustration by James Tissot). Exodus 12:11
541. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 12:3–12. Exodus 12:13
542. **Chart/Short Doctrine/Graphic:** The Lord Checked for Blood on the Doorpost (a graphic). Exodus 12:13
543. **Chart/Short Doctrine/Graphic:** The Angel of Death (a graphic). Exodus 12:13
544. **Chart/Short Doctrine/Graphic:** Blood on the Passover Door (a graphic). Exodus 12:13
545. **Chart/Short Doctrine/Graphic:** The Passover, or the Passover lamb, is a type of Christ. Exodus 12:14
546. **Chart/Short Doctrine/Graphic:** Blood on the Header and Side Posts of the Door Foreshadows the Cross (a graphic). Exodus 12:14
547. **Chart/Short Doctrine/Graphic:** The Symbology of the First Passover. Exodus 12:14
548. **Chart/Short Doctrine/Graphic:** Exodus 12:15 (a graphic). Exodus 12:15
549. **Chart/Short Doctrine/Graphic:** The Doctrine of Leaven. Exodus 12:15
550. **Chart/Short Doctrine/Graphic:** The Lord's Supper (a photograph). Exodus 12:20
551. **Chart/Short Doctrine/Graphic:** Hyssop. Exodus 12:22
552. **Chart/Short Doctrine/Graphic:** Using the Hyssop (a graphic). Exodus 12:22
553. **Chart/Short Doctrine/Graphic:** Christ, our Passover lamb, has been sacrificed (a graphic). Exodus 12:22
554. **Chart/Short Doctrine/Graphic:** How Does the Crucifixion Save Us?. Exodus 12:22
555. **Chart/Short Doctrine/Graphic:** Hebrew for Pass through (a graphic). Exodus 12:23
556. **Chart/Short Doctrine/Graphic:** Moses' vocabulary in Exodus 12:21–23. Exodus 12:23
557. **Chart/Short Doctrine/Graphic:** The Ceremonies and the ScripturesThe Passover lamb analogy to Jesus. Exodus 12:24
558. **Chart/Short Doctrine/Graphic:** The Respect of Scholars for the Scriptures Christ (Ex. 12:11) . Exodus 12:24
559. **Chart/Short Doctrine/Graphic:** Scattered information about the same topic throughout the Torah. Exodus 12:25
560. **Chart/Short Doctrine/Graphic:** The Israelites despoiling the Egyptians (ancient artwork). Exodus 12:28
561. **Chart/Short Doctrine/Graphic:** There was weeping (a graphic). Exodus 12:29
562. **Chart/Short Doctrine/Graphic:** The Firstborn Slain (Wood engraving by Gustave Dor). Exodus 12:30
563. **Chart/Short Doctrine/Graphic:** The 10 Plagues - Jehovah Versus the Gods of Egypt. Exodus 12:30
564. **Chart/Short Doctrine/Graphic:** The Ten Plagues of Egypt (a chart). Exodus 12:30
565. **Chart/Short Doctrine/Graphic:** Pharaoh called for Moses and Aaron (a graphic). Exodus 12:34
566. **Chart/Short Doctrine/Graphic:** The people had asked for jewelry (a graphic). Exodus 12:35
567. **Chart/Short Doctrine/Graphic:** A mixed multitude went up with them (a graphic). Exodus 12:38
568. **Chart/Short Doctrine/Graphic:** The controversial question: did Israel live in Egypt for 430 years?. Exodus 12:41
569. **Chart/Short Doctrine/Graphic:** Timeline Featuring Abraham, Isaac, Jacob and Joseph (a graphic). Exodus 12:41
570. **Chart/Short Doctrine/Graphic:** Did Israel remain in Egypt for 430 years? (Part II). Exodus 12:41
571. **Chart/Short Doctrine/Graphic:** Did Israel remain in Egypt for 430 years? (Part III). Exodus 12:41
572. **Chart/Short Doctrine/Graphic:** A Few Preliminary Observations on the Time Frame of Slavery. Exodus 12:41
573. **Chart/Short Doctrine/Graphic:** Did Israel remain in Egypt for 430 years? (Part IV). Exodus 12:41
574. **Chart/Short Doctrine/Graphic:** Note the Inconsistencies. Exodus 12:41
575. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 12:33–41. Exodus 12:41
576. **Chart/Short Doctrine/Graphic:** The Seder (from Wikipedia and YouTube). Exodus 12:42
577. **Chart/Short Doctrine/Graphic:** One Torah for the native-born and the stranger (Exodus 12:49 graphic). Exodus 12:49
578. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 12 Summary
579. **Chart/Short Doctrine/Graphic:** Why Exodus 12 is in the Word of God. Exodus 12 Summary
580. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 12. Exodus 12 Summary
581. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 12. Exodus 12 Summary
582. **Chart/Short Doctrine/Graphic:** A Summation of Exodus 12. Exodus 12 Summary
583. **Chart/Short Doctrine/Graphic:** Abstract representation of the Passover (a graphic). Exodus 12 Summary

584. **Chart/Short Doctrine/Graphic:** Christ, Our Passover—Blood on the Door Frame (a graphic). Exodus 12 Summary
585. **Chart/Short Doctrine/Graphic:** The Jews' Passover, by James Tissot (before 1902) (a graphic). Exodus 12 Summary
586. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 12. Exodus 12 Summary
587. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 12. Exodus 12 Summary
588. **Chart/Short Doctrine/Graphic:** The 10 Plagues of Egypt (a chart). Exodus 12 Addendum
589. **Chart/Short Doctrine/Graphic:** The Two Views of Bondage in Egypt (an Addendum). Exodus 12 Addendum
590. **Chart/Short Doctrine/Graphic:** Two Views of the Israelites in Bondage to Egypt. Exodus 12 Addendum
591. **Chart/Short Doctrine/Graphic:** How is each passage explained?. Exodus 12 Addendum
592. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 12 Addendum
593. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 12. Exodus 12 Addendum
594. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 12. Exodus 12 Addendum
595. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 12. Exodus 12 Addendum
596. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 12. Exodus 12 Addendum
597. Additional stuff?
598. **Animal sacrifices (Ex. 12:11; in doctrines).** This might also be in Lev. 1:17?
599. The **Doctrine of Leaven (HTML) (PDF) (WPD)**. (Ex. 12:15; in doctrines) SSN Matt. 13:33 Lev. 7:13
600. **Hyssop (Ex. 12:22; in doctrines)**
601. Somewhere around Ex. 12–14, we need to deal with the late date and the early date of the Exodus (see The Bible Almanac p. 51 for a good overall view).
602. Somewhere early in Exodus (perhaps immediately after the exodus), we should deal with the historicity of Moses. (See “Treasures of Bible Times” p. 80).
603. Moses as a type of Christ inserted at the exodus. http://truthbelieved.com/types_of_jesus_christ
604. **Exodus 13 (HTML) (PDF) (WPD) The Feasts Remember God Bringing Israel out of Egypt**
605. **Chart/Short Doctrine/Graphic:** Exodus 13 (a graphic). Exodus 13 Introduction
606. **Chart/Short Doctrine/Graphic:** Outline of Exodus 13. Exodus 13 Introduction
607. **Chart/Short Doctrine/Graphic:** Exodus 13 Doodled (a graphic). Exodus 13 Introduction
608. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 13 (by various commentators). Exodus 13 Introduction
609. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 13 (various commentators). Exodus 13 Introduction
610. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 13. Exodus 13 Introduction
611. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 13. Exodus 13 Introduction
612. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 13. Exodus 13 Introduction
613. **Chart/Short Doctrine/Graphic:** The Places of Exodus 13. Exodus 13 Introduction
614. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 13 Introduction
615. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 13. Exodus 13 Introduction
616. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 13. Exodus 13 Introduction
617. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 13 (Various Commentators). Exodus 13 Introduction
618. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 13 from the Summarized Bible. Exodus 13 Introduction
619. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 12–14). Exodus 13 Introduction
620. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 13. Exodus 13 Introduction
621. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 13). Exodus 13 Introduction
622. **Chart/Short Doctrine/Graphic:** Exodus 13:2 (God's Word™) (a graphic). Exodus 13:2
623. **Chart/Short Doctrine/Graphic:** The Mini-Abbreviated Doctrine of Sanctification. Exodus 13:2
624. **Chart/Short Doctrine/Graphic:** Exodus 13:3a-b (NKJV) (a graphic). Exodus 13:3
625. **Chart/Short Doctrine/Graphic:** Exodus 13:3 (a graphic). Exodus 13:3

626. **Chart/Short Doctrine/Graphic:** Understanding Hebrew customs in the Church Age. Exodus 13:5
627. **Chart/Short Doctrine/Graphic:** The JEPD theory or documentary hypothesis. Exodus 13:5
628. **Chart/Short Doctrine/Graphic:** A brief review of Exodus 13:3–6. Exodus 13:6
629. **Chart/Short Doctrine/Graphic:** Prefilled Communion Cups - Wheat Wafer & Juice Sets (a graphic). Exodus 13:7
630. **Chart/Short Doctrine/Graphic:** Exodus 13:7 (God's Word™) (a graphic). Exodus 13:7
631. **Chart/Short Doctrine/Graphic:** Exodus 13:9–10 (The Message) (a graphic). Exodus 13:10
632. **Chart/Short Doctrine/Graphic:** The Very Abbreviated Doctrine of Redemption. Exodus 13:13
633. **Chart/Short Doctrine/Graphic:** Exodus 13:14 (a graphic). Exodus 13:14
634. **Chart/Short Doctrine/Graphic:** A Frontlet Between the Eyes (a photograph). Exodus 13:16
635. **Chart/Short Doctrine/Graphic:** A Sign on the Hand (and arm) (a photograph). Exodus 13:16
636. **Chart/Short Doctrine/Graphic:** Ancient Canaan (a map). Exodus 13:17
637. **Chart/Short Doctrine/Graphic:** Exodus 13:17 (a graphic). Exodus 13:17
638. **Chart/Short Doctrine/Graphic:** The Desert-wilderness (a photograph). Exodus 13:18
639. **Chart/Short Doctrine/Graphic:** Psalm 23:5. Exodus 13:18
640. **Chart/Short Doctrine/Graphic:** Exodus of Moses and the Israelites (a map). Exodus 13:18
641. **Chart/Short Doctrine/Graphic:** Map of the Exodus Route. Exodus 13:18
642. **Chart/Short Doctrine/Graphic:** Joseph's Bones. Exodus 13:19
643. **Chart/Short Doctrine/Graphic:** Exodus 13:19 (God's Word™) (a graphic). Exodus 13:19
644. **Chart/Short Doctrine/Graphic:** A brief review of Exodus 13:17–19. Exodus 13:20
645. **Chart/Short Doctrine/Graphic:** God Goes Before Israel as a Cloud (a graphic). Exodus 13:21
646. **Chart/Short Doctrine/Graphic:** A Pillar of Cloud Leading Them (an artist's rendition). Exodus 13:21
647. **Chart/Short Doctrine/Graphic:** God Gives Israel a Pillar of Fire by Night (a graphic). Exodus 13:21
648. **Chart/Short Doctrine/Graphic:** A Pillar of Fire and a Pillar of Cloud (a graphic). Exodus 13:21
649. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 13 Summary
650. **Chart/Short Doctrine/Graphic:** Why Exodus 13 is in the Word of God. Exodus 13 Summary
651. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 13. Exodus 13 Summary
652. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 13. Exodus 13 Summary
653. **Chart/Short Doctrine/Graphic:** Route of the Exodus (a map). Exodus 13 Summary
654. **Chart/Short Doctrine/Graphic:** A Casket of Bones Representing Joseph's Bones (a photograph). Exodus 13 Summary
655. **Chart/Short Doctrine/Graphic:** The Pillar of Cloud and of Fire (two graphics). Exodus 13 Summary
656. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 13. Exodus 13 Summary
657. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 13. Exodus 13 Summary
658. **Chart/Short Doctrine/Graphic:** A Brief Look at Sanctification in the Old Testament. Exodus 13 Addendum
659. **Chart/Short Doctrine/Graphic:** The Doctrine of Redemption. Exodus 13 Addendum
660. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 13 Addendum
661. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 13. Exodus 13 Addendum
662. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 13. Exodus 13 Addendum
663. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 13. Exodus 13 Addendum
664. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 13. Exodus 13 Addendum
665. **Exodus 14 (HTML) (PDF) (WPD) God Rescues Israel from the Final Attack of Pharaoh's Army**
666. **Chart/Short Doctrine/Graphic:** Exodus 14 — Moses Parting the Red Sea (a graphic). Exodus 14 Introduction
667. **Chart/Short Doctrine/Graphic:** Exodus 14 Trust God (a graphic). Exodus 14 Introduction
668. **Chart/Short Doctrine/Graphic:** Exodus 14:1–14 as a Chiasm (Dr. Peter Pett). Exodus 14 Introduction
669. **Chart/Short Doctrine/Graphic:** Exodus 14 "Stand Still..." (a graphic). Exodus 14 Introduction
670. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 14 (by various commentators). Exodus 14 Introduction
671. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 14 (various commentators). Exodus 14 Introduction

672. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 14. Exodus 14 Introduction
673. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 14. Exodus 14 Introduction
674. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 14. Exodus 14 Introduction
675. **Chart/Short Doctrine/Graphic:** The Places of Exodus 14. Exodus 14 Introduction
676. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 14 Introduction
677. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 14. Exodus 14 Introduction
678. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 14. Exodus 14 Introduction
679. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 14 (Various Commentators). Exodus 14 Introduction
680. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 14 from the Summarized Bible. Exodus 14 Introduction
681. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 13–16). Exodus 14 Introduction
682. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 14. Exodus 14 Introduction
683. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 14). Exodus 14 Introduction
684. **Chart/Short Doctrine/Graphic:** The Red Sea Crossing (a map). Exodus 14:2
685. **Chart/Short Doctrine/Graphic:** "The Desert-wilderness has shut them in" (a graphic). Exodus 14:2
686. **Chart/Short Doctrine/Graphic:** Links to the Doctrine of Scar Tissue of the Soul. Exodus 14:3
687. **Chart/Short Doctrine/Graphic:** A review of Exodus 14:1–4b, including a literary analysis. Exodus 14:4
688. **Chart/Short Doctrine/Graphic:** Exodus 14:4 (ESV) (a graphic). Exodus 14:4
689. **Chart/Short Doctrine/Graphic:** Spies show pharaoh that the people of Israel are trapped (a graphic). Exodus 14:5
690. **Chart/Short Doctrine/Graphic:** Reviewing Exodus 14:1–6. Exodus 14:6
691. **Chart/Short Doctrine/Graphic:** Chariot Attack on Israel (a graphic). Exodus 14:7
692. **Chart/Short Doctrine/Graphic:** Exodus 14:8 (NIV) (a graphic). Exodus 14:8
693. **Chart/Short Doctrine/Graphic:** A short examination of Hebrews 4:1–3. Exodus 14:11
694. **Chart/Short Doctrine/Graphic:** Exodus 14:11 (ESV) (a graphic). Exodus 14:11
695. **Chart/Short Doctrine/Graphic:** Exodus 14:13 (NLT) (a graphic). Exodus 14:13
696. **Chart/Short Doctrine/Graphic:** Exodus 14:13 (KJV) (a graphic). Exodus 14:13
697. **Chart/Short Doctrine/Graphic:** Exodus 14:14 (New Living Translation) (a graphic). Exodus 14:14
698. **Chart/Short Doctrine/Graphic:** Exodus 14:14 (NIV) (a graphic). Exodus 14:14
699. **Chart/Short Doctrine/Graphic:** Exodus 14:14 (ESV) (a graphic). Exodus 14:14
700. **Chart/Short Doctrine/Graphic:** A brief summary of Exodus 14:10–14. Exodus 14:14
701. **Chart/Short Doctrine/Graphic:** Exodus 14:14–16 (KJV) (a graphic). Exodus 14:16
702. **Chart/Short Doctrine/Graphic:** Literal Translations of Exodus 14:20. Exodus 14:20
703. **Chart/Short Doctrine/Graphic:** Moses Leads the People Between the Waters (a graphic). Exodus 14:21
704. **Chart/Short Doctrine/Graphic:** Crossing the Red Sea (By Nicolas Poussin) (a graphic). Exodus 14:21
705. **Chart/Short Doctrine/Graphic:** Exodus 14:21–22 (NIV) (a graphic). Exodus 14:22
706. **Chart/Short Doctrine/Graphic:** Israel Crosses Dry Shod (a graphic). Exodus 14:22
707. **Chart/Short Doctrine/Graphic:** A brief review of Exodus 14:22–25. Exodus 14:25
708. **Chart/Short Doctrine/Graphic:** God Drowns the Egyptian Army (a graphic). Exodus 14:27
709. **Chart/Short Doctrine/Graphic:** God Drowns the Egyptian Army (a second graphic). Exodus 14:27
710. **Chart/Short Doctrine/Graphic:** Israel Observes the Destroyed Egyptian Army (a graphic). Exodus 14:30
711. **Chart/Short Doctrine/Graphic:** Israel Observes the Destroyed Egyptian Army (a second graphic). Exodus 14:30
712. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 14 Summary
713. **Chart/Short Doctrine/Graphic:** Why Exodus 14 is in the Word of God. Exodus 14 Summary
714. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 14. Exodus 14 Summary
715. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 14. Exodus 14 Summary
716. **Chart/Short Doctrine/Graphic:** A Review of Exodus 14. Exodus 14 Summary
717. **Chart/Short Doctrine/Graphic:** Exodus 14 Outline (for the summary). Exodus 14 Summary
718. **Chart/Short Doctrine/Graphic:** Israel's Escape from Egypt (a graphic). Exodus 14 Summary

719. **Chart/Short Doctrine/Graphic:** The Exodus and Salvation. Exodus 14 Summary
720. **Chart/Short Doctrine/Graphic:** Karl Lohman's Like Unto Me: Moses as a Type of Christ. Exodus 14 Summary
721. **Chart/Short Doctrine/Graphic:** Typology of Moses and Jesus (from Agape Bible Study). Exodus 14 Summary
722. **Chart/Short Doctrine/Graphic:** Similarities between Moses and Christ (A. W. Pink—edited). Exodus 14 Summary
723. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 14. Exodus 14 Summary
724. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 14. Exodus 14 Summary
725. **Chart/Short Doctrine/Graphic:** The Literary Genius of Moses. Exodus 14 Addendum
726. **Chart/Short Doctrine/Graphic:** Evidence for the Exodus (by Prof. Joshua Berman). Exodus 14 Addendum
727. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 14 Addendum
728. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 14. Exodus 14 Addendum
729. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 14. Exodus 14 Addendum
730. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 14. Exodus 14 Addendum
731. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 14. Exodus 14 Addendum
732. **Exodus 15 (HTML) (PDF) (WPD) The Song of Moses/Bitter Waters**
733. **Chart/Short Doctrine/Graphic:** The Song of Moses (Exodus 15:1–21) (a graphic). Exodus 15 Introduction
734. **Chart/Short Doctrine/Graphic:** The Parting of the Sea (Exodus 15:1–21) (a graphic). Exodus 15 Introduction
735. **Chart/Short Doctrine/Graphic:** Exodus 15 (a Bible Journaling graphic). Exodus 15 Introduction
736. **Chart/Short Doctrine/Graphic:** Exodus 15 (a Doodle graphic). Exodus 15 Introduction
737. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 15 (by various commentators). Exodus 15 Introduction
738. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 15 (various commentators). Exodus 15 Introduction
739. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 15. Exodus 15 Introduction
740. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 15. Exodus 15 Introduction
741. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 15. Exodus 15 Introduction
742. **Chart/Short Doctrine/Graphic:** The Places of Exodus 15. Exodus 15 Introduction
743. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 15 Introduction
744. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 15. Exodus 15 Introduction
745. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 15. Exodus 15 Introduction
746. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 15 (Various Commentators). Exodus 15 Introduction
747. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 15 from the Summarized Bible. Exodus 15 Introduction
748. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 14–18). Exodus 15 Introduction
749. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 15. Exodus 15 Introduction
750. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 15). Exodus 15 Introduction
751. **Chart/Short Doctrine/Graphic:** Moses wrote the book of Exodus. Exodus 15:1
752. **Chart/Short Doctrine/Graphic:** Outline of the Song of Moses. Exodus 15:1
753. **Chart/Short Doctrine/Graphic:** Exodus 15:2a (a graphic). Exodus 15:2
754. **Chart/Short Doctrine/Graphic:** The Name Jesus in the Old Testament. Exodus 15:2
755. **Chart/Short Doctrine/Graphic:** Was Moses really the author of Exodus, Leviticus, Numbers and Deuteronomy?. Exodus 15:2
756. **Chart/Short Doctrine/Graphic:** Catholicism Tangent. Exodus 15:2
757. **Chart/Short Doctrine/Graphic:** Mosaic authorship part II. Exodus 15:2
758. **Chart/Short Doctrine/Graphic:** Exodus 15:2 (ESV) (a graphic). Exodus 15:2
759. **Chart/Short Doctrine/Graphic:** Exodus 15:1–3 (NLT) (a graphic). Exodus 15:3

760. **Chart/Short Doctrine/Graphic:** Exodus 15:6 (BSB) (a graphic). Exodus 15:6
761. **Chart/Short Doctrine/Graphic:** The Short Doctrine of Tehillâh. Exodus 15:11
762. **Chart/Short Doctrine/Graphic:** Exodus 15:11 (ESV) (a graphic). Exodus 15:11
763. **Chart/Short Doctrine/Graphic:** Exodus 15:13a (NIV) (a graphic). Exodus 15:13
764. **Chart/Short Doctrine/Graphic:** Exodus 15:13 (NIV) (a graphic). Exodus 15:13
765. **Chart/Short Doctrine/Graphic:** Edomite Territory (a map). Exodus 15:15
766. **Chart/Short Doctrine/Graphic:** Exodus 15:18 (ESV) (a graphic). Exodus 15:18
767. **Chart/Short Doctrine/Graphic:** The 3 Approaches of Various Translations to Exodus 15:19. Exodus 15:19
768. **Chart/Short Doctrine/Graphic:** The Passage of the Jews through the Red Sea (Ivan Aivazovsky, 1891) (a graphic). Exodus 15:19
769. **Chart/Short Doctrine/Graphic:** Moses, Miriam and Israel Celebrating with Song (a graphic). Exodus 15:20
770. **Chart/Short Doctrine/Graphic:** The Songs of Joy (a graphic). Exodus 15:20
771. **Chart/Short Doctrine/Graphic:** Miriam Singing to the Lord (a Bible Journaling graphic). Exodus 15:20
772. **Chart/Short Doctrine/Graphic:** Exodus 15:21 (ESV) (a graphic). Exodus 15:21
773. **Chart/Short Doctrine/Graphic:** Moses Leads Israel (a graphic). Exodus 15:22
774. **Chart/Short Doctrine/Graphic:** The Bitter of Waters of Marah (a graphic). Exodus 15:23
775. **Chart/Short Doctrine/Graphic:** Exodus 15:23 (KJV) (a graphic). Exodus 15:23
776. **Chart/Short Doctrine/Graphic:** Israel and Miracles. Exodus 15:24
777. **Chart/Short Doctrine/Graphic:** Exodus 15:25b (a graphic). Exodus 15:25
778. **Chart/Short Doctrine/Graphic:** Getting technical with the Hebrew. Exodus 15:25
779. **Chart/Short Doctrine/Graphic:** Exodus 15:25 (NASB) (a graphic). Exodus 15:25
780. **Chart/Short Doctrine/Graphic:** A brief review of vv. 23–25. Exodus 15:25
781. **Chart/Short Doctrine/Graphic:** Those pesky pronoun changes. Exodus 15:26
782. **Chart/Short Doctrine/Graphic:** Exodus 15:26 (NIV) (a graphic). Exodus 15:26
783. **Chart/Short Doctrine/Graphic:** Exodus 15:27 (KJV/NIV) (a graphic). Exodus 15:27
784. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 15 Summary
785. **Chart/Short Doctrine/Graphic:** Why Exodus 15 is in the Word of God. Exodus 15 Summary
786. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 15. Exodus 15 Summary
787. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 15. Exodus 15 Summary
788. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 15. Exodus 15 Summary
789. **Chart/Short Doctrine/Graphic:** Understanding the Scriptures 2009. Exodus 15 Summary
790. **Chart/Short Doctrine/Graphic:** Why Did Moses Record Exodus 15?. Exodus 15 Summary
791. **Chart/Short Doctrine/Graphic:** Summary Outline of Exodus 15. Exodus 15 Summary
792. **Chart/Short Doctrine/Graphic:** Jesus in the Old Testament. Exodus 15 Summary
793. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 15. Exodus 15 Summary
794. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 15. Exodus 15 Summary
795. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 15 Addendum
796. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 15. Exodus 15 Addendum
797. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 15. Exodus 15 Addendum
798. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 15. Exodus 15 Addendum
799. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 15. Exodus 15 Addendum
800. A very short dissertation on the ancient Hebrew mind vs. the Gentile mind of today with respect to chronology can be found in Ex. 15:23
801. **Doctrine of the Right Hand of God—not finished yet!!** (Ex. 15:6)
802. **Exodus 16 (HTML) (PDF) (WPD) God Sends the People Manna/Manna and the Sabbath**
803. **Chart/Short Doctrine/Graphic:** Exodus 16 (a graphic). Exodus 16 Introduction
804. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 16 (by various commentators). Exodus 16 Introduction
805. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 16 (various commentators). Exodus 16 Introduction
806. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 16. Exodus 16 Introduction

807. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 16. Exodus 16 Introduction
808. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 16. Exodus 16 Introduction
809. **Chart/Short Doctrine/Graphic:** The Places of Exodus 16. Exodus 16 Introduction
810. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 16 Introduction
811. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 16. Exodus 16 Introduction
812. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 16. Exodus 16 Introduction
813. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 16 (Various Commentators). Exodus 16 Introduction
814. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 16 from the Summarized Bible. Exodus 16 Introduction
815. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 15–18). Exodus 16 Introduction
816. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 16. Exodus 16 Introduction
817. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 16). Exodus 16 Introduction
818. **Chart/Short Doctrine/Graphic:** Exodus 16:1 (a graphic). Exodus 16:1
819. **Chart/Short Doctrine/Graphic:** Wilderness of Sin (a graphic). Exodus 16:1
820. **Chart/Short Doctrine/Graphic:** Exodus 16:1–2 briefly. Exodus 16:2
821. **Chart/Short Doctrine/Graphic:** Murmuring Against God (a graphic). Exodus 16:2
822. **Chart/Short Doctrine/Graphic:** The People Murmur Against Moses (a graphic). Exodus 16:3
823. **Chart/Short Doctrine/Graphic:** Exodus 16:3–4 briefly. Exodus 16:4
824. **Chart/Short Doctrine/Graphic:** Exodus 16:3–4 (a graphic). Exodus 16:4
825. **Chart/Short Doctrine/Graphic:** Exodus 16:1–5 (NIV) (a graphic). Exodus 16:5
826. **Chart/Short Doctrine/Graphic:** The Doctrine of Glory (by R. B. Thieme, Jr.). Exodus 16:7
827. **Chart/Short Doctrine/Graphic:** Exodus 16:6–7 briefly. Exodus 16:7
828. **The Doctrine of the Glory of God—still to do (Ex. 16:7 40:34 info).** Ex. 16:7
829. **Chart/Short Doctrine/Graphic:** Quail in Israel (a photo). Exodus 16:12
830. **Chart/Short Doctrine/Graphic:** The Giving of Quail (a graphic). Exodus 16:13
831. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 16:11–14. Exodus 16:14
832. **Chart/Short Doctrine/Graphic:** Strange Picture of Israel in the Desert (a graphic). Exodus 16:16
833. **Chart/Short Doctrine/Graphic:** Exodus 16:14–17 briefly. Exodus 16:17
834. **Chart/Short Doctrine/Graphic:** 2Corinthians 8:9–15 — Basic Exegesis. Exodus 16:18
835. **Chart/Short Doctrine/Graphic:** Manna—a summary so far. Exodus 16:21
836. **Chart/Short Doctrine/Graphic:** Applying Manna Instructions. Exodus 16:22
837. **The Doctrine of Manna (Ex. 16:28)** See the footnote from Num. 11:7, 10 in NIV Study Bible We don't know what it is because it was completely supernatural. It came from the sky, it spoiled the next day unless it was a Friday when it was collected. Also throw in McGee "Joshua Judges" p. 15. Also alluded to in **Psalm 105:40.**
838. **Chart/Short Doctrine/Graphic:** The subtle change of voice. Exodus 16:29
839. **Chart/Short Doctrine/Graphic:** Exodus 16:22–28 briefly. Exodus 16:29
840. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of Manna. Exodus 16:31
841. **Chart/Short Doctrine/Graphic:** The Artifacts from Israel's Past. Exodus 16:32
842. **Chart/Short Doctrine/Graphic:** Food Containers. Exodus 16:33
843. **Chart/Short Doctrine/Graphic:** Evidence that Exodus was mostly written as its events unfolded. Exodus 16:33
844. Various Hebrew words for pots, pans, containers in Ex. 16:34
845. **Chart/Short Doctrine/Graphic:** Could the Book of Exodus Have Been Written Later?. Exodus 16:33
846. **Chart/Short Doctrine/Graphic:** When Was Exodus 16:35 Written?. Exodus 16:33
847. **Chart/Short Doctrine/Graphic:** Where or what is the testimony?. Exodus 16:34
848. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 16 Summary
849. **Chart/Short Doctrine/Graphic:** Why Exodus 16 is in the Word of God. Exodus 16 Summary
850. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 16. Exodus 16 Summary
851. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 16. Exodus 16 Summary
852. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 16. Exodus 16 Summary

853. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 16. Exodus 16 Summary
854. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 16. Exodus 16 Summary
855. **Chart/Short Doctrine/Graphic:** The Doctrine of the Sabbath (by R. B. Thieme, Jr.—from notebook 1). Exodus 16 Addendum
856. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 16 Addendum
857. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 16. Exodus 16 Addendum
858. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 16. Exodus 16 Addendum
859. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 16. Exodus 16 Addendum
860. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 16. Exodus 16 Addendum
861. **Exodus 17 (HTML) (PDF) (WPD) No-Water Test/Defeat of Amalekites**
862. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 17 (by various commentators). Exodus 17 Introduction
863. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 17 (various commentators). Exodus 17 Introduction
864. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 17. Exodus 17 Introduction
865. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 17. Exodus 17 Introduction
866. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 17. Exodus 17 Introduction
867. **Chart/Short Doctrine/Graphic:** The Places of Exodus 17. Exodus 17 Introduction
868. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 17 Introduction
869. **Chart/Short Doctrine/Graphic:** Timeline for Exodus 17. Exodus 17 Introduction
870. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 17. Exodus 17 Introduction
871. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 17 (Various Commentators). Exodus 17 Introduction
872. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 17 from the Summarized Bible. Exodus 17 Introduction
873. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 15b–19). Exodus 17 Introduction
874. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 17). Exodus 17 Introduction
875. **Chart/Short Doctrine/Graphic:** Israel's Route in the Desert-wilderness (a map). Exodus 17:1
876. **Chart/Short Doctrine/Graphic:** The People Contend with Moses (a graphic). Exodus 17:2
877. **Chart/Short Doctrine/Graphic:** The Israelites were constant complainers (a cartoon). Exodus 17:3
878. **Chart/Short Doctrine/Graphic:** Exodus 17:4 (KJV) (a graphic). Exodus 17:4
879. **Chart/Short Doctrine/Graphic:** A brief review of Exodus 17:1–5c. Exodus 17:5
880. **Chart/Short Doctrine/Graphic:** Waters of Massah & Meribah (a graphic). Exodus 17:6
881. **Chart/Short Doctrine/Graphic:** God Gives Israel Water from the Rock (a graphic). Exodus 17:6
882. **Chart/Short Doctrine/Graphic:** The Rock at Horeb is Jesus Christ. Exodus 17:6
883. **Chart/Short Doctrine/Graphic:** 1Corinthians 10:4 (WEB) (a graphic). Exodus 17:6
884. **Chart/Short Doctrine/Graphic:** God's Directions Foreshadow Jesus and the Crucifixion. Exodus 17:6
885. **Chart/Short Doctrine/Graphic:** "Is YHWH among us or not?" (a graphic). Exodus 17:6
886. **Chart/Short Doctrine/Graphic:** Jesus and the Samaritan Woman at the Well. Exodus 17:6
887. **Chart/Short Doctrine/Graphic:** Parallels between Moses striking the rock and God providing us salvation (Ex. 17:6)
888. **Chart/Short Doctrine/Graphic:** The Age of Israel, the Church Age and the Millennium. Exodus 17:7
889. **Chart/Short Doctrine/Graphic:** Exodus 17:7 (NIV) (a graphic). Exodus 17:7
890. **Chart/Short Doctrine/Graphic:** The Battle Belongs to the Lord (Exodus 17:8–16) (a graphic). Exodus 17:8
891. **Chart/Short Doctrine/Graphic:** Egypt, Midian and Canaan (a map). Exodus 17:8
892. **Chart/Short Doctrine/Graphic:** Aaron and Hur Support the Arms of Moses (Exodus 17:12) (a graphic). Exodus 17:12
893. **Chart/Short Doctrine/Graphic:** Exodus 17:14 (a graphic). Exodus 17:14
894. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of the Altar. Exodus 17:15
895. **Chart/Short Doctrine/Graphic:** Jehovah Nissi (a graphic). Exodus 17:15
896. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 17 Summary

897. **Chart/Short Doctrine/Graphic:** Why Exodus 17 is in the Word of God. Exodus 17 Summary
898. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 17. Exodus 17 Summary
899. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 17. Exodus 17 Summary
900. **Chart/Short Doctrine/Graphic:** A Brief Review of Exodus 17. Exodus 17 Summary
901. **Chart/Short Doctrine/Graphic:** Vocabulary from the Tree of Life Version. Exodus 17 Summary
902. **Chart/Short Doctrine/Graphic:** Moses Striking Water from the Rock by Niccolò Possino (1649). Exodus 17 Summary
903. **Chart/Short Doctrine/Graphic:** Aaron and Hur Holding Up Moses' Hands (a graphic). Exodus 17 Summary
904. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 17. Exodus 17 Summary
905. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 17. Exodus 17 Summary
906. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 17 Addendum
907. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 17. Exodus 17 Addendum
908. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 17. Exodus 17 Addendum
909. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 17. Exodus 17 Addendum
910. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 17. Exodus 17 Addendum
911. **Exodus 18 (HTML) (PDF) (WPD) Moses' Father-in-law Recommends He Appoint Assistant Judges**
912. We need the **Doctrine of Jethro (Moses' father-in-law)—not finished yet!!** Maybe I should include this later? Ex. 18:1
913. **Exodus 19 (HTML) (PDF) (WPD) Moses Prepares the People at Mount Sinai**
914. A bit on priest is in Ex. 19:6
915. Ten points on blessing (which needs to be Scripturalized) at Ex. 19:5
916. Washing and cleansing is dealt with briefly in Ex. 19:10
917. **Exodus 20 (HTML) (PDF) (WPD) God Gives the Commandments Directly to the People**
918. Purpose of the law (referenced in introduction of Ex. 20)
919. **The Doctrine of Human Freedom (referenced to in Ex. 20:2)**
920. **The basic doctrine of the law (Ex. 20:2–3)**
921. **The Basic doctrine of the ten commandments (Ex. 20:2–3)**
922. **The Doctrine of Idolatry (referenced in Ex. 20:4) see list of passages in NIV Study Bible p. 272 note on 27:15**
923. **Doctrine of the Four-Generation Curse (referenced in Ex. 20:5)**
924. **Cheçid (חֶסֶד)—grace in OT (Ex. 20:6); translation of word**
925. **The doctrine of the Sabbath—not finished yet! (referenced in + material concerning in Ex. 20:10) See also Ex. 31:13**
926. **the Doctrine of the Sabbaths—not finished yet!! (referenced in Ex. 20:10) (see 23:10–11)**
927. **and the doctrine of Sunday worship—not finished yet!! (referenced in Ex. 20:10)**
928. Kill/Murder, the Hebrew words for (Ex. 20:13)
929. The Doctrine of Killing and Murder needs to be here; but it apparently is not? (Ex. 20:13)
930. The Doctrine of Sexual Sins (Ex. 20:14)
931. The **Doctrine of Adultery (HTML) (PDF) (WPD)**. Ex. 20:14
932. Property ownership, wealth, giving (Ex. 20:15)
933. **The Doctrine of the Suzerainty-vassal Treaties—not finished yet!!** Ex. 20:17 See *Dawn of the Kingdom* p. 71
934. Talmud, Mishna and Midrash covered briefly (Ex. 20:21).
935. **Exodus 21 (HTML) (PDF) (WPD) Laws About Servants, Violence and Animal Control**
936. Several points on slavery and working today (Ex. 21:2)
937. What if the Master Gives a Slave a Wife? Ex. 21:4
938. **The Doctrine of marriage and bigamy (Ex. 21:10)**
939. What does the Bible say about capital punishment? Ex. 21:12
940. Capital Crimes in the Old Testament Ex. 21:12

941. The Bible and Capital Punishment Ex. 21:12
942. CAPITAL PUNISHMENT What Does the Bible Teach on this Vital Subject? Ex. 21:12
943. Several points on abortion (Ex. 21:22—intro)
944. The **Doctrine of Abortion** (Ex. 21:22)
945. The **Abbreviated Doctrine of Slavery** The **Doctrine of Slavery** alluded to. Ex. 21:27 (see exegesis Ex. 21:2) See my work in Ex. 21 and 1Sam. 9:22). Some stuff in hard sayings (Lev. 25 or Ex. 21). Notes See Manners and Customs of Bible Times p. 266 and p. 59–60
946. **Exodus 22** ([HTML](#)) ([PDF](#)) ([WPD](#)) **Property Laws/Moral and Ceremonial Principles**
947. The **Doctrine of Hammurabi** (see What the Bible Really Says p. 119) See “Treasures of Biblical Times” p. 81. Intro to Ex. 22
948. The **Doctrine of Demonism** (Ex. 22:17)
949. The law of the firstfruits is found in Ex. 22:29 Ex. 23:19 Ex. 34:20 Num. 18:12 Deut. 18:4 Deut. 26:1–3. The firstfruits were presented by every Israelite to the priests, in token of gratitude and humble thankfulness to Jehovah, and consisted of the produce of the land in its natural state, or prepared for human food (Maclear, "Old Test. Hist.," bk. 4, c. 3, a). The "firstfruits" also carried with it the idea of the best. The custom of offering the firstfruits of the field and other revenues as a religious obligation was observed by ancient pagan nations (see Diod. Sic., 1:14; Plut., "De Iside," p. 377; Pliny, "Hist. Nat.," 18:2) (Zockler). Some of the ancient commentators find in this verse an argument for the support of the ministry. It is well known that the priests "lived of the sacrifice," and were "partakers of the altar," and as their support by these means tended to the maintenance of Divine worship, so those who supported them were in the highest degree "honoring God." The injunctions also show that the honouring of God does not consist simply of lip service, of humility and confidence in him, but also of external worship, and in corporeal things. They are not peculiar to Israel, but are binding on all. They oppose all selfish use of God's temporal gifts, and lead to the thought that, in obeying them, we are only giving back to God what are his own. "The silver and the gold is mine, saith the Lord of hosts". (Hag. 2:23)²
950. Qâlal (Strong's #7043; BDB #886) Ex. 22:28
951. 'ârar—not finished yet!! Ex. 22:28
952. The **Doctrine of Interest**—not finished yet!! Ex. 22:24 (see NIV)
953. **Exodus 23** ([HTML](#)) ([PDF](#)) ([WPD](#)) **Laws of Justice, the Sabbath, and the Feasts/The Angel of God**
954. Râshâ' (wicked) Ex. 23:1 (malevolent is a better translation than wicked)
955. Châmâç (חַמָּץ) [pronounced *khaw-MAWCE*], a word usually translated *violence* (Gen. 6:11, 13 49:5 2Sam. 22:3, 49); however, there are a number of instances where *violence* would be totally inappropriate (Gen. 16:5 Deut. 19:16). Ex. 23:1
956. Why there is a Sabbath day. Ex. 23:10
957. Sabbath year covered briefly in Ex. 23:10–11
958. Ex. 22:23 reads **“But if you carefully obey His voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.”** There should be a quote from Isaiah “I will put My words in His mouth” and a quote from John (“The words I speak are from My father.”).
959. Shâkal (שָׂקַל) [pronounced *shaw-KAL*] means *bereavement* not *miscarriage* (Ex. 23:26)
960. **Exodus 24** ([HTML](#)) ([PDF](#)) ([WPD](#))
961. Seventy elders (Ex. 24:1)
962. Worship (Ex. 24:1) and the use of the word shâchâh (worship)
963. The tabernacle. **I need to have a full-blown doctrine of the tabernacle before the end of this book.** (maybe at Ex. 27:22?) Ex. 25:8–9 Keil and Delitzsch vol.2, p. 135 record that the ark of the covenant fell into the hands of the Philistines during the lifetime of Eli, which robbed the tabernacle of its holy soul. It (the tabernacle?) moved from Shiloh to Nob (1Sam. 21:2); however Saul was put under great discipline for some slaughter (the Gibeonites?) (1Sam. 22:19) and then to Gibeon (1Kings 3:4).
964. **Exodus 25** ([HTML](#)) ([PDF](#)) ([WPD](#))
965. **I REALLY need to examine Strong's #6471 (BDB 821) and concordance p. 1038) for Ex. 25:12 (also look at its use in Ex. 25:26–27 which implies that it is not feet**

² *The Pulpit Commentary*; 1880-1919; by Joseph S. Exell, Henry Donald Maurice Spence-Jones, courtesy of e-sword, Prov. 3:9.

966. **Exodus 26** ([HTML](#)) ([PDF](#)) ([WPD](#))
967. **Exodus 27** ([HTML](#)) ([PDF](#)) ([WPD](#))
968. **Exodus 28** ([HTML](#)) ([PDF](#)) ([WPD](#))
969. The priesthood (Ex. 28:1)
970. Urim and Thummim covered briefly in Ex. 28:30 **Add to this information from p. 85 of Manners and Customs of the Bible (Freeman).**
971. **Exodus 29** ([HTML](#)) ([PDF](#)) ([WPD](#))
972. The garments of the high priest summarized in Ex. 29:5
973. The **Doctrine of the Priest's Clothing—not finished yet!!** See Scofield note. Including the ephod. Alluded to in **Judges 8:27** (Where all the Scripture is). Ex. 29:5
974. **Doctrine of Atonement (see Scofield note here Ex. 29:33)**
975. **Exodus 30** ([HTML](#)) ([PDF](#)) ([WPD](#))
976. Information on the burning of incense and **the Doctrine of Incense—not finished yet!!** (Ex. 30:1)
977. The **Placement of the Tabernacle Furniture.** Ex. 30:18
978. **Doctrine of the Priesthood and the High Priest (Ex. 30:21) Be certain to look up p. 238, footnote in Zodiates OT.** Mentioned in **1Chron. 6:intro.** Ex. 30:21
979. **Exodus 31** ([HTML](#)) ([PDF](#)) ([WPD](#))
980. The Sabbath is mentioned and dealt with briefly (Ex. 31:13)
981. **Somewhere around here is the pronounciation of God's name Y^ehowah. The fact that the Israelites forgot how to pronounce it is symbolic of their rebellion against Him** (see Psalm 44:20)
982. **Exodus 32** ([HTML](#)) ([PDF](#)) ([WPD](#))
983. **The Doctrine of the Book of Life—not finished yet!!** Found, but not alluded to in Ex. 32:32–33. There might be several books here. Perhaps a book of Israel with the names of all the nation Israel, with those who did not trust Y^ehowah blotted out at their death. There may be a NT book of life whose pages are filled with believers who will not have their names blotted out (Rev. 3:5). Footnote on Luke 10:20 in NASB.
984. Reference to **the Doctrine of the Rock in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). (Ex. 33:22)
985. **Exodus 33** ([HTML](#)) ([PDF](#)) ([WPD](#))
986. **Doctrine of Good** and the various Hebrew words for it (Ex. 33:19) BDB pp. 373-5
987. The perfect vs. the imperfect tense in Hebrew (Ex. 33:19b)
988. **Exodus 34** ([HTML](#)) ([PDF](#)) ([WPD](#))
989. **Chart/Short Doctrine/Graphic: A New Start** (a graphic). Exodus 34 Introduction
990. **Chart/Short Doctrine/Graphic: Renewal of the Covenant of God** (a photograph). Exodus 34 Introduction
991. **Chart/Short Doctrine/Graphic: Technically, Moses was the 1st person with a tablet** (a graphic). Exodus 34 Introduction
992. **Chart/Short Doctrine/Graphic: Exodus 34 Doodled** (a graphic). Exodus 34 Introduction
993. **Chart/Short Doctrine/Graphic: If Exodus 34:5–9 fulfills God's promise to Moses, why is the record not more complete?** Exodus 34 Introduction
994. **Chart/Short Doctrine/Graphic: Titles and/or Brief Descriptions of Exodus 34** (by various commentators). Exodus 34 Introduction
995. **Chart/Short Doctrine/Graphic: Brief, but insightful observations of Exodus 34** (various commentators). Exodus 34 Introduction
996. **Chart/Short Doctrine/Graphic: Fundamental Questions About Exodus 34.** Exodus 34 Introduction
997. **Chart/Short Doctrine/Graphic: The Prequel of Exodus 34.** Exodus 34 Introduction
998. **Chart/Short Doctrine/Graphic: The Principals of Exodus 34.** Exodus 34 Introduction
999. **Chart/Short Doctrine/Graphic: The Places of Exodus 34.** Exodus 34 Introduction
1000. **Chart/Short Doctrine/Graphic: By the Numbers.** Exodus 34 Introduction
1001. **Chart/Short Doctrine/Graphic: Timeline for Exodus 34.** Exodus 34 Introduction
1002. **Chart/Short Doctrine/Graphic: A Synopsis of Exodus 34.** Exodus 34 Introduction
1003. **Chart/Short Doctrine/Graphic: Outlines of Exodus 34** (Various Commentators). Exodus 34 Introduction
1004. **Chart/Short Doctrine/Graphic: A Synopsis of Exodus 34 from the Summarized Bible.** Exodus 34 Introduction
1005. **Chart/Short Doctrine/Graphic: The Big Picture** (Exodus 24–40). Exodus 34 Introduction

1006. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 34. Exodus 34 Introduction
1007. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 34). Exodus 34 Introduction
1008. **Chart/Short Doctrine/Graphic:** Various Bibles (a photograph). Exodus 34 Introduction
1009. **Chart/Short Doctrine/Graphic:** Chiseling Stone (a photograph). Exodus 34:1
1010. **Chart/Short Doctrine/Graphic:** Limestone Sculpture of Moses with the Tablets of Law (a photo of a sculpture). Exodus 34:1
1011. **Chart/Short Doctrine/Graphic:** Exodus 34:1 (ESV) (a graphic). Exodus 34:1
1012. **Chart/Short Doctrine/Graphic:** Moses with the Tables of the Law (based upon Charlton Heston as Moses). Exodus 34:4
1013. **Chart/Short Doctrine/Graphic:** Moses and the Tablets of the Law (by Laurent De La Hyre). Exodus 34:4
1014. **Chart/Short Doctrine/Graphic:** Different Translations/Interpretations of Exodus 34:5. Exodus 34:5
1015. **Chart/Short Doctrine/Graphic:** The Essence Box (or, the Attributes of God) (a graphic). Exodus 34:6
1016. **Chart/Short Doctrine/Graphic:** Scofield Notes on the Names for God. Exodus 34:6
1017. **Chart/Short Doctrine/Graphic:** Proper Names for God From the Bible (by Kurtis Karr). Exodus 34:6
1018. **Chart/Short Doctrine/Graphic:** Exodus 34:6 (NIV) (a graphic). Exodus 34:6
1019. **Chart/Short Doctrine/Graphic:** Exodus 34:6 (Bible Journaling) (a graphic). Exodus 34:6
1020. **Chart/Short Doctrine/Graphic:** What is the difference between iniquity, sin, and transgression? (Got Questions). Exodus 34:7
1021. **Chart/Short Doctrine/Graphic:** Various Translations of Exodus 34:6–7b. Exodus 34:7
1022. **Chart/Short Doctrine/Graphic:** "Four Generation Curse" Links. Exodus 34:7
1023. **Chart/Short Doctrine/Graphic:** Exodus 34:6–7 (NIV) (a graphic). Exodus 34:7
1024. **Chart/Short Doctrine/Graphic:** The Divine Character (Exodus 34:6–7) (a graphic). Exodus 34:7
1025. **Chart/Short Doctrine/Graphic:** The Importance of Moses' 3 Requests. Exodus 34:9
1026. **Chart/Short Doctrine/Graphic:** Exodus 34:8–9 (ESV) (a graphic). Exodus 34:9
1027. **Chart/Short Doctrine/Graphic:** Exodus 34:10 (NLT) (a graphic). Exodus 34:10
1028. **Chart/Short Doctrine/Graphic:** Exodus 34:10 (NIV) (a graphic). Exodus 34:10
1029. **Chart/Short Doctrine/Graphic:** Moses, His State of Mind, and His Revelation of God. Exodus 34:13
1030. **Chart/Short Doctrine/Graphic:** Is God disorganized? Exodus 34:18
1031. **Chart/Short Doctrine/Graphic:** The Blind Men and the Elephant (a graphic). Exodus 34:18
1032. **Chart/Short Doctrine/Graphic:** Exodus 34:21 (WEB) (a graphic). Exodus 34:21
1033. **Chart/Short Doctrine/Graphic:** What is the Feast of Tabernacles / Booths / Sukkoth? (From Got Questions). Exodus 34:22
1034. **Chart/Short Doctrine/Graphic:** "You will not boil a kid in its mother's milk" (from several expositors). Exodus 34:26
1035. **Chart/Short Doctrine/Graphic:** Short Excursus on Solemn Nature of Covenant (from Precept Austin). Exodus 34:27
1036. **Chart/Short Doctrine/Graphic:** Exodus 34:27–28 (from Sinai to the Cross) (a graphic). Exodus 34:28
1037. **Chart/Short Doctrine/Graphic:** Moses (a photo of a statue' by Michelangelo). Exodus 34:29
1038. **Chart/Short Doctrine/Graphic:** Moses was unaware that his face was radiant (Exodus 34:29) (a graphic). Exodus 34:29
1039. **Chart/Short Doctrine/Graphic:** Moses returns from Mount Sinai with the two tablets of the Law (a graphic);. Exodus 34:29
1040. **Chart/Short Doctrine/Graphic:** Moses' shining face as he returns from the mountain (a graphic). Exodus 34:29
1041. **Chart/Short Doctrine/Graphic:** The Shining Face of Moses (an artistic interpretation). Exodus 34:30
1042. **Chart/Short Doctrine/Graphic:** Where can I find a doctrinally sound local church?. Exodus 34:35
1043. **Chart/Short Doctrine/Graphic:** Paul interprets Moses and the Veil in 2Corinthians 3:7–18. Exodus 34:35
1044. **Chart/Short Doctrine/Graphic:** Why did Moses have to wear a veil? (From *Got Questions*) Exodus 34:35
1045. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 34 Summary
1046. **Chart/Short Doctrine/Graphic:** Why Exodus 34 is in the Word of God. Exodus 34 Summary
1047. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 34. Exodus 34 Summary

1048. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 34. Exodus 34 Summary
1049. **Chart/Short Doctrine/Graphic:** An abbreviated exegesis of Exodus 34. Exodus 34 Summary
1050. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 34. Exodus 34 Summary
1051. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 34. Exodus 34 Summary
1052. **Chart/Short Doctrine/Graphic:** Moses Speaks of this Visit to the People in Deuteronomy 10:1–10. Exodus 34 Addendum
1053. **Chart/Short Doctrine/Graphic:** Comparing God's Promise in Exodus 33 to a Possible Fulfillment in Exodus 34. Exodus 34 Addendum
1054. **Chart/Short Doctrine/Graphic:** What does it mean to call upon the name of the Lord? (From Got Questions). Exodus 34 Addendum
1055. **Chart/Short Doctrine/Graphic:** Peter's Testimony About God's Word Being Greater Than Any Experience. Exodus 34 Addendum
1056. **Chart/Short Doctrine/Graphic:** Principles from Joe Griffin's Booklet, Four Generation Curse. Exodus 34 Addendum
1057. **Chart/Short Doctrine/Graphic:** Why is idol worship such a powerful temptation? (From Got Questions). Exodus 34 Addendum
1058. **Chart/Short Doctrine/Graphic:** Who was Asherah / Ashtoreth? (From Got Questions). Exodus 34 Addendum
1059. **Chart/Short Doctrine/Graphic:** Calendar of Convocations in the Law of Moses (William D. Barrick, Th.D.). Exodus 34 Addendum
1060. **Chart/Short Doctrine/Graphic:** Footnotes for the American English Bible. Exodus 34 Addendum
1061. **Chart/Short Doctrine/Graphic:** The Purpose of the Old Covenant (from Precept Austin). Exodus 34 Addendum
1062. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 34 Addendum
1063. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 34. Exodus 34 Addendum
1064. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Exodus 34. Exodus 34 Addendum
1065. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 34. Exodus 34 Addendum
1066. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 34. Exodus 34 Addendum
1067. **Iniquity vs. transgression vs. sin; a word study (not finished yet!!) Ex. 34:7**
1068. 'Âvôn (אָוֹן) [pronounced *aw-VONE*] and it means *guilt, punishment for iniquity*.
1069. Pâqad (פָּקַד) [pronounced *paw-KAD*] means *to visit, to muster, to attend to*.
1070. We have covered the third and fourth generation curse
1071. **The Doctrine of Racial Intermarriage (HTML) (PDF) (WPD)**. (Also mentioned in **Judges 3:6**). Ex. 34:16.
1072. Robbie Dean: Another element to this is that in the Old Testament in the Mosaic law the firstborn son was dedicated to God. In paganism the firstborn son in some of the pagan religions would be offered to their god as a sacrifice. In the Mosaic law the firstborn son was dedicated to God but was redeemed with an animal offering. E.g. Exodus 34:20.³
1073. Keren (קֶרֶן) [pronounced *KEH-ren*] radiance or light beams (Hab 3:4). Kâran (קָרָן) [pronounced *kaw-RAN*]. Ex. 34:29
1074. **Doctrine of the Designations of God in the Old Testament—not finished yet!! (Ex. 34:6; and see Scofield's notes here also). Yahweh, Elohim, El, etc.**
1075. **Exodus 35 (HTML) (PDF) (WPD)**
1076. **Chart/Short Doctrine/Graphic:** Exodus 35 (a graphic). Exodus 35 Introduction
1077. **Chart/Short Doctrine/Graphic:** The Tabernacle (Exodus 35–40) (a graphic). Exodus 35 Introduction
1078. **Chart/Short Doctrine/Graphic:** Doodle Through the Bible — Exodus 35 (a graphic). Exodus 35 Introduction
1079. **Chart/Short Doctrine/Graphic:** Bible Journaling Exodus 35 (by Tracie Rollins). Exodus 35 Introduction

³ From <http://phrasearch.com/Trans/DBM/setup/Genesis/Gen109.htm> accessed December 13, 2014.

1080. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Exodus 35 (by various commentators). Exodus 35 Introduction
1081. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Exodus 35 (various commentators). Exodus 35 Introduction
1082. **Chart/Short Doctrine/Graphic:** Fundamental Questions About Exodus 35. Exodus 35 Introduction
1083. **Chart/Short Doctrine/Graphic:** The Prequel of Exodus 35. Exodus 35 Introduction
1084. **Chart/Short Doctrine/Graphic:** The Principals of Exodus 35. Exodus 35 Introduction
1085. **Chart/Short Doctrine/Graphic:** The Places of Exodus 35. Exodus 35 Introduction
1086. **Chart/Short Doctrine/Graphic:** By the Numbers. Exodus 35 Introduction
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1088. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 35. Exodus 35 Introduction
1089. **Chart/Short Doctrine/Graphic:** Outlines of Exodus 35 (Various Commentators). Exodus 35 Introduction
1090. **Chart/Short Doctrine/Graphic:** Mobilizing for Ministry—an Outline of Exodus 35 (a graphic). Exodus 35 Introduction
1091. **Chart/Short Doctrine/Graphic:** A Synopsis of Exodus 35 from the Summarized Bible. Exodus 35 Introduction
1092. **Chart/Short Doctrine/Graphic:** The Big Picture (Exodus 24–40). Exodus 35 Introduction
1093. **Chart/Short Doctrine/Graphic:** A Chiasm of Exodus 24-40 (from Richie Morgan). Exodus 35 Introduction
1094. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Exodus 35. Exodus 35 Introduction
1095. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions (for Exodus 35). Exodus 35 Introduction
1096. **Chart/Short Doctrine/Graphic:** Exodus 35:2 (ESV) (a graphic). Exodus 35:2
1097. **Chart/Short Doctrine/Graphic:** Should we execute people who do not obey the Sabbath?. Exodus 35:2
1098. **Chart/Short Doctrine/Graphic:** Kill Sabbath Day Workers (Exodus 35:2) (a graphic). Exodus 35:2
1099. **Chart/Short Doctrine/Graphic:** Exodus 35:3 Shabbat Shalom (a graphic). Exodus 35:3
1100. **Chart/Short Doctrine/Graphic:** The Sabbath Day (a graphic). Exodus 35:3
1101. **Chart/Short Doctrine/Graphic:** Links Concerning Chiasm. Exodus 35:3
1102. **Chart/Short Doctrine/Graphic:** Purple, mauve, violet, boysenberry, lavender, plum. magenta (a graphic). Exodus 35:6
1103. **Chart/Short Doctrine/Graphic:** The Materials Needed for the Tabernacle and God's Plan. Exodus 35:9
1104. **Chart/Short Doctrine/Graphic:** Exodus 35:10 (NKJV) (a graphic). Exodus 35:10
1105. **Chart/Short Doctrine/Graphic:** Model of the Tabernacle Complex (a photograph of a replica). Exodus 35:11
1106. **Chart/Short Doctrine/Graphic:** The Tabernacle and Its Coverings (a photo of a model). Exodus 35:11
1107. **Chart/Short Doctrine/Graphic:** The Coverings of the Tabernacle (by Dr. James Modish). Exodus 35:11
1108. **Chart/Short Doctrine/Graphic:** Boards and Bars of the Tabernacle (an illustration). Exodus 35:11
1109. **Chart/Short Doctrine/Graphic:** Panel board being locked together (an illustration). Exodus 35:11
1110. **Chart/Short Doctrine/Graphic:** The Pillars and Their Bases for the Courtyard Wall (an illustration). Exodus 35:11
1111. **Chart/Short Doctrine/Graphic:** The Ark and Its Poles (an illustration). Exodus 35:12
1112. **Chart/Short Doctrine/Graphic:** The Mercy Seat on Top of the Ark (a photograph of a model). Exodus 35:12
1113. **Chart/Short Doctrine/Graphic:** The Tabernacle featuring the Veil and the Ark (an illustration). Exodus 35:12
1114. **Chart/Short Doctrine/Graphic:** The Table of Showbread and Its Poles (photo of a model). Exodus 35:13
1115. **Chart/Short Doctrine/Graphic:** The Lampstand in the Tabernacle (an artistic rendering). Exodus 35:14
1116. **Chart/Short Doctrine/Graphic:** The Alar of Incense and Its Poles (picture of a model). Exodus 35:15
1117. **Chart/Short Doctrine/Graphic:** Model of a Tabernacle (photograph). Exodus 35:15
1118. **Chart/Short Doctrine/Graphic:** The Brazen Altar with Its Copper Grating (a picture). Exodus 35:16
1119. **Chart/Short Doctrine/Graphic:** The Brazen Altar, Its Poles and Utensils (a picture). Exodus 35:16
1120. **Chart/Short Doctrine/Graphic:** The Laver and Its Base (an artist's rendition). Exodus 35:16

1121. **Chart/Short Doctrine/Graphic:** The Courtyard of the Tabernacle (a picture of an a mock up). Exodus 35:16
1122. **Chart/Short Doctrine/Graphic:** The Outer Court of the Tabernacle of Moses (a picture). Exodus 35:17
1123. **Chart/Short Doctrine/Graphic:** Seeing the Tabernacle from above (a graphic). Exodus 35:18
1124. **Chart/Short Doctrine/Graphic:** The Priestly Garments (an Illustration). Exodus 35:19
1125. **Chart/Short Doctrine/Graphic:** The Tabernacle (the finished product) (a graphic). Exodus 35:19
1126. **Chart/Short Doctrine/Graphic:** Men bringing various skins to Moses (a graphic). Exodus 35:23
1127. **Chart/Short Doctrine/Graphic:** The wise woman spinning (a photo). Exodus 35:25
1128. **Chart/Short Doctrine/Graphic:** Women weaving and spinning (a graphic). Exodus 35:26
1129. **Chart/Short Doctrine/Graphic:** The NET Bible Exodus 36 page (a graphic). Exodus 35:27
1130. **Chart/Short Doctrine/Graphic:** The jewelry brought by the people of Israel (a graphic). Exodus 35:27
1131. **Chart/Short Doctrine/Graphic:** Perfumes, spcies and oil brought in by Israel (a graphic). Exodus 35:28
1132. **Chart/Short Doctrine/Graphic:** Exodus 35:29 (ESV) (a graphic). Exodus 35:29
1133. **Chart/Short Doctrine/Graphic:** Men and women bring raw materials to Moses (a graphic). Exodus 35:29
1134. **Chart/Short Doctrine/Graphic:** Men and women bringing valuables to Moses (a graphic). Exodus 35:29
1135. **Chart/Short Doctrine/Graphic:** The Christian Movement is a Team Effort. Exodus 35:29
1136. **Chart/Short Doctrine/Graphic:** All whose hearts were stirred brought their offerings (a graphic). Exodus 35:29
1137. **Chart/Short Doctrine/Graphic:** Exodus 35:31 (a graphic). Exodus 35:31
1138. **Chart/Short Doctrine/Graphic:** Bezalel and Oholiab working on the Ark and its cover (a graphic). Exodus 35:34
1139. **Chart/Short Doctrine/Graphic:** Exodus 35:35 (NKJV—edited) (a graphic). Exodus 35:35
1140. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Exodus 35 Summary
1141. **Chart/Short Doctrine/Graphic:** Why Exodus 35 is in the Word of God. Exodus 35 Summary
1142. **Chart/Short Doctrine/Graphic:** What We Learn from Exodus 35. Exodus 35 Summary
1143. **Chart/Short Doctrine/Graphic:** Jesus Christ in Exodus 35. Exodus 35 Summary
1144. **Chart/Short Doctrine/Graphic:** Footnotes for the American English Bible. Exodus 35 Summary
1145. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Exodus 35–40. Exodus 35 Summary
1146. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Exodus 35. Exodus 35 Summary
1147. **Chart/Short Doctrine/Graphic:** The Tabernacle complex (a graphic). Exodus 35 Addendum
1148. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Exodus 35 Addendum
1149. **Chart/Short Doctrine/Graphic:** A Complete Translation of Exodus 35. Exodus 35 Addendum
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1151. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Exodus 35. Exodus 35 Addendum
1152. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Exodus 35. Exodus 35 Addendum
1153. **Exodus 36** ([HTML](#)) ([PDF](#)) ([WPD](#))
1154. **See the Doctrine of Hebrew Words for Offering—not finished yet (Compare BDB 929, 682, 481, 632—all of which are found in Num. 18:11). Ex. 35:5 I may want to save this for later. 621 and 929 both found in Ex. 36:3**
1155. Improvements for Owen's *Analytical Key to the Old Testament* are suggested (Ex. 36:end, 35 or so?)
1156. **Exodus 37** ([HTML](#)) ([PDF](#)) ([WPD](#))
1157. **Exodus 38** ([HTML](#)) ([PDF](#)) ([WPD](#))
1158. **Exodus 39** ([HTML](#)) ([PDF](#)) ([WPD](#))
1159. Pomegranate Ex. 39:24 (not much is there)
1160. **Exodus 40** ([HTML](#)) ([PDF](#)) ([WPD](#))
1161. Complete physical description of the tabernacle (Ex. 40:2).
1162. Complete physical description of the ark of the covenant (Ex. 40:3)
1163. Complete physical description of the table of show-bread (Ex. 40:4)
1164. Complete physical description of the golden lampstand (Ex. 40:4) **I may need to add Num. 8:3**
1165. Complete physical description of the altar of incense (Ex. 40:5)
1166. Complete physical description of the brazen altar (Ex. 40:6)
1167. Complete physical description of the brazen laver (Ex. 40:7)

- 1168. The placement of the furniture (Ex. 40:7)
- 1169. The description of the outer court (Ex. 40:8)
- 1170.

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Doctrinal Index for Leviticus

1. The book of **Leviticus** ([HTML](#)) ([PDF](#)) ([WPD](#)).
2. A little room is given to fire in Lev. 1:8 but not a full-blown doctrine.
3. Turtle doves Lev. 1:14
4. **Burnt offering—not finished yet!!** This is also covered in [Judges 13:20](#). (Lev. 1:3; most of it is already done there)
5. The **Doctrine of the Types of Animal Sacrifices in the Law**. Lev. 1:17
6. **The Doctrine of Olive Oil—not finished yet!!** Lev. 2:4 **Gower's Manners and Customs p. 116**
7. The **Doctrine of the First-fruits—not finished yet!!** Lev. 2:12
8. **Chart of the Grain Offering** (a summary of Lev. 2). Lev. 2:16
9. At some point, I should summarize all of the offerings as we find in the NIV on p. 149.
10. **See the Doctrine of Salt—not finished yet.** Num. 18:19 2Chron. 13:5 Ezek. 43:24 Col. 4:6 Lev. 2:13 **See Freeman's Manners and Customs p. 86**
11. **The Doctrine of horns (or protrusions)—not finished yet!!** Lev. 4:18 **Strong's #7161 BDB #901**
12. **The Doctrine of Fat—not finished yet!!** BDB #316 **Strong's #2459** Lev. 5??
13. **Doctrine of the various kinds of offerings—not finished and I am not certain where to place this. Maybe a chart? Sweet savor or no; eaten by priest or not, burnt inside or outside camp.** Lev. 1 or 2 has a list of the various words used for offering. **Gower's Manners and Customs p. 361** might help. **Freeman's p. 87–90. p. 149 in NIV Bible Maybe somewhere around Lev. 5:14 and prior to 6:7 Scofield's Bible p. 127, 128, 129, 130, 132, 134.** This is also covered in [Judges 13:20](#). Mostly finished. Lev. 7:38 is a good spot
14. **At some point in time I will need to have the doctrine of Peace (see Lev. 1:1 for some material)** There are some additional passages in Psalm 34:14 in the NIV footnotes.
15. **At some point in time I will need to have the doctrine of oil (see Lev. 8:10 and Gower p. 116 for some material)**
16. **Fill the hand; no later than Lev. 9:17 (which might mean *fill the palm*)**
17. **Words for laws, statutes, ordinances, commandments, judgments Lev. 10:13 (or earlier)** See p. 883 in "L" for ZPEB and my notes in Lev. 26 in Scofield Bible. See *the New Bible Dictionary*, p. 309.
18. **Bird Chart Lev. 11:13**
19. Leprosy introduction for Lev. 13
20. Similarities between sin and skin disorders Lev. 13:3
21. The holiness of God as related to the ceremonial cleanness and uncleanness in Lev. 15:32 (or so)
22. Atonement, a brief covering of the Hebrew words and its meaning Lev. 16 intro and 16:6
23. The **Chart of the Day of Atonement** (Lev. 16:34) It is finished! See also Lev. 16 intro
24. Lev. 18:4 the purpose of the three ages of man—the Age of Israel, the Church Age and the Age of the Gentiles and what these ages teach to the observers. **Excellent!!**
25. The Doctrine of Zimmâh. (Lev. 18:17) It is finished!
26. **The Doctrine of Molech (not done yet)** See **Freeman p. 92 Lev. 18:21** and various Biblical encyclopedias
27. Incest. Lev. 18:6–18
28. **Doctrine of Homosexuality—not finished yet!!** Lev. 18:22 See *When Critics Ask*, pp. 131–132.
29. Two generations of youth raised permissively and predicted violence Lev. 19:9 (also see v. 11)
30. **The Doctrine of the Sins of the Tongue** (short doctrine found in Psalm 10:7). Lev. 19:16
31. **The Doctrine of Mental Attitude Sins—not finished yet!** Lev. 19:17
32. Lev. 19:13 check: <http://www.garynorth.com/WisdomAndDominion.pdf> p. 53

33. Grudges and vengeance covered in Lev. 19:18
34. The Doctrine of the Feast Days (which is a chart). Lev. 23:44 It should look forward and backward both (although this will be done in Deut. 16:13). Use #129–131 in Manners and Customs of the Bible (pp. 69-72)
35. The Sabbatical Year Lev. 25:5
36. The Year of Jubilee Lev. 25:10
37. JEPD (documentary/form hypothesis) mentioned in Lev. 26 intro. **I can't find where else this might be; supplement with Evidence that Demands a Verdict II and p. 914 ZPEB vol. 3 I should place this in the introduction to Exodus.**
38. Foreknowledge, free will and predestination Lev. 26:9
39. Conditional and unconditional covenants (this is a brief table) Lev. 26:9
40. The **Doctrine of Vows** mentioned. ([HTML](#)) ([PDF](#)) ([WPD](#)) See also **Num. 30:15**. Lev. 27:2
41. Corban Lev. 27:28 (as well as Lev. 1:2?).
42. The **Doctrine of Tithing—not finished yet!!** Lev. 27:30 (see NIV note at this point).

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Doctrinal Index for Numbers

1. The book of **Numbers** ([HTML](#)) ([PDF](#)) ([WPD](#)).
2. The geography of the Promised land Num. intro
3. The **Doctrine of the Firstborn**. Num. 3:13
4. Documentary-hypothesis (the JEPD theory) and arguments for Mosaic authorship of Numbers in Num. intro.
5. Climatic considerations are mentioned in Numbers introduction. See ZPEB, Vol. 3, p. 463.
6. The Nazarite (or, Nazirite) [see **Doctrine of the Nazirite** in [Judges 13:5](#)]. Num. 6:1–2, 6
7. **The Doctrine of the Ram—not finished yet!!** Num. 7:21
8. **The Doctrine of the Bull—not finished yet!** Num. 7:33
9. **The Doctrine of the lamb—not finished yet!!** Num. 7:39
10. **The doctrine of goats—not finished yet!!** Num. 7:40
11. The laying on of hands, briefly covered in Num. 8:10
12. Priest vs. Levite ceremonial chart Num. 8:22
13. **Doctrine of Trumpets—not finished yet!!** Num. 10:10
14. Uses of trumpets (short) Num. 10:10
15. I need to cover Hobab (who is either the father-in-law or brother-in-law of Moses) in greater detail. Num. 10:29
16. **The Doctrine of Moses' In-Law's—not finished yet!!** Num. 10:29 (and his three different names) See Vol. 3 pg. 782 of ZPEB under Kenites for additional information about the father-in-law of Moses.
17. The early life of Moses reviewed Num. 11:15
18. Prophecy and priesthood covered (mostly prophecy; the priesthood was included by way of contrast) Num. 11:25
19. Tongues are mentioned and covered briefly in Num. 11:25a
20. **The Doctrine of the Ministry of the Holy Spirit in the Old Testament.** (see NASB references Num. 11:26; check Keil and Delitzsch, vol. II, pp 213–214; also see Edersheim, p. 346 for additional material). Other references: Judges 3:10 6:34 11:29 13:25 14:6, 19 15:14 1Sam. 10:6, 10. This doctrine is mentioned again in [Judges 3:10 6:34](#) 1Sam. 10:7; look there for additional material). For v. 7 on p. 385 of the NIV Study Bible, there are several references which would be apropos. We will wait until [Judges 16:20](#) to discuss the **Deity of the Holy Spirit**. Mentioned in 1Sam. 10:6 11:6. Num. 11:25b
21. The race of Moses' second wife Num. 12:2
22. The **Doctrine of Moses as a Type of Christ—not finished yet!!** Num. 12:7 See Zodiates notes p. 394.
23. **The Doctrine of Miriam—not finished yet!!** Num. 12:10
24. The Doctrine of the **Pronunciation of God's Name** See the New English Bible p. xii of the introduction. Num. 13:16

25. The **Doctrine of the Desert of Zin—not finished yet!!** Num. 13:21 (see NASB footnote references)
26. The **Doctrine of Hamath—not finished yet!!** Num. 13:21
27. The **Doctrine of Zoan—not finished yet!!** Num. 13:22 (see NASB footnote references)
28. The **Doctrine of Kedesh-Barnea—not finished yet.** Num. 13:26 (see Zodhiates note here) Here or in Num. 20, a Doctrine of Kedesh should be done (ZPEB vol. 3, p. 779).
29. The **Doctrine of the Anakim Part One.** Num. 13:28 (see also Deut. 9 and Joshua 11).
30. The **Doctrine of Caleb—not finished yet** somewhere in Num. 14 (see Zodhiates p. 397 note). We also need to explore his racial background
31. The **Doctrine of the Third and Fourth Generation Curse—not finished yet!!** Num. 14:18 See *The Emphasized Bible* note on the bottom of pg. 173
32. The ten times of Israel tested Y^ehowah (Num. 14:22).
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34. An example of the generation curse; or one generation paying for the sins of another. Num. 14:35
35. Zephath and Hormah. Adding to God's Word. Num. 14:45
36. Acting or doing with a *raised hand* Num. 15:30
37. The **Doctrine of the Sabbath—not finished** alluded to in Num. 15:35 and seven day week covered
38. The **Doctrine of Capital Punishment—not finished yet** (Num. 15:35) This should include the offenses in the OT when a person was executed (see NASB notes v. 35 p. 152).
39. The priesthood analogy (Num. 16:11).
40. Figures of speech: the end depreciates the means and the second offense is greater than the first (Num. 16:13)
41. The **Doctrine of Sheol** alluded to (Num. 16:33) See note in Scofield Bible for Hab. 2:5 Done in Job 7:9 and 1Sam. 28.
42. The **Doctrine of the sons of Korah—not finished yet!!** Num. 16:33 (see footnote in Bible History Old Testament p. 254).
43. Analogy between Levites and church age believers. Num. 18:6
44. The **Doctrine of the Hebrew Words for Offering—not finished yet!** Num. 18:11
45. The **Doctrine of Uncleanness—not finished yet!!** Num. 18:13
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47. Chart with words *to say* on them in Num. 18:25
48. The foreshadowing of the church age in the thirty-eight silent years at Kadesh and **chart** in Num. 20 introduction
49. Miracles (the lack of), Moses, God's Word, holy rollers (good). Num. 20:intro
50. The desert of Zin is covered briefly in Num. 20:1
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54. The **Doctrine of Snakes in Scripture—not Finished Yet!!** Num. 21:6
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56. The **Doctrine of the Amorites—not finished yet!!** Num. 21:31 Examine their territory and the Gen. statement. I might want to do this back in Genesis 10:16.
57. The **Doctrine of the Moabites—not finished yet!!** See McGee's *Ruth the Romance of Redemption* (pp. 46–48). Num. 21:31
58. The Age of the Gentile Priesthood and Prophetic office covered briefly in Num. 22:7
59. The **Doctrine of the Will of God—not finished yet!!** Num. 22:20
60. The **Doctrine of Baal—not finished yet!!** (see Freeman book, p. 101; see NIV Study Bible p. 329; Baalim is often used as a synonym for *gods*, as Baal was the chief God worshiped by the Canaanites). This doctrine is mentioned again in **Judges 3:7**. Num. 22:41
61. **Whether Balaam is a believer or an unbeliever.** Num. 22:41 (covered in bits and pieces throughout this chapter).
62. **Feast Days Chart.** Alluded to in **1Sam. 1:3**. Lev. 23:44

63. The **Doctrine of the Amalekites—mostly finished!** Also see p. 204 #39 in *Encyclopedia of Biblical Prophecy* Alluded to in **Judges 5:14 1Chron. 1:36 Psalm 83:7**. Num. 24:20
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67. The **Doctrine of Capital Punishment—not finished yet!** Examine the immediate context (what I have written) and *Bible History Old Testament*; p. 570. and *Nelson's Complete Book of Bible Maps and Charts*; p. 59–60 (burned Lev. 21:9) Num. 25:4
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208. Committees don't solve problems. Deut. 1:22
209. **Chart/Short Doctrine/Map:** The Sovereignty of God versus the Free Will of Man. Deut. 1:22
210. The ten spies who turn against God are like non-producing Christians today. Deut. 1:23
211. Praying and looking for a job. Deut. 1:23
212. **Chart/Short Doctrine/Map:** The Likely Order of Events in Choosing Spies to Go into the Land. Deut. 1:23
213. Eshcol. Deut. 1:24
214. **Chart/Short Doctrine/Map:** Numbers 13 Interlude. Deut. 1:25
215. **Chart/Short Doctrine/Map:** Map of the Trek of the Spies. Deut. 1:25
216. **Chart/Short Doctrine/Map:** Map of Israel's Early Inhabitants. Deut. 1:25
217. Jews knowledge of the Nephilim. Deut. 1:25
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219. Reference to **Gen. 6** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 1:25
220. The aggressive campaign of the 10 spies. Deut. 1:26
221. Moses does not clearly distinguish between the generations of Israelites. Deut. 1:27
222. How easily the Jews are dissuaded from following God. Deut. 1:27
223. Negative volition; and relating this to the internet. Deut. 1:27
224. The power of opinions. Deut. 1:28
225. How the Israeli army became afraid. Deut. 1:28
226. **Chart/Short Doctrine/Map:** The Anakim. Deut. 1:28
227. Reference to **The Anakim Part One** ([HTML](#)) ([PDF](#)) and **The Anakim Part Two** ([HTML](#)) ([PDF](#)). Deut. 1:28
228. **Chart/Short Doctrine/Map:** Numbers 14:1–39 interlude. Deut. 1:28
229. **Chart/Short Doctrine/Map:** The Jews, Negative to the Plan of God, Rationalize their Negative Volition. Deut. 1:28
230. Scientific, anti-God sites. Being banned from these sites; but dishonest graphics remain. Deut. 1:28
231. The United States, Afghanistan, Muslim nations, Iran and atomic weapons. Deut. 1:29
232. Bush, Obama and wars in the Mideast. We should not be there to establish a democracy but to spread Christianity. Deut. 1:29
233. The Bible and politics; Biblical commentary and politics. Deut. 1:29
234. **Chart/Short Doctrine/Map:** The Christian and War—Links. Deut. 1:29

235. References to **The Doctrine of the Military** ([HTML](#)) ([PDF](#)) ([WPD](#)), **Historical Military Events and Personnel in Israel** ([HTML](#)) ([PDF](#)), and **The Doctrine of War** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 1:29
236. **Chart/Short Doctrine/Map:** Deuteronomy 1:29–30a (graphic). Deut. 1:30
237. **Chart/Short Doctrine/Map:** Deuteronomy 1:30 (graphic). Deut. 1:30
238. What God has done on behalf of the Jews in the book of Exodus. Deut. 1:31
239. Empiricism is not that big of a deal and it proves nothing. Deut. 1:31
240. Empiricism and evolution. Deut. 1:31
241. **Chart/Short Doctrine/Map:** Deuteronomy 1:31 (graphic). Deut. 1:31
242. It was a miracle simply to move the people of Israel through the desert, amidst enemies and a lack water food and water. Deut. 1:31
243. God's anger because of the faithlessness of Gen X. Deut. 1:32
244. Two sets of people who do not go along with God's plan. Deut. 1:32
245. 3 systems of perception; math and rationalism. Need for postulates. Deut. 1:32
246. Faith is the basis for evolution. Suspect bones. Deut. 1:32
247. Faith and volition; acting upon our faith. Deut. 1:32
248. What you believe in is a matter of volition. Deut. 1:32
249. Problems with evolution and what is lacking online. Deut. 1:33
250. 1 out of 6 people become sick from a food-bourne illness each year. Deut. 1:33
251. **Chart/Short Doctrine/Map:** God Wants to Kill All Israel and then He Changes His Mind. Deut. 1:35
252. **Chart/Short Doctrine/Map:** The Parallel that Moses Sets Up as Israel's Mediator. Deut. 1:35
253. In war, God can and does sort out the bodies. Deut. 1:36
254. Caleb and his youthfulness. Deut. 1:36
255. Moses' speaking technique to cause his audience to anticipate him. Deut. 1:36
256. Moses and his mistake at the second no-water problem. Deut. 1:37
257. This might be the first time Moses is announcing publically that he is not going into the land. Deut. 1:37
258. I have done this in math lectures.
259. **Chart/Short Doctrine/Map:** Moses, this Statement and the Inspiration of Deuteronomy. Deut. 1:37
260. The way Moses speaks makes the people think of Joshua. Deut. 1:38
261. Moses does not choose a young, charismatic leader to replace him. Deut. 1:38
262. The problem with choosing inexperienced leaders. Deut. 1:38
263. How Joshua leading the people into the land is a type of Jesus Christ. Deut. 1:38
264. **Chart/Short Doctrine/Map:** Moses Expertise in the Realm of Public Speaking. Deut. 1:38
265. People using children as their excuse. Politicians do this as well. Deut. 1:39
266. The age of accountability in relation to this chapter. Deut. 1:39
267. Some things carry with them an expiration date. There was a narrow time during which God would allow the people to go into the land and take it. Deut. 1:41
268. The Jews had an emotional response to the giants in the land; and they had an emotional response to God telling them to return to the desert. Deut. 1:41
269. The fallacy of sex education. Deut. 1:41
270. We are nothing apart from a relationship with God. Deut. 1:41
271. **Chart/Short Doctrine/Map:** Gen X has repented and they are going to war; what are they doing wrong? Deut. 1:41
272. Nothing that we do is permanent unless it is part of the plan of God. Deut. 1:42
273. Reference to the **Doctrine of the Will of God** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 1:42
274. Gen X missed out on the spoils of victory. Deut. 1:42
275. What is fundamentally wrong with Gen X. Deut. 1:43
276. No angel was sent before Gen X to defeat the Amorites. Deut. 1:44
277. The term *Amorites*. Deut. 1:44
278. **Chart/Short Doctrine/Map:** The Interpretations Of Deuteronomy 1:44. Deut. 1:44
279. Bees. Deut. 1:44
280. **Chart/Short Doctrine/Map:** Map of Numbers 13–14. Deut. 1:44
281. In which hills or mountains are the Amorites? Deut. 1:44
282. **Chart/Short Doctrine/Map:** Numbers 14:40–45 Interlude. Deut. 1:44
283. McGee on faith versus presumption. Deut. 1:44

284. Gen X ran out of time with their negative volition. Deut. 1:45
285. There is a time limit on our own lives and on our potential spiritual production. Deut. 1:45
286. God being unable to hear them is an anthropopathism. Deut. 1:45
287. Why God does not listen to their crying; analogous situation of the crying drunk. Deut. 1:45
288. For some reason, things which are said seem to have an impact somewhere. Deut. 1:45
289. McGee on the thief weeps because he is caught, not because he is a thief. Deut. 1:45
290. God chooses to *ignore* some things. Deut. 1:45
291. **Chart/Short Doctrine/Map:** Explaining the Final Phrase of Deut. 1:46. Deut. 1:46
292. Nowhere else does the Bible say they spent many days. Deut. 1:46
293. God the Holy Spirit often records history which looks forward to Jesus. Deut. 1:46
294. Rabbinical views of this time period. Deut. 1:46
295. The Korah rebellion. Deut. 1:46
296. Spinning your wheels, spiritually speaking. Deut. 1:46
297. The purpose of the book of Deuteronomy. Deut. 1:46
298. **Chart/Short Doctrine/Map:** What We Learn from Deuteronomy 1. Deut. 1 Addendum
299. **Chart/Short Doctrine/Map:** Josephus' History of this Time Period. Deut. 1 Addendum
300. **Chart/Short Doctrine/Map:** A Complete Translation of Deuteronomy 1. Deut. 1 Addendum
301. **Chart/Short Doctrine/Map:** Word Cloud from a Reasonably Literal Paraphrase of Deuteronomy 1. Deut. 1 Addendum
302. **Chart/Short Doctrine/Map:** Word Cloud from Exegesis of Deuteronomy 1. Deut. 1 Addendum
303. The **Doctrine of Horeb—not finished yet!!** Deut. 1:3 Where is it? Is it a particular place? There are several words with the same consonants; how about definite articles? McGee says that Mount Sinai is in Horeb. This seems to jive with Deut. 9:8
304. The authorship of Deuteronomy (Deut. 1:5) (this should perhaps be moved to the introduction).
305. Exactly to whom and how was this message delivered? Deut. 1:5
306. The Land covenant to Israel and the Abrahamic covenant. Deut. 1:7
307. Amorite touched on. Deut. 1:19
308. Blessings for one's personal health Deut. 1:36
309. *Many days* covered in Deut. 1:46
310. **Deuteronomy 2 (HTML) (PDF) (WPD).**
311. The importance of history interpreted in the light of the Word of God. Deut. 2 Introduction
312. We cannot deny the importance of Bible doctrine in the history of the United States. Deut. 2 Introduction
313. The recent history of South Korea, Japan, Afghanistan and Iraq. Deut. 2 Introduction
314. **Chart/Short Doctrine/Map:** The 3 Illustrations. Deut. 2 Introduction
315. **Chart/Short Doctrine/Map:** The Prequel of Deuteronomy 2. Deut. 2 Introduction
316. Reference to **Deut. 1 (HTML) (PDF) (WPD).** Deut. 2 Introduction
317. **Chart/Short Doctrine/Map:** The Principals of Deuteronomy 2. Deut. 2 Introduction
318. **Chart/Short Doctrine/Map:** Deuteronomy 2–3 Map. Deut. 2 Introduction
319. **Chart/Short Doctrine/Map:** A Synopsis of Deuteronomy 2. Deut. 2 Introduction
320. **Chart/Short Doctrine/Map:** Alternate Outlines for Deuteronomy 2. Deut. 2 Introduction
321. Why the Jews take the route that they take; why they do not invade Canaan from the south. Deut. 2 Introduction
322. Liberal propose a non-religious life and non-religious government; as if those things have not been tried before. Deut. 2 Introduction
323. Moses does not re-teach Abraham, Isaac, and Jacob; he is teaching this generation about their own true history and its correct interpretation. Deut. 2 Introduction
324. My intent in using current events to teach some Biblical truths. Deut. 2 Introduction
325. The problem with men and women in our society. Deut. 2 Introduction
326. Learning from my father as a young man. Deut. 2 Introduction
327. The illustrations I makes are not in hopes of swaying a liberal Christian. Deut. 2 Introduction
328. Adding Kretzmann's Commentary. Deut. 2 Introduction
329. Lack of quotations for Moses. Deut. 2 Introduction
330. Why the Israelites did not simply go north and take the land. Deut. 2:1
331. There is almost no recorded history of the 38 years of Israel in the desert. Deut. 2:1

332. The destruction of Gen X is illustrative of God being separate from that which is not holy. Deut. 2:1
333. Moses use of the imperfect tense for past events. Deut. 2:1
334. Possibility of a river flowing out of the Dead Sea at one time. Hydro-electric power. Deut. 2:1
335. **Chart/Short Doctrine/Map:** Dead Sea Relief Map. Deut. 2:1
336. The failure of sincerity. Deut. 2:1
337. The use of the words *many days* here and in Deut. 1:46. Deut. 2:1
338. The sin unto death apparently did not make enough of an impression on the generation of promise. Deut. 2:1
339. Combining the end of Deut. 1 with the beginning of Deut. 2. Deut. 2:1
340. The time spent at Kadesh-barnea and the time spend around Seir. Deut. 2:1
341. **Chart/Short Doctrine/Map:** The Time Frame of the Wandering of the Children of Israel. Deut. 2:1
342. **Chart/Short Doctrine/Map:** Map of Edom. Deut. 2:3
343. The route of the Jews is discussed. Deut. 2:3
344. **Chart/Short Doctrine/Map:** Deuteronomy 2:2–3 (graphic). Deut. 2:3
345. **Chart/Short Doctrine/Map:** Map of the Route Around Edom. Deut. 2:3
346. Moses' hit song written 40 years earlier. Deut. 2:4
347. **Chart/Short Doctrine/Map:** Edom and Mount Seir. Deut. 2:5
348. **Chart/Short Doctrine/Map:** Picture of Modern Edom. Deut. 2:5
349. Using resources from another website does not constitute approval of that website. Deut. 2:5
350. The content of the doctrine taught by your pastor is key. Deut. 2:5
351. Selling food and water would have been an economic boon to the Edomites. Deut. 2:5
352. Moses tries to set up a free trade agreement with the Edomites. Deut. 2:6
353. Separation does not mean that you separate from all mutual activity with unbelievers. There are exceptions to such mutually participated-in activities. Deut. 2:6
354. **Chart/Short Doctrine/Map:** Deuteronomy 2:7 Graphic. Deut. 2:7
355. Perception is key; illustration George W. Bush. Selling a bad/good economy. Deut. 2:7
356. **Chart/Short Doctrine/Map:** Deuteronomy 2:7 Graphic #2. Deut. 2:7
357. **Chart/Short Doctrine/Map:** When Critics Ask, Concerning Israel's Comfort in the Desert-wilderness. Deut. 2:7
358. **Chart/Short Doctrine/Map:** Deuteronomy 2:7 (graphic #3). Deut. 2:7
359. There was likely some trading which Israel did, as they were on trading routes from time to time. Deut. 2:7
360. Israel did not lack in the desert. Deut. 2:7
361. The overflow of blessings. Deut. 2:7
362. **Chart/Short Doctrine/Map:** God Determines the Borders of Nations. Deut. 2:7
363. Elath and Ezion-geber. Deut. 2:8
364. There was probably more water between the Dead Sea and the Gulf of Aqaba. Deut. 2:8
365. The Arabah Road. Deut. 2:8
366. **Chart/Short Doctrine/Map:** Map of the Route of Israel. Deut. 2:8
367. The routes which Israel likely took around Seir. Deut. 2:8
368. **Chart/Short Doctrine/Map:** The Route of Moses. Deut. 2:8
369. The correct route of Moses and why. Deut. 2:8
370. The believers who received the blessing of God. Deut. 2:9
371. Lot. Deut. 2:9
372. If God has blessed the also-ran's, then so much more will He bless the Jews. Deut. 2:9
373. King David and the Ammonites; King David and the Moabites. Deut. 2:9
374. How to understand what a nation is all about. Deut. 2:9
375. People out to remove all vestiges of Christianity. Deut. 2:9
376. Banned Christmas trees, Bill O'Reilly, Duck Dynasty. Deut. 2:9
377. Why the parenthetical information came from Moses. Deut. 2:10
378. The reason for this parenthetical information. Deut. 2:10
379. **Chart/Short Doctrine/Map:** Emim, Rephaim and Anakim. Deut. 2:11
380. A perfect tense does not necessarily refer to a past event. Deut. 2:12
381. Why Moses wrote this parenthetical section. Deut. 2:12
382. **Chart/Short Doctrine/Map:** Poole on the Perfect Tense of to give. Deut. 2:12

383. **Chart/Short Doctrine/Map:** What about this parenthetical stuff? Deut. 2:12
384. All of these are clearly the words of Moses, according to several expositors. Deut. 2:12
385. **Chart/Short Doctrine/Map:** Geisler and Howe on the Reference to the Land of Promise. Deut. 2:12
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387. **Chart/Short Doctrine/Map:** Pett on the Organization of Moses. Deut. 2:13
388. **Chart/Short Doctrine/Map:** Map of Israel's Movement. Deut. 2:14
389. Israel during the 38 years. Deut. 2:14
390. Gen X. Deut. 2:14
391. Gen X as an object lesson. Deut. 2:14
392. **Chart/Short Doctrine/Map:** Interpreting Deuteronomy 2:14. Deut. 2:14
393. **Chart/Short Doctrine/Map:** Problems with the Israelites Spending 38 Years at Mount Hor. Deut. 2:14
394. A calculation as to the number of deaths by the sin unto death. Deut. 2:15
395. **Chart/Short Doctrine/Map:** Generation X and the Sin unto Death. Deut. 2:15
396. Recording of some of the people who are killed by the sin unto death. Deut. 2:16
397. **Chart/Short Doctrine/Map:** Map of Moab and Ammon. Deut. 2:19
398. Although it appears as though the Israelites have taken Ammonite land, that is not the case. Deut. 2:19
399. Moses was in training to become pharaoh of Egypt. Deut. 2:20
400. God does not give some people their right person because they are not ready for them. Deut. 2:20
401. What God has given to every believer. Deut. 2:20
402. Why the Israelites did not just head due north once the 40 years was over. Deut. 2:20
403. The Zamzummites (or, Zanzummin) were possibly the Zuzites (Zuzim). Deut. 2:20
404. The origin of the Ammonites. Deut. 2:21
405. The change in the land of the Ammonites. Deut. 2:21
406. **Chart/Short Doctrine/Map:** The Horites/Hivites. Deut. 2:22
407. the **Doctrine of the Horites** ([HTML](#)) ([PDF](#)). Deut. 2:22
408. The villages occupied by the Avvim, according to Freeman. Deut. 2:23
409. Young people today have no sense of history. Deut. 2:23
410. The Caphtorim. Deut. 2:23
411. The Avvim. Deut. 2:23
412. **Chart/Short Doctrine/Map:** The Avvim, the Caphtorim and the Philistines. Deut. 2:23
413. Reference to the **Doctrine of the Philistines Part I** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 2:23
414. North and South Korea today as object lessons. Deut. 2:23
415. The forces of evil at work in the United States. Deut. 2:23
416. What we have in this dispensation. Deut. 2:23
417. Reference to the **Chart of Jesus in the Old and New Testaments** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 2:23
418. Why China is so prosperous as of late. Deut. 2:23
419. **Chart/Short Doctrine/Map:** Map of the Kingdom of Sihon. Deut. 2:24
420. Coffman on an example of the historicity of Deuteronomy, using Sihon as an example. Deut. 2:24
421. **Chart/Short Doctrine/Map:** Deuteronomy 2:24 Graphic. Deut. 2:24
422. The land that the Jews take from Sihon is not really bonus land. Deut. 2:24
423. **Chart/Short Doctrine/Map:** A Theory About God Putting Fear into the Hearts of Men. Deut. 2:25
424. **Chart/Short Doctrine/Map:** God promised that the fear of Yehowah would fall upon their enemies. Deut. 2:25
425. Israel could have been a great economic boon by passing through Sihon's territory. Deut. 2:28
426. Sihon probably has a great deal of intelligence on Moses and the Israelites even before receiving the message from Moses. Deut. 2:29
427. **Chart/Short Doctrine/Map:** Is Moses Lying or Stretching the Truth in his Message to Sihon? Deut. 2:29
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430. **Chart/Short Doctrine/Map:** The Hardened Heart of Sihon. Deut. 2:30
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433. A prophecy recorded by Moses after the fact. Deut. 2:31
434. The two basic choices that the people of Sihon had. Deut. 2:32

435. The war with Sihon was quite sudden. Deut. 2:33
436. Defeating Sihon gave the children of Israel great confidence for the next 7 years of war. Deut. 2:33
437. Reference to the **doctrine of Devoting to God** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 2:34
438. **Chart/Short Doctrine/Map:** Deuteronomy 2:32–34 (a graphic). Deut. 2:34
439. **Chart/Short Doctrine/Map:** The Abbreviated Doctrine of Devoting to God (Chêrem or the Ban). Deut. 2:34
440. **Chart/Short Doctrine/Map:** Coffman's 3 Degrees of the Ban. Deut. 2:34
441. The inner workings of a powerful leader like Sihon. Deut. 2:35
442. **Chart/Short Doctrine/Map:** Map of Arnon. Deut. 2:36
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448. **Chart/Short Doctrine/Map:** Deuteronomy 2:37 (a graphic). Deut. 2:37
449. **Chart/Short Doctrine/Map:** Peter Pett's Chiasm of Deuteronomy 2:32–37. Deut. 2:37
450. **Chart/Short Doctrine/Map:** What We Learn from Deuteronomy 2. Deut. 2 Addendum
451. **Chart/Short Doctrine/Map:** Examples from History. Deut. 2 Addendum
452. **Chart/Short Doctrine/Map:** Josephus' History of this Time Period. Deut. 2 Addendum
453. **Chart/Short Doctrine/Map:** Edersheim Summarizes Deuteronomy 2. Deut. 2 Addendum
454. **Chart/Short Doctrine/Map:** A Complete Translation of Deuteronomy 2. Deut. 2 Addendum
455. Reference to **Psalms 90** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 2 Addendum
456. Reference to **Psalms 107 135 and 136** ([HTML](#)) ([PDF](#)). Deut. 2 Addendum
457. **Chart/Short Doctrine/Map:** Word Cloud from a Reasonably Literal Paraphrase of Deuteronomy 2. Deut. 2 Addendum
458. **Chart/Short Doctrine/Map:** Word Cloud from Exegesis of Deuteronomy 2. Deut. 2 Addendum
459. **Deuteronomy 3** ([HTML](#)) ([PDF](#)) ([WPD](#)).
460. Summary of Deut. 3. Deut. 3 Preface
461. **Chart/Short Doctrine/Graphic:** Deuteronomy 3:24b (graphic). Deut. 3 Quotations
462. Parker, Pett, Guzik. Deut. 3 Quotations
463. Deut. 2 & 3 ought to have been one chapter. Deut. 3 Introduction
464. Chapter divisions imposed after the fact. Deut. 3 Introduction
465. **Chart/Short Doctrine/Graphic:** Deuteronomy 3 (graphic). Deut. 3 Introduction
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467. **Chart/Short Doctrine/Graphic:** The Prequel of Deuteronomy 3. Deut. 3 Introduction
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469. **Chart/Short Doctrine/Graphic:** The Conquest of Transjordan (a map). Deut. 3 Introduction
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472. **Chart/Short Doctrine/Graphic:** Matthew Henry's Outline of Deuteronomy 3. Deut. 3 Introduction
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474. **Chart/Short Doctrine/Graphic:** Vlad's Outline of Deuteronomy 3. Deut. 3 Introduction
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479. The route of the Israelites. Deut. 3:1
480. **Chart/Short Doctrine/Graphic:** The Route of Moses and the People (a map). Deut. 3:1
481. Descriptions of Bashan. Deut. 3:1
482. Men with good causes often meet with opposition. Deut. 3:1
483. Og, the area he controlled; the negative volition of his people. Deut. 3:1
484. People do not learn from experience or from history. Example of destruction of lives with drugs. Deut. 3:1
485. **Chart/Short Doctrine/Graphic:** Fausset on Og. Deut. 3:1
486. **Chart/Short Doctrine/Graphic:** Smith on Bashan. Deut. 3:1

487. The Jews did not attack Og out of spite or revenge. Deut. 3:2
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490. Sihon had less territory than Og. Deut. 3:2
491. Og was aggressive, even though Israel did not provoke them. Deut. 3:2
492. Moses calls to recent battles to bolster the confidence of the Israelites. Deut. 3:3
493. Moses speaking 1st person; but writing in 3rd person limited omniscience. Deut. 3:3
494. **Chart/Short Doctrine/Graphic:** The total destruction of these peoples and importance of salvation. Deut. 3:3
495. Og's lifetime of negative volition results in eternity in hell. Deut. 3:3
496. **Chart/Short Doctrine/Graphic:** God Prepares Israel for Battle. Deut. 3:3
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498. **Chart/Short Doctrine/Graphic:** Application: the United States Preserves Peace in the World. Deut. 3:3
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500. Argob (lots of info; many quotes). Deut. 3:4
501. **Chart/Short Doctrine/Graphic:** Describing the Region of Argon. Deut. 3:4
502. Fortifications of the cities. Deut. 3:5
503. The cities and towns of Bashan; why they were so designed. Deut. 3:5
504. **Chart/Short Doctrine/Graphic:** The Destruction of the Wicked, from the Pulpit Commentary. Deut. 3:6
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506. **Chart/Short Doctrine/Graphic:** Complete Destruction in Scripture. Deut. 3:6
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508. Devoting an entire population to God. Deut. 3:6
509. None of this destruction had to happen; Og and Sihon came out to war of their own accord. Deut. 3:7
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522. **Chart/Short Doctrine/Graphic:** The Transjordan Area Conquered by the Sons of Israel (Pulpit Commentary). Deut. 3:10
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544. **Chart/Short Doctrine/Graphic:** The Jabbok River. Deut. 3:16
545. Pisgah. Deut. 3:17
546. **Chart/Short Doctrine/Graphic:** Chinnereth: the City and the Sea. Deut. 3:17
547. **Chart/Short Doctrine/Graphic:** Pisgah, by Easton and Fausset. Deut. 3:17
548. **Chart/Short Doctrine/Graphic:** A Map of the Land East of the Jordan. Deut. 3:17
549. Simple Reuben and Gad boundaries. Deut. 3:17
550. **Chart/Short Doctrine/Graphic:** Peter Pett's Chiastic Organization of Deuteronomy 3:18–22. Deut. 3:18
551. Your sin will find you out. Deut. 3:18
552. The meaning of *rest*. Deut. 3:20
553. Joshua learned from what he saw. Deut. 3:21
554. Don't be overwhelmed by what lies ahead. Deut. 3:22
555. **Chart/Short Doctrine/Graphic:** Deuteronomy 3:22 (graphic). Deut. 3:22
556. **Chart/Short Doctrine/Graphic:** Peter Pett's Chiastic Organization of Deuteronomy 3:23–29. Deut. 3:23
557. **Chart/Short Doctrine/Graphic:** Deuteronomy 3:24 (graphic). Deut. 3:24
558. Reference to **1Chronicles 16** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 3:24
559. **Chart/Short Doctrine/Graphic:** The Greatness of God—Scriptural References. Deut. 3:24
560. **Chart/Short Doctrine/Graphic:** The Great Things God has Done. Deut. 3:24
561. **Chart/Short Doctrine/Graphic:** Deuteronomy 3:24 (graphic #2). Deut. 3:24
562. **Chart/Short Doctrine/Graphic:** The Promise of New Conquests (The Pulpit Commentary). Deut. 3:24
563. **Chart/Short Doctrine/Graphic:** Peter Pett on the Land of Promise. Deut. 3:25
564. Reference to **Psalms 106** ([HTML](#)) ([PDF](#)) ([WPD](#)).
565. **Chart/Short Doctrine/Graphic:** Why Did Moses Receive the Brunt of God's Anger at the Waters of Meribah? Deut. 3:25
566. **Chart/Short Doctrine/Graphic:** Ron Daniel on Moses' 4 Areas of Sin. Deut. 3:25
567. **Chart/Short Doctrine/Graphic:** Why Won't Moses Enter the Land with the Children of Israel? Deut. 3:25
568. **Chart/Short Doctrine/Graphic:** What can we as individual believers take from Moses going this far and no further? Deut. 3:25
569. Do not underestimate Moses' act of disobedience. Deut. 3:25
570. The climates east and west of the Jordan. Deut. 3:25
571. With power comes great responsibility. Deut. 3:25
572. **Chart/Short Doctrine/Graphic:** Deuteronomy 3:23, 25 (graphic). Deut. 3:25
573. Lebanon. Deut. 3:25
574. God answers Moses' prayer to go to the other side. Deut. 3:25
575. Moses' sin: whose fault is it; how serious is it? Deut. 3:26
576. Type and antitype. Deut. 3:26
577. Why Moses' sin was a real problem. Deut. 3:26
578. How many times to Moses go up the mountain to see the Land of Promise which God would give to Israel. Deut. 3:27
579. **Chart/Short Doctrine/Graphic:** Deuteronomy 3:24–27 (graphic). Deut. 3:27
580. **Chart/Short Doctrine/Graphic:** Why God did not let Moses Enter into the Land of Promise. Deut. 3:27
581. Joshua is a type of Christ. Deut. 3:28
582. **Chart/Short Doctrine/Graphic:** Why Joshua leads the people instead of Moses. Deut. 3:28
583. **Chart/Short Doctrine/Graphic:** Clarke on the Typology of Moses and Joshua. Deut. 3:28
584. **Chart/Short Doctrine/Graphic:** Moses as a Type of Christ in His Death. Deut. 3:28
585. **Chart/Short Doctrine/Graphic:** The Certainty that Israel Would Possess Canaan (Peter Pett). Deut. 3:28
586. Beth-Peor. Deut. 3:29
587. **Chart/Short Doctrine/Graphic:** Map of Beth-Baal-Peor. Deut. 3:29

588. Beth-Peor. Deut. 3:29
589. **Chart/Short Doctrine/Graphic:** Why Deuteronomy 3 is in the Word of God. Deut. 3 Addendum
590. **Chart/Short Doctrine/Graphic:** What We Learn from Deuteronomy 3. Deut. 3 Addendum
591. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Deut. 3 Addendum
592. **Chart/Short Doctrine/Graphic:** Edersheim Summarizes Deuteronomy 3. Deut. 3 Addendum
593. **Chart/Short Doctrine/Graphic:** A Complete Translation of Deuteronomy 3. Deut. 3 Addendum
594. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Deuteronomy 3. Deut. 3 Addendum
595. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Deuteronomy 3. Deut. 3 Addendum
596. Someday, I may want to do the **Doctrine of *until this day*—not finished yet!** Deut. 3:14
597. **Deuteronomy 4 (HTML) (PDF) (WPD).**
598. **Chart/Short Doctrine/Graphic:** Quotations. Deut. 4 Preface
599. Quotations include Confucius, Houdini, Proust, Orwell, Voltaire, Emilio Estevez. Deut. 4 Preface
600. **Chart/Short Doctrine/Graphic:** Deuteronomy Chapter 4 (graphic). Deut. 4 Introduction
601. Covenant theology is refuted by Deut. 4. Deut. 4 Introduction
602. Deut. 4 is a turning point in Moses' 1st sermon. Deut. 4 Introduction
603. **Chart/Short Doctrine/Graphic:** Remember what you see and hear...learn and do the Lord's commandments. Deut. 4 Introduction
604. **Chart/Short Doctrine/Graphic:** Prophecy Found in Deuteronomy 4. Deut. 4 Introduction
605. Reference to **Deut. 1 (HTML) (PDF) (WPD).** Deut. 4 Introduction
606. **Chart/Short Doctrine/Graphic:** The Prequel of Deuteronomy 4. Deut. 4 Introduction
607. **Chart/Short Doctrine/Graphic:** Peter Pett's Prequel to Deuteronomy 4. Deut. 4 Introduction
608. **Chart/Short Doctrine/Graphic:** The Principals of Deuteronomy 4. Deut. 4 Introduction
609. **Chart/Short Doctrine/Graphic:** The Places of Deuteronomy 4. Deut. 4 Introduction
610. **Chart/Short Doctrine/Graphic:** Peter Pett's Synopsis of Deuteronomy 4. Deut. 4 Introduction
611. **Chart/Short Doctrine/Graphic:** The Organization of Deuteronomy 4 Based upon a Series of Object Lessons. Deut. 4 Introduction
612. **Chart/Short Doctrine/Graphic:** Pett's Brief Synopsis of Deuteronomy 4. Deut. 4 Introduction
613. **Chart/Short Doctrine/Graphic:** Whedon Summarizes Deuteronomy 4 in a Single Paragraph. Deut. 4 Introduction
614. **Chart/Short Doctrine/Graphic:** Peter Pett Looks Backward and Forwards. Deut. 4 Introduction
615. **Chart/Short Doctrine/Graphic:** Meredith Kline: The Book of Deuteronomy is Like the Suzerain Treaties. Deut. 4 Introduction
616. Reference to **Introduction to Deuteronomy (HTML) (PDF) (WPD).** Deut. 4 Introduction
617. More on Deuteronomy and Suzerain Treaties. Deut. 4 Introduction
618. *Listen* and *see* are the two key words in this chapter. Deut. 4:1
619. **Chart/Short Doctrine/Graphic:** Statutes and Judicial Decrees. Deut. 4:1
620. J. Vernon McGee: man is innately opposed to God. Deut. 4:1
621. Believers are to listen and obey God's Word. Deut. 4:1
622. Necessity of the Holy Spirit in the believer's life; illustrated by the CEO in a coma. Deut. 4:1
623. Believers do not get a standard issue of earthly amenities. Deut. 4:1
624. Happiness is tied to the doctrine in the believer's soul; not to his earthly assets. Deut. 4:1
625. Why the Israelites knew they could trust God; why we know we can trust God. Deut. 4:1
626. The Bible is not subject to amendments like the U.S. constitution. Deut. 4:2
627. **Chart/Short Doctrine/Graphic:** The Bible is Whole and Complete—Do not add to it or take from it. Deut. 4:2
628. Moses knew he was speaking God's Word. Deut. 4:2
629. A little on Baal-peor. Deut. 4:3
630. **Chart/Short Doctrine/Graphic:** Numbers 25:1–9 (World English Bible). Deut. 4:3
631. Sexually addictive behavior of homosexuals redefining marriage. Deut. 4:3
632. The obedient lived; the disobedient died. Deut. 4:4
633. Moses spent a great deal of time teaching God's laws and commandments to the people in the desert. Deut. 4:5

634. **Chart/Short Doctrine/Graphic:** Peter Pett's Organization of Deuteronomy 4:6–9. Deut. 4:6
635. Taking safety and prosperity for granted in the United States. Deut. 4:6
636. The Mosaic Law was the most complex system of law in existence. Deut. 4:6
637. Homosexuality and mixing types of fabric. Deut. 4:6
638. Honest people are impressed by the Law of Moses. Deut. 4:6
639. Impact of the Mosaic Law today. Discussion of the Bible in assembling our constitution. Deut. 4:6
640. Why new believers and unbelievers reject some churches. Deut. 4:6
641. How a pastor sounds; J. Vernon McGee. Deut. 4:6
642. What a church ought to be like. Deut. 4:6
643. Only Israel had God Who they could call upon. Deut. 4:7
644. Elijah chiding the false prophets. Deut. 4:7
645. The Bible does not teach that other nations have a god or gods. Deut. 4:7
646. Life in America is grand. Deut. 4:7
647. **Chart/Short Doctrine/Graphic:** The Facts About Poverty in America By Robert Rector (the Heritage Foundation). Deut. 4:7
648. Working in a house of welfare recipients. Deut. 4:7
649. Work is fundamental in any society. Deut. 4:7
650. Reference to **Genesis 17** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 4:8
651. Moses did not copy the code of Hammurabi. Deut. 4:8
652. **Chart/Short Doctrine/Graphic:** Ancient Law Codes. Deut. 4:8
653. Reference to **Satan did not know about the cross** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 4:8
654. **Chart/Short Doctrine/Graphic:** The Wisdom of the Law of God. Deut. 4:8
655. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:7–8 (graphic). Deut. 4:8
656. Old and New Testament on the Law. Deut. 4:8
657. Completing one's salvation. Deut. 4:9
658. There is no political solution for the problems of America. Deut. 4:9
659. The Law reveals the supernatural character of God. Deut. 4:9
660. J. Vernon McGee on the education of the young. Deut. 4:9
661. The importance of fathers teaching their children. Deut. 4:9
662. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:9 (graphic). Deut. 4:9
663. **Chart/Short Doctrine/Graphic:** Peter Pett Organizes Deuteronomy 4:10–14. Deut. 4:10
664. **Chart/Short Doctrine/Graphic:** When Critics Ask: Was the law given at Horeb or at Mt. Sinai? Deut. 4:10
665. Why God gathered the Israelites to hear Him. Deut. 4:10
666. References to **Fear of the Lord** ([HTML](#)) ([PDF](#)) ([WPD](#)); **Genesis 20** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 4:10
667. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of Fear of the Lord. Deut. 4:10
668. The Law does not save; it condemns. Deut. 4:10
669. A relationship with God must be learned; it is not innately natural. Deut. 4:10
670. Passages on teaching one's children. Deut. 4:10
671. Storms and storm clouds in Texas. Deut. 4:11
672. God's miracles are appropriate to His audience. Deut. 4:12
673. The Israelites could not concentrate on God's words; as I could not concentrate the first few minutes that I heard R. B. Thieme, Jr. speak at a conference. Deut. 4:12
674. The natural inclination of Israel toward idolatry. Deut. 4:12
675. Moses as a mediator is a type of Christ. Deut. 4:12
676. Moses wrote the book of Deuteronomy; not somebody hundreds of years later. Deut. 4:12
677. Mosaic authorship of Deuteronomy examined logically. Deut. 4:12
678. Cults and their scriptures. Deut. 4:12
679. Reference to **Gen. 12** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 4:13
680. **Chart/Short Doctrine/Graphic:** The Ten Commandments. Deut. 4:13
681. The tablets of stone and what were written on them and when. Deut. 4:13
682. The contents of the Ark of God. Deut. 4:13
683. Moses undoubtedly wrote down the Word of God. Deut. 4:14
684. Presidents who looked to change the Constitution of the United States at will. Deut. 4:14
685. Example of Barack Obama making millions of illegal aliens legal. Deut. 4:14

686. Moses' train of thought was topical and not chronological. Deut. 4:14
687. Idolatry today. Deut. 4:15
688. **Chart/Short Doctrine/Graphic:** Peter Pett Organizes Deuteronomy 4:15–24. Deut. 4:15
689. There are no busts or paintings of Jesus Christ from the 1st century; and no descriptions. Deut. 4:15
690. Idolatry. Deut. 4:16
691. Idolatry in the 21st century. Deut. 4:17
692. **Chart/Short Doctrine/Graphic:** How to determine if you are in a good church. Deut. 4:17
693. My own conversion and attempt to find a good church. The people I listened to and who made an impression on me. Deut. 4:17
694. Quotations on idolatry. Deut. 4:18
695. Can we paint pictures of birds? Deut. 4:18
696. **Chart/Short Doctrine/Graphic:** Words for Idols. Deut. 4:18
697. **Chart/Short Doctrine/Graphic:** Words for Idols in our Passage. Deut. 4:18
698. More quotes on idolatry. Deut. 4:18
699. **Chart/Short Doctrine/Graphic:** Preacher's Complete Homiletical Commentary on 3 Forms of Idolatry. Deut. 4:19
700. **Chart/Short Doctrine/Graphic:** Ken Reed's Doctrine of Idolatry. Deut. 4:19
701. Quotations on worshiping the heavenly bodies. Deut. 4:19
702. Update on idolatry. We worship sports stars and pop music figures. Deut. 4:19
703. Two interpretations of the iron furnace: Egypt or the desert-wilderness. Deut. 4:20
704. Quotations on the iron furnace. Deut. 4:20
705. The differences of miracles between the Lord during His incarnation and before Egypt. Deut. 4:20
706. Moses did not maintain the type during the 2nd no-water situation. Deut. 4:21
707. Missing details do not mean that a passage is faulty. Deut. 4:21
708. **Chart/Short Doctrine/Graphic:** God Disciplines Moses because of the Jews' Negative Volition. Deut. 4:21
709. Typology; antitypes. Deut. 4:21
710. Moses does not confess his sin to the generation of promise before him; but he blames them. Deut. 4:21
711. **Chart/Short Doctrine/Graphic:** The Bible Illustrator on the National Greatness of Britain. Deut. 4:22
712. Nations decline as their positive volition toward Jesus Christ declines. Deut. 4:22
713. Reference to **Deuteronomy 34** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 4:22
714. **Chart/Short Doctrine/Graphic:** Categories of Reasons Why Moses is not Going into the Land. Deut. 4:22
715. **Chart/Short Doctrine/Graphic:** Christianity is based upon historical events. Deut. 4:23
716. The faith of the ancient Jews and the doctrines of the church of God are all related to actual historical events. Without the actual history, there is no Christian faith. Deut. 4:23
717. Satan is always trying to draw us away from the faith. Deut. 4:23
718. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:24 (graphic). Deut. 4:24
719. God as a consuming fire; quotations. Deut. 4:24
720. Jealous God quotations and explanation. Deut. 4:24
721. **Chart/Short Doctrine/Graphic:** The 3 "Take Heed's" of Deuteronomy 4. Deut. 4:24
722. **Chart/Short Doctrine/Graphic:** Peter Pett Organizes Deuteronomy 4:25–29. Deut. 4:25
723. The Israelites preserve their lives in the land through obedience to God. Deut. 4:25
724. Parents who simply accept the sins of their own children. Moses did not accept the anticipated sins of the Jews before him. Deut. 4:25
725. And anger of God; chastising His people. Deut. 4:25
726. Inheritance cannot be earned through obedience; but it can be lost by disobedience. Deut. 4:25
727. Oath passages. Deut. 4:26
728. Punishment passages. Deut. 4:26
729. The scattering of the Israelites among the nations. Deut. 4:27
730. The truth of the prophecy of Scriptures. Deut. 4:27
731. Passages about driving the Jews from the Land of Promise. Deut. 4:27
732. Even now, online relationships are in competition with in-person relationships. Deut. 4:28
733. The Bible does not allow for worship of a different god. Deut. 4:28
734. **Chart/Short Doctrine/Graphic:** Grace Bible Church's Doctrine of Idolatry. Deut. 4:28
735. **Chart/Short Doctrine/Graphic:** Comparing God's Warnings to Israel. Deut. 4:28

736. Why some expositors give the writing of Deuteronomy a late date. They do not believe in prophecy. Deut. 4:28
737. You cannot wish legitimate prophetic passages away. Deut. 4:28
738. Reference to Josh McDowell and his apologetic books. Deut. 4:28
739. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:29 NIV (graphic). Deut. 4:29
740. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:29 (graphic). Deut. 4:29
741. Just as the Jews outside the land can seek God and find Him; we out of fellowship can get back into fellowship and also seek God. Deut. 4:29
742. Our sinfulness and degeneracy; Israel's sinfulness and degeneracy. Deut. 4:29
743. **Chart/Short Doctrine/Graphic:** Peter Pett Organizes Deuteronomy 4:30–40. Deut. 4:30
744. Different uses of the phrase *latter days*. Deut. 4:30
745. Passages on a merciful God. Deut. 4:31
746. God will not fail the Jews. Deut. 4:31
747. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:31 (graphic). Deut. 4:31
748. Passages where God would not forget His covenant with Israel. Deut. 4:31
749. The Jews would fail God; God would never fail the Jews. Deut. 4:31
750. Satan wants to destroy the Jewish race. Deut. 4:31
751. God remains compassionate even though the Jews continue to fail. Deut. 4:31
752. **Chart/Short Doctrine/Graphic:** God's Prophecies about Israel Stand True Today. Deut. 4:31
753. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:31 A Promise from God (graphic). Deut. 4:31
754. When history is occurring, you often take historical events for granted; or distort their importance. Deut. 4:32
755. Denominations appear to miss the importance of Israel and the strength of God's promises to Israel. Deut. 4:32
756. God had spoken to the people of Israel and it frightened them. Deut. 4:33
757. God protects the Jews against their Arabic neighbors. Deut. 4:34
758. The greatness of America; the grace God has given America. Deut. 4:34
759. **Chart/Short Doctrine/Graphic:** God Defeats the Egyptian Army—Exodus 14:5–31. Deut. 4:34
760. **Chart/Short Doctrine/Graphic:** Moses' 3 Rhetorical Questions. Deut. 4:34
761. Pett on the sevenfold explanation. Deut. 4:34
762. **Chart/Short Doctrine/Graphic:** Clarke, Gill: The Seven Things Used by God to Take Israel out of Egypt. Deut. 4:34
763. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:35 (graphic). Deut. 4:35
764. Verses on the exclusivity of God. Deut. 4:35
765. The exclusivity of God and the Trinity. Deut. 4:35
766. **Chart/Short Doctrine/Graphic:** The Exclusivity of the God of the Jews. Deut. 4:35
767. People are unable to interpret history as it occurs around them. Deut. 4:35
768. Example of people unable to interpret current history (Bush, Obama, ISIS). Deut. 4:35
769. God's Word is real, even without seeing great signs and wonders. Deut. 4:36
770. What we believe is a choice. Deut. 4:36
771. First mention of God's love in the Bible. Deut. 4:37
772. Being able to study and write commentary on the Word of God is a gracious privilege. It is not something I earned or deserve. Deut. 4:37
773. **Chart/Short Doctrine/Graphic:** Israel's Election. Deut. 4:37
774. **Chart/Short Doctrine/Graphic:** Two Nations Under God (Israel and the United States). Deut. 4:38
775. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:39 NIV (graphic). Deut. 4:39
776. What other religion grapples with sin as much as Christianity does? Deut. 4:39
777. **Chart/Short Doctrine/Graphic:** Deuteronomy 4:39 (graphic #2). Deut. 4:39
778. The great blessing enjoyed by the United States because of Billy Graham and the great doctrinal movement in the United States. Deut. 4:40
779. **Chart/Short Doctrine/Graphic:** Summary: The Topics Covered in Moses' First Sermon. Deut. 4:40
780. **Chart/Short Doctrine/Graphic:** Peter Pett's Summary of Deuteronomy 1:6–4:40. Deut. 4:40
781. Moses first sermon did not cover the topics in chronological order. Deut. 4:40
782. **Chart/Short Doctrine/Graphic:** The Sermons of Moses in Deuteronomy. Deut. 4:40

783. Reference to **Psalm 136 (HTML) (PDF) (WPD)**. Deut. 4:40
784. **Chart/Short Doctrine/Graphic:** Psalm 136 (with brief commentary). Deut. 4:40
785. Moses' to-do list and the cities of refuge. Deut. 4:41
786. **Chart/Short Doctrine/Graphic:** Peter Pett Organizes Deuteronomy 4:41–43. Deut. 4:41
787. **Chart/Short Doctrine/Graphic:** Coffman's appraisal of the location of the short passage Deuteronomy 4:41–43. Deut. 4:41
788. Only 3 cities of refuge are set up because Israel has only conquered the land east of the Jordan. Deut. 4:41
789. The possible methods by which the book of Deuteronomy was recorded. Deut. 4:41
790. Motive is an important part of determining the nature of a killing. Deut. 4:42
791. **Chart/Short Doctrine/Graphic:** Gill, on How These Cities Were Typical of Jesus Christ. Deut. 4:43
792. The placement of these cities of refuge is exactly right for the context of Deuteronomy. Deut. 4:43
793. Documentary hypothesis mentioned. Deut. 4:43
794. The placement of Deut. 4:44–49. Deut. 4:44
795. **Chart/Short Doctrine/Graphic:** The Two Introductions/Compare and Contrast. Deut. 4:44
796. **Chart/Short Doctrine/Graphic:** Keil and Delitzsch Set the Stage for Moses' 2nd Address with Deuteronomy 4:44–49. Deut. 4:44
797. Chapter divisions were made long after the canon of Scripture was completed. Deut. 4:44
798. **Chart/Short Doctrine/Graphic:** Don Stewart on Chapter and Verse Divisions. Deut. 4:44
799. **Chart/Short Doctrine/Graphic:** Peter Pett Summarizes Deuteronomy 4:44–49. Deut. 4:44
800. Commentators on what Moses was about to teach. Deut. 4:45
801. Beth-peor, where Moses and the people are. Deut. 4:46
802. **Chart/Short Doctrine/Graphic:** Similar Proper Nouns. Deut. 4:48
803. **Chart/Short Doctrine/Graphic:** The Primary Uses of the Term Arabah. Deut. 4:49
804. **Chart/Short Doctrine/Graphic:** Where does Deuteronomy 4:44–49 belong? Who put it here? Deut. 4:49
805. **Chart/Short Doctrine/Graphic:** Why Deuteronomy 4 is in the Word of God. Deut. 4 Addendum
806. **Chart/Short Doctrine/Graphic:** What We Learn from Deuteronomy 4. Deut. 4 Addendum
807. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. Deut. 4 Addendum
808. **Chart/Short Doctrine/Graphic:** A Complete Translation of Deuteronomy 4. Deut. 4 Addendum
809. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Deuteronomy 4. Deut. 4 Addendum
810. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Deuteronomy 4. Deut. 4 Addendum
811. Fear of God Deut. 4:10
812. Idolatry Deut. 4:16
813. Determining whether a particular church teaches God's Word (good!). Deut. 4:16
814. My personal testimony when it comes to choosing God's Word. Deut. 4:16
815. God's promises to Israel will be kept. Deut. 4:31
816. How to distinguish Elohim (singular) from elohim (plural); God vs. gods. Deut. 4:34
817. Exclusivity of Y^ehowah God. Deut. 4:35
818. Sion, Zion, Sirion, Sidon, Senir all compared in Hebrew. Deut. 4:48
819. **Short doctrine:** The Primary uses of the Word *Arabah*. Deut. 4:49
820. **Deuteronomy 5 (HTML) (PDF) (WPD)**.
821. Deut. 5 basic exegesis has been done. Has to be completed.
822. Israel's covenant with God. Deut. 5:3
823. The **Doctrine of a Covenant—not finished yet!!** Deut. 5:3 (there have been several different covenants covered up until this time; see NASB p. 769—my notes)
824. The theme of love in the book of Deuteronomy Deut. 5:10
825. See **the Doctrine of Y^ehowah in the Trinity—not finished yet!!** Deut. 5:11
826. The evolving of the Sabbath Deut. 5:15
827. The Mosaic Law in our lives. Deut. 5:16
828. The ninth commandment properly translated. [prior to] Deut. 5:20
829. Why do I spend so much time attempting to correctly translate a passage?

830. Why has God revealed Himself in many ways to many people and why does he have different dispensations? Deut. 5:26
831. The **Importance of Bible Doctrine—not finished yet!!** Deut. 6:9
832. The **Doctrine of the Fear of God—not finished yet!!** Deut. 6:13a (see Psalm 19:9 Scofield note)
833. Documentary hypothesis (the JEPD theory). Deut. 6:13a
834. The **Doctrine of Israel's Service to God—not finished yet!** Deut. 6:13b
835. Good graphic for Deut. 7–8 http://images.slideplayer.com/1/5101/slides/slide_8.jpg
836. The **Doctrine of the Gergashites.** Deut. 7:1
837. The **Doctrine of the Perizzites—not finished yet!!** Deut. 7:1
838. Mixed Marriages (racially and religiously mixed). Deut. 7:4a
839. The **Doctrine of Asherah—not finished yet!!** Deut. 7:5 See Scofield note of Deut. 16:21, NIV this passage and ZPEB See *Manners and Customs* (Freeman) p. 107.
840. **The Religion of the Canaanites (Molech, Asherah, Astarte mentioned)—not finished yet!** See “Treasures from Biblical Times” p. 88. Deut. 7:24
841. **Degeneracy and the Land of Promise—a part of the above doctrine.** Deut. 7:24
842. In Deut. 8, see p. 90 <http://www.garynorth.com/WisdomAndDominion.pdf>
843. The **Doctrine of Testing—not finished yet!!** Deut. 8:2 (See Ex. 16:4 Deut. 13:3) I may want to confine this to the testing of Israel?? 11Chron. 32:31 Don't forget to point out that God knows already what is in our hearts and how we will do when tested. It is important to realize that some of our testing is good for us and much of the testing is a part of the angelic conflict. Also mentioned in **Judges 3:4.**
844. Why manna was supernatural Deut. 8:3
845. The work ethic Deut. 8:3
846. The change in the land of Palestine—then and now. Climate and weather. Where did I cover this before??? I may want to move some stuff. Great quote from Will Durant on this. Deut. 8:7–8
847. The concept of the word *bless*. Repeated in **Judges 5:2.** Deut. 8:10
848. The **Doctrine of the Anakim.** [Already covered in Num. 13:28]. Deut. 9:2
849. Reasons for examining the Hebrew carefully Deut. 9:5
850. Emphasis and word order of the Hebrew Deut. 9:5
851. The **Doctrine of the Wrath of God—not finished yet!!** Deut. 9:8
852. The **Doctrine of Forty Days and Forty Nights—not finished yet!!** Deut. 9:9
853. The **Doctrine of the Finger of God—not finished yet!** Deut. 9:10 I wonder if this indicates a signature more than just His power; or, perhaps His incredible power is being alluded to all stored in His finger(?) (NIV Ex. 8:19 has a short note).
854. The actual order of events of Exodus and Deuteronomy around the time of the two ascensions up Mount Sinai (a table). Deut. 9:21
855. Why Moses was not a fraud (Deut. 9:25)
856. Israel is God's inheritance (Deut. 9:29)
857. The Levites and the priesthood Deut. 10:8
858. Desert *wanderings* is a misnomer Deut. 11:5
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876. The **Doctrine of Drinking [Alcohol]—not finished yet!** Deut. 14:26 See *When Critics Ask*, p. 122.
877. The **Doctrine of the Sabbath Year—not finished yet!!** Deut. 15:1 (see Ex. 23:10–11 Lev. 25:4) The “Sabbath Year” is our designation for this time period; it is designated in the Bible as “The Year of Release.” (See K & D, Vol. 1 p. 918).
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1145. There are things from the Old Testament that we do not continue doing; like animal sacrifices. Deut. 17:3
1146. **Chart/Short Doctrine/Graphic:** Idolatry and False Worship (Commentators on Deuteronomy 17:2–4). Deut. 17:4
1147. **Chart/Short Doctrine/Graphic:** Idolatry (Ancient, Modern, and Tribulational). Deut. 17:4
1148. Public execution in ancient Israel. Deut. 17:5
1149. **Chart/Short Doctrine/Graphic:** The Execution of Idolaters (Commentators on Deuteronomy 17:2–5). Deut. 17:5
1150. Testimony of more than one witness in Mosaic Law. Deut. 17:6
1151. The sins of other believers; the sins of believers and the church they attend. Deut. 17:6
1152. Examples of acceptable and unacceptable behaviors near or around a church. Deut. 17:6
1153. Applications of 2 or more witnesses. Deut. 17:6
1154. Gardner Ted Armstrong and his presentation of the Sabbath for the church today. Deut. 17:6
1155. Confirming the information on a rental application. Deut. 17:6
1156. **Chart/Short Doctrine/Graphic:** According to 2 or 3 witnesses (Commentators on Deuteronomy 17:6). Deut. 17:6
1157. **Chart/Short Doctrine/Graphic:** The Death Penalty in the Mosaic Economy (The Apologetics Press). Deut. 17:6
1158. **Chart/Short Doctrine/Graphic:** Death Penalty in the Old Testament (a graphic). Deut. 17:6
1159. **Chart/Short Doctrine/Graphic:** The Death Penalty in the New Testament (from Gotquestions.org). Deut. 17:6
1160. **Chart/Short Doctrine/Graphic:** How some judges are confused about the death penalty and the Bible (Ron Daniel). Deut. 17:6
1161. **Chart/Short Doctrine/Graphic:** He who casts the first stone (commentators on Deuteronomy 17:7). Deut. 17:7
1162. **Chart/Short Doctrine/Graphic:** Robby Dean's Appended Doctrine of Separation. Deut. 17:7
1163. **Chart/Short Doctrine/Graphic:** Purging evil from your midst. Deut. 17:7
1164. The Catholic church and excommunication. Deut. 17:7
1165. **Chart/Short Doctrine/Graphic:** Peter Pett's Chiasmus for Deuteronomy 17:8–13. Deut. 17:8
1166. Reasons why a judge might not be able to render a verdict. Deut. 17:8
1167. **Chart/Short Doctrine/Graphic:** Translating "Between ___ to [for] ___.". Deut. 17:8
1168. **Chart/Short Doctrine/Graphic:** Interpreting "Between blood to blood". Deut. 17:8
1169. Exceptions to killing with intent (war or protecting oneself or family). Deut. 17:8
1170. Solving disputes between believers. Deut. 17:8
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1172. Reference to **1Kings 3** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:8
1173. **Chart/Short Doctrine/Graphic:** No pope required. Deut. 17:8
1174. **Chart/Short Doctrine/Graphic:** Steve Rudd: Why Peter was not a good choice for the first pope. Deut. 17:8
1175. **Chart/Short Doctrine/Graphic:** Links to Further Study on the Pope. Deut. 17:8
1176. My personal influences when first saved. Deut. 17:8
1177. **Chart/Short Doctrine/Graphic:** Higher Courts in the Land of Israel (Deuteronomy 17:8). Deut. 17:8

1178. First occurrence of *Levitical Priest*. Explaining the grammar of this. Deut. 17:9
1179. Reference to **1Kings 4** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:9
1180. Priests are a matter of family line. Deut. 17:9
1181. Aaron's 4 sons. Deut. 17:9
1182. Reference to **1Chron. 6** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:9
1183. **Chart/Short Doctrine/Graphic:** King, Prophet, Priest (a graphic). Deut. 17:9
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1185. **Chart/Short Doctrine/Graphic:** Doctrine of the Priesthood (Ballinger, Thieme). Deut. 17:9
1186. **Chart/Short Doctrine/Graphic:** Keil and Delitzsch why it is the Levitical Priesthood rather than the Aaronic Priests. Deut. 17:9
1187. **Chart/Short Doctrine/Graphic:** Commentators on the term Levitical Priests. Deut. 17:9
1188. Moses was not setting down the structure for higher courts, but allowing for flexibility. Deut. 17:9
1189. **Chart/Short Doctrine/Graphic:** Several Commentators on the Appellant Courts of Moses. Deut. 17:9
1190. Our well-defined separation of powers; the difference in ancient Israel. Deut. 17:10
1191. Why a court case might be farmed up to a higher court. Deut. 17:10
1192. Judges in Israel had executive duties. Deut. 17:11
1193. Separation of powers in the United States and how this has been violated. Deut. 17:11
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1195. Why a case might be kicked to a higher court when the judge can make a decision. Deut. 17:12
1196. What is being taught is, no one is above the law. Deut. 17:12
1197. **Chart/Short Doctrine/Graphic:** Respecting the Authority of the Higher Court (Commentators on Deut. 17:12). Deut. 17:12
1198. **Chart/Short Doctrine/Graphic:** Grace Bible Church's "Doctrine of Authority". Deut. 17:12
1199. **Chart/Short Doctrine/Graphic:** Links to Doctrines of Authority. Deut. 17:12
1200. Respecting authority when on the job. Sharing the gospel. Deut. 17:12
1201. Example of woman with Bible verse. Deut. 17:12
1202. MacArthur requesting Bibles and missionaries. Deut. 17:12
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1204. Fearing the consequences of breaking the law. Deut. 17:13
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1210. The 4th estate gins up interest or it does not. Deut. 17:13
1211. The Obama administration shows a flagrant disregard for the law. Deut. 17:13
1212. God uses harsh examples to guide us. Deut. 17:13
1213. **Chart/Short Doctrine/Graphic:** Functions of Government (a graphic). Deut. 17:14
1214. **Chart/Short Doctrine/Graphic:** Dr. Peter Pett's Chiasm of Deuteronomy 17:14–20. Deut. 17:14
1215. **Chart/Short Doctrine/Graphic:** Commentators Regarding a Future King; Introducing Deuteronomy 17:14–20. Deut. 17:14
1216. Moses speaks with great authority to the people. Deut. 17:14
1217. Some critics claims that this part of Deuteronomy was written much later. Deut. 17:14
1218. Samuel makes moral judgments against the people; Moses does not. Deut. 17:14
1219. **Chart/Short Doctrine/Graphic:** The Book of Deuteronomy was NOT written during the time of Samuel. Deut. 17:14
1220. **Chart/Short Doctrine/Graphic:** Moses, by the power of God, perceived that the people would want a king. Deut. 17:14
1221. **Chart/Short Doctrine/Graphic:** Applying the Torah to a Modern Nation. Deut. 17:14
1222. Reference to **Deuteronomy 22** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:14
1223. It is not the believer's job to change the government of a nation. Deut. 17:14
1224. You cannot change the volition of lemmings. Deut. 17:14
1225. The United States is now rushing headlong into socialism. Deut. 17:14
1226. Voting in a democracy/republic. Deut. 17:14

1227. Praying for our leaders. Deut. 17:14
1228. Reference to the **Laws of Divine Establishment** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:14
1229. Why we are rushing headlong into socialism. Disappearing freedom. Deut. 17:14
1230. Obama and Trump; *I, me, mine*; a new generation thinks only about themselves. Unrestrained debt. Deut. 17:15
1231. **Chart/Short Doctrine/Graphic:** Deuteronomy 17:15 (a graphic). Deut. 17:15
1232. Political rallies in Israel. Deut. 17:15
1233. Citizenship clause for Israel and the United States. Deut. 17:15
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1235. Jesus Christ is the far-fulfillment of this prophecy of Moses, whose royal line is preserved. Deut. 17:15
1236. Since Nixon and JFK, we have selected the best looking man. Deut. 17:15
1237. **Chart/Short Doctrine/Graphic:** Moses predicts that Israel will desire a king. Deut. 17:15
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1244. It is not the military that is endangering the United States' debt. Deut. 17:16
1245. The US military has maintained peace throughout the world. Deut. 17:16
1246. The US place in the world. Deut. 17:16
1247. **Chart/Short Doctrine/Graphic:** Keil and Delitzsch on a More Timeless Understanding of Deuteronomy 17:16. Deut. 17:16
1248. **Chart/Short Doctrine/Graphic:** Adam Clarke Explains Deuteronomy 17:16. Deut. 17:16
1249. Prophetic alliance between Israel and Egypt. Deut. 17:16
1250. **Chart/Short Doctrine/Graphic:** Deuteronomy 17:16 Israel, Its King, and Its Military (and Its Horses). Deut. 17:16
1251. Egypt was a temporary place for Israel. Deut. 17:16
1252. Multiple wives was a perk to a king. Deut. 17:17
1253. Theological problems of having more than one wife. Deut. 17:17
1254. North warns about the treaties a king might incur with many foreign wives. Deut. 17:17
1255. Solomon and David both had many wives and turned against God as well due to their women. Deut. 17:17
1256. Reference to the Doctrine of **Polygamy** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:17
1257. Wealth and the kings of Israel. Deut. 17:17
1258. More reasons why Moses wrote this passage in Deuteronomy. Deut. 17:17
1259. Adultery is much more common in our society than polygamy. Deut. 17:17
1260. Unequally yoked in marriage. Deut. 17:17
1261. Solomon single-handedly changed world history. Deut. 17:17
1262. **Chart/Short Doctrine/Graphic:** Wealth and the King. Deut. 17:17
1263. Guidance to believers about wealth. Deut. 17:17
1264. **Chart/Short Doctrine/Graphic:** Rich Catheters—The Warnings of Moses and the Acts of Solomon. Deut. 17:17
1265. **Chart/Short Doctrine/Graphic:** God's Restrictions Upon a King of Israel. Deut. 17:17
1266. Reference to **Genesis 14** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 17:17
1267. **Chart/Short Doctrine/Graphic:** The College Press Bible Study on a Summary of Transgressions. Deut. 17:17
1268. **Chart/Short Doctrine/Graphic:** David Guzik: "It is a Matter of Balance". Deut. 17:17
1269. Restraint for a king is necessary. Deut. 17:17
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1271. **Chart/Short Doctrine/Graphic:** God Made One VERY Conditional Promise to Solomon. Deut. 17:17
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1273. Uniqueness of the US in world history. Deut. 17:17
1274. The British empire. Deut. 17:17
1275. The big mistake of G. W. Bush in Iraq and Afghanistan. Deut. 17:17
1276. Significant difference of Israel's king—he was not the law but subject to God's Law. Deut. 17:18
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1279. **Chart/Short Doctrine/Graphic:** The Title of Deuteronomy (Several Commentators). Deut. 17:18
1280. Disagreements as to what portion of the Law was to be copied out. Deut. 17:18
1281. By writing out the Law of God, there is a parallel to a vassal king agreeing to the terms required by the suzerain. Deut. 17:18
1282. **Chart/Short Doctrine/Graphic:** Scrolls Copied by the King—Deuteronomy 17:18 (a graphic). Deut. 17:18
1283. **Chart/Short Doctrine/Graphic:** What we know about the Old Testament canon. Deut. 17:18
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1285. Having a canon does not mean that the people understood fully what that meant. Deut. 17:18
1286. **Chart/Short Doctrine/Graphic:** Recovering the Law of Moses—2Chronicles 34. Deut. 17:19
1287. Critics of the Bible; how they think it was cobbled together and edited. Deut. 17:19
1288. There is no precedent for once-a-week Bible study. Deut. 17:19
1289. The president and the courts ought to be subject to the Constitution. Deut. 17:19
1290. **Chart/Short Doctrine/Graphic:** Deuteronomy 17:19 (a graphic). Deut. 17:19
1291. How was Deuteronomy recorded? Did Moses speak from notes? Deut. 17:19
1292. How much of the Law was the king to copy and refer to? Deut. 17:19
1293. **Chart/Short Doctrine/Graphic:** Moses advances the concept of canonization. Deut. 17:19
1294. **Chart/Short Doctrine/Graphic:** New Testament Canonization. Deut. 17:19
1295. **Chart/Short Doctrine/Graphic:** New Testament Canon Charts. Deut. 17:19
1296. **Chart/Short Doctrine/Graphic:** Dr. Thomas Constable on the Limitations Placed on a King. Deut. 17:19
1297. We all stand equal before God, no matter what our position on earth. Deut. 17:20
1298. Men determine human status; God does not. Deut. 17:20
1299. Patton and MacArthur are great examples of men with authority and how they functioned. Deut. 17:20
1300. **Chart/Short Doctrine/Graphic:** Deuteronomy 17:19–20a (from the CEV; a graphic). Deut. 17:20
1301. With wealth comes responsibility. God views us all the same. Deut. 17:20
1302. **Chart/Short Doctrine/Graphic:** Do Not Turn Aside to the Left or to the Right (Scriptures). Deut. 17:20
1303. **Chart/Short Doctrine/Graphic:** Neither to the Left or the Right (graphic). Deut. 17:20
1304. Obedience to God's Word results in a longer life. Deut. 17:20
1305. **Chart/Short Doctrine/Graphic:** An Overview of an Israelite King from the Perspective of Moses (Peter Pett). Deut. 17:20
1306. **Chart/Short Doctrine/Graphic:** Dr. Peter Pett: No King Matched the Mosaic Ideal. Deut. 17:20
1307. **Chart/Short Doctrine/Graphic:** J. Orr on the Limited Monarchy in Israel. Deut. 17:20
1308. **Chart/Short Doctrine/Graphic:** Utley on the King of Israel. Deut. 17:20
1309. **Chart/Short Doctrine/Graphic:** The Preacher's Complete Homiletical Commentary Limitations of a King. Deut. 17:20
1310. **Chart/Short Doctrine/Graphic:** Observations on the King of Israel by the Expositor's Bible Commentary. Deut. 17:20
1311. Failure of a Republican Congress to oppose Obama. Deut. 17:20
1312. **Chart/Short Doctrine/Graphic:** Why did God wait to allow Israel to have a king? Deut. 17:20
1313. God always prepares men to teach the Word of God in each generation. Deut. 17:20
1314. My own personal experience in listening to R. B. Thieme, Jr. Different churches that I went to. Deut. 17:20
1315. **Chart/Short Doctrine/Graphic:** Dr. Bob Utley: Moses' Authorship of the Pentateuch. Deut. 17:20
1316. Adding 7 verses to the Bible. Deut. 17:20
1317. Why commentators suggest such a fluid understanding of the Bible. Deut. 17:20
1318. Proof that it is nearly impossible to add or subtract from the Word of God. Deut. 17:20
1319. **Chart/Short Doctrine/Graphic:** Why Deuteronomy 17 is in the Word of God. Deut. 17 Addendum
1320. **Chart/Short Doctrine/Graphic:** What We Learn from Deuteronomy 17. Deut. 17 Addendum
1321. **Chart/Short Doctrine/Graphic:** A Complete Translation of Deuteronomy 17. Deut. 17 Addendum

1322. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Deuteronomy 17. Deut. 17 Addendum
1323. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Deuteronomy 17. Deut. 17 Addendum
1324. Parallels between the Levites and Church Age believers. Deut. 18:1 (17:1?)
1325. Deut. 17:3 talk about Zabaism from Manners and Customs 104–105.
1326. We are not to persecute unbelievers or idolaters on our side of the cross. Deut. 17:5
1327. The **Doctrine of Separation**. Deut. 17:7 See NIV passages here.
1328. The **Doctrine of Purging**. Deut. 17:7
1329. Priests and Levites. Deut. 17:9
1330. Multiple wives (see bigamy). Deut. 17:17
1331. Dr. Peter Pett: *Deuteronomy generally avoids what mainly involves the priests and priestly functions. That information Moses has dealt with in other records. Even in dealing with uncleanness it has concentrated only on what the people had to make positive choices about with regard to it. And when he deals with priests and Levites in Deuteronomy 18 it is in order to describe the people's duties with regard to them. It is this emphasis which explains why he never actually clearly and specifically differentiates between the responsibilities of priests and Levites, although once one accepts the differentiation given elsewhere it is clear where he does differentiate them.*⁴
1332. Parallels between the Levites and Church Age believers. Deut. 18:1 (17:1?)
1333. Our will and God's will (Deut. 18:6)
1334. Why God did not prophecy that Jerusalem would be the holy city of His choice. Deut. 18:6
1335. Priority of pastor's salary over the purchase or building of a church. Deut. 18:8
1336. The Doctrine of Divination, the **Doctrine of an Observer of Times, an Enchanter, and a Witch—not finished yet!!** Deut. 18:10 See Scofield's notes at Deut. 18:10 Also see Freeman's pp. 108–109
1337. Activities associated with demonism Deut. 18:13
1338. A chart on miracles vs. magic Deut. 18:13
1339. Demonism Deut. 18:14
1340. The Roman Catholic church; infused vs. imputed grace. Deut. 18:14
1341. Divine guidance and my move to Humble Deut. 18:14
1342. The **Doctrine of a Prophet of God—not finished yet!** See NIV Study Bible notes for Judges 2:1 10:11. Alluded to in **Ex. 7:1** and **Judges 6:8**. Deut. 18:15
1343. The **Doctrine of Islam and Mohammed—not finished yet!** Deut. 18:18 See Critics p. 133 and pp. 125–126; *What's the Difference?* Etc.
1344. Tests of a true vs. A false prophet. Deut. 18:22
1345. God uses pastor teachers and ot prophets today Duet. 18:22
1346. Capital punishment vs. Involuntary manslaughter. Deut. 19:3
1347. Our Lord the city of refuge. Deut. 19:3
1348. Escaping judgment on a technicality. Deut. 19:10
1349. Perjury. Deut. 19:15
1350. Punishment for perjury. Deut. 19:19
1351. Punishment in general. Deut. 19:21
1352. An eye for an eye in the Sermon on the Mount. Deut. 19:21
1353. **Deuteronomy 20 (HTML) (PDF) (WPD)**.
1354. Our founders knew the Bible well. Deut. 20 Introduction
1355. McGee on motto's like *make love, not war*. Deut. 20 Introduction
1356. **Chart/Short Doctrine/Map:** The Prequel of Deuteronomy 20. Deut. 20 Introduction
1357. **Chart/Short Doctrine/Map:** The Principals of Deuteronomy 20. Deut. 20 Introduction
1358. **Chart/Short Doctrine/Map:** A Synopsis of Deuteronomy 20. Deut. 20 Introduction
1359. **Chart/Short Doctrine/Map:** Matthew Henry Summarizes Deuteronomy 20. Deut. 20 Introduction
1360. Keil and Delitzsch summarize Deut. 20. Deut. 20 Introduction
1361. Two facts often ignored in the book of Deuteronomy. Deut. 20 Introduction

⁴ Dr. Peter Pett; *Commentary Series on the Bible*; from e-sword, Deut. 16 (chapter commentary).

1362. Moses addresses the Jews very personally in these chapters, using a 2nd person masculine singular suffix. Deut. 20:1
1363. As believers, we will always have enemies. If we try to skirt our responsibilities, then God will discipline us personally. You cannot play God. Deut. 20:1
1364. Many wars under King David; peace under Solomon. Deut. 20:1
1365. The military advantages of the Canaanites and the Philistines. Deut. 20:1
1366. God as Israel's protector and leader. Deut. 20:1
1367. The United States as a client nation. Deut. 20:1
1368. The mental attitudes of the generation of promise and Gen X. Deut. 20:1
1369. Growing older and our attitudes toward the world. Deut. 20:1
1370. Not fully appreciating the dramatic historical events which occur in your lifetime. Being unable to distinguish between that which is important and that which is very transitory. Deut. 20:1
1371. The dishonesty of liberal websites. Deut. 20:1
1372. War is a spiritually significant experience for Israel. God had reasons for Israel going to war. Deut. 20:2
1373. The Holy wars in the Middle Ages had nothing to do with being holy. Deut. 20:2
1374. Satan always is working to rid the world of Jews. Deut. 20:3
1375. Mental attitude and the momentum of battle. Deut. 20:3
1376. Confidence in battle because of God. Deut. 20:3
1377. Gen X being killed off for being cowards; Moses is speaking to the generation of promise. Deut. 20:3
1378. Reference to the **Doctrine of War** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 20:3
1379. **Chart/Short Doctrine/Map:** Deuteronomy 20:2–4 (graphic). Deut. 20:4
1380. The 4 exemptions from going to battle. Deut. 20:5
1381. A house is a blessing from God. Deut. 20:5
1382. Reference to Psalm 30. Deut. 20:5
1383. Jews did go into battle and were killed. Deut. 20:5
1384. **Chart/Short Doctrine/Map:** Deuteronomy 20:5 (graphic). Deut. 20:5
1385. Learning Bible doctrine gives you capacity to enjoy what God has given you. Deut. 20:5
1386. God has designed our lives for happiness. Deut. 20:5
1387. God allows for us to complete unfinished business. Deut. 20:6
1388. Châlal usage here. Deut. 20:6
1389. The time frame during which a vineyard is harvested from. Deut. 20:6
1390. These exemptions are similar to a college deferment, which we had during the draft. Deut. 20:6
1391. There is a natural law which ought to allow us to enjoy the fruits of our own labors. Deut. 20:6
1392. **Chart/Short Doctrine/Map:** Deuteronomy 20:6 (graphic). Deut. 20:6
1393. God and personal satisfaction with life. Deut. 20:7
1394. You cannot have everything. Deut. 20:7
1395. You cannot do everything. Deut. 20:7
1396. We all have different gifts; we cannot speak ill of others simply because they have a different gift. Deut. 20:7
1397. McGee and cowardice. Deut. 20:8
1398. Fear and cowardice are catching in battle. Illustrate with discipline problems. Deut. 20:8
1399. Temporary military exemptions. Deut. 20:8
1400. Various stations in the military illustrate how not every person does everything. Deut. 20:8
1401. A military needs levels of authority. Deut. 20:9
1402. References to the **Doctrine of the Military** ([HTML](#)) ([PDF](#)) ([WPD](#)) and **Doctrine of War** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 20:9
1403. My liberal background and adjusting to the teaching of R. B. Thieme, Jr. Deut. 20:9
1404. Absalom's failure in war against David. Deut. 20:9
1405. Israel's reasons to go to war. Deut. 20:10
1406. It is wrong to fight only defensive wars. Deut. 20:10
1407. Does a nation really want to go to war with a nation so close to God? Deut. 20:10
1408. Peace as found in the Bible. Deut. 20:10
1409. **Chart/Short Doctrine/Map:** God Offers Us Peace, Just as Israel Was to Offer Terms of Peace. Deut. 20:10

1410. Current Satanic concepts which pervade American thinking: No judgments and no consequences. How does this relate to Jesus saying, **“Do not judge, lest you be judged”**? Deut. 20:11
1411. **Chart/Short Doctrine/Map**: Does this appear harsh to you? Deut. 20:11
1412. The mistakes of George W. Bush in Iraq and Afghanistan. Deut. 20:11
1413. Why I use politics to illustrate Scriptural truths. Deut. 20:11
1414. Our expected service is servitude to God. Deut. 20:11
1415. **Chart/Short Doctrine/Map**: Slavery interlude. Deut. 20:11
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1417. An example of a siege in the Bible. Deut. 20:12
1418. The legitimacy of taking spoils in war. Deut. 20:14
1419. Israel was not, by nature, an aggressive nation. Deut. 20:14
1420. The United States and evangelism; MacArthur and evangelism. Deut. 20:14
1421. The choices an enemy of Israel faced. Deut. 20:14
1422. Deut. 21:10–14 may belong here after v. 14. Deut. 20:14
1423. How Israel will deal with the nations in Canaan. Deut. 20:15
1424. Explaining the words which appear to be missing in v. 15. Deut. 20:15
1425. God’s orders to Israel regarding the nations in Canaan. Deut. 20:16
1426. Liberals hate these orders of God; it smacks of genocide. Deut. 20:16
1427. Liberals do not mind the destruction of millions of fetuses. Deut. 20:16
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1431. **Chart/Short Doctrine/Map**: The Bible and Genocide. Deut. 20:16
1432. **Chart/Short Doctrine/Map**: Statue of Moloch (graphic). Deut. 20:16
1433. Just how degenerate the peoples of Canaan were. Deut. 20:16
1434. A mention of *Wars of the World* and how many wars are occurring right now. Deut. 20:17
1435. Obama, Syrian and Putin. Deut. 20:17
1436. **Chart/Short Doctrine/Map**: What is a Righteous War? Deut. 20:17
1437. Reference to **2Sam. 8** ([HTML](#)) ([PDF](#)). Deut. 20:17
1438. **Chart/Short Doctrine/Map**: Thumbnail Sketches of the Groups Living in the Land of Promise. Deut. 20:17
1439. God’s orders to Israel to destroy the people of Canaan. Deut. 20:17
1440. Why God wanted the people of Canaan destroyed. Deut. 20:17
1441. The Bible spends relatively little time justifying God’s requirement that the people of Canaan be destroyed. Deut. 20:18
1442. Israel was not to allow itself to become corrupted. Deut. 20:18
1443. Reference to **Joshua 9** ([HTML](#)) ([PDF](#)). Deut. 20:18
1444. Reference to **Judges 1** ([HTML](#)) ([PDF](#)). Deut. 20:18
1445. Psalm 106 and the failure of Israel. Deut. 20:18
1446. Reference to **Psalm 106** ([HTML](#)) ([PDF](#)). Deut. 20:18
1447. Do you think God will allow a nation saturated by Islam to stand? Deut. 20:18
1448. How many radical Muslims there are. Deut. 20:18
1449. God blesses the United States. Deut. 20:18
1450. Why there are passages about conserving natural resources in Scripture. Deut. 20:19
1451. The advice of Moses. Deut. 20:19
1452. Why fruit trees would be preserved. Deut. 20:19
1453. Why people would want to destroy trees in the first place during a siege. Deut. 20:19
1454. God is a conservationist; not an environmentalist. Deut. 20:19
1455. My library. Deut. 20:19
1456. **Chart/Short Doctrine/Map**: Deuteronomy 20:19 (graphic). Deut. 20:19
1457. Taking the short view in war. Deut. 20:19
1458. **Chart/Short Doctrine/Map**: Why are there non-moral issues found in the Bible? Deut. 20:19
1459. Taking the long view instead of the short view in life. Deut. 20:19
1460. **Chart/Short Doctrine/Map**: Good and Bad Fruit Trees in the New Testament. Deut. 20:20
1461. **Chart/Short Doctrine/Map**: What We Learn from Deuteronomy 20. Deut. 20 Addendum

1462. **Chart/Short Doctrine/Map:** Josephus' History of this Time Period. Deut. 20 Addendum
1463. **Chart/Short Doctrine/Map:** A Complete Translation of Deuteronomy 20. Deut. 20 Addendum
1464. **Chart/Short Doctrine/Map:** Word Cloud from a Reasonably Literal Paraphrase of Deuteronomy 20. Deut. 20 Addendum
1465. **Chart/Short Doctrine/Map:** Word Cloud from Exegesis of Deuteronomy 20. Deut. 20 Addendum What
1466. **Deuteronomy 21** ([HTML](#)) ([PDF](#)) ([WPD](#)).
1467. Reference to the **Doctrine of Typology** ([HTML](#)) ([PDF](#)) ([WPD](#)).
1468. How Moses came up with the book of Deuteronomy. Deut. 21 Introduction
1469. The uniqueness of Deut. 21 and the book of Deuteronomy in general. Deut. 21 Introduction
1470. Fenton Farrar and the misplacement of Deut. 21:1–9. Deut. 21 Introduction
1471. Summary of Deut. 21 and Moses' train of thought explained. Deut. 21 Introduction
1472. **Chart/Short Doctrine/Map:** Matthew Henry's Overview of Deuteronomy 21. Deut. 21 Introduction
1473. **Chart/Short Doctrine/Map:** The Prequel of Deuteronomy 21. Deut. 21 Introduction
1474. **Chart/Short Doctrine/Map:** The Principals of Deuteronomy 21. Deut. 21 Introduction
1475. **Chart/Short Doctrine/Map:** A Synopsis of Deuteronomy 21. Deut. 21 Introduction
1476. **Chart/Short Doctrine/Map:** Studying the Mosaic Law. Excellent. Deut. 21 Introduction
1477. The book of Deuteronomy is just as inspired as the rest of the Pentateuch. Deut. 21 Introduction
1478. The first 9 verses might be better placed in Deut. 19. Deut. 21:1
1479. Murder defiles the land. Deut. 21:1
1480. A crime like murder cannot be ignored. Similarly, God does not ignore any sin or wrongdoing. Deut. 21:1
1481. The elders represent the people; the judges the government leadership; the priests represent God. Deut. 21:2
1482. All crime and sin must be dealt with. Deut. 21:2
1483. **Chart/Short Doctrine/Map:** Legalistic Confusion Associated with Deuteronomy 21:2. Deut. 21:2
1484. God cannot overlook any crime or misdeed. Deut. 21:3
1485. The unyoked and unworked heifer. Deut. 21:3
1486. Why this has to be a valuable heifer. Deut. 21:3
1487. **Chart/Short Doctrine/Map:** Why is an animal taken to sacrifice from this city? Deut. 21:3
1488. The analogy of the ever-flowing river. Deut. 21:4
1489. **Chart/Short Doctrine/Map:** The Parallels Between the Heifer and Jesus. Deut. 21:4
1490. Why Levites are summoned to become involved here. Deut. 21:5
1491. The Levites are brought in to put another set of eyes on this situation. Deut. 21:5
1492. The meaning of washing the hands. Deut. 21:6
1493. The elders washing their hands is a sign of Pilate doing the same regarding Jesus. Deut. 21:6
1494. The Levites are brought in to take the oath of the elders. Deut. 21:7
1495. The redemption of Israel from Egypt is a type. Deut. 21:8
1496. **Chart/Short Doctrine/Map:** Scofield's Doctrine of Redemption. Deut. 21:8
1497. Reference to the **slave market of sin** ([HTML](#)) ([PDF](#)). Deut. 21:8
1498. God can hold a geographical area guilty for a sin or sins that are committed there. Deut. 21:8
1499. The ceremonial removal of sin. Deut. 21:8
1500. The animal sacrifice is purely symbolic and typical. Deut. 21:9
1501. **Chart/Short Doctrine/Map:** Deuteronomy 21:10–14 Rape—a forced marriage? (Graphic). Deut. 21:10
1502. The heterosis. Deut. 21:10
1503. Believers among the heathen nations. Deut. 21:10
1504. Israel to give an offer of peace before conquering a city. Deut. 21:10
1505. The Bible allowed for a defeated people to be taken as slaves. Deut. 21:11
1506. Israel and other countries. Deut. 21:11
1507. God's protection of women captives. Deut. 21:11
1508. The free will of the woman captive whom is desired as a wife. Deut. 21:11
1509. The captive wife is not an unusual thing. Deut. 21:11
1510. What shaving the head means to the captive wife. Deut. 21:12
1511. Doing the nails. Deut. 21:12
1512. Some captive women actually dressed up when captured. References on this. Deut. 21:13

1513. The Bible treats women differently from men. Deut. 21:13
1514. Commentators on this passage of the captive wife. Deut. 21:13
1515. The month to mourn; the time frame given. Deut. 21:13
1516. **Chart/Short Doctrine/Map:** The Procedure for a Captive Woman to Become an Israelite Wife. Deut. 21:13
1517. **Chart/Short Doctrine/Map:** The Protections Afforded Captive Women. Deut. 21:13
1518. **Chart/Short Doctrine/Map:** The Pulpit Commentary on the Protection of Women in War. Deut. 21:13
1519. **Chart/Short Doctrine/Map:** Three Short Points from the Pulpit Commentary. Deut. 21:13
1520. **Chart/Short Doctrine/Map:** The Captive Wife is a Type. Deut. 21:13
1521. Properly interpreting v. 14; can this soldier send the woman packing at any time? Deut. 21:14
1522. The extremely attractive female may not be what the guy wants. Deut. 21:14
1523. Some people believe that man can reject this woman at any time. Deut. 21:14
1524. Does humbling the woman mean that the soldier has had sex with her? Deut. 21:14
1525. Why some believe that this woman could be rejected at any time. Deut. 21:14
1526. **Chart/Short Doctrine/Map:** Is this the loophole for legitimate illegitimate sex in the Bible? Deut. 21:14
1527. **Chart/Short Doctrine/Map:** The Pulpit Commentary Summary of Deuteronomy 21:10–14. Deut. 21:14
1528. **Chart/Short Doctrine/Map:** Interpreting the Captive Wife in Deuteronomy 21:10–14. Deut. 21:14
1529. **Chart/Short Doctrine/Map:** Applying the Captive Wife to Today's Standards. Deut. 21:14
1530. **Chart/Short Doctrine/Map:** Deuteronomy and the Law of God. Deut. 21:14
1531. Reference to the Doctrine of **Polygamy** ([HTML](#)) ([PDF](#)) ([WPD](#)). Also mentioned in [Judges 8:30](#). Deut. 21:15
1532. Polygamy did exist under the Mosaic Law. Deut. 21:15
1533. God must outlaw adultery or polygamy. Deut. 21:15
1534. Uncle Sam, in our culture, has taken on the role of the husband/father. Deut. 21:15
1535. How David illustrates that situation. Deut. 21:15
1536. How Moses, as Supreme Court Judge of the land, developed many of these laws. Deut. 21:15
1537. How lease contracts went from 2 pages to 14 pages. Deut. 21:15
1538. **Chart/Short Doctrine/Map:** The Abbreviated Doctrine of the Firstborn. Deut. 21:15
1539. Reference to the **Doctrine of the Firstborn** ([HTML](#)) ([PDF](#)). Deut. 21:15
1540. The husband bears a responsibility toward his children. Deut. 21:15
1541. Reinstitution of the idea of the double portion for the firstborn. Deut. 21:16
1542. The right of primogeniture did not originate with Moses. Deut. 21:16
1543. Reuben losing the rights and privileges of his being firstborn. Deut. 21:16
1544. A key to understanding Deuteronomy. The neutral moral value of some things. Last resort of going to court. Deut. 21:17
1545. **Chart/Short Doctrine/Map:** Jesus is the Firstborn. Deut. 21:17
1546. Reference to the **Doctrine of the Firstborn** ([HTML](#)) ([PDF](#)). Deut. 21:17
1547. Applying vv. 15–17 to today. Deut. 21:17
1548. **Chart/Short Doctrine/Map:** A Modern-Day Application of Deuteronomy 21:15–17. Deut. 21:17
1549. R. B. Thieme, Jr. and the concept of authority orientation. Deut. 21:18
1550. My lack of authority orientation as a young person. Deut. 21:18
1551. The words for willful and headstrong. Deut. 21:18
1552. Verses on obedience to parents. Deut. 21:18
1553. **Chart/Short Doctrine/Map:** Treasury of Scriptural Knowledge References for Parental Authority. Deut. 21:18
1554. The gate of the city being the official court of the city. Deut. 21:19
1555. Innocence or guilt of child is not an issue. Deut. 21:19
1556. Natural progression of the descriptors applied to the son. Deut. 21:20
1557. The concept of being a glutton and a drinker. Deut. 21:20
1558. Young people are very susceptible to drugs and drinking. Deut. 21:20
1559. Recent stats on drug use in the United States. Deut. 21:20
1560. No additional proof or witnesses about the son are needed. Deut. 21:20
1561. How the rebelliousness of teens spreads. Deut. 21:20
1562. The goofy approach of an American talk show with unruly teens. Deut. 21:20
1563. Problems of teens in 2013. Deut. 21:20

1564. Fat letters. Deut. 21:20
1565. A child who cussed out his parents was to be executed. Deut. 21:20
1566. The silly legalistic age limit on the kid brought in. Deut. 21:20
1567. Such disobedience from a teen would mean the death sentence. Deut. 21:21
1568. This was not a trial to determine innocence or guilt. Deut. 21:21
1569. It is possible that this was never put into practice, as it served as a warning to children. Deut. 21:21
1570. Liberals do not want anyone to be executed except fetuses. Deut. 21:21
1571. Indulging the child and his lies destroys the child. Deut. 21:21
1572. The overindulgent parent. Deut. 21:21
1573. Sin spreads by contact. Deut. 21:21
1574. It is the parent's responsibility to properly raise their children. Deut. 21:21
1575. **Chart/Short Doctrine/Map:** Purging Evil from Israel's Midst. Deut. 21:21
1576. **Chart/Short Doctrine/Map:** Deuteronomy 21:18–21 (graphic). Deut. 21:21
1577. **Chart/Short Doctrine/Map:** Deuteronomy 21:18–21 (graphic #2). Deut. 21:21
1578. **Chart/Short Doctrine/Map:** Stoning the Rebellious Teen. Deut. 21:21
1579. **Chart/Short Doctrine/Map:** Applying the Principle of the Disobedient Son to Today. Deut. 21:21
1580. **Chart/Short Doctrine/Map:** Increase in Juvenile Crime graphic. Deut. 21:21
1581. **Chart/Short Doctrine/Map:** What do we learn from executing the disobedient teen today? Deut. 21:21
1582. The parents were in part to blame for the destruction of the Texas school system. Deut. 21:21
1583. Greek and Roman fathers could kill their sons at any point in time. Deut. 21:21
1584. You cannot execute your own child. Deut. 21:21
1585. **Chart/Short Doctrine/Map:** Three Things which Liberals Find to be Particularly Odious in Deuteronomy 21. Deut. 21:21
1586. Methods of execution in Israel. Deut. 21:22
1587. Hanging from a tree. Deut. 21:22
1588. Gal. 3:13 and Deut. 21:23. Deut. 21:23
1589. Dual authorship. Deut. 21:23
1590. **Chart/Short Doctrine/Map:** The Dual Authorship of the Holy Scriptures. Deut. 21:23
1591. References to the **Short Doctrine of Inspiration (HTML) (PDF)**, the **Study of Inspiration (HTML) (PDF)**, and the **Doctrine of Inspiration (HTML) (PDF)**. Deut. 21:23
1592. Reference to the **Dual Authorship of Scripture (HTML) (PDF) (WPD)**. Deut. 21:23
1593. **Chart/Short Doctrine/Map:** What We Learn from Deuteronomy 21. Deut. 21 Addendum
1594. **Chart/Short Doctrine/Map:** A Complete Translation of Deuteronomy 21. Deut. 21 Addendum
1595. **Deuteronomy 22 (HTML) (PDF) (WPD)**.
1596. Background for Deuteronomy. Deut. 22 Introduction
1597. The Ten Commandments is the big picture here. Deut. 22 Introduction
1598. The topics of Deut. 22. Deut. 22 Introduction
1599. How did Moses organize this? Deut. 22 Introduction
1600. Man devolved; he did not evolve. Deut. 22 Introduction
1601. The dishonesty of the pro-gay marriage movement. Cotton blend shirts. Deut. 22 Introduction
1602. **Chart/Short Doctrine/Map:** The Prequel of Deuteronomy 22. Deut. 22 Introduction
1603. **Chart/Short Doctrine/Map:** The Principals of Deuteronomy 22. Deut. 22 Introduction
1604. **Chart/Short Doctrine/Map:** A Synopsis of Deuteronomy 22. Deut. 22 Introduction
1605. **Chart/Short Doctrine/Map:** The Outline/Summary of Matthew Henry. Deut. 22 Introduction
1606. Distortion of this portion of the Bible by gay marriage proponents and liberals. The dishonest things taught about this chapter by non-believers. Deut. 22 Introduction
1607. **Chart/Short Doctrine/Map:** Things the Bible bans (graphic). Deut. 22 Introduction
1608. Homosexual acts and material blended shirts. Deut. 22 Introduction
1609. Reference to the **Doctrine of Homosexuality (HTML) (PDF) (WPD)**. Deut. 22 Introduction
1610. **Chart/Short Doctrine/Map:** The Law Against J-Walking Invalidates Laws Against Murder. Deut. 22 Introduction
1611. Barnes' summary of Deut. 22. Deut. 22 Introduction

1612. Two facts ignored about Moses and the people of Israel: he was schooled in the law from all over the world and the people had never farmed before or built a house, etc. Deut. 22 Introduction
1613. An anastrophe [pronounced *a-NAS-tro-phree*]—this is where the word order is unusual or has been transposed. Deut. 22:1
1614. Reference to *The Englishman's Hebrew Concordance of the Old Testament*, by George V. Wigram. Deut. 22:1
1615. Sheep going astray. Deut. 22:1
1616. Private property and a respect for a person's private property. Deut. 22:1
1617. The original *Good Samaritan Law*. Deut. 22:1
1618. Attacks on the TEA party by the IRS should have drawn liberals together with them, but they did not. Deut. 22:1
1619. Taking responsibility for and care of that which belongs to a neighbor. Deut. 22:2
1620. Returning found items to the owner. Deut. 22:2
1621. "**You will not covet**" means that you do not try to even out property ownership to bring people down to your level. Deut. 22:2
1622. The Bible is the exact opposite of *finder's keepers*. Deut. 22:3
1623. Animal rights people develop this thinking from evolution. Deut. 22:3
1624. Giving aid to a person who is in trouble. Deut. 22:3
1625. Israelites were not to ignore the plight of their neighbor. Deut. 22:4
1626. **Chart/Short Doctrine/Map:** Summary of Being a Good Neighbor. Deut. 22:4
1627. Israel's tax for the poor. Deut. 22:4
1628. A dispensation is granted to British sketch comics to cross dress. Deut. 22:5
1629. The deviant crowd does not like the Bible. Deut. 22:5
1630. What is masculine and feminine is determined by the social norms of the day. Example of earrings. Deut. 22:5
1631. Transvestism and homosexuality forbidden in the Bible. Deut. 22:5
1632. Genetic differences means soulish differences. Deut. 22:5
1633. Obamacare paying for sex-change operations. Deut. 22:5
1634. Choosing one's own gender in California. Deut. 22:5
1635. The natural order of things and how homosexuality violates this. Deut. 22:5
1636. The television show *Wife Swap*. Deut. 22:5
1637. Men and women in a marriage. Deut. 22:5
1638. The gender roles of parents. Deut. 22:5
1639. The conservation of natural resources. Deut. 22:7
1640. Birds and the ecosystem. Deut. 22:7
1641. Both plants and animals are under the care of mankind. Deut. 22:7
1642. It is legitimate for man to desire clean air and clear water. Deut. 22:7
1643. Moses gives one building code. Deut. 22:8
1644. **Chart/Short Doctrine/Map:** Parapet (graphic). Deut. 22:8
1645. Explanation as to what a parapet is. Deut. 22:8
1646. How the roof was used in the ancient world. Deut. 22:8
1647. Neighborhood associations and changing a house color. Deut. 22:8
1648. Application of this building code to building codes in California and Texas. Deut. 22:8
1649. How building codes in the United States ought to be. Deut. 22:8
1650. Sowing different kinds of crops; what this word means. Deut. 22:9
1651. The symbolic application to the Jews. Deut. 22:9
1652. The parable of the wheat and the tares. Deut. 22:9
1653. Why these codes are found; Moses is speaking to thousands of non-farmers about to own a farm. Deut. 22:9
1654. How some plants have different requirements than others. Deut. 22:9
1655. The Jews were not to intermix themselves. Deut. 22:9
1656. Not plowing with different animals side-by-side. Deut. 22:10
1657. Moses was essentially writing the first farmer's almanac for the people of Israel. Deut. 22:11
1658. Why incompatible yarns were forbidden. Deut. 22:11

1659. Why the Jews knew little or nothing about this. Deut. 22:11
1660. Christianity versus a religion of merit; related to the cloth-thing. Deut. 22:11
1661. **Chart/Short Doctrine/Map:** CGG.org on Wearing Clothing of Mixed Fibers. Deut. 22:11
1662. The tassels mentioned here are not the tassels of Num. 15. Deut. 22:12
1663. Possible things that the word here might mean, e.g. *pockets*. Deut. 22:12
1664. Many opinions given about tassels. Deut. 22:12
1665. Jesus and the fringe on His garment. Deut. 22:12
1666. The targum suggests that this verse might simply be a modifying factor of what has come before. Deut. 22:12
1667. The many purposes of the Bible. Deut. 22:12
1668. "You can't legislate morality." Deut. 22:13
1669. Changing mores in the United States. Deut. 22:13
1670. Laws by God and those by Moses. Deut. 22:13
1671. Marriages which are falling apart; scar tissue. Deut. 22:13
1672. **Chart/Short Doctrine/Map:** The Marriage Interlude. Deut. 22:14
1673. The husband could either put away his wife quietly or have her executed. Deut. 22:14
1674. **Chart/Short Doctrine/Map:** An Overview of Deuteronomy 22:13–21. Deut. 22:14
1675. The trial at the gate of the city. Deut. 22:15
1676. Logistical grace can make a marriage work. Deut. 22:16
1677. The double standard here. Deut. 22:17
1678. The stained bed sheets are even found today. Deut. 22:17
1679. Moses' education in Egypt. Deut. 22:17
1680. Physical evidence in a court of law. Deut. 22:17
1681. No such case in the Bible; this example from Deuteronomy probably kept them rare. Deut. 22:18
1682. Reference to the **book of Ruth**. Deut. 22:19
1683. The actions of a daughter reflect upon her family upbringing. Deut. 22:19
1684. Some laws which might not be applicable today from the Mosaic Law. Deut. 22:19
1685. The Mosaic Law today. Deut. 22:19
1686. Jacob had several wives and was not chastised for it. Deut. 22:19
1687. Examples of ancient law codes and how they relate to the Mosaic Law. Deut. 22:19
1688. **Chart/Short Doctrine/Map:** Reasons why all of the Mosaic Law is not to be applied to our day and time. Deut. 22:19
1689. Reference to **Women of the Old Testament (HTML) (PDF) (WPD)**. Deut. 22:19
1690. Virginal marriages in the Old Testament. Deut. 22:20
1691. Same view in the New Testament. Deut. 22:20
1692. Trying to find an analogous situation to today's morality. Deut. 22:21
1693. A second analogous situation. Deut. 22:21
1694. Charley Brown running for president as a Republican. Deut. 22:21
1695. Mitt Romney and the contraception question. Deut. 22:21
1696. No advocacy in the New Testament about killing non-virgins. Deut. 22:21
1697. The key to the unbeliever. It is Jesus Christ. Deut. 22:21
1698. Laws that believers might support. Deut. 22:21
1699. Laws believers might not support. Deut. 22:21
1700. Sexual revolution of the 1960's; destruction of marriage. Deut. 22:21
1701. Belief that kids will have sex and we have no say in the matter. Deut. 22:21
1702. This example of Moses acted as a deterrent. Deut. 22:21
1703. The exception of Ruth. Deut. 22:21
1704. How God is way ahead of the curve. Deut. 22:21
1705. **Chart/Short Doctrine/Map:** How to Understand the Mores of the Mosaic Law Today. Deut. 22:21
1706. **Chart/Short Doctrine/Map:** The Myriad of Ways that 2013 United States is in Trouble. Deut. 22:21
1707. These are not vigilante situations. Deut. 22:22
1708. Executions not carried out in Biblical history. Deut. 22:22
1709. Deuteronomy is Moses giving the law, 38 years after the Law of God was given. Deut. 22:23
1710. Moses' laws given in Deuteronomy and God's laws. Deut. 22:23

1711. **Chart/Short Doctrine/Map:** Moral Values in the Time of Moses. Deut. 22:23
1712. Purity among the Jews. Deut. 22:23
1713. Rape was difficult to occur in the Old Testament. Deut. 22:23
1714. List of times Moses says, "Remove this evil from your midst." Deut. 22:24
1715. Several ways in which a man can take a woman. Deut. 22:25
1716. Rape is akin to murder. Deut. 22:26
1717. Not sure if there is a word for *rape* in the Bible. Deut. 22:27
1718. These laws about rape are revolutionary. Deut. 22:27
1719. **Chart/Short Doctrine/Map:** The Moses Analogy of Rape and Murder. Deut. 22:27
1720. **Chart/Short Doctrine/Map:** Consider all pertinent factors in a trial. Deut. 22:27
1721. Having a logical mind in dealing with the Bible. Deut. 22:27
1722. **Chart/Short Doctrine/Map:** A dishonest graphic. Deut. 22:28–29 intro
1723. Dishonesty of gay marriage proponents. Deut. 22:28–29 intro
1724. False things taught about the Bible and Bible values by liberals. Deut. 22:28–29 intro
1725. **Chart/Short Doctrine/Map:** Shotgun Wedding (graphic). Deut. 22:29
1726. Concept of a shotgun wedding. Deut. 22:29
1727. The unmarried woman is violated in consensual sex. Deut. 22:29
1728. The bad example; making an example of someone. Deut. 22:29
1729. 70% of black babies born out of wedlock; how to fix that. Deut. 22:29
1730. Rapists did not marry their victims; Amnon and Tamar are an example of this. Deut. 22:29
1731. **Chart/Short Doctrine/Map:** Why Deuteronomy 22:28–29 does not Require that a Woman to Marry her Rapist. Deut. 22:29
1732. Not uncovering the clothing of the father. Deut. 22:30
1733. **Chart/Short Doctrine/Map:** What We Learn from Deuteronomy 22. Deut. 22 Addendum
1734. **Chart/Short Doctrine/Map:** Liberal Distortions of the Bible. Deut. 22 Addendum
1735. References to **Liberalism, Conservatism and Christianity** ([HTML](#)) ([PDF](#)) ([WPD](#)); **Jesus is not a Liberal** ([HTML](#)) ([PDF](#)) ([WPD](#)); **Was Jesus a Liberal?** ([HTML](#)) ([PDF](#)); **God and the Poor; Is God Really a Liberal?** ([HTML](#)) ([PDF](#)) ([WPD](#)). Deut. 22 Addendum
1736. **Chart/Short Doctrine/Map:** A Complete Translation of Deuteronomy 22. Deut. 22 Addendum
1737. **Chart/Short Doctrine/Map:** Word Cloud of Deut. 22 from the Kukis "Not So Literal" Translation.
1738. **Chart/Short Doctrine/Map:** Word Cloud of the Exegesis of Deuteronomy 22. Deut. 22 Addendum
1739. Inclusive and exclusive disjunction (Deut. 22:2)
1740. Contemporary fashion and Satan. Men wearing women's clothes and women wearing men's clothing. Wearing things which pertain to the opposite sex (did I spend enough time on this?). Deut. 22:5
1741. Roofs Deut. 22:8
1742. Neighborhood associations and power plays Deut. 22:8
1743. God's Laws as given to Moses may have a cultural and historical context, apart from the exclusivity of Israel as a particular nation to God. Deut. 22:19
1744. Typology and symbology. Deut. 23:1–2
1745. Balaam's origins (Deut. 23:4).
1746. We are saved apart from personal righteousness and loved apart from personal righteousness in the Old Testament as well as the New (Deut. 23:5).
1747. The **Doctrine of Dogs—not finished yet!!** Deut. 23:18
1748. Usury and interest. Deut. 23:19–20
1749. Writing during OT times. Deut. 24:1
1750. The **Doctrine of Divorce—not finished yet!!** Deut. 24:1
1751. The **Doctrine of Rules of Exegesis and Interpretation.** Deut. 24:9
1752. Christians who embarrass Jesus Christ. Deut. 24:14
1753. Where did Moses get the content of Deuteronomy from? Deut. 24:16 (maybe this should be mentioned in the **introduction**).
1754. The number 40. Deut. 25:3
1755. Spitting in one's face in the Old Testament. Deut. 25:9
1756. Explanation of the removal of one sandal. Deut. 25:9–10
1757. **The Doctrine of the Aramæans/Syrians—not finished yet!** Alluded to in **Judges 10:6**). Deut. 26:5

1758. Taxing and tithing. Deut. 26:14
1759. Moses recognized what he was speaking was God's Word (Deut. 26:18).
1760. Two or more subjects with a singular verb along with the direct object in the Hebrew are covered. Deut. 27:1
1761. The book of Acts Deut. 27:1
1762. Plato and the shadow on the cave walls analogy. Deut. 27:4
1763. We are condemned by the Law. Deut. 27:4
1764. Salvation, hellfire, and the rich young ruler. Deut. 27:4
1765. The **Doctrine of Altars** Deut. 27:5
1766. A **Study of Writing—not finished yet!** Deut. 27:8 see comment
1767. The **Doctrine of the Levites—not finished yet!** (don't forget Deut. 33:10 and don't forget that Aaron and the priests are a part of the tribe of Levi; Heb. 7:11). Referenced in **1Chron. 6:intro**. Deut. 27:14
1768. Leading people to the light and blindness. Deut. 27:18
1769. Two or more subjects with a singular verb along with the direct object in the Hebrew are covered. Deut. 27:1
1770. Brief rules of interpretation. Deut. 28:1
1771. Evangelists say *come to Christ to be happy*. Deut. 28:8
1772. The Mishna and the Talmud. Deut. 28:14
1773. Client nation and the blessing or cursing of same due to the believer. Deut. 28:20
1774. Political involvement of believers. Deut. 28:20
1775. The *discipline* of unbelievers. Deut. 28:20
1776. The **Doctrine of the Savior in the Old Testament—not finished yet**. Deut. 28:29
1777. Evangelism and how everything is going to be wonderful once you become a Christian Deut. 29:30
1778. **Historical Examples of Jewish Persecution—not finished yet!!** Deut. 28:34
1779. Salvation and subsequent behavior; why some Christians sin after salvation and are not disciplined. Deut. 28:36
1780. Many verses quoted which deal with the prophecy and the actual fulfillment of the deportation of the Israelites in their history. Deut. 28:36
1781. A listing of passages dealing with Israel being made a hissing at and a reproach among the nations. Deut. 28:37
1782. The Assyrians, the Chaldeans and the Babylonians—a moderately detailed history of these peoples. Deut. 28:49
1783. The Fall of Masada. Deut. 28:51
1784. Moses spoke from notes. Deut. 28:58
1785. Why we examine in detail the individual verses and their translation. Deut. 28:62
1786. The **Palestinian Covenant—almost finished !** Deut. 29 intro Go back and look at Scofield's notes for Deut. 30:3 and collate them into this doctrine.
1787. Chart as to why believers cannot hear, see or perceive Deut. 29:5
1788. **The Doctrine of the Root—not finished yet!!** Deut. 29:18 (See Heb. 12:15)
1789. Brimstone (sulphur) Deut. 29:23
1790. Chart as to why believers cannot hear, see or perceive Deut. 29:5
1791. Good graphic: <http://overviewbible.com/deuteronomy/> Deut. 30
1792. Confusion of Israel and the church—Covenant Theology Deut. 30:3
1793. The present nation of Israel Deut. 30:3
1794. First and second re-gatherings of Israel mentioned Deut. 30:3–5
1795. Sanctification in a nutshell Deut. 30:6
1796. God's discipline of Israel and God's discipline of us likened to the parent's discipline of a child. Deut. 30:9
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197. Tappuah (brief). Joshua 12:17
198. Hopher (brief, but everything is covered). Joshua 12:17
199. The **Doctrine of Apeh—finished!!** (possibly Aphik). Joshua 12:18
200. Achshaph—short. Joshua 12:20
201. Taanach, Megiddo and Jokneam (all short). Joshua 12:21–22
202. The **Doctrine of the Three Kedesh's**. Referred to in **Judges 4:intro Joshua 19:20 1Chron. 6:71–76**. Kedesh barely covered; a partial Doctrine of Kedesh (of the wilderness of Zin) should be done back in Num. 20. (ZPEB vol. 3, p. 779). Joshua 12:22
203. Jokneam (very short). Joshua 12:22
204. The **Doctrine of the Word Gōwy—not finished yet!!** (Originally in **Gen. 14:1**). Joshua 12:23
205. Tirzah. Joshua 12:24
206. **Chart** comparing Greek and Hebrew spellings of these names. Joshua 12:24
207. The study of the Bible and the minutia in the Bible. Joshua 13:intro
208. Inspiration and autographs of Scripture. Problems with the remainder of Joshua. Joshua 13:intro
209. The ages of Caleb, Joshua and Moses. Joshua 13:1
210. Major changes in our lives. Joshua 13:1
211. Geshurites, Geshur (very brief and incomplete). Joshua 13:2
212. The relationship between the Philistines, Caphtorim and the Casluhim. Philistines briefly covered, but much more could be done. Joshua 13:2
213. The River Sihor. Joshua 13:3a
214. Ekron (Biblical references only up until the time of Samuel; more can be done). Joshua 13:3a
215. Gaza, including prophecies pertaining thereto. More on prophecies still could be done. See *A Ready Defense* pp. 66–67). Also more history from Keil & Delitzsch's *Commentary on the Old Testament*; ©1966 Hendrickson Publishers, Inc.; Vol. II, p. 99. Check next few cities as well. Joshua 13:3a
216. Ashdod (moderately brief; more to do—see Barnes Notes, vol. II, p. 383). Joshua 13:3a
217. Ashkelon (too brief). Joshua 13:3a
218. Gittite (or, Gath) (briefly; more to follow in 1Sam. 5). Joshua 13:3a
219. Location of the five Philistine cities. Joshua 13:3a
220. The Avvim (precious little information to be found). Joshua 13:3a–4
221. Gebal (Byblos). The name Gebal seems to be mentioned but once in Scripture (more can be done). A description to be found bottom of p. 100 and top of p. 101 in Keil and Delitzsch vol. 2. Joshua 13:5
222. Hamath and the entrance to Hamath (more can be done). Joshua 13:5
223. Why didn't God require Israel to finish the job? What weren't they required to remove all the peoples from the land? Joshua 13:7
224. Where Aroer is with respect to the boundaries of Israel. Joshua 13:9
225. Sihon passages. Joshua 13:10
226. Geshurites and Geshur (less brief and less incomplete than v. 2). Joshua 13:11
227. Maacah (still brief). Joshua 13:11
228. Sihon passages. Joshua 13:12
229. Levite inheritance passages. Joshua 13:14
230. The failure of the tribe of Reuben. Joshua 13:15
231. Ruth the Moabitess. Joshua 13:15
232. Aroer (more to tell still). Joshua 13:16
233. Heshbon and Dibon (short). Joshua 13:17
234. Bamoth-ba'al and Beth-ba'al-me'on (or, Baal-meon) (short, but complete). Joshua 13:17
235. The length of time of the war against the peoples of the land. Joshua 14:10

236. Jahaz (short but pretty complete); Kedemoth and Mepha'ath (short but complete). Joshua 13:18
237. Kiriathaim and Sibmah and Zereth-shahar (short but thorough). Joshua 13:19
238. Balaam summary. Joshua 13:20
239. Jazer and Rabbah (short; more could be done on Rabbah). Joshua 13:25
240. Israel did not take any of the land that God gave to Ammon. (For some reason, I am remembering that Earlier in history, the Amorites conquered half of the Ammonite territory, but apparently this is incorrect and that It was Ammon's fault that they lost that chunk of real estate to the Amorites and God was not going to have Israel conquer it and then give it back to the Ammonites). Joshua 13:25
241. Mahanaim (more could be done). Debir (or, Lid^ebir) (short and more could be done) Joshua 13:26
242. Beth-haram and Beth-nimrah (short but thorough) and Succoth (short and more could be said) and Zaphon. Joshua 13:27
243. Short on Manasseh's background. Joshua 13:29
244. Mahanaim. Joshua 13:30
245. The people, Machir and Gilead, both mentioned briefly here, as was the land of Gilead. Joshua 13:31
246. Ashtaroth (too short). Joshua 13:31
247. Edrei (reasonably complete). Joshua 13:31
248. Focusing on the eternal. God's graciousness to Caleb. Joshua 14:intro
249. Eleazar (short). Joshua 14:1
250. Representatives listed who will take part in the distribution of land. Joshua 14:1
251. Caleb's racial background (pretty thorough). Joshua 14:6
252. Moses was a *man of God*, meaning that he was a prophet. Judges 14:6
253. Prophets vs. priests. Judges 14:6
254. A review of Num. 13–14. Joshua 14:6–7
255. A review of Num. 13–14 with an special emphasis upon the time which has elapsed. Joshua 14:10
256. The time involved in the war on the Land of Promise. Joshua 14:11
257. The **Doctrine of Hebron Part I—half finished!!** Alluded to in **Gen. 23:2 Joshua 21:13 1Chron. 3:1. Part II** to be covered in 2Sam. 2:11. Joshua 14:15
258. Resting from war vs. peace. Joshua 14:15
259. Why the accuracy of the book of Joshua has suffered greatly. Joshua 15:intro
260. Questions about the procedures followed in the casting of lots. Joshua 15:intro
261. How lots were cast for the land. See Lev. 16:8(?) Psalm 16:5–6 Joshua 15:1
262. God already has told us that the land would be slightly redistributed because of the relative size of the land. Joshua 15:1
263. Akrabbim (short); Addar, Hezron, Hazaraddar (even shorter). Joshua 15:3
264. Beth-hoglah (brief); Beth-araba (and Bethany) (also brief). Joshua 15:6
265. A second Debir (brief). Adummim (location). Joshua 15:7
266. En-shemesh and En-rogel. Joshua 15:7
267. Valley of the son of Hinnom (very brief; more can be done). Joshua 15:8
268. Baalah (Kiriath-jearim; very little detail) and Nephtoah (location only). Mount Ephron (brief; last mention of Ephron). Joshua 15:9
269. Beth-shemesh (locations only; more in Barnes vol. 2, p. 388). Joshua 15:10
270. Timnah of Judah (brief and there are two of them). Joshua 15:10
271. Jabneel of Judah (Jabneh, Jamnia). Joshua 15:11
272. Achsah. Joshua 15:16
273. Caleb's line and the relationship between Caleb and Othniel (extensive). Joshua 15:17
274. Keil and Delitzsch's description of the Negev. Joshua 15:20
275. Kabzeel and Eder (short, but enough). Joshua 15:21
276. What about these cities belonging to Judah and to Simeon? Joshua 15:26
277. Amam, Shema, Moladah, Hazar-gaddah, Heshmon, Beth-pelet. Joshua 15:26–27
278. Harar-shual, and their villages Baalah, Iyim, Ezem. Joshua 15:28–29
279. Eitolah, Chesil (the related passages were not looked up, so this could be covered again), Madmannah, Sansannah (also known of Hazar-susah and Hazar-Susim). Joshua 15:30–31
280. Ether and Ashan (see also v. 42). Joshua 15:32
281. Lebaoth, and Shilhim, and Ain, and Rimmon. Joshua 15:32

282. Rimmon vs. En-rimmon. Joshua 15:32
283. Why we have so many scribal errors in this portion of Joshua. Joshua 15:32
284. Simeon (a moderate amount of detail for a paragraph or two). Joshua 15:32
285. Description of the Shephelah from Keil and Delitzsch. Joshua 15:33
286. Eshtaol and Zorah (short; more to come); Ashnah and Zanoah (short and complete); En-gannim of Judah (short, but complete). Joshua 15:33–34
287. First Jarmuth (brief, but sufficient); second Jarmuth (possibly Remeth or Ramoth) mentioned, but there might be more under the R's in ZPEB. Joshua 15:35
288. The four different Soco's. Joshua 15:35
289. Shaaraim, Adithaim, Gederah and Gederthaim (short, but complete). Joshua 15:36
290. Zenan, Hadashah, Migdal-gad, Dilean, the Mizpah (of Judah), and Joktheel (brief, but complete) Joshua 15:37–38
291. Bozkath, Cabbon, Lahmam, Chitish (brief, but complete). Joshua 15:39–40
292. Gederoth (brief, but thorough), Beth-dagon of Judah (and all different *Beth-dagon's* mentioned briefly but thoroughly), and Naamah (the city). Joshua 15:41
293. Iphtah, Ashnah, Nezib. Joshua 15:42–43
294. Keilah, Achzib of Judah (Chezib and Cozeba). Joshua 15:44
295. The Brook of Egypt (very brief—mentioned also in Num. 34:5 1Kings 8:65 2Kings 24:7 2Chron. 7:8 Isa. 27:12 Ezek. 47:19 48:28). Joshua 15:45
296. Shamir, Jattir, Dannah, and Kiriath-sannah (or, Debir). Joshua 15:48–49
297. Anab, Eshtemoh, Anim, Goshen, Holon, and Giloh. Joshua 15:50–51
298. Arab, Duman (the city), Eshan, Janim, Beth-tappuah, and Apekah (brief; nothing to say). Joshua 15:52–53
299. Humtah and Zior. Joshua 15:54
300. Maon (the city), Carmel, Ziph (the second Ziph), Juttah, Jezreel (of Judah), Jokdeam, and Zanoah. Joshua 15:55–56
301. The confusion about Gibeah and Gibeon and the various ones found in Scripture. They are not herein distinguished. Joshua 15:57
302. Kain, Gibeah of Judah (just this particular Gibeah), and Timnah. Joshua 15:57
303. The various forms of the word *Gibeah* and how it relates to geographical information in general. The *Gibeah* found here is the *Gibeon* found in Joshua 9 and also 2Sam. 21. Joshua 15:57
304. Halhul, Gedor, Maarath, Beth-anoth, and Eltekon. Joshua 15:58–59
305. Tekoa (very brief; more could be done), Bethlehem-ephraim (see Ruth 4:11), Peor, Etam, Culom, Tatam, Sores, Carem, Gallim, Baither, and Manach. Joshua 15:59b (Septuagint addendum)
306. Kiriath-ba'al (also know as Kiriath-jearim; not too much detail). Joshua 15:60
307. Beth-arabah, Middin, Secacah, Nibshan, a the city of Salt, and En-gedi (that is, Hazazon-tamar, also Tamar). Joshua 15:61–62
308. The phrase *to this day*. Joshua 15:63
309. Archites (briefly) and Ataroth (also brief). Joshua 16:2
310. Gezer (much more to do) and Upper and Lower Beth-horon (too brief). Joshua 16:3
311. Michmethath, Taanath-shiloh and Janoah (brief and adequate). Joshua 16:6
312. Abiezer, the son of Hammolecheth (also known as Iezer and as Jeezer) (thorough enough); both Asriel's (thorough); Shechem ben Shemida and Shemida (both brief—nothing more to say); and Helek and Hopher ben Gilead (there are 2 or 3 other Hopher's) (brief—nothing more to say!). Joshua 17:2
313. The daughters of Zelophehad and their portion of the land. Their family size compared to the size of other families is mentioned. Joshua 17:6
314. Tappuah in Manasseh. Joshua 17:8
315. Cities found in Ephraim and Manasseh not mentioned in these two chapters. Joshua 17:9
316. Beth-shean, (or Beth-shan) (quite thorough, although archeology still needs to be covered; this is done in **1Chron. 10:10**); Ibleam (pretty thorough); Dor (briefly; more can be done); En-dor (even briefer); Taanach (fairly thorough, including archeology); Joshua 17:10 If you are not faithful in the little things, don't think that God is going to entrust you with the greater things. The **Doctrine of the City of Megiddo** will be covered in **Judges 5:19**. Joshua 17:11
317. The adjustments made to the land distribution as per Num. 26:52–56. Joshua 17:11

318. Barnes description of the Valley of Jezreel (Esdraelon). Joshua 17:16
319. Joshua's great leadership and a preview of what is to come in the time of the Judges. Joshua 17:17
320. My house on Jonko which was too small and filled with Canaanites on iron chariots. Joshua 17:18
321. Why Israel moved to Shiloh from Gilgal. Why they stopped casting lots and why an expedition was organized to map the remaining territory. Joshua 18:intro
322. Shiloh (briefly). The **Doctrine of Shiloh** was begun in **Psalm 78:61**. Joshua 18:1
323. Executing God's will doesn't require a direct command from God. Joshua 18:1
324. Why the Ark was moved to Shiloh. Joshua 18:1
325. A little on the tabernacle of God. Joshua 18:1
326. The four tasks that Joshua had to complete. Joshua 18:3
327. Why Joshua sent men out to map out the land. Joshua 18:4
328. Again, why Joshua sent out these men to divide up the land. Joshua 18:6
329. Games of chance; letting chance guide you and what is wrong with that. Joshua 18:12
330. Stone of Bohan (complete with little to say). Joshua 18:17
331. Zemaraim (both the mountain and the city; location only). Joshua 18:22
332. Ophrah (possibly also known as Ephron, Ephraim, and the city of Ephraim; look at this again in Judges 6:11 and 1Sam. 13:17, as Barnes feels that is a different Ophrah, which seems reasonable). Joshua 18:23
333. Anathoth (thorough; not found in text, but appears to belong here?). Alman (also known as Alemeth and Allemeth) (brief, but thorough). Joshua 18:24
334. Gibeon deferred until Judges 19:12 (archeological information to be covered in 2Sam. 21). Joshua 18:25
335. Ramah (of Benjamin—first half of material in ZPEB to mid pg. 30). Joshua 18:25
336. Beeroth, Mizpeh of Benjamin (not exhaustive, but a lot of material). See also **Judges 20:1**. Joshua 18:25–26
337. Rekem (the city), Zela (brief but complete), the Gibeah (or, Gibeath) of Saul (also called the Gibeah of Benjamin; see **Judges 19:12**). Joshua 18:27–28
338. The meaning of Simeon not being given a territory of his own, but being absorbed by the tribe of Judah. Why Levi was also scattered into the various tribes. Joshua 19:1
339. Baalath-beer (or, Baal, or Ramah of the Negev or Ramoth of the Negev). Joshua 19:8
340. Jacob's last *prophecies* concerning his children. Joshua 19:10
341. Problems with the inspiration of Jacob's poem in Gen. 49. Joshua 19:10
342. Chisloth-tabor (or, Chesulloth), Daberath and Japhia (brief, but thorough). Joshua 19:12
343. Gath-hepher, Eth-kazin, Rimmon of Zebulun (also Dimnah), and Neah (all brief and thorough). Joshua 19:13
344. Hannathon and Iphtael (brief, but thorough). Joshua 19:14
345. The **Amarna Tablets—finished**. Joshua 19:14
346. Kattath, Nahalal, Idalah and Bethlehem of Zebulun (brief, but thorough). Joshua 19:15
347. Shunem (covered thoroughly). Hapharaim, Shion, Anaharath (brief, but thorough). Joshua 19:18–19
348. The **Doctrine of the Three Kedesh's** alluded to (**Joshua 12:22**). Joshua 19:20
349. Rabbith (or Daberath or Daberoth), Kishion (Kedesh of Issachar), Ebez, Remeth (or, Ramoth or Jarmuth of Issachar), En-gannim (of Issachar; also called Anem), En-haddah, and Beth-pazzez. Joshua 19:20–21
350. Mount Tabor (very complete; also referred to in **Judges 4:6**; wherein there is a good description by Edersheim), Shahazumah, and Beth-shemesh (of Issachar). Joshua 19:22
351. Helkath, Hali, Beten, Achshaph. Joshua 19:24–5
352. Allammelech, Amad, Mishal and Shihor-libnath (brief, but thorough). Joshua 19:26
353. Beth-dagon, Beth-emek, Neiel and Cabul (brief, but thorough). Joshua 19:27
354. Ebron (or, Abdon of Asher), Rehob of Asher (both of them), Hammon of Asher and Kanah of Asher. Joshua 19:28
355. Hosah, Ramah of Asher, Mahalab (Ahlab), and Achzib of Asher. Joshua 19:29
356. Ummah. Joshua 19:30
357. Adami-Nekeb, and Elon-zaananim (or, plain Zaananim). Joshua 19:33
358. Ziddim, Zer, Hammath (Hammon of Naphtali), Rakkath, Chinnereth (all brief, but complete). Joshua 19:35.
359. Adamah, Ramah (of Naphtali), Kedesh of Naphtali (quite complete), Edrei of Naphtali, En-hazor. Joshua 19:36–37
360. Yiron, Megdal-el, Horem, Beth-anath, and Beth-shemesh of Naphtali. Joshua 19:38

361. Shaalabbin (or, Shaalbim), Aijalon of Dan (or Ajalon) (very complete), Ithlah, Elon, and Timnah (or, Timnath; of Judah and then of Dan; see Joshua 15:10). Joshua 19:42–43
362. Why is Aijalon said to be given from Dan to the Levites in Joshua 21:24, but said to have been given by Ephraim to the Levites in 1Chron. 6:69. Joshua 19:42–43
363. Baalah of Dan (or Baalah or Bealoth or Baaloth; probably equivalent to Baalah of northern Judah); Eltekeh, Gibbethon, Jehud, Bene-berak, Gath-rimmon, Me-jarkon, Rakkon. Joshua 19:44–46
364. The authorship of Joshua; in particular, these last few chapters. Joshua 19:47
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367. Are there three cities of refuge (Deut. 19) or six (Num. 35 Joshua 20)? This is explained here. Joshua 20:2
368. The analogy between the cities of asylum and our taking refuge in our Lord Jesus Christ. Joshua 20:2
369. The spiritual significance of Shechem, Hebron and Kedesh (the 3 cities of asylum). Joshua 20:7
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371. Differences, and the reason for, between Joshua 21 and 1Chron. 6. Between Joshua 21:8 and 9
372. Equal protection under the law for Israelites, temporary residents and for those visiting Israel. Joshua 20:9
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374. Kibzaim (brief, but thorough). Joshua 21:22
375. Why Gath-rimmon is found twice; in vv. 24–25. Joshua 21:25
376. Beleam = Bileam = Ἰβλαθα = Ibleam (Joshua 17:11). Gath-rimmon is here by mistake. Joshua 21:25
377. Beeshterah (or, Ashtaroth) (brief, but thorough). Joshua 21:27
378. Kartan (Kiraith-aim) (very brief). Joshua 21:32
379. We belong in the environment where God has placed us. This environment includes heartache and pain, sometimes. Joshua 21:42
380. It is explained why God has promised a great deal more land to Israel than He has delivered. Joshua 21:43
381. The 2½ tribes of Israel had remained with the other 9½ until all the land of Canaan had been conquered. Joshua 22:2
382. Repetition in ancient writing. Joshua 22:7
383. Which side of the Jordan was the 2nd altar built on? Joshua 22:11
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385. Phinehas (reasonable length and depth). Joshua 22:13
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398. The Word of God existed in Joshua's time and it was recognized as such. Joshua 23:6
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403. A good summary of the final verse (actually, two good summaries; one at the beginning and one at the end). Joshua 23:14
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406. The promises of God and the future of Israel. Joshua 23:16

- 407. Clearly why Joshua 24 precedes Joshua 23. Joshua 24:intro
- 408. The order of the book of Joshua. Joshua 24:into
- 409. Phinehas the writer of the last portion of Joshua. Joshua 24:into
- 410. Questions about the order of Joshua and general questions about Joshua 24. Joshua 24:intro
- 411. The Septuagint and textual criticism. Joshua 24:intro
- 412. Why Joshua chose Shechem and a little history of Shechem. Joshua 24:1
- 413. This would be a good place for the Doctrine of the City of Shechem.
- 414. Abraham and Isaac. Joshua 24:3
- 415. Joshua wrote his speech down beforehand. Joshua 24:4
- 416. **Chart:** Interpreting Joshua 24:12. Joshua 24:12
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- 427. Why Joshua chose Shechem is explained. Joshua 24:28
- 428. The leadership of Joshua and Moses. Joshua 24:29
- 429. Spiritual succession of Moses to Joshua to Phinehas. Joshua 24:31
- 430. Our leadership is not the key to our deliverance; our spiritual life is. Joshua 24:31
- 431. Miracles; miracles and Israel. Joshua 24:31
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- 436. The legacy of Joshua. Joshua 24:33

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- 1. I will point out the errors found in the NIV Study Bible and in Rotherham and why. Judges intro. Preface
- 2. Improper application of the removal of Canaanites. Judges Introduction (**Introduction**)
- 3. Covenant theology and God will keep His promises to Israel. Judges Introduction (**Spiritual Background**)
- 4. Verbal plenary view of Scripture and editing. Judges Introduction (**Authorship of the Book of Judges**)
- 5. The lineage of Caleb and Othniel is alluded to. Joshua Introduction (**The Time Period During which Judges was written**).
- 6. The oppression of the Ammonites and of the Philistines appears to be coterminous. Judges Introduction (**The Time Period During which Judges was Written**).
- 7. **Comparative Chronology Chart.** Left in the Judges introduction, but also copied it as a separate file to be placed with doctrines. Alluded to in **1Sam. 1:20**. Judges Introduction
- 8. Tola and Jair's reigns could have been partially coterminous. Judges Introduction
- 9. The time frame of the book of Judges. Judges 1:intro
- 10. **Chart/Short Doctrine/Map:** Henry on Judges 1. Judges 1:intro
- 11. **Chart/Short Doctrine/Map:** the 2nd High Priest. Judges 1:intro
- 12. **Chart/Short Doctrine/Map:** the 3rd High Priest. Judges 1:intro

13. **Insert** Israel's seven idolatries of the book of Judges (see Barnes p. 419). Also note Israel doing evil in the sight of God and every man doing what was right in his own eyes. Judges 1:intro (Themes)
14. The time frame of the book of Judges. Judges 1:1
15. **Chart/Short Doctrine/Map:** The Preeminence of Judah. Judges 1:2
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17. Bezek (short and thorough enough). Judges 1:4
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19. Driving the Jebusites out of Jerusalem. Did Judah conquer Jerusalem? Who owned Jerusalem? Why does it say in Joshua 15:63 that Judah lived with the Jebusites to that day? Judges 1:8
20. Hebron covered briefly. Judges 1:10
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23. Incest. Judges 1:13
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49. Authorship of Judges. Judges 2:7
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54. The **Doctrine of Ashtaroth**. Some material still to be added (Freeman pp. 120–121). Alluded to in **1Sam. 1:11**. Judges 2:13
55. Sentence structure and vocabulary in Judges 2 different from chapter 1. Judges 2:15
56. Idolatry, redemption, spiritual adultery. Judges 2:17
57. Forbidding idolatry. Judges 2:19

58. Religious intolerance and idolatry; the difference between Israel and the United States. Judges 2:20
59. The chronological, linear view of the book of Joshua and Judges; a more detailed approach. Judges 2:23
60. God takes a nation to war when it turns against Him. Judges 3:2
61. Hivites briefly covered. Judges 3:3
62. Testing is for the angel who observe us as much as it is for us. Judges 3:4
63. The **Doctrine of Testing** is alluded to (from **Deut. 8:2**). Judges 3:4
64. God takes a nation to war when it turns against Him. Judges 3:2
65. Hivites briefly covered. Judges 3:3
66. Testing is for the angel who observe us as much as it is for us. Judges 3:4
67. What we learn from the testing of Israel. The vindication of God's decisions. Good. Judges 3:5
68. Marriage to unbelievers and separation. Good. Judges 3:6
69. The **Doctrine of Racial Intermarriage** alluded to (**HTML**) (**PDF**) (**WPD**). (found back in **Ex. 34:16**). Judges 3:6
70. The **Doctrine of Baal—not finished yet!!** is alluded to (from **Num. 22:41**). Judges 3:7
71. The **Doctrine of Baalim**. Judges 3:7
72. A very little on Mesopotamia. Judges 3:8
73. The Holy Spirit in the Old Testament as versus the New (gobs of Scripture—more to be found with this passage in the NIV; refer to note in Barnes to expand upon this as well). A reference to **The Doctrine of the Ministry of the Holy Spirit in the Old Testament**. (Which is found in **Num. 11:25b**; see NASB references Num. 11:26; check Keil and Delitzsch, vol. II, pp 213–214; mentioned again in Judges 3:10)
74. People don't make use of the times of peace and prosperity. Judges 3:11
75. I might want to take Othniel quote from Judges 1:13 and move it to Judges 3.
76. Origins of the people of Edom, Ammon and the Amalekites. Judges 3:13
77. **The Doctrines of Moab and Ammon** mentioned (**Gen. 19:38**). Judges 3:13
78. The scope and sequence of the book of Judges. Judges 3:13
79. Gera, as a family head. Judges 3:15
80. Ehud is an author of a portion of the book of Judges. Judges 3:15
81. Where exactly did Eglon rule from? Judges 3:15
82. Variety of homemade weapons found in the book of Judges. Judges 3:16
83. God uses unrighteous men to do His bidding. Judges 3:22
84. **List of the Technological Accomplishments of the Hamitic People Following the Flood**. This is finished; later, I may want to place it elsewhere. Judges 3:23
85. Locking of doors mentioned only in two passages. Judges 3:23
86. Seirah (brief, but thorough). Judges 3:26
87. Israel's status as a theocracy as compared to our national status today. Judges 3:30
88. War and killing are not outmoded. Judges 3:30
89. Reference to the **Doctrine of the Three Kedesh's** (**Joshua 12:22**). Judges 4:intro
90. Why Israel was on a roller coaster of failure and success. Judges 4:intro
91. How we are different from the children of Israel. Judges 4:intro
92. False ideas based upon faulty premises, even after the premises are shown to be false. Judges 4:intro
93. The correct and incorrect understanding of the oral tradition (good!). Judges 4:intro
94. Authorship of the book of the Judges; particularly chapters 4 and 5. Judges 4:intro
95. A country rots on the inside first, and then falls to outside forces. Judges 4:1
96. The location of Harosheth-hagoiim. Judges 4:2
97. **Historical Parallels: The "Israel Stele"** Judges 4:3
98. Celibacy, marriage and Christian service. Judges 4:4
99. **A Short Doctrine of Prophetess**. Judges 4:4.
100. The **Doctrine of the Responsibilities and the Requirements of the Judges of Israel**. Judges 4:4
101. The alleged prophetic ability of the judges. Judges 4:4
102. Catholic asceticism and remaining single. Judges 4:4
103. God's dealings with believers and unbelievers when it comes to discipline and restraint. Judges 4:4
104. Mount Tabor plus a good description (more detail is given in **Joshua 19:22**). Judges 4:6
105. The perfect and imperfect tenses of the Hebrew. Judges 4:7
106. Barak's and Deborah's motivation for their actions. Judges 4:7

107. The Kishon River (moderate detail). Judges 4:7
108. A **map** of the Kishon and Mount Tabor. Judges 4:7
109. Barak's and Deborah's motivation for their actions. Judges 4:8
110. The **Doctrine of the Kenites** (from **Judges 1:16**) mentioned and conclusion quoted. Judges 4:10
111. Which tribes were really involved in the war against Sisera and Jabin? This explains Judges 4:10 as compared to Judges 5:14–20. Judges 4:10
112. Unanswered questions about Heber and the Kenites (also a good name for a rock band). Judges 4:11
113. A collection of verses where God goes before Israel (and the application thereof). Judges 4:14
114. Divine guidance, rebound, Bible doctrine, obedience. Judges 4:14
115. Jael's morality in her assassination of Sisera. Judges 4:22
116. Submission to authority in government. Judges 4:22
117. Don't push symbolism and analogy too far; examples given of Moses and Joshua and the Law and Jesus Christ. Analogies and water baptism. Judges 5:intro
118. Sarcasm in the Bible. Judges 5:intro
119. Doctrine of Baptisms—not finished yet—alluded to. Judges 5:intro
120. The **Doctrine of Days** (from **Gen. 1:5**) [not finished yet] alluded to and summarized. Judges 5:1
121. The meaning of the word *bles*s (also from **Deut. 8:10**). Judges 5:2
122. Women with authority and women and immorality Judges 5:7
123. Pacifism and what Jesus said. Judges 5:9
124. Patriotism. Judges 5:10
125. The construct state in the Hebrew. Judges 5:13
126. Ephraim and the Amalekites (very brief). The **Doctrine of the Amalekites** mentioned (from **Num. 24:20**). Judges 5:14
127. Sarcasm in the Bible. Judges 5:17
128. Taanach (very brief; covered in more detail in **Joshua 17:11**). Judges 5:19
129. The **Doctrine of the City of Megiddo**. **Add in Keller p. 172!!** Mentioned in **Joshua 17:11 1Chron. 7:28**. Judges 5:19
130. Examination of the battle itself. Judges 5:22
131. Endor and Sisera. Judges 5:22
132. Battle summary. Judges 5:23
133. Jael's action of killing Sisera is examined fully. Judges 5:24
134. Lying. Judges 5:24
135. A step-by-step examination of the assassination of Sisera, with all pertinent Scripture interwoven. Judges 5:27
136. Windows in the ancient world. More could be done. See Freeman pp. 123–124. Judges 5:28
137. People should be studying God's Word under the ministry of a pastor who teaches it to them. Judges 6:intro
138. The **Doctrine of the Midianites** mentioned (found in **Num. 31:2**). Judges 6:1
139. They key to the different names and confused nationality of Moses' father. Judges 6:1
140. Prophets (briefly). Judges 6:8
141. Mention of the **Doctrine of a Prophet to God** from **Deut. 18:15**). Judges 6:8
142. False prophets and application to today. Judges 6:8
143. Why the God of the Bible identifies Himself over and over again as "I am the God Who brought you out of Egypt." Judges 6:8
144. The four things God did on behalf of Israel. Judges 6:9
145. How God used this particular unnamed prophet. Judges 6:10
146. The city of Ophrah in Manasseh and why there are probably two Ophrah's. Judges 6:11
147. The **Angle of Jehovah** doctrine is mentioned and some information given (found in **Gen. 16:7**). Judges 6:12
148. The Angel of Jehovah = Jehovah. Judges 6:14
149. How we know that Gideon and his father had some doctrine and knowledge of God's Word. Judges 6:16
150. Why God chose Gideon. Judges 6:24
151. Abiezrite, Abiezer (brief, but complete). Judges 6:24
152. The reason the young ox and the seven-year-old ox were sacrificed. Judges 6:25

153. Dispensationalism. Judges 6:25
154. Persecution of others for their religious beliefs. Judges 6:25
155. Applications of dispensationalism. Judges 6:25
156. Why two bulls were taken to be sacrificed, but only one is mentioned as actually being sacrificed. Judges 6:25
157. A description of our Lord. Judges 6:26
158. Why we don't take down the altars of other religions. Judges 6:27
159. The difference between *infused* and *imputed* grace (the difference between Protestants and Catholics). Judges 6:27
160. Our spiritual impact through rebound and the filling of the Spirit. Judges 6:27
161. A more careful background of Gideon is given. Judges 6:27
162. A careful background of Joash and Gideon given. Judges 6:31
163. The location of the Valley of Jezreel. Judges 6:33
164. Location of Midian and Amalek. Judges 6:33
165. Mention of the Holy Spirit's ministry in the Old Testament (doctrine is found in **Num. 11:25b**). Judges 6:34
166. The power of the Holy Spirit when Gary Horton came to Humble High School as an evangelist. Judges 6:34
167. God's blessing of us and things we do to get it. Judges 6:37
168. Do not make any major decisions when you do not understand divine guidance. Do not ask God for some kind of a sign. Judges 6:38
169. The number of soldiers on each side. Judges 7:intro
170. The location of the events which take place in Judges 7. Judges 7:1
171. The location of the events which take place in Judges 7. Judges 7:3
172. The irony in the situation that God allows Gideon only 300 men. Judges 7:7
173. Guidance, strengthening of faith. God does not speak to us supernaturally anymore. Judges 7:10
174. The Jewish changing of the guard and night watch system. Judges 7:19
175. Beth-shittah and acacia trees (very brief). Judges 7:22
176. Ephraim's lousy mental attitude and its precipitous results. Judges 8:1
177. Gideon's tact. Judges 8:3
178. Succoth (briefly). Judges 8:5
179. The believer's focus and Gideon's focus; he did not allow himself to become derailed from God's plan. Judges 8:9
180. Nobah (or, Kenath or Kanatha) and Jogbehah (brief but thorough). Judges 8:11
181. Israel celebrates the defeat of Midian in literature. Judges 8:12.
182. The ascent of Heres and Mount Heres (briefly). Judges 8:13
183. With authority comes not only power, but responsibility. Judges 8:14
184. Teaching through discipline. Judges 8:16
185. Ishmaelites (briefly). Judges 8:24
186. Earrings (or, nose rings) and males. Androgyny. The **Doctrine of Rings (not finished)** alluded to (found in **Gen. 24:22**). Judges 8:24
187. We don't hear from Midian again. Judges 8:25
188. Shekels, rings. Weight of a shekel. Judges 8:26
189. The ephod of Gideon and why he made it. The **Doctrine of the Priest's Clothing** alluded to (from **Ex. 29:5**). Judges 8:27
190. There was another house of worship (of Baal) in Shechem. Judges 8:27
191. The authorship of this portion of the book of Judges. Judges 8:27
192. The authorship of this portion of the book of Judges. Judges 8:28
193. The authorship of this portion of the book of Judges. Judges 8:29
194. The **Doctrine of Polygamy (Deut. 21:15)** alluded to. Judges 8:30
195. McGee's quote on polygamy. Judges 8:30
196. Additional comments about polygamy and the results and its possible legalization. Judges 8:30
197. The location of Ophrah. Judges 8:31
198. A little about Gideon's mistress and his illegitimate son. Judges 8:31
199. The name of Gideon's illegitimate son, Abimelech. Judges 8:31
200. The doctrine of Gideon (short). Judges 8:end

201. The important and necessity of a pastor teacher in interpreting God's Word. Judges 9:intro
202. The extent of Abimelech's rule. Judges 9:intro
203. Idolatry of Israel during the time of Abimelech. Judges 9:intro
204. The use of the names *Gideon* and *Jerubbaal*. Judges 9:intro
205. The significance of the name of *Abimelech*. Judges 9:intro
206. Authorship of Judges 9. Judges 9:intro
207. Shechem's religious area. Judges 9:1
208. Regional differences and regional politics. Judges 9:3
209. List of who hired mercenaries in the history of Israel. Judges 9:4
210. Millo or Beth-millo. Judges 9:6
211. Abimelech is a bona-fide ruler over Israel. He is not simply a city-king. Judges 9:6
212. Mount Gerizim (brief). Judges 9:7
213. The purpose of parables. Judges 9:7
214. A fable vs. a parable. Judges 9:7
215. Why Jotham used a parable. Judges 9:8
216. Beer (short). Judges 9:21
217. Hamor and Shechem. Judges 9:28
218. Authorship of Judges 9. Judges 9:31
219. Thebez (very brief). Judges 9:50
220. Armor and armor bearers of the ancient world. Judges 9:54
221. Women's liberation in the book of Judges. Judges 9:54
222. The time period of the oppression of the Ammonites and the Philistines is coterminous. Judges 1:intro
223. Tola (brief and complete). Judges 10:1
224. The judge both judged over Israel and delivered Israel; much like Jesus Christ. Judges 10:1
225. Tola and Jair's reigns could have been partially coterminous. Judges 10:3
226. There are two different Jair's in Scripture. Judges 10:3
227. Jair ben Segur (called Jair ben Manasseh); and Jair the Gileadite. Judges 10:4
228. Havvoth-jair (or, Havoth-jair). Judges 10:4
229. An extended quote from McGee on Jair and men like him. Judges 10:4
230. That dream where you acquire things and then wake up and they are gone. Life will be like that (good). Judges 10:5
231. The **Doctrine of the Aramæans/Syrians** alluded to (from **Deut. 26:5**). Judges 10:6
232. The various gods of the Aramæans, Phœnicia, Moab, Ammon, Sidon and Philistia. Judges 10:6
233. Believers often known why and when they are out of fellowship. Judges 10:10
234. The one primary way that a *Christian* revival benefits the believer. Judges 10:10
235. Naming one's sins to God in the Old Testament. Judges 10:10
236. The **Doctrine of the sons of Ammon** alluded to (it will be in Judges 11). Judges 10:11
237. Israel's altercations with Egypt, the Amorites, Ammon, and the Philistines. Judges 10:11
238. The **Doctrine of Canonicity** alluded to (I haven't placed that doctrine yet). Judges 10:11
239. Israel's altercations with Sidon and the Amalekites. The Maonites are discussed briefly (also, why they are probably the Midianites is covered). Judges 10:12
240. Divine sarcasm (brief) Judges 10:14
241. Biblical quotes about trusting in idols. Judges 10:14
242. Fellowship, naming your sins to God; continuation of suffering; Old Testament take on rebound (good!). Judges 10:15
243. Anthropopathism. Judges 10:16
244. **Judges 11** ([HTML](#)) ([PDF](#)) ([WPD](#))
245. Pre-marital sex and its results. Judges 11:2
246. Tob. Judges 11:3
247. Negotiation between Jephthah and the elders of Gilead and how things were negotiated. Judges 11:9
248. The **Doctrine of the Sons of Ammon**. Judges 11:12
249. Explanation as to why the king of Ammon thought that Israel had land which belonged to Ammon. Judges 11:13
250. Infinitive absolutes (3 in this verse). Judges 11:25

251. War and the evolution of man. Judges 11:29
252. Minnith (Manith or Maanith), Abel-keramin. Judges 11:33
253. The battle between rendering a passage literally or so that it is readable. Specific translations cited. Judges 11:34
254. The **Doctrine of Celibacy**. Judges 11:37
255. The vow of Jephthah. Judges 11:37
256. Did Jephthah offer his daughter as a burnt sacrifice? Judges 11:37 (and several other places nearby)
257. Going up to the mountains for the last two month's of her life would be contrary to human nature. Judges 11:38
258. The sacrifice of Jephthah's daughter was that she remained a virgin all her life. Judges 11:39
259. God does not intend for you to dig out the meaning of His Word by yourself :). Judges 11:40
260. The **Doctrine of Vows** ([HTML](#)) ([PDF](#)) ([WPD](#)) alluded to ([Num. 30:15](#)). Judges 11:40
261. Zaphon. Judges 12:1
262. Believers are prohibited from taking other believers to court. Judges 12:2
263. Spiritual gifts and altercations between believers. Spiritual gifts require cooperation between believers. Judges 12:2
264. Literary formulas in the book of Judges. Judges 12:7
265. Aijalon of Zebulun. Aijalon of Zebulun is mentioned only in this passage. Judges 12:12
266. Pirathon (Pirathonite), Pharathon (short and thorough; not much to say). Judges 12:13
267. Why we do not need God's visible presence in this dispensation. Why God does not speak audibly to people in this dispensation. People and their several dozen verses Bible. How you know a pastor isn't doing his job. Judges 12:15
268. Samson is compared to our Lord; Samson is compared to Israel. Judges 13:intro
269. Samson is a study of being filled with the Spirit or quenching the Spirit. He is a preview of the modus operandi of the Church Age. Believers and bi-polar disorder. Judges 13:intro
270. Was Samson a real historical figure? Judges 13:intro
271. Nice quick explanation of Philistines from Zodhiates. Judges 13:1
272. Zorah. Judges 13:2
273. The **Doctrine of the Nazirite** (alluded to in [Num. 6:1-2](#)). Judges 13:5
274. Manoah and his wife are very different. Judges 13:5
275. Did Manoah's wife know Who this Man of God was at the first? Judges 13:6
276. Why did Manoah's wife under-report her meeting with the Angel of Jehovah? Judges 13:6
277. Free will and foreordination (good). Judges 13:7
278. The tools of God's Word and the filling of the Holy Spirit. Homosexual churches. Judges 13:7
279. Was Manoah a believer? Judges 13:8
280. God hears some prayers of unbelievers. Judges 13:9
281. The immaculate conception and birth of our Lord sans the old sin nature. Judges 13:13
282. Burnt Offerings (see [Lev. 1:3 7:38](#)) and Tribute Offerings (see [Lev. 7:38](#)) revisited here. Judges 13:20
283. Marvelous foreshadowing of Christ's work on the cross in the middle of the book of Judges. Judges 13:20
284. The **Doctrine of the Angel of Jehovah** ([HTML](#)) ([PDF](#)) is mentioned here ([Gen. 16:7](#)). Reasons why this was a Theophany. Judges 13:21
285. Samson's secret; wood hay and stubble. Creating works which are eternal. Judges 13:25
286. Timnah (Timnath). Judges 14:1
287. Intermarriage and Israel. Judges 14:2
288. Ancient dowries (cover dowry in more detail in the future—see Gower p. 64). Judges 14:2
289. Intermarriage and Israel. Judges 14:3
290. Circumcision. Judges 14:3
291. What God wanted animosity between Philistia and Israel. Judges 14:4
292. The **Doctrine of the Philistines** (SSN p. 305). Judges 14:4
293. God takes what we do and makes the end result good, even if our decisions are awful. Judges 14:4
294. Samson and the Holy Spirit. Judges 14:19
295. Ashkelon (in greater detail; post Assyrian rule not covered here). Judges 14:19
296. The key to understanding why God chose Samson to function as a thorn in the side of the Philistines. Judges 14:19

297. The writing of this portion of the book of Judges. Judges 15:1
298. God uses all kinds of people. Judges 15:3
299. The morality and immorality of Samson and the Philistines. Judges 15:10
300. Promises from God's word of the subjugation of Israel. Judges 15:11
301. What Samson and the 3000 Judæans should have done. Judges 15:13
302. The importance of the Hebrew and this passage. Judges 15:14
303. The Holy Spirit and our volition. Judges 15:14
304. The gift of pastor teacher and understanding all that is in any given passage. Judges 15:14
305. Samson appeals to God's justice and to His plan, rather than to His mercy, when he calls out to God. The application is briefly covered. Appeal to God's justice, righteousness and to His plan, in prayer, rather than to His mercy and kindness for the best results. Judges 15:18
306. Judges 16 from a psychological standpoint. Judges 16:intro
307. Samson' mid-life crisis. Judges 16:intro
308. Basic Gaza. Judges 16:1
309. Sorek. Judges 16:4
310. Women problems for spiritual men. Judges 16:4
311. Samson's age. Judges 16:5
312. The amount of money which was offered Delilah. Judges 16:5
313. Samson's mid-life crisis. Judges 16:5
314. Delilah's age and motivation. Judges 16:5
315. Delilah is not a very intelligent woman. Judges 16:6
316. The basis of the relationship of Samson and Delilah is sex; this is related to dissolving of marriages in the United States. Judges 16:6
317. The seven day week and the seven days of restoration; the importance of the number *seven* to the ancients. Judges 16:7
318. The result of Samson's first *confession*. Judges 16:7
319. Was there duplicity involved in getting Samson to allow himself to be tied up (i.e., kinky sex)? Judges 16:8
320. Delilah was a fairly wealthy young lady. Judges 16:9a
321. Why we know the Philistines did charge out. Judges 16:9b
322. The Septuagint. Judges 16:14a (from the LXX)
323. Why Samson revealed his secret. Judges 16:17
324. The power of nagging. Judges 16:17
325. How Samson could be so stupid. Judges 16:19
326. The **Doctrine of the Deity of the Holy Spirit**. Judges 16:20
327. Rebound. Judges 16:20
328. The time frame for Samson's hair to grow. Judges 16:21–22
329. Getting back into fellowship. Judges 16:22
330. Getting back into fellowship. Judges 16:23
331. The plural use of *elohim* for heathen gods. Judges 16:23
332. Dagon, a god of the Philistines. Judges 16:23
333. The structure of the public building where Samson was. Judges 16:27
334. Turning the other cheek. Judges 16:28
335. Who wrote this portion of Judges? Judges 16:31
336. The deaths of Samson and Saul are contrasted. Judges 16:31
337. Why Samson's judgeship is mentioned in both Judges 15:20 and in Judges 16:31. Judges 16:31
338. A **chart** comparing Samson to our Lord Jesus Christ. Judges 16:31
339. **Chart** contrasting Samson and Jesus Christ. Judges 16:31
340. **Chart** listing similarities between Samson and the nation Israel. Judges 16:31
341. Introduction to the final few chapters of Judges. Judges 17:intro
342. Verbal plenary view of Scripture. Authorship of final few chapters of the Judges. Why a later editor does not nullify the idea that these books are still God's Word. Judges 17:intro
343. Idolatry (brief). Judges 17:intro
344. Why no one else in this story of Micah has a name. Judges 17:1
345. Parenting; kids dropping out of my class for being too difficult. Judges 17:2b

346. The motivation of Micah's mother to have an idol made. Judges 17:3
347. Some OT idolatry passages. Judges 17:3
348. The ephod (reasonable). Judges 17:5
349. The physical appearance of our Lord. Judges 17:5
350. Positive volition and truth. Judges 17:9
351. Using the term *father* in reference to spiritual authority. Judges 17:10
352. List of passages where *yôwd* (*days*) is rendered *year*. Judges 17:10
353. Sins committed in Judges 17. Judges 17:13
354. The **Doctrine of Inspiration**. I have made a small subset of the **Study of Inspiration** for this section (I may want to introduce it earlier into Scripture). Also mentioned in **1Chron. 6:5–9**. Judges 18:intro
355. Which came first: the exploits of Samson or this chapter. Judges 18:intro
356. Zorah, in great detail. Judges 18:2
357. The land was partially redistributed after the casting of lots to make it proportional to the size of the population of the tribes. Judges 18:2
358. Eshtaol (in Judah and in Dan). Judges 18:2
359. Discussion of Zorah and Eshtaol and the population being in the hill country. Judges 18:2
360. Micah's house and the layout. Judges 18:2
361. Justification for rendering the first verb in Gen. 1:2 as *became*. Judges 18:4
362. Salvation. Moral unbelievers. Judges 18:5
363. Laish (Leshem). Judges 18:7
364. The **Doctrine of the Sidonians—Old Testament (Part One: to the Time of the Judges)**. Judges 18:7
365. The Sidonians in this area were like the Costa Ricans. Judges 18:7
366. Short list (almost a chart) of the various types of idols. Judges 18:14
367. Beth-rehob (short, but complete). Judges 18:28
368. Editors and the Word of God. When is editing wrong and when it is right. Holy roller addition to the Word of God. Judges 18:30
369. The internal witness of Scripture to verify questionable historical events. Judges 19:intro
370. The time frame of the last three chapters of the book of judges. Judges 19:intro
371. Textual criticism. Judges 19:intro
372. The recording of this portion of the book of Judges. Judges 19:intro
373. Why are the last three chapters of the book of Judges placed where they are? Judges 19:1
374. No heroes in this chapter. Judges 19:1
375. Mistresses, concubines. Monogamous marriage is also mentioned in this context. I should do this in detail back in Genesis. Judges 19:1
376. Bethlehem is covered briefly (we'll do it up right in **Micah 5:2**). Judges 19:1
377. How we should deal with homosexuals. Judges 19:1
378. The Catholic priesthood and celibacy. Judges 19:1
379. Jerusalem (Jebus) and who it belongs to (Judah or Benjamin or the Jebusites). Judges 19:10
380. The different *Gibeah*'s. Gibeah, which is Gibeah (Gibeon) in Benjamin, also known as the Gibeah of Saul (see also **Joshua 18:27–28**). A mention of the **Doctrine of Gibeon, Geba and Gibeah** is found here. Judges 19:12
381. Textual criticism and the Septuagint. Judges 19:18
382. Washing of the feet; cleansing from sin. Judges 19:21
383. Mechanics in the Christian life. Judges 19:21
384. Christianity and the woman's place. Judges 19:24
385. Exegeting vs. reading. Judges 19:30 intro
386. The imperfections found in v. 29 vs. the perfects found in v. 30. Judges 19:30
387. Why did Israel lose the first two battles against Benjamin? Judges 20:intro
388. Beersheba (briefly). Judges 20:1
389. The phrase *from Dan to Beersheba*. Judges 20:1
390. Mizpeh of Benjamin (briefly). See **Joshua 18:25–26**. Judges 20:1
391. The time frame of Judges 18–20. Judges 20:1
392. Casting lots (briefly)—also found in Joshua 7:16. Judges 20:9.

393. How on earth the tribe of Benjamin was able to organize a resistance to protect these evil men. Judges 20:15
394. Weapons of war. Judges 20:16
395. Bethel (briefly). Judges 20:18
396. The various locations of the Ark of God and the Tent of Meeting. Good summary of Ark is found back in **Joshua 3:14**. Judges 20:18
397. **Chart:** Why was Israel first defeated against the Benjamites? Judges 20:23
398. Numbering in the first seven books of the Bible Judges 20:25
399. Determining whether something should be rendered the city of *Bethel* or *the house of God*. A chart would help here. Judges 20:26
400. Spaz-time in church. Going off half-cocked. Judges 20:26
401. The two strategies of the attack on Gibeah. The second writer of this chapter. Judges 20:34
402. The second witness of the battle. Judges 20:36
403. The vantage point of the second eyewitness to this battle. Judges 20:37
404. Step-by-step battle incidents. Judges 20:38
405. The Rock of Rimmon. Judges 20:45
406. Rounding numbers in the Bible; metaphors and the Holy Spirit. Judges 20:46
407. The **Doctrine of the Tribe of Benjamin**. Alluded to in **Gen. 49:27** and in **Deut. 33:12**. Judges 20:48
408. Guidance from God. Judges 21:2
409. The oaths made by the sons of Israel in connection to the Benjamites. Judges 21:5
410. The **Doctrine of Vows** ([HTML](#)) ([PDF](#)) ([WPD](#)) (from **Num. 30:15**) alluded to. Judges 21:7
411. Jabesh-gilead (barely). Judges 21:9
412. The sin of pacifism. Judges 21:10
413. The permissive and directive wills of God. Judges 21:15
414. Pain and suffering. Judges 21:16
415. Dancing. Judges 21:21
416. The phrase *in those days, there was no king in Israel* simply sets the chronological slot that these three chapters fall into. Judges 21:25
417. Somewhere near the end of Judges we will need to look at the chronology; perhaps as an addendum to this book. This is going to be a total mess. Acts 13; pp. 202–212 of Keil and Delitzsch, 1Kings 6:1; NASB pp. 1334–1335. I might be able to put this off until 1Kings 6:1 or Acts 13:19. You accept one and then make the others fit. I might want to list all the different theories and chronologies (including those of Josephus).

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Topics Covered in the Book of Ruth

1. The five books which were read during feast days. Ruth Introduction (Pentecost)
2. Quick overview of all the parallels between this book and our redemption. Ruth Introduction (Canonicity)
3. The relationship between Israel, Moab and Ammon (**I need to include some Scripture here**). Ruth 1:1
4. Guidance by famine and economic considerations. Ruth 1:1
5. Racial intermarriage. Ruth 1:4
6. Baptism is not required for salvation. The typical verse are alluded to. Ruth 1:4
7. There are some rules and there are some exceptions. Ruth is an example of an exception. Ruth 1:4
8. Naomi recognizes God's overruling will in her life. Ruth 1:6
9. The custom of a man marrying his brother's wife if his brother dies (a Levirate marriage). Ruth 1:11
10. Virginity and marriage (relatively short). Ruth 1:11
11. May God do to me and add more. All the passages with this saying are listed. Ruth 1:17
12. Sorrow and repentance which results in salvation. Ruth 1:17
13. The playfulness of the language of this first chapter—four examples. Ruth 1:20

14. The name *the Almighty* or *Shaddai*. Ruth 1:20
15. The harvesting process. The threshing floor. The storage of grain (excellent). **I ought to make a doctrine out of this.** Ruth 1:22
16. About J. Vernon McGee. Ruth 2:intro
17. Some do not follow the Law. Ruth 2:1
18. Poverty and riches. Ruth 2:2
19. McGee on God's will (outstanding). Ruth 2:3
20. The ancient population of Bethlehem (300–1000). Ruth 2:4
21. The **City of Bethlehem-ephrathah**. Ruth 2:4
22. Wealth and responsibility. Ruth 2:4
23. Why Boaz didn't assist Ruth and Naomi earlier than this. Ruth 2:7
24. Passages dealing with wings of refuge. Ruth 2:12
25. Functioning under a faithful God. Ruth 2:12
26. Vinegar sauce, roasted corn. References to the various places where the roasted corn is found and a short explanation is given in Freeman's *Manners and Customs*, p. 128. Ruth 2:14b
27. Omers and ephahs. Ruth 2:17
28. Anti-Semitism. Ruth 2:17
29. Redeeming or redeemer. Ruth 2:20b
30. Doctrine of the Kinsman-Redeemer alluded to (see **Ruth 4:10**). Ruth 2:20b
31. The purchasing back of the land by a redeemer and the redeeming of Ruth. Ruth 2:20b
32. The Levirate marriage reviewed. Ruth 3:1
33. We are called to enter into God's rest for us. Ruth 3:1
34. The land reverted back to a family after 50 years, and cover the kinsman redeemer way of maintaining a piece of land under a family's name. Ruth 3:2
35. Selling my comic books. Ruth 3:2
36. Why Naomi sent Ruth to Boaz when she did. Ruth 3:4
37. Ruth enters into Israel under the cloak of Boaz's righteousness. Ruth 3:9
38. Parents examining the prospective mates of their children. Ruth 3:18
39. The town gate. Ruth 4:1
40. When Naomi sold her property is discussed. Ruth 4:3
41. The purchase of property and the Year of Jubilee. Ruth 4:4b
42. Textual criticism. Ruth 4:5
43. Teens, responsibility and freedom. Ruth 4:5
44. Why Bob the redeemer did not purchase the property of Naomi. Ruth 4:6
45. Bob, the other redeemer, represents the Law. Ruth 4:6
46. The approach of Boaz to try to dissuade the other redeemer. Ruth 4:6
47. Boaz stands in the place of Ruth. Ruth 4:7
48. The great parabolic nature of the Book of Ruth. Ruth 4:10
49. **Boaz and the Doctrine of the Kinsman-Redeemer.** Ruth 4:10
50. Tamar and Judah. Ruth 4:12
51. Ruth and Boaz married after knowing each other for a very short time; and he was much older than she. The father teaches his daughter how to weed out losers. Ruth 4:13
52. **Chart:** A comparison between Obed and Christ Jesus. Ruth 4:17a
53. Genealogies. Ruth 4:18
54. Judaism and the messiah. Ruth 4:18
55. Perez and Hezron. Ruth 4:18
56. Ram. Ruth 4:19
57. Amminadab and Nahshon. Ruth 4:20
58. Salmon (brief). Ruth 4:21
59. Women in the royal line of Christ. Ruth 4:22
60. **Chart:** The Great Parabolic Nature of the Book of Ruth. Ruth 4:22

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Topics Covered in 1 Samuel

I have **boldfaced** the important charts, maps or short doctrines.

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2. **1Samuel Introduction The Lives of Samuel, Saul, and David** ([HTML](#)) ([PDF](#)) ([WPD](#))
3. **Chart/Map/Short Doctrine:** My Unique Approach (i.e., how is this commentary different from any other commentary?) 1Sam. Introduction
4. **Chart/Map/Short Doctrine:** Why I Chose These Four Translations. 1Sam. Introduction
5. **Chart/Map/Short Doctrine:** The Overall Structure of 1Samuel. 1Sam. Introduction
6. **Chart/Map/Short Doctrine:** The Divisions of the Books of Samuel and Kings. 1Sam. Introduction
7. **Chart/Map/Short Doctrine:** General Time Frame for the Book of Samuel. 1Sam. Introduction
8. **Chart/Map/Short Doctrine:** Specific Time Frame for the Book of Samuel. 1Sam. Introduction
9. **Chart/Map/Short Doctrine:** Other Suggestions for the Time Frame for the Book of Samuel. 1Sam. Introduction
10. **Chart/Map/Short Doctrine:** Source Materials for the Book of Samuel. 1Sam. Introduction
11. **Chart/Map/Short Doctrine:** Primary and Secondary Witnesses to the Events of 1Samuel. 1Sam. Introduction
12. **Chart/Map/Short Doctrine:** People Found in the Book of 1Samuel. 1Sam. Introduction
13. **Chart/Map/Short Doctrine:** Places Found in the Book of 1Samuel. 1Sam. Introduction
14. **Chart/Map/Short Doctrine:** Key Events in the Book of 1Samuel. 1Sam. Introduction
15. **Chart/Map/Short Doctrine:** Keil and Delitzsch Summarize 1Sam. 1–7. 1Sam. Introduction
16. **Chart/Map/Short Doctrine:** Prophecies found in the Book of 1Samuel. 1Sam. Introduction
17. **Chart/Map/Short Doctrine:** Samuel, a Book Filled with Unanswered QuestionsElkanah’s background; easy text to exegete. 1Sam. Introduction
18. **1Samuel 1 The Birth and Dedication of Samuel** ([HTML](#)) ([PDF](#)) ([WPD](#))
19. **Chart/Map/Short Doctrine:** An Alternate Outline. 1Sam. 1 Introduction
20. **Chart/Map/Short Doctrine:** Clarke's Summary of 1Sam. 1. 1Sam. 1 Introduction
21. **Chart/Map/Short Doctrine:** Wm. Ramey’s the “Birth and Rule of Samuel (1Samuel 1–7)” 1Sam. 1 Introduction
22. **Chart/Map/Short Doctrine:** William Ramey on David in Saul’s Court (1Samuel 16–20). 1Sam. introduction
23. Ramathaim-Zophim (Ramah) covered. 1Sam. 1:1
24. Samuel is a Levite. 1Sam. 1:1
25. **Chart/Map/Short Doctrine:** The **Line of Samuel the Prophet**. 1Sam. 1:1
26. Genealogical lines are incomplete. 1Sam. 1:1
27. Why we are looking so carefully at Samuel’s lineage. 1Sam. 1:1
28. **Chart/Map/Short Doctrine:** A Few Points on **Polygamy**. 1Sam. 1:2
29. **Chart/Map/Short Doctrine:** There was a man named Elkanah.... 1Sam. 1:2
30. **Chart/Map/Short Doctrine:** Introverted Parallelism of 1Sam. 1:2. 1Sam.1:2
31. **Chart/Map/Short Doctrine:** Formerly Barren Women. 1Sam.1:2
32. Alluded to the **Feastday Chart** in **Lev. 23:44**. 1Sam. 1:3
33. **Y^howah of the Sabaoth** covered in great detail in the exegesis of the Hebrew. 1Sam. 1:3
34. **Chart/Map/Short Doctrine:** Scofield on the Title the Lord of Hosts (**Jehovah Sabaoth**). 1Sam.1:3
35. Location of Tent or Tabernacle of God and *why* it is only found in one place. 1Sam. 1:3
36. **Chart/Map/Short Doctrine:** Which Feast is Being Celebrated in 1Sam. 1? 1Sam.1:3
37. Eli, his genealogy, background, and his failure as a father. 1Sam. 1:3
38. **Chart/Map/Short Doctrine:** Ancient Translations of 1Sam. 1:5a. 1Sam.1:5
39. **Chart/Map/Short Doctrine:** Modern Translations of 1Sam. 1:5a. 1Sam.1:5
40. **Chart/Map/Short Doctrine:** What Are People Saying about Hannah's Portion of Meat? 1Sam.1:5

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42. Two women under the same roof. 1Sam. 1:6
43. No matter what you have, someone else has more. 1Sam. 1:7
44. The husband asks, "What's wrong, honey?" 1Sam. 1:8
45. **Chart/Map/Short Doctrine:** Just How Bad Can a Commentary Be? 1Sam.1:9
46. Supposed contradictions in Scripture—a minor point is made. 1Sam. 1:9
47. Eli's seat. 1Sam. 1:9
48. Why the Tabernacle of God is called the Temple of God. 1Sam. 1:9
49. Expectations in life. 1Sam. 1:10
50. Problems in life are a given. 1Sam. 1:10
51. Has God forgotten about you? 1Sam. 1:11
52. Bargaining with God. 1Sam. 1:11
53. **Chart/Map/Short Doctrine:** Similarities Between the Nazarites and Our Lord. 1Sam.1:11
54. **Chart/Map/Short Doctrine:** Differences Between the Nazarites and Our Lord. 1Sam.1:11
55. Allusion to the **Doctrine of the Goddess Ashtoreth** (in **Judges 2:13**). 1Sam. 1:11
56. Allusion to the **Doctrine of the Extermination of the Peoples of Canaan**. (in **Joshua 10:43**). 1Sam. 1:11
57. Personal vows to God and keeping personal vows. 1Sam. 1:11
58. Praying audibly is unnecessary. 1Sam. 1:13
59. Personality types and Christianity. 1Sam. 1:15
60. The majora (brief). 1Sam. 1:15
61. **Chart/Map/Short Doctrine:** The Less Literal Translations of 1Sam. 1:16a. 1Sam.1:16
62. What kind of women are hanging out at the Tabernacle of God? 1Sam. 1:16
63. Eli's authority as a High Priest. 1Sam. 1:17
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65. The consecutive author theory (brief). 1Sam. 1:18
66. Many *and's*. 1Sam. 1:19
67. Hannah and Elkanah's sexual relationship. 1Sam. 1:19
68. **Chart/Map/Short Doctrine:** Barren Women Who Have Prayed to God for a Child. 1Sam.1:19
69. A circuit of days or a course of time. 1Sam. 1:20
70. The name of *Samuel*. 1Sam. 1:20
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72. Allusion to the **Doctrine of Prayer** (from **Psalms 78:18**). 1Sam. 1:20
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74. Elkanah, his vows, and son Samuel. 1Sam. 1:21
75. The length of time a Hebrew woman nurses her child. 1Sam. 1:22
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77. Textual criticism. *His vs. your*. 1Sam. 1:23
78. Women who make vows and the laws pertaining to (brief, with allusions to Num. 30). 1Sam. 1:23
79. **Chart/Map/Short Doctrine:** How the Ancient Texts Disagree about 1Sam. 1:24 (textual criticism). 1Sam.1:24
80. Interpreting Hannah's offering of the bull. 1Sam. 1:24
81. **Chart/Map/Short Doctrine: Specific Old Testament Offerings and Their Occasion of Use.** 1Sam.1:24
82. Keeping your vows to God. 1Sam. 1:24
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84. **Chart:** Women of the Old Testament. 1Sam. 1:27
85. How Hannah able to give up her son? 1Sam. 1:28
86. **Double check doctrines in QuattroPro doctrinal index**
87. **1Samuel 2 The Psalm of Hannah/Eli's Sons and Eli's Son** (**HTML**) (**PDF**) (**WPD**).
88. **Chart/Short Doctrine/Map:** Hannah's Psalm and It's Parallels. 1Sam. 2:1–10
89. **Chart/Short Doctrine/Map:** 1Samuel 2:1 (Bible Journaling by Any Johnson). 1Samuel 2:1
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91. **Chart/Short Doctrine/Map:** Luke 1:46b–48a. 1Sam. 2:1b
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95. **Chart/Short Doctrine/Map:** 2Sam. 22:32. 1Sam. 2:2
96. **Chart/Short Doctrine/Map:** 2Sam. 22:47b–50. 1Sam. 2:2
97. **Chart/Doctrine/Map:** The Less Literal Translations of 1Sam. 2:3a. 1Sam. 2:3
98. The arrogance of those who make up their own *Jesus*. 1Sam. 2:3
99. **Chart/Short Doctrine/Map:** Luke 1:53. 1Sam. 2:5a
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101. Matthew Henry on rich and poor. 1Sam. 2:5
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103. Resurrection in the Old Testament. 1Sam. 2:6
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108. **Chart/Short Doctrine/Map:** Luke 1:50–53. 1Sam. 2:7–8
109. **Chart/Short Doctrine/Map:** 2Sam. 22:19b–21, 28. 1Sam. 2:9a
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121. **Jesus is the Messiah of the Old Testament**. 1Sam. 2:10
122. **Chart/Doctrine/Map:** Hannah's Psalm and Mary's Song. 1Sam. 2:11
123. **Chart/Doctrine/Map:** Wm. Ramey's A Chiasm of Samuel's Birth (1 Samuel 1:1—2:11) 1Sam. 2:11
124. A breakdown of 1Sam. 2b. 1Sam. 2b Introduction
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127. A parent's duty to his child. 1Sam. 2:12
128. Why is this section about Eli's sons taking food in this manner from worshipers even found here?
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129. **Ancient Jewish Cooking Vessels**. 1Sam. 2:14
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132. **Chart/Doctrine/Map:** 1Sam. 2:12–15 as per the New Living Testament. 1Sam. 2:15
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141. Hannah's making the robe for Samuel. 1Sam. 2:19
142. **Chart/Doctrine/Map:** The Defining Factors of a Cult. 1Sam. 2:19

143. Did Eli's sons fornicate with the women at the Tabernacle or is this a gloss? 1Sam. 2:22
144. **Chart/Doctrine/Map:** Why Didn't Eli Remove his Sons from the Priesthood? 1Sam. 2:23
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147. Eli's sons and their negative volition. 1Sam. 2:25
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152. Prophets in the Old Testament; miracles in the Old Testament; and the perception of that today. 1Sam. 2:27 **here's where I stopped!!**
153. **Familial Relationships and the Plan of God.** 1Sam. 2:28
154. **Chart/Doctrine/Map:** The Hithpael Stem of a Verb. 1Sam. 2:30
155. **Chart/Doctrine/Map:** What is God Saying to Eli? 1Sam. 2:30
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157. **Chart/Doctrine/Map:** 1Sam. 2:31–32 (revised). 1Sam. 2:32
158. **Chart/Doctrine/Map:** The Fulfillment of 1Samuel 2:33. 1Sam. 2:33
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160. **Chart/Doctrine/Map:** 1Samuel 2:31–36 and its Fulfillment. 1Sam. 2:36
161. **Chart/Doctrine/Map:** William Ramey's "Literary Unity of 1Samuel 2:1-36" (A Chiasm). 1Sam. 2:36
162. **Chart/Doctrine/Map:** A Summary of the Offenses of Eli's House, God's Sentence and Fulfillment. 1Sam. 2:36
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164. **Chart/Doctrine/Map:** The Parallels Between Samuel and Christ Jesus. 1Sam. 2:36
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168. Stupid theologians, hell and Jesus. 1Sam. 3:1
169. The rarity of miracles and of God's spoken Word. 1Sam. 3:1
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171. The availability of spiritual truth. 1Sam. 3:1
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183. **Why the gospel wasn't as perspicuous in the Old Testament as it is in the New. Why God hid this.** 1Sam. 3:3
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187. **Chart/Doctrine/Map:** Various Interpretations of Samuel 3:7. 1Sam. 3:7
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190. **Chart/Doctrine/Map:** Today's English Version Translates vv. 6–7. 1Sam. 3:7
191. The age of Samuel; salvation feelings. 1Sam. 3:7
192. The age of accountability. 1Sam. 3:7
193. The interaction and interdependence of spiritual gifts in the Church Age replete with analogies. 1Sam. 3:8
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195. The interaction and interdependence of spiritual gifts. 1Sam. 3:8
196. How exactly is God speaking to Samuel? 1Sam. 3:10
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198. The importance of the completed canon of Scripture. 1Sam. 3:11
199. Red-lettered editions of Bible and extent of inspiration of God. 1Sam. 3:11 **Chart/Doctrine/Map:** What Will God do to Cause Men's Ears to Tingle? 1Sam. 3:11
200. **Chart/Doctrine/Map:** How Does Samuel Know what the Prophet said to Eli? 1Sam. 3:12
201. **Doctrine of the Emendations of the Sopherim.** 1Sam. 3:13
202. Why Eli could not control his sons. 1Sam. 3:13
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204. **Chart/Doctrine/Map:** Why Does God Tell Samuel about Eli? 1Sam. 3:14
205. Who was sleeping where when God called Samuel. 1Sam. 3:15
206. Why is the *Tabernacle of God* called the *Temple of God* in this chapter? 1Sam. 3:15
207. **Chart/Doctrine/Map:** Examples of Submission to God's Will. 1Sam. 3:18
208. The fact that another author appends a chapter, or adds a remark, does not negate the inspiration of Scripture. 1Sam. 3:19 footnote
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213. **Chart/Doctrine/Map:** Contemporary English Version of I Sam. 3:19—4:1a. 1Sam. 4:1a (which I have included as a part of 1Sam. 3).
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225. **1Samuel 5 God Wreaks Havoc on the Philistines** ([HTML](#)) ([PDF](#)) ([WPD](#))
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236. Discussion about the Septuagint. 1Sam. 5:6

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244. The **Doctrine of the City of Gath**. 1 Sam. 5:8
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246. Why the Philistines did not return the Ark and how that applies to us. 1Sam. 5:8
247. The **Doctrine of the City of Ekron**. 1 Sam. 5:10
248. **Chart/Short Doctrine/Map:** The Contemporary English Version of I Sam. 5:8–10. 1Sam. 5:10
249. Keil and Delitzsch: Ekron was probably chastised even more than Gath and Ashdod. 1Sam. 5:11
250. What does it really mean for the Philistine people to call out to the heavens? 1Sam. 5:12
251. Why there is less application in 1Sam. 5 than in other chapters. 1Sam. 5:12
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1400. Where the dead are. 1Sam. 28:13
1401. People who say, "I will believe in God when He reveals Himself to me." The unbeliever would have no idea how to recognize God. Any apparition to them they might call God. 1Sam. 28:13
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1410. You cannot get around God. 1Sam. 28:16
1411. What happens when there are differences between the Greek and Hebrew texts. 1Sam. 28:16
1412. **Chart/Short Doctrine/Map:** 1Samuel 28:16c from the Greek Septuagint. 1Sam. 28:16
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1414. You cannot continue to disobey God and think that, somehow, things will get better. 1Sam. 28:17
1415. There is almost always a time period between God's judgment against someone and the execution of the sentence against them. 1Sam. 28:17
1416. We are born into this world under judgment. 1Sam. 28:17
1417. The time interval between God announcing that David would be king, and that actually coming to pass. 1Sam. 28:17
1418. This is Samuel speaking and not some demon or demon lackey; what we find here is complete 100% truth. 1Sam. 28:17
1419. The **Doctrine of the Amalekites** (covered in Num. 24:20). 1Sam. 28:18
1420. Disobeying the clear commands of God; the sin unto death. 1Sam. 28:18
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1423. Why we study Saul and the lives of other Old Testament saints. 1Sam. 28:18
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1429. What kind of body did Samuel have? 1Sam. 28:19
1430. Fearing death. 1Sam. 28:20
1431. Is this woman in a different room from Saul? 1Sam. 28:21
1432. Why the spiritist attempts to soothe Saul. 1Sam. 28:21
1433. There is no reason to impute a lack of compassion to an unbeliever. 1Sam. 28:22
1434. Saul's last meal; why is this included in Scripture? Notice how the Hebrew vocabulary explains the significance of this meal. 1Sam. 28:23

1435. **Chart/Short Doctrine/Map:** Why God the Holy Spirit does not Generally Reveal Historical Facts Otherwise Unknown to the Human Author. 1Sam. 28:24
1436. The **Doctrine of the Inspiration of Scripture** first introduced in the introduction to Deuteronomy (I may have placed it in the book of Genesis). 1Sam. 28:24
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1438. Hyper-Calvinism vs. Arminianism. 1Sam. 28:24
1439. The book of Mormon. Jehovah Witnesses and the deity of Jesus Christ. Taking extreme theological positions. 1Sam. 28:24
1440. The significance of Saul's final meal. 1Sam. 28:24
1441. Saul's history as a loser. 1Sam. 28:24
1442. The woman *brings near* this meal to Samuel, which is another word associated with sacrifices. 1Sam. 28:25
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1446. Relations between Israel and Philistia; and the Israelis and the Palestinians. 1Sam. 28:1 in 1Sam. 29 introduction
1447. David was pulled into this war by Achish on the side of the Philistines; why David goes along with the request of Achish; David's thinking. 1Sam. 28:2 in 1Sam. 29 introduction
1448. The **Doctrine of Aphek** from Joshua 12:18. 1Sam. 29:1
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1450. Authorship of Samuel. 1Sam. 29:1
1451. Editing and the Word of God. 1Sam. 29:1
1452. Why the stopping editing job? Why was 1Sam. 28:1–2 separated from 1Sam. 29? 1Sam. 29:1
1453. I insert all of the questions which occur to me, even if I am unable to answer them. 1Sam. 29:1
1454. Jezreel. 1Sam. 29:1
1455. Warlords of the Philistines. 1Sam. 29:2
1456. Why David was beholden to Achish and why he should have agreed to go along with the request of Achish to join him in war. 1Sam. 29:2
1457. Matthew Henry on David's quandary. 1Sam. 29:2
1458. Who are the leaders of the Philistine army? 1Sam. 29:3
1459. Translating from the Hebrew. 1Sam. 29:3
1460. What is David doing, volunteering himself to fight against the Jews? Will God let him get away with that? 1Sam. 29:4
1461. Responsibility comes with having money. 1Sam. 29:4
1462. God gives David an out. 1Sam. 29:4
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1464. **Chart/Short Doctrine/Map:** Theories About Achish Taking an Oath by Jehovah. 1Sam. 29:6
1465. **Chart/Short Doctrine/Map:** "As Jehovah Lives" in the Book of Samuel. 1Sam. 29:6
1466. Why is Achish so well-disposed toward David? 1Sam. 29:6
1467. McGee on eternal security. 1Sam. 29:7
1468. David no longer sounds ambiguous on what he will do. 1Sam. 29:8
1469. Trusting and mistrusting people without a reason to do so. 1Sam. 29:9
1470. Using *adonai* in the singular and the plural. 1Sam. 29:10
1471. God sometimes intervenes in our lives even though we overstep His boundaries. 1Sam. 29:10
1472. God removes David from a moral dilemma, but then subjects him to discipline as well. 1Sam. 29:11
1473. God's timing and His geographical will. 1Sam. 29:11
1474. So few Christians actually have any interest in the Word of God. 1Sam. 29:11
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1477. God's will; God's geographical will and David. 1Sam. 30 introduction
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1479. Why have we gone so long without studying any of David's psalms? 1Sam. 30 introduction
1480. Ancient versions and 1Sam. 30. 1Sam. 30 introduction

1481. The negeb, Ziklag and Aphek. 1Sam. 30:1
1482. If David wiped out every single Amalekite when he raided their camp (1Sam. 27:8–9), how can they now attack his camp? 1Sam. 30:1
1483. The Amalekites. 1Sam. 30:1
1484. Why the Amalekites did not kill any of the women and children from David's camp. 1Sam. 30:2
1485. **Chart/Short Doctrine/Map:** How Did David Get Himself into this Mess? 1Sam. 30:3
1486. When experiencing a spiritual setback, you do not need to linger there. 1Sam. 30:4
1487. You cannot go from a life of reversionism to the pulpit overnight. 1Sam. 30:4
1488. Why do we find this verse which specifically mentions David's wives by name. 1Sam. 30:5
1489. Why there is a change in the designation of *David's men*. 1Sam. 30:6
1490. You and your mixed up understanding of authority and why we are all lucky that you do not have any. 1Sam. 30:6
1491. Mob action and the undermining of authority. 1Sam. 30:6
1492. Mob action and individual action. 1Sam. 30:6
1493. We are not here to make Satan's world a little nicer. 1Sam. 30:6
1494. Those who want to hurt David are motivated by mental attitude sins. 1Sam. 30:6
1495. **Chart/Short Doctrine/Map:** Strengthening Oneself in the Midst of Tragedy with God's Word. 1Sam. 30:6
1496. Go to **Psalm 118** and **143**. 1Sam. 30:6
1497. The difference between the way David responded to this tragedy and the way his men responded. 1Sam. 30:6
1498. Whether you are facing divine discipline or divine testing, God is right there with you. 1Sam. 30:6
1499. Saul and the priests of Nob. 1Sam. 30:7
1500. David and Saul are both contrasted; they are both out of fellowship, out of God's geographical will, and in dire straights. 1Sam. 30:7
1501. The **Doctrine of the Ephod** referenced from 1Sam. 23:6. 1Sam. 30:7
1502. Notice how different Saul and David are with respect to the Ephod. 1Sam. 30:7
1503. The Word of God is as good as having your own personal ephod. 1Sam. 30:7
1504. What you *think* you would do if you had the ephod. 1Sam. 30:8
1505. I act as your ephod. How easy divine guidance is. 1Sam. 30:8
1506. David and the Ephod. 1Sam. 30:8
1507. Expanding upon the information that we have here. Either David asks more questions than we find listed or Abiathar covers more ground than David expected. 1Sam. 30:8
1508. Why we don't know more about the Ephod. 1Sam. 30:8
1509. How far David and his men have traveled in the past few days. 1Sam. 30:9
1510. The manna principle. Why it was good that some of David's men stayed behind. 1Sam. 30:9
1511. David had some very difficult decisions to make earlier, some of which seemed to have no right answer. 1Sam. 30:9
1512. Did David's exhausted men cross over brook Besor? 1Sam. 30:10
1513. Feeding this Egyptian is in agreement with Scripture. 1Sam. 30:10
1514. The interrelated timing of this Egyptian being left behind; the Amalekites striking David's camp and David and his men going up to join the Philistines to war against the Israelites. 1Sam. 30:10
1515. The wealth and cruelty of the Amalekites. 1Sam. 30:13
1516. Welfare in the US; private charities. 1Sam. 30:13
1517. The Cherethites. 1Sam. 30:14
1518. David exercises control over his emotions. 1Sam. 30:14
1519. As believers, we need to maintain our focus. 1Sam. 30:14
1520. The young man asks for an oath by God (gods?). Options are discussed. 1Sam. 30:15
1521. Why some difficulties happen to us as believers (and as unbelievers). 1Sam. 30:15
1522. How did the slave know where the Amalekites were? 1Sam. 30:15
1523. How did the slave know where the Amalekites were? 1Sam. 30:16
1524. My approach to Scripture and historical narratives. 1Sam. 30:16
1525. We often view the feasts of Israel as quiet, ascetic observations of this or that sacrifice. However, the word used here for the Amalekites celebrating is also used of the Jews and their feast days. Therefore, the feasts of the Jews involved more celebration than we might realize. 1Sam. 30:16

1526. Who are the Cherethites. 1Sam. 30:16
1527. Who exactly the Amalekites had been attacking and plundering. 1Sam. 30:16
1528. David's strategy for attacking these Amalekites. 1Sam. 30:17
1529. Why David is specifically given the credit for recovering all of the booty, when, in fact, he led his 400 men to recover it. 1Sam. 30:19
1530. 1Sam. 30:20 is one of the hundreds of verses where, even though some of the words are in question, the overall meaning is not in question; and further, no theological concept is challenged by these differences. 1Sam. 30:20
1531. The meaning of v. 20 in the face of all the difficulties. 1Sam. 30:20
1532. Textual problems with v. 21. 1Sam. 30:21
1533. David is a man of grace. 1Sam. 30:21
1534. Why these men who were too tired to go to war with David were not guilty of treason. 1Sam. 30:21
1535. David takes a position of grace. 1Sam. 30:21
1536. The reasonable and legalistic position to take. 1Sam. 30:22
1537. Graciousness and understanding the gifts of God. 1Sam. 30:23
1538. How some imitate the personality of a pastor; why this is lame. 1Sam. 30:23
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1597. Ziklag. [1Sam. 27:6](#) or so

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3. **2Samuel Introduction** ([PDF](#) version) This has not been written yet (I don't do the introduction until after I have completed the entire book).

⁵ This synopsis was paraphrased from *The Zondervan Pictorial Encyclopedia of the Bible*; Merrill C. Tenney, ed.; Zondervan Publishing House, ©1976, Vol. 1; p. 65.

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271. **2Samuel 4 HTML** ([PDF](#) version)
272. **Chart/Short Doctrine/Map:** Henry's Outline of 2Samuel 4. 2Sam. 4 Introduction
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295. When believers are saved, many of them think that they need to go out and do these great things for God. They need to act, but they actually have no idea of what to do. 2Sam. 4:8

296. Reagan, the Soviet collapse, and liberal revisionism. Understanding current events. 2Sam. 4:8
297. Weird email from someone who is transformed overnight by God the Holy Spirit. 2Sam. 4:8
298. You don't get saved one day and then go out and do great things for God the next. 2Sam. 4:8
299. Abner went to David without necessarily trading anything; others went to David with the heads of supposed enemies of David. 2Sam. 4:8
300. Rechab and Baamah essentially murdered Ishbosheth as spec work for David. 2Sam. 4:8
301. Abner's military and political savvy does not mean that he operated without a conscience. 2Sam. 4:8
302. You cannot always get what you want by going after that thing. 2Sam. 4:8
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305. These two assassins were not fighting in order to right some wrong or for some great cause; they simply wanted David to take them in and reward them. 2Sam. 4:11
306. David's options with regard to Ishbosheth. 2Sam. 4:11
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311. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 4. 2Sam. 4 addendum
312. **2Samuel 5 David Rules Over all Israel** ([HTML](#)) ([PDF](#)) ([WPD](#))
313. **2Samuel 5 HTML** ([PDF version](#))
314. **Chart/Short Doctrine/Map:** Clarke and Henry's Outline of 2Sam. 5. 2Sam. 5 introduction
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316. **Chart/Short Doctrine/Map:** The Events of 2Sam. 2–6 as found in 1Chronicles. 2Sam. 5 introduction
317. Who wrote the book of Samuel; particularly, some of the final verses in 2Sam. 5. The time during which Chronicles was written and its authorship. 2Sam. 5 introduction
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335. Just when and to where did David take Goliath's head and armor. 2Sam. 5:6
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357. Hiram, king of Tyre, and David. 2Sam. 5:11
358. Why God the Holy Spirit chose to tell us about Hiram. 2Sam. 5:11
359. Contrasting the King of Tyre with those who hated David (and, therefore, hated Jehovah Elohim). 2Sam. 5:11
360. The first house that I lived in. God's great blessing to me. 2Sam. 5:12
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362. The nuclear family; David seems to have it all, with his wives, mistresses, money and power. 2Sam. 5:13
363. Women respond to their men in their souls. What happens when a woman does not get this soul response. 2Sam. 5:13
364. David and his women; Solomon and his women; monogamy versus polygamy. 2Sam. 5:13
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366. How David's sons and daughters are named here, out of narrative order. How the book of Samuel was assembled. 2Sam. 5:14
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376. Why the Philistines simply did not just run wild in the streets of Israel. 2Sam. 5:17
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379. **Chart/Short Doctrine/Map:** Where is David when the Philistines Spread out in the Valley of Rephaim? 2Sam. 5:18
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385. **Chart/Short Doctrine/Map:** Why David Needs to Ask for God's Guidance Here. 2Sam. 5:19
386. We know very few details of David's defeating the Philistines. 2Sam. 5:20
387. Blaming God when things go wrong; patting yourself on the back when things go right. 2Sam. 5:20

388. **Chart/Short Doctrine/Map:** Personal Application of David's War with the Philistines. 2Sam. 5:20
389. How should we treat terrorist prisoners taken in battle? 2Sam. 5:20
390. What did David and his men really do with the idols of the Philistines? 2Sam. 5:21
391. Robinson's weird approaches. 2Sam. 5:22
392. God's will and the use of our brains in achieving God's will. David does not just face his enemies head on; he uses strategy and tactics, even though it is God's will for him to attack these Philistines. 2Sam. 5:23
393. **Chart/Short Doctrine/Map:** What Kind of Trees are These? 2Sam. 5:23
394. God has our lives mapped out so well that all we need is doctrine in the soul and the filling of the Holy Spirit in order to be guided. 2Sam. 5:23
395. The soul weakness of terrorists. 2Sam. 5:24
396. **Chart/Short Doctrine/Map:** The Rustling of the Trees in the Second Philistine Battle. 2Sam. 5:24
397. There is not reason to read in supernatural events each and every time that God acts. 2Sam. 5:24
398. God can easily overrule the laws of science, as He created the laws of science. 2Sam. 5:24
399. When God takes into account every minute detail of life and sets things up to come out as He planned; and doing all of that in eternity past, is amazing and beyond our comprehension. 2Sam. 5:24
400. Don't think that you can spend 10 years digging yourself a hole to stand in, that God will instantly lift you out of that hole when you scream for help. 2Sam. 5:24
401. It is this passage which informs us of these things. 2Sam. 5:24
402. Strategy and tactics in war alluded to, but not covered. Use this passage, Joshua 8 and 2Kings 7 in the future to expand upon. [2Sam. 5:24](#) This has not been done yet.
403. The **Doctrine of Gibeah, Geba and Gibeon**, from back in 1Sam. 13:15, is alluded to. 2Sam. 5:25
404. We will rarely hear about the Philistines after these two battles with David. 2Sam. 5:26
405. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 5. 2Sam. 5 addendum
406. **2Samuel 6 David Moves the Ark to Jerusalem (HTML) (PDF) (WPD)**
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409. **Chart/Short Doctrine/Map:** 2Samuel 6 in Parallel with 1Chronicles 13, 15, 16. 2Sam. 6 Introduction
410. **Chart/Short Doctrine/Map:** Introduction to 2Samuel 6:2. 2Sam. 6:1
411. Where is Baale-Judah and various theories. 2Sam. 6:2
412. **Chart/Short Doctrine/Map:** Scripture Related to Baale-Judah and Kiriath-Jearim. 2Sam. 6:2
413. **Chart/Short Doctrine/Map:** Where and What is Baale-Judah? 2Sam. 6:2
414. **Chart/Short Doctrine/Map:** 2Samuel 6:1–2: Two Translations. 2Sam. 6:2
415. Allusion to the **Doctrine of the Ark of God**. 2Sam. 6:2
416. **Chart/Short Doctrine/Map:** Summary of the Ark of God. 2Sam. 6:2
417. **Chart/Short Doctrine/Map:** Recent History of the Ark and the Tabernacle of God. 2Sam. 6:2
418. **Chart/Short Doctrine/Map:** Why Didn't Samuel Restore Tabernacle Worship? 2Sam. 6:2
419. **Chart/Short Doctrine/Map:** From God's Point of View: Why the Ark and Tabernacle Fell into Disuse. 2Sam. 6:2
420. **Chart/Short Doctrine/Map:** Why Are there Cherubim Sitting Upon the Ark of God? 2Sam. 6:2
421. **Chart/Short Doctrine/Map:** David Begins to Move the Ark: 2Sam. 6:1–2 and Its Parallel Passage in Chronicles. 2Sam. 6:2
422. How the Ark should be moved. 2Sam. 6:3
423. Why does scientology seem to work for some people? 2Sam. 6:3
424. Bare minimums for spiritual service. 2Sam. 6:3
425. The analogy of spiritual growth and musical training. 2Sam. 6:3
426. God's holiness and the fact that we cannot have direct contact with Him is analogous to us and the sun. 2Sam. 6:3
427. **Chart/Short Doctrine/Map:** Alternative Readings of 2Sam. 6:3–4. 2Sam. 6:4
428. **Chart/Short Doctrine/Map:** Pictures of Sistrums. 2Sam. 6:5
429. Emotion and church service. What emotions are designed to do. 2Sam. 6:5
430. Why God the Holy Spirit tells us about the music and the musical instruments in this passage. 2Sam. 6:5
431. No psalm is associated directly with the movement of the Ark the first time; only death. 2Sam. 6:5
432. Sincerity means nothing in the Christian life; there is nothing wrong with music, however. 2Sam. 6:5

433. **Chart/Short Doctrine/Map:** Nacon or Chidon? 2Sam. 6:6
434. **Chart/Short Doctrine/Map:** Theories as to What Happened with the Oxen and the Ark. 2Sam. 6:6
435. God's holiness, Uzzah's error. The analogy of the sun again. 2Sam. 6:7
436. This was not a bad deal for Uzzah. 2Sam. 6:7
437. A list of those who have died when in direct contact with God's holiness. 2Sam. 6:7
438. Uzzah was a nice guy and a believer. 2Sam. 6:7
439. Why unbelievers will not spend eternity with God. 2Sam. 6:7
440. Several commentators weigh in on Uzzah's sin. 2Sam. 6:7
441. Sincerity does not cut it in the plan of God. God has set up a protocol system which must be followed. 2Sam. 6:7
442. Spiritual carelessness was Uzzah's only sin here. 2Sam. 6:7
443. The failure belongs to both Uzzah and David. 2Sam. 6:7
444. Uzzah's death illustrates the importance of following God's exact procedure. 2Sam. 6:7
445. God is angry at David for not obeying the Scripture and David essentially forced God's hand, and He had to kill Uzzah. 2Sam. 6:7
446. **Chart/Short Doctrine/Map:** Keil and Delitzsch Explain what David Did that was Wrong. 2Sam. 6:7
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448. **Chart/Short Doctrine/Map:** Why Did God Allow the Ark to be Removed from the Holy of Holies? 2Sam. 6:7
449. There are not a lot of miracles in the Bible; most of them are naturally occurring events which occur just at the most propitious time. This in no way suggests that God's power is limited. 2Sam. 6:8
450. David names this place Perez-Uzzah, which is explained. 2Sam. 6:8
451. This portion of Samuel was probably written 20 years after these events occurred. 2Sam. 6:8
452. **Chart/Short Doctrine/Map:** Two Takes on 2Sam. 6:8. 2Sam. 6:8
453. Why David is confused about moving the Ark of God. 2Sam. 6:9
454. Sincerity does not cover any sins before God. 2Sam. 6:9
455. God took Moses for one tiny, minor error. 2Sam. 6:9
456. **Chart/Short Doctrine/Map:** Failure of the Commentators. 2Sam. 6:9
457. **Chart/Short Doctrine/Map:** Various Interpretations of 2Sam. 6:10a. 2Sam. 6:10
458. Knowing the Word of God gives you strength and courage. It appears as though no one at this rally knew the Word of God. 2Sam. 6:10
459. Bush, Iraq, and Bush's failure in Iraq. 2Sam. 6:10
460. A Christian being part of a larger group or movement which takes a wrong turn. 2Sam. 6:10
461. Obed-edom—a brief biography. The confidence of Obed-edom. 2Sam. 6:10
462. The incredible blessings received by Obed-edom. 2Sam. 6:10
463. God's tremendous blessing upon Obed-edom. 2Sam. 6:11
464. God's tremendous blessing upon the United States. 2Sam. 6:11
465. **Chart/Short Doctrine/Map:** Problems Moving the Ark: 2Sam. 6:3–11 and Its Parallel Passage in Chronicles. 2Sam. 6:11
466. The spiritual information available today is amazing. 2Sam. 6:12
467. Why should I deal with trivial differences found in the original manuscripts? 2Sam. 6:12
468. **Chart/Short Doctrine/Map:** Different Takes on Sacrificing Animals every Six Steps. 2Sam. 6:13
469. Why David is half-naked. 2Sam. 6:14
470. What an ephod is. 2Sam. 6:14
471. Allusion to the **Doctrine of the Ephod**. 2Sam. 6:14
472. What Michal was upset about David and his actions. 2Sam. 6:14
473. The Ark of God is not in the Tabernacle, which means there is no function of the Day of Atonement. 2Sam. 6:15
474. Why all the hooplah? How does this generation know about the Ark of God? 2Sam. 6:15
475. Why Michal is called the daughter of Saul rather than the wife of David. 2Sam. 6:16
476. Michal is upset with David. 2Sam. 6:16
477. **Chart/Short Doctrine/Map:** Just What Did David Do to Upset Michal? 2Sam. 6:16
478. Christmas celebrations in the United States. 2Sam. 6:16
479. **Chart/Short Doctrine/Map:** Second Transport of the Ark: 2Sam. 6:12–16 and 1Chron. 15. 2Sam. 6:16

480. **Chart/Short Doctrine/Map:** Why Didn't David also Set up the Tabernacle of God in Jerusalem? 2Sam. 6:17
481. **Chart/Short Doctrine/Map:** Why Will Solomon and not David Build the Temple of God? 2Sam. 6:17
482. Satan has changed the meaning of the word *peace* as found in the Bible. 2Sam. 6:17
483. The order in which things are done: burnt offerings, peace offerings, blessing. 2Sam. 6:18
484. Why we are told exactly what David gave to the people to eat. 2Sam. 6:19
485. When you grow spiritually, you are blessed. 2Sam. 6:19
486. **Chart/Short Doctrine/Map:** A Summary of the Symbols in the Narrative. 2Sam. 6:19
487. **Chart/Short Doctrine/Map:** The Celebration: 2Sam. 6:17–20a and 1Chronicles 16:1–3, 43. 2Sam. 6:19
488. The head of the household has spiritual responsibilities. 2Sam. 6:20
489. Michal is called the daughter of Saul because this is how she acts. 2Sam. 6:20
490. Why Michal is upset with David (theories). 2Sam. 6:20
491. Michal is a reason why we ought not to be unequally yoked. 2Sam. 6:20
492. David's actions and decisions trump Michal's. 2Sam. 6:21
493. God puts people in charge who are appropriate for the time and place; George W. Bush is an example of this. 2Sam. 6:21
494. David's and Michal's relative standings have changed; he now clearly outranks her. 2Sam. 6:21
495. David is chosen by God to lead Israel, instead of some relative of Saul's, because David's is better representative of the positive volition of the believers of his time. 2Sam. 6:21
496. **Chart/Short Doctrine/Map:** Several Translations of what David said to Michal. 2Sam. 6:22
497. **Chart/Short Doctrine/Map:** Several Interpretations of what David said to Michal. 2Sam. 6:22
498. **Chart/Short Doctrine/Map:** Theories as to Why Michal Dies Childless. 2Sam. 6:23
499. The problem is, Michal and David have no spiritual compatibility. 2Sam. 6:23
500. **Chart/Short Doctrine/Map:** Some Interpretations are Completely Wrong. 2Sam. 6 Addendum
501. Why God removed Jonathan and did not allow their wonderful relationship to continue. 2Sam. 6 Addendum
502. We lose every relative and friend by death. 2Sam. 6 Addendum
503. Appreciating my own father. 2Sam. 6 Addendum
504. **Chart/Short Doctrine/Map:** The 1Chronicle Chapters which Parallel 1Samuel 6. 2Sam. 6 Addendum
505. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 6. 2Sam. 6 Addendum
506. **2Samuel 7 The Davidic Covenant** ([HTML](#)) ([PDF](#)) ([WPD](#))
507. David is not uniting the Ark of God with the Tabernacle of God because he plans to build a Temple for God instead, which is what this chapter reveals. 2Sam. 7 Introduction
508. **Chart/Short Doctrine/Map:** Gill Outlines 2Samuel 7. 2Sam. 7 Introduction
509. David is just sitting around the palace, looking around at how much God has blessed him, and he thinks that God ought to have a Temple here, and not just a Tabernacle. 2Sam. 7 Introduction
510. The key word in this chapter is *house*. 2Sam. 7 Introduction
511. The many psalms where David speaks of Jesus Christ. 2Sam. 7 Introduction
512. Why the Davidic Covenant is found so many times in the Bible and how it moves from Solomon to David's Greater Son, Jesus Christ. 2Sam. 7 Introduction
513. People who are negative toward the Bible try to disparage prophecy as much as they can, and rarely look at it carefully. Critics try to disparage as much about the Bible as they possibly can. 2Sam. 7 Introduction
514. Some of the amazing consistencies in the Bible, where the Bible teaches the opposite of what man would teach. 2Sam. 7 Introduction
515. Assumptions which critics have concerning the Bible; these assumptions are shaped by their opinions. They automatically begin assuming that the Bible cannot be prophetic. 2Sam. 7 Introduction
516. The chronological placement of 2Sam. 7. 2Sam. 7 Introduction
517. **Chart/Short Doctrine/Map:** The Word House in 2Samuel 7. 2Sam. 7 Introduction
518. The primary words found in this chapter and how they all fit together thematically. 2Sam. 7:1
519. What do you do with your R and R time? 2Sam. 7:1
520. The periods of time during which we enjoy calm; what we are on earth to do. 2Sam. 7:1
521. A period of peace does not mean that David just finished defeating the Philistines. 2Sam. 7:1
522. **Chart/Short Doctrine/Map:** When Did God Give David the Davidic Covenant? 2Sam. 7:1
523. **Chart/Short Doctrine/Map:** Other Opinions on the Timeline. 2Sam. 7:1

524. Fitting together the time and chronology is simply a jig saw puzzle. 2Sam. 7:1
525. Reference to the doctrine, the **Ark of God**. 2Sam. 7:1
526. **Chart/Short Doctrine/Map:** A Brief Old Testament Dictionary. 2Sam. 7:1
527. **Chart/Short Doctrine/Map:** Online Bible Doctrines and Theological Dictionaries. 2Sam. 7:1
528. Divine guidance; what about changing jobs. 2Sam. 7:1
529. There is personal responsibility in the Christian life. 2Sam. 7:1
530. Nathan the prophet. 2Sam. 7:2
531. Great blessings from God, appropriate to the person being blessed. 2Sam. 7:2
532. David's palace and our own homes today. Don't discount your own blessings; in the material realm, we probably have far more than David had. Capacity for life is the key, not the abundance of material things. 2Sam. 7:2
533. **Chart/Short Doctrine/Map:** What Happened When? 2Sam. 7:2
534. Some of what is not recorded here is implied; either David said it or Nathan understood what David was saying. 2Sam. 7:3
535. We need authority orientation in our lives, and this is why God put Nathan over David in the spiritual realm. 2Sam. 7:3
536. It is important for believers to gather together to listen to the Word of God. 2Sam. 7:3
537. The human growth and maturity of your own son as parallel to your spiritual growth. 2Sam. 7:3
538. David's new thinking matches God's plan, even though it had not yet been disclosed. 2Sam. 7:3
539. How the 1st and 2nd advents of Jesus Christ match up with David and Solomon. 2Sam. 7:3
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1131. **Chart/Short Doctrine/Map:** Evaluating the Death of Uriah the Hittite. 2Sam. 11:17
1132. **Chart/Short Doctrine/Map:** The Timing of Death of a Believer. 2Sam. 11:17
1133. **Chart/Short Doctrine/Map:** A Brief Exegesis of Job 5:23–27. 2Sam. 11:17
1134. **Chart/Short Doctrine/Map:** Links to the Doctrine of Dying Grace. 2Sam. 11:17
1135. Some of Israel's greatest patriots came from other lands. 2Sam. 11:17
1136. Some of the greatest American patriots were born elsewhere. 2Sam. 11:17
1137. The DREAM Act in Congress. 2Sam. 11:17
1138. You might have the gift of being a missionary. Teaching faith alone in Christ alone is important for us to do as missionaries. 2Sam. 11:17
1139. The drug wars in Mexico. Catholicism in Mexico. 2Sam. 11:17
1140. The doctrine of **Liberation Theology** ([HTML](#)) ([PDF](#)) ([WPD](#)) alluded to. 2Sam. 11:17
1141. The horrible compromises David has caused Joab to make. 2Sam. 11:18
1142. The messenger from Joab will debrief David on Joab's tactical decisions as well as many of the deaths in the field. 2Sam. 11:19
1143. Whereas David can be debriefed and understand the report completely, most of our presidents can hear about what is happening on the battlefield and not have a clue. Eisenhower could visualize what happened when given a military report. 2Sam. 11:19
1144. Joab knows that King David will become angry at this report. 2Sam. 11:20
1145. The sarcasm that Joab expects from David concerning this incident at the wall. 2Sam. 11:20
1146. **Chart/Short Doctrine/Map:** What Conclusions Can We Draw from the Illustration about Abimelech? 2Sam. 11:21
1147. The change of names from Jerub-Baal to Jerub besheth. 2Sam. 11:21
1148. My great grandfather used to make a lot of arguments based upon the Bible. At one time, the general population of the United States was well-educated about the Bible and what was in it. 2Sam. 11:21
1149. The many dangers that we face in the United States in 2010 are enumerated. 2Sam. 11:21
1150. **Chart/Short Doctrine/Map:** Judges 9:50–55. 2Sam. 11:21
1151. **Chart/Short Doctrine/Map:** Abimelech. 2Sam. 11:21
1152. Only one commentary catches that David, Joab and the messenger are all educated about the Bible. 2Sam. 11:21
1153. Anticipating David's reaction to Joab's field report. 2Sam. 11:21
1154. Iconoclastic arrogance or the feet of clay syndrom. 2Sam. 11:21
1155. The arrogance of what Obama said in the acceptance of his nomination speech NIV Study Bible 2008. A direct quotation. 2Sam. 11:21
1156. **Chart/Short Doctrine/Map:** Military Ethics, David and Joab. 2Sam. 11:21

1157. **Chart/Short Doctrine/Map:** Tangent: Politicians Blaming Others for the 2007–2009 Financial Mess. 2Sam. 11:21
1158. The lengthy insertion from the Greek text. 2Sam. 11:22
1159. The importance of the Greek text. 2Sam. 11:22
1160. Why text is dropped out. The seriousness of the translators of the LXX. 2Sam. 11:22
1161. It is highly unlikely that the Greek translators decided to become imaginative at this point and insert of bunch of extra text. 2Sam. 11:22
1162. Is Joab a prophet? 2Sam. 11:22
1163. Some of our presidents would have little clue as to what is being said in a military debriefing. 2Sam. 11:22 Greek text
1164. A messenger could not confuse or mislead David on strategy and tactics. 2Sam. 11:22 Greek text
1165. David's anger and to whom it is directed. 2Sam. 11:22 Greek text
1166. Customer service. 2Sam. 11:22 Greek text
1167. David speaks slowly in order to get a point across. 2Sam. 11:22 Greek text
1168. The elementary nature of David's complaint. 2Sam. 11:22 Greek text
1169. David expected everyone at that time to understand the Word of God. 2Sam. 11:22 Greek text
1170. **Chart/Short Doctrine/Map:** The Greek and the Hebrew of 2Samuel 11:22–25. 2Sam. 11:22
1171. **Chart/Short Doctrine/Map:** English Translations and 2Sam. 11:22. 2Sam. 11:22
1172. How adultery was viewed then as opposed to now. 2Sam. 11:23
1173. Even though there is some confusion about v. 17, it is clear in v. 24 that many men died at the wall with Uriah the Hittite. 2Sam. 11:24
1174. The order of events in the conversation between David and the messenger. 2Sam. 11:24
1175. David detaches himself from the deaths of his brave soldiers. 2Sam. 11:24
1176. The intelligence of the messenger. 2Sam. 11:24
1177. David's sudden change of attitude. 2Sam. 11:25
1178. David as Dr. Jekyll and Mr. Hyde. 2Sam. 11:25
1179. **Chart/Short Doctrine/Map:** The Doctrine of Compartmentalization Arrogance. 2Sam. 11:25
1180. David gives us hope for our own security, based upon this colossal set of failures in his life. 2Sam. 11:25
1181. **Chart/Short Doctrine/Map:** David's Great Hypocrisy. 2Sam. 11:25
1182. David's supposed advice to Joab is almost laughable. 2Sam. 11:25
1183. David speaks to Joab through the messenger and then David speaks directly to the messenger. 2Sam. 11:25
1184. This messenger was probably extremely intelligent and a bit of an actor. 2Sam. 11:25
1185. How those in the palace will put these events together to realize what David has done. 2Sam. 11:25
1186. Gossip and whether gossip is a very big deal when it is the truth. How gossip leads to a revolution. Gossip is a piece of the puzzle which explains the revolution. Logically determining why Israel will revolt against David. 2Sam. 11:25
1187. Bringing what David did up-to-date and comparing it to the salacious gossip about President Clinton and Lewinski. What if murder was a part of this package? 2Sam. 11:25
1188. **Chart/Short Doctrine/Map:** The Order of Events in 2Samuel 11:16–25. 2Sam. 11:25
1189. **Chart/Short Doctrine/Map:** The Verb to Send Figures Prominently in 2Samuel 11. 2Sam. 11:27
1190. Speculation as to how David proposed to Bathsheba. Did he simply send messengers to her home who said, "You are marrying the king tomorrow; we're here to move your stuff." 2Sam. 11:27
1191. Did Bathsheba figure out all that David had done? 2Sam. 11:27
1192. David's affair and the similarities to President Clinton's affair. 2Sam. 11:27
1193. **Chart/Short Doctrine/Map:** Goofy Commentators. 2Sam. 11:27
1194. **Chart/Short Doctrine/Map:** David and his Children. 2Sam. 11:27
1195. 2Sam. 11:27f could actually be 2Sam. 12:1a. 2Sam. 11:27
1196. **Chart/Short Doctrine/Map:** Which Verb is Found in 2Samuel 11:27f? 2Sam. 11:27
1197. **Chart/Short Doctrine/Map:** Scripture and David's Sin. 2Sam. 11:27
1198. God's punishment of David. 2Sam. 11:27
1199. Why we as believers are punished. 2Sam. 11:27
1200. God avenges us. 2Sam. 11:27

1201. David does not get away with anything. Critics of David rarely recognize how much suffering David went through as a result of God's discipline of him. 2Sam. 11:27
1202. God's faithfulness to us. 2Sam. 11:27
1203. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 11. 2Sam. 11 Addendum
1204. Psalm 32:1–5. 2Sam. Addendum
1205. **Chart/Short Doctrine/Map:** The Sin of David Parallels the Cross. 2Sam. 11 Addendum
1206. Jesus Christ being raised from the dead after being associated with our sins is further proof of our eternal security. 2Sam. 11 Addendum
1207. **Chart/Short Doctrine/Map:** The Integrity of a Client Nation. 2Sam. 11 Addendum
1208. References to **1Chron. 20** ([HTML](#)) ([PDF](#)), we need to complete **2Sam. 12** ([HTML](#)) ([PDF](#)). 2Sam. 11 Addendum
1209. **2Samuel 12 Nathan Confronts David Over his Sin; David Loses his Child; David and Joab Take Rabbah** ([HTML](#)) ([PDF](#)) ([WPD](#))
1210. **Chart/Short Doctrine/Map:** Matthew Henry's Alternate Outline. 2Sam. 12 Introduction
1211. Most of us have an incomplete understanding of divine discipline. 2Sam. 12 Introduction
1212. A brief rehash of 2Sam. 11. 2Sam. 12 Introduction
1213. When David's sexual arrogance began. 2Sam. 12 Introduction
1214. A summary of 2Sam. 12. 2Sam. 12 Introduction
1215. **Chart/Short Doctrine/Map:** Treasury of Scriptural Knowledge Gives a Condensed Description of 2Samuel 12. 2Sam. 12 Introduction
1216. Some of what we studied in 2Sam. 11. 2Sam. 12 Introduction
1217. **Chart/Short Doctrine/Map:** Degeneracy Sins (Addictive Behavior). 2Sam. 12 Introduction
1218. The time element of Uriah, David and the birth of David's son by Bathsheba. 2Sam. 12 Introduction
1219. My personal blessing of being allowed to exegete the Word of God. 2Sam. 12 Introduction
1220. My steps in the study of the exegesis of a chapter. 2Sam. 12 Introduction
1221. 2Sam. 11:27f as a part of 2Sam. 12. 2Sam. 11:27 (or 2Sam. 12:1a)
1222. Nathan will do almost all of the talking in the first 14 verses. 2Sam. 12:1
1223. God deals with David through an intermediary, even though David is a type of Christ. 2Sam. 12:1
1224. David, rather than Nathan, probably recorded this chapter. 2Sam. 12:1
1225. David's previous history with Nathan; and the idea of David building a Temple to God. 2Sam. 12:1
1226. **Chart/Short Doctrine/Map:** Nathan's Objectivity in the Use of his Spiritual Gift. 2Sam. 12:1
1227. **Chart/Short Doctrine/Map:** The New Testament Gift of Pastor-teacher. 2Sam. 12:1
1228. David's authority versus Nathan's authority is not an issue here. 2Sam. 12:1
1229. What did Nathan know about David and how did he know it? 2Sam. 12:1
1230. Nathan does not present this parable of the rich man, the poor man and the ewe lamb as a parable. 2Sam. 12:1
1231. The Hebrew word *ʿechād* (אֶחָד) [pronounced *eh-KHAWD*] is used differently 3 times in the same verse. 2Sam. 12:1
1232. Why God chose to use a parable. 2Sam. 12:1
1233. It is easy to fix the lives of other people. 2Sam. 12:1
1234. The male desire for more than one wife. 2Sam. 12:1
1235. What you must explain to your teenaged son. 2Sam. 12:1
1236. The meshing of a male and female soul, something which homosexuals do not understand, because their emphasis is upon physical attraction. 2Sam. 12:1
1237. Illustrations in the Word of God keep us from repeating the mistakes of the past. 2Sam. 12:1
1238. Polygamy, adultery, David and Solomon; and the application to us. David and Solomon's mistakes are there to keep us from making the same exact mistakes. 2Sam. 12:1
1239. **Chart/Short Doctrine/Map:** Lyrics to Marat Sade. 2Sam. 12:1
1240. J. Vernon McGee and the party of the little man. 2Sam. 12:1
1241. The analogy of the poor man and his ewe lamb is analogous to Uriah and Bathsheba; we need to be careful not to push this analogy too far. 2Sam. 12:3
1242. The poor man shared everything with his lamb. 2Sam. 12:3
1243. **Chart/Short Doctrine/Map:** The Analogy to Being in Christ. 2Sam. 12:3
1244. David's 10 wives and 10 mistresses, and he still seeks to go outside of his marriage. 2Sam. 12:4

1245. **Chart/Short Doctrine/Map:** The Parable of the Rich Man and the Poor Man. 2Sam. 12:4
1246. Liberalism and Christianity. Many liberals lack any true norms and standards. Many liberals lack fundamental honesty and they are self-righteous and arrogance. 2Sam. 12:4
1247. **Chart/Short Doctrine/Map:** The New American Standard Bible's Translation of 2Samuel 12:1–5. 2Sam. 12:4
1248. David stops Nathan before the parable seems to come to a finish. 2Sam. 12:5
1249. David pronounces sentence out of anger rather than justice; however, as king, he can do that. 2Sam. 12:5
1250. Self-righteousness in prisons; among environmentalists. 2Sam. 12:5
1251. **Chart/Short Doctrine/Map:** The State of David's Soul. 2Sam. 12:6
1252. Allusions to the **Doctrine of Sexual Arrogance** ([HTML](#)) ([PDF](#)) ([WordDOC](#)). 2Sam. 12:6
1253. That God gave David the palace and women of Saul is figurative; it is not literal. 2Sam. 12:8
1254. **Chart/Short Doctrine/Map:** Do We Interpret 2Samuel 12:8a Literally or Figuratively? 2Sam. 12:8
1255. The 3rd interpretation is, David takes responsibility for all the women of Israel. 2Sam. 12:8
1256. This is why it is so heinous for a teacher to have relations with a student. 2Sam. 12:8
1257. Power and authority must always be mated to responsibility. 2Sam. 12:8
1258. The constraints of time and falling into degeneracy. 2Sam. 12:8
1259. David did not roam because he did not have enough wives. 2Sam. 12:8
1260. The lack of a soul relationship between David and his wives and children. 2Sam. 12:8
1261. The coalescence of a male and female soul. 2Sam. 12:8
1262. **Chart/Short Doctrine/Map:** What God Has Given David. 2Sam. 12:8
1263. David knew that having many wives was wrong. He knew that taking Bathsheba was wrong. The 3 commandments which David broke. 2Sam. 12:9
1264. The collective norms and standards of a country; the concept of a country being a corporate entity. 2Sam. 12:9
1265. How the leader of a country has an effect upon the citizens and their collective norms and standards. The responsibility of leadership. 2Sam. 12:9
1266. Murder for hire is murder. 2Sam. 12:9
1267. A relationship between David and Bathsheba was probably inevitable. However, this does not excuse David's actions. 2Sam. 12:9
1268. Integrity is far more important than love. Integrity versus love. 2Sam. 12:9
1269. God's discipline of David will make him a better father, husband and lover. 2Sam. 12:9
1270. **Chart/Short Doctrine/Map:** Explaining David's Sin. 2Sam. 12:9
1271. Nathan may have made David's sins public. 2Sam. 12:9
1272. Illustrations of Anthony Weiner and President Clinton. 2Sam. 12:9
1273. Explaining *the sword will not depart from your house forever*. 2Sam. 12:10
1274. **Chart/Short Doctrine/Map:** The Sword of Damocles. 2Sam. 12:10
1275. The **Doctrine of the Edification Complex** ([HTML](#)) ([PDF](#)). 2Sam. 12:10
1276. **Chart/Short Doctrine/Map:** The Literary Structure of 2Samuel 12:9–10. 2Sam. 12:10
1277. Having power requires integrity. 2Sam. 12:10
1278. Genetic predispositions to homosexuality, drug addiction, or alcoholism. Treatment alluded to. Degeneracy sins. Being aware of familial genetic predispositions. 2Sam. 12:10
1279. **Chart/Short Doctrine/Map:** Why Aren't God's Prophecies Precise? 2Sam. 12:11
1280. David, as a public figure, will have his sins and punishment aired out in public. 2Sam. 12:11
1281. **Chart/Short Doctrine/Map:** What David Will Face in the Next Decade. 2Sam. 12:11
1282. **Chart/Short Doctrine/Map:** David's Soul and the Harsh Discipline of God. 2Sam. 12:11
1283. Allusions to **Psalms 32** ([HTML](#)) ([PDF](#)) **Psalms 51** ([HTML](#)) ([PDF](#)). 2Sam. 12:11
1284. A tribute to R. B. Thieme, Jr. for breaking ground here in Samuel. 2Sam. 12:11
1285. **Chart/Short Doctrine/Map:** The Law of Natural Consequences. 2Sam. 12:11
1286. **Chart/Short Doctrine/Map:** God Will Bring all that is Secret to Light. 2Sam. 12:12
1287. **Chart/Short Doctrine/Map:** The Doubling of David's Sins and Punishments. This involves the grammatical structure of 2Sam. 12:9–12, which is fascinating. 2Sam. 12:12
1288. **Chart/Short Doctrine/Map:** Why God Acts Publically to Discipline David; Part I. 2Sam. 12:12
1289. An allusion to the **Laws of Divine Establishment** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 12:12
1290. **Chart/Short Doctrine/Map:** Why God Acts Publically to Discipline David; Part II. 2Sam. 12:12

1291. **Chart/Short Doctrine/Map:** Why God Acts Publically to Discipline David; Part III. 2Sam. 12:12
1292. **Chart/Short Doctrine/Map:** Why God Acts Publically to Discipline David; Part IV. 2Sam. 12:12
1293. **Chart/Short Doctrine/Map:** Why God Acts Publically to Discipline David; a Summary. 2Sam. 12:12
1294. **Chart/Short Doctrine/Map:** Some Additional Points on Divine Discipline. 2Sam. 12:12
1295. **Chart/Short Doctrine/Map:** Types of Addiction. 2Sam. 12:12
1296. **Chart/Short Doctrine/Map:** Links to the Doctrine of Divine Discipline. 2Sam. 12:12
1297. **Chart/Short Doctrine/Map:** David, Absalom and Interlocking Systems of Arrogance. 2Sam. 12:12
1298. **Chart/Short Doctrine/Map:** Restoration to Fellowship. 2Sam. 12:13
1299. Allusions to the doctrines of what the old sin nature produces: **human good, sin and evil.** 2Sam. 12:13
1300. An allusion to **Psalms 51 (HTML) (PDF).** 2Sam. 12:13
1301. Why David's restoration to fellowship was not enough. 2Sam. 12:13
1302. **Chart/Short Doctrine/Map:** A Summary of Nathan and David's Interaction. 2Sam. 12:13
1303. **Chart/Short Doctrine/Map:** Why Didn't God Execute David? 2Sam. 12:13
1304. Allusions to the Davidic Covenant, which we have already studied in **2Sam. 7 (HTML) (PDF)** and **Psalms 89 (HTML) (PDF) (WPD).** 2Sam. 12:13
1305. For better or for worse. 2Sam. 12:13
1306. **Chart/Short Doctrine/Map:** A Summary of 2Samuel 12:1–13. 2Sam. 12:13
1307. **Chart/Short Doctrine/Map:** David and the Divine Discipline He Will Endure. 2Sam. 12:14
1308. The death of the innocent lamb is Jesus Christ. 2Sam. 12:14
1309. **Chart/Short Doctrine/Map:** David Will Suffer Fourfold for His Sin. 2Sam. 12:14
1310. Churches where the pastor and members of the congregation are encouraged to mind your business. 2Sam. 12:15a
1311. The limited time that we have on this earth and how some addictions eat into this time. 2Sam. 12:15c
1312. What do you do with the easy times in our lives? 2Sam. 12:15c
1313. **Chart/Short Doctrine/Map:** Is it Right for David's Infant Son to Die? 2Sam. 12:15
1314. The concept of fasting when you are with your wife giving birth to your child. Fasting related to a marathon runner. 2Sam. 12:16
1315. Allusion to the **Doctrine of Fasting (HTML) (PDF).** 2Sam. 12:16
1316. **Chart/Short Doctrine/Map:** Conclusions on Fasting. 2Sam. 12:16
1317. Where did David go and what was he wearing? 2Sam. 12:16
1318. The elders under David. 2Sam. 12:17
1319. Who David has contact with and who he does not have contact with. 2Sam. 12:17
1320. Specifics on David's fasting and where he laid and for how long. 2Sam. 12:17
1321. **Chart/Short Doctrine/Map:** David's Staff and Routine. 2Sam. 12:17
1322. Circumcision does not save. 2Sam. 12:18
1323. Various reasons why God may have allowed David's son to die. 2Sam. 12:18
1324. **Chart/Short Doctrine/Map:** Leaders Must Have all of the Facts. 2Sam. 12:18
1325. **Chart/Short Doctrine/Map:** Concluding Principles from 2Samuel 12:19. 2Sam. 12:19
1326. An allusion to the **Movement of the Ark and of the Tent of God** first taught back in 1Sam. 10 (**HTML) (PDF) (WPD).** 2Sam. 12:20
1327. What is the House of God in this context? A list of options. 2Sam. 12:20
1328. **Chart/Short Doctrine/Map:** David's Return to Routine. 2Sam. 12:20
1329. **Chart/Short Doctrine/Map:** David's Return to Leadership Function. 2Sam. 12:20
1330. **Chart/Short Doctrine/Map:** David Returns to Normal Thinking and to a Normal Life. 2Sam. 12:20
1331. **Chart/Short Doctrine/Map:** David's Palace Staff and Their Questions. 2Sam. 12:21
1332. **Chart/Short Doctrine/Map:** The Application of Integrity to Servitude. 2Sam. 12:21
1333. **Chart/Short Doctrine/Map:** Prayers for the Dead. 2Sam. 12:22
1334. God gave us a mind to reason with and to logically draw conclusions. 2Sam. 12:23
1335. Science is no longer a search for the truth but a political arm of the liberal philosophy. 2Sam. 12:23
1336. The length of time for me to complete a chapter. 2Sam. 12:23
1337. The Angelic Conflict, the Lamb's book of life, and God does not like babies. Satan's objections to his being sentenced. 2Sam. 12:23
1338. Allusion to the doctrine of the **Angelic Conflict (HTML) (PDF).** 2Sam. 12:23

1339. **Chart/Short Doctrine/Map:** Geisler and Howe on Do Infants Go to Heaven? 2Sam. 12:23
1340. Reference to **Psalm 32** ([HTML](#)) ([PDF](#)). 2Sam. 12:23
1341. Reference to 2Sam. 5:14 ([HTML](#)) ([PDF](#)). 2Sam. 12:24
1342. David possibly being monogamous with Bathsheba and clearing up some misconceptions about this. 2Sam. 12:24
1343. The ongoing and legitimate sexual relationship between David and Bathsheba. 2Sam. 12:24
1344. Solomon would build the Temple, because he was associated with the Millennium; while David was associated with the 1st and 2nd advents of Jesus Christ. The Davidic Covenant. 2Sam. 12:24
1345. God is not going to allow all men to accumulate a bevy of women as wives in order to prove to us that multiple wives is not the way to go. 2Sam. 12:24
1346. How David knew that God loved Solomon and why God loved Solomon. 2Sam. 12:24
1347. **Chart/Short Doctrine/Map:** Links to the Doctrine of Love. 2Sam. 12:24
1348. **Chart/Short Doctrine/Map:** When Was Solomon Named What? 2Sam. 12:25
1349. **Chart/Short Doctrine/Map:** Solomon Would be the King to Build the Temple. 2Sam. 12:25
1350. If God can love and forgive David, then certainly we can forgive those who have wronged us. 2Sam. 12:25
1351. **Chart/Short Doctrine/Map:** Rabbah, According to Treasury of Scriptural Knowledge and Smith. 2Sam. 12:26
1352. **Chart/Short Doctrine/Map:** Joab's Siege of Rabbah. 2Sam. 12:26
1353. An allusion to **2Sam. 10** ([HTML](#)) ([PDF](#)), as this is where the siege against Ammon began. 2Sam. 12:26
1354. R. B. Thieme, Jr. says Rabbah is separated into 3 sections. 2Sam. 12:26
1355. Another allusion to **2Sam. 10** ([HTML](#)) ([PDF](#)), as this is where the siege against Ammon began. 2Sam. 12:27
1356. **Chart/Short Doctrine/Map:** Easton, Fausset and ISBE on the City of Rabbah. 2Sam. 12:27
1357. There are at least 2 sections for the city of Rabbah. 2Sam. 12:27
1358. God's discipline of us, and how He is gracious and loving even in His discipline. 2Sam. 12:27
1359. An allusion to **The Technological Accomplishments of the Hamitic Peoples** ([HTML](#)) ([PDF](#)). 2Sam. 12:27
1360. Joab uses the imperative when sending messages to David. 2Sam. 12:28
1361. Joab's thinking in calling for David to come and complete the siege against Rabbah. 2Sam. 12:28
1362. In some organizations, the original plan or clever idea may have come from you, but your superior gets the credit for it. 2Sam. 12:28
1363. The fluid nature of national boundaries. 2Sam. 12:28
1364. Joab chooses to transfer the credit for the taking of Rabbah to David. 2Sam. 12:28
1365. Why Joab acts as he does. It would have been quite easy for Joab to take all of the credit here for taking Rabbah. 2Sam. 12:28
1366. The difference between David's attack on the Aramæans and his attack against Rabbah. 2Sam. 12:29
1367. The same verbs used for David and Joab indicate slightly different things. This battle is being played out like a chess game. David's involvement must be real; it cannot be perfunctory. 2Sam. 12:29
1368. The Greek and the Hebrew of 2Sam. 12:30. 2Sam. 12:30
1369. The crown of Malcam (Molech). 2Sam. 12:30
1370. How David was able to sit beneath this crown. 2Sam. 12:30
1371. How Rabbah was broke, and yet David took out a great deal of plunder from Rabbah. 2Sam. 12:30
1372. God is with the Jewish people throughout time. 2Sam. 12:30
1373. Allusion to **the Doctrine of Revolution** ([HTML](#)) ([PDF](#)) ([WPD](#)) (it is in the Addendum of the doctrine linked to). 2Sam. 12:30
1374. The people of Ammon were probably just as rebellious as their leadership. 2Sam. 12:31
1375. David's fourfold discipline is more like 4 sessions of testing and pressure. 2Sam. 12:31
1376. Why divorce and remarriage among leaders was an important thing for prophets and Apostles to speak of. 2Sam. 12:31
1377. Enforced discipline and enforced humility upon the Ammonites. 2Sam. 12:31
1378. **Chart/Short Doctrine/Map:** What About the King James Version of 2Samuel 12:31. 2Sam. 12:31
1379. **Chart/Short Doctrine/Map:** Why Does God Allow David to Discipline All the People of Ammon? 2Sam. 12:31
1380. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 12. 2Sam. 12 Addendum

1381. Allusions are made to the following chapters for further study: **Psalm 32** ([HTML](#)) ([PDF](#)) **Psalm 38** ([HTML](#)) ([PDF](#)) **Psalm 51** ([HTML](#)) ([PDF](#)) **1Chron. 20** ([HTML](#)) ([PDF](#)). 2Sam. 12 addendum
1382. **2Samuel 13 Amnon Rapes Tamar; Absalom Kills Amnon** ([HTML](#)) ([PDF](#)) ([WPD](#))
1383. **Chart/Short Doctrine/Map:** Matthew Henry's Simple Outline of 2samuel 13. 2Sam. 13 Introduction
1384. Installment discipline. 2Sam. 13 Introduction
1385. The background for this is found in in **2Sam. 11** ([HTML](#)) ([PDF](#)) and in **2Sam. 12** ([HTML](#)) ([PDF](#)). The **sexual arrogance gate** ([HTML](#)) ([PDF](#)) is one place to go for background teaching on this. **Degeneracy sins** ([HTML](#)) ([PDF](#)) is covered in **2Sam. 11** ([HTML](#)) ([PDF](#)). 2Sam. 13 Introduction
1386. **Chart/Short Doctrine/Map:** A Portion of the Davidic Timeline. See the entire **Davidic Timeline** ([HTML](#)) ([PDF](#)). 2Sam. 13 Introduction
1387. **Chart/Short Doctrine/Map:** What Each Installment of Restitution Means. This is probably more correct to say than *installment discipline*. 2Sam. 13 Introduction
1388. Why it is so difficult to reason with a liberal. 2Sam. 13 Introduction
1389. **Chart/Short Doctrine/Map:** David's Sons and Daughters. This chart originally appeared in **2Sam. 5** ([HTML](#)) ([PDF](#)). 2Sam. 13 Introduction
1390. Sexual sins began to take over David's life and define him as a person. 2Sam. 13 Introduction
1391. Reference to the **Doctrine of Polygamy** ([HTML](#)) ([PDF](#)). 2Sam. 13 Introduction
1392. **Chart/Short Doctrine/Map:** A Brief History of the Hurrians. 2Sam. 13 Introduction
1393. **Chart/Short Doctrine/Map:** A Map of the Early Hurrian Empire. 2Sam. 13 Introduction
1394. **Chart/Short Doctrine/Map:** The Three Mothers: Ahinoam, Abigail and Maacah. 2Sam. 13 Introduction
1395. Amnon's lack of fatherly training; his sexual arrogance. His lack of self-control.
1396. **Chart/Short Doctrine/Map:** Single Parent Statistics. 2Sam. 13 Introduction
1397. Why the solution to single motherhood is not to provide them with food and shelter. All of David's children were financially well provided for. What is really important in a child's life. 2Sam. 13 Introduction
1398. **Chart/Short Doctrine/Map:** New Translations Used in this Chapter. 2Sam. 13 Introduction
1399. **Chart/Short Doctrine/Map:** Amnon's Sexual Obsession. 2Sam. 13:1
1400. **Chart/Short Doctrine/Map:** David, His Wives, and the Children born to him in Hebron. 2Sam. 13:1
1401. **Chart/Short Doctrine/Map:** The "Friendship" of Amnon and Jonadab. 2Sam. 13:3
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1821. David begins to set up an intelligence network using the priests of Israel. 2Sam. 15:27
1822. Just because something occurs in Scripture does not mean God wants us to do that. Example of the election of the 12th Apostle. 2Sam. 15:27
1823. David, 500 years before Sun Tzu, organizes the counterinsurgency in Israel. 2Sam. 15:27
1824. Where the priests will send messages to David (using their sons). 2Sam. 15:28
1825. Although Abiathar probably did not come from Jerusalem, he is told to go there with Zadok. Absalom probably does not know enough to figure out that having both priests there is an oddity. 2Sam. 15:29
1826. The Mount of Olives. 2Sam. 15:30
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1828. You do not have to walk barefoot and cover your head the next time you commit adultery. 2Sam. 15:30
1829. Sins and introspection, and then moving on. 2Sam. 15:30
1830. The great responsibility of having power. Everyone around David is suffering because of his choices. 2Sam. 15:30
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1834. David's sins have affected a huge number of people in Israel. 2Sam. 15:30
1835. What do you do when your country is involved in an unjust war? When is it legitimate to extricate yourself from your country? 2Sam. 15:30
1836. As United States citizens, when our country is at war with the Taliban in Afghanistan, then we are at war as well. 2Sam. 15:30
1837. God has a corporate relationship with our nation and this is related to the leaders that we have. However, a group can enjoy great blessing merely by having a connection to a supergrace believer, no matter where that believer is in the organization. 2Sam. 15:30
1838. **Chart/Short Doctrine/Map:** The Pulpit Commentary's Order of Events. 2Sam. 15:30
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1842. If God knows what we are going to pray and how He will answer our prayers, why do we pray? 2Sam. 15:31
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1848. Do not denigrate another person's spiritual gift. 2Sam. 15:32
1849. How so many people could find David, even when he was hiding or on the run. This illustrates the gospel of Jesus Christ. For some people, it is in their soul to search for God. 2Sam. 15:32
1850. God only has to bring the gospel to those who are positive toward Him. 2Sam. 15:32
1851. The Archites. 2Sam. 15:32
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1855. You cannot make good decisions when overcome with emotion. 2Sam. 15:33
1856. Hushai. 2Sam. 15:33
1857. Ushai is the answer to David's prayer. 2Sam. 15:34
1858. Hushai will adjust what David tells him to do. 2Sam. 15:34
1859. Working more when young, putting wealth aside, and working less when old. Importance of work. 2Sam. 15:34
1860. Hushai will learn quickly how to play Absalom. 2Sam. 15:34
1861. Hushai's first meeting with Absalom. 2Sam. 15:34
1862. Deception in war is no different than killing in war. It is a different scale of values. 2Sam. 15:34
1863. Absalom is a result of David's lack of training. 2Sam. 15:34
1864. Allusion to the **Doctrine of War (HTML) (PDF) (WPD)**. 2Sam. 15:34
1865. **Chart/Short Doctrine/Map:** Comparing the Greek and Hebrew of 2Samuel 15:34. 2Sam. 15:34
1866. **Chart/Short Doctrine/Map:** Commentators Who Don't Like David's Covert Warfare. 2Sam. 15:34
1867. David's covert warfare is legitimate. 2Sam. 15:34
1868. Homage to R. B. Thieme, Jr. for his correct teaching of this passage. 2Sam. 15:34
1869. David is thinking 3 steps ahead of Absalom. 2Sam. 15:34
1870. **Chart/Short Doctrine/Map:** David's Greatness as a Man and as a King; Attested to by the Word of God. 2Sam. 15:34
1871. Absalom's arrogance is how Hushai will outthink him and Ahithophel. 2Sam. 15:35
1872. Knowing your enemy (which David determined to do before Sun Tzu. 2Sam. 15:35
1873. The difficulties that Hushai will face in trying to offset the wisdom of Ahithophel. 2Sam. 15:36
1874. **Chart/Short Doctrine/Map:** Military Intelligence. 2Sam. 15:36
1875. Allusion to The **Doctrine of the Military (HTML) (PDF) (WPD)**. 2Sam. 15:36
1876. Hushai's great objectivity and flexibility. 2Sam. 15:36
1877. **Chart/Short Doctrine/Map:** Hushai and David. 2Sam. 15:36
1878. **Chart/Short Doctrine/Map:** Hushai, the Counterinsurgent. 2Sam. 15:36
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1880. The lies of the counterinsurgent versus the lies of the revolutionist. 2Sam. 15:36
1881. God's perfect timing. 2Sam. 15:37
1882. The mind of Barack Obama compared to the mind of Absalom. 2Sam. 15:37
1883. God is no longer punishing David for his sins. 2Sam. 15:37
1884. David begins to write a great deal when under pressure like this. 2Sam. 15:37
1885. The lying of Absalom and the lying of Hushai. 2Sam. 15:37
1886. **Chart/Short Doctrine/Map:** Hushai and Absalom. 2Sam. 15:37
1887. **Chart/Short Doctrine/Map:** Josephus' History of this Time. 2Sam. 15 Addendum
1888. **Chart/Short Doctrine/Map:** Edersheim Summarizes 2Samuel 15. 2Sam. 15 Addendum
1889. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 15. 2Sam. 15 Addendum

1890. R. B. Thieme, Jr. recommended books. 2Sam. 15 Addendum
1891. Psalms covered simultaneously with this chapter. 2Sam. 15 Addendum
1892. **Chart/Short Doctrine/Map:** Acknowledgments. 2Sam. 15 Addendum
1893. The divided kingdom was a result of Rehoboam being unwilling to renegotiate the terms between the king and northern Israel (see NIV Study Bible p. 425, 2Sam. 5:3).
1894. The Doctrine of Abiathar Part II in [2Sam. 15, 17 or 19](#).
1895. David flees Jerusalem for 2 reasons: to protect and preserve the population of Jerusalem and to see who is with him and who is against him. If only 300 people followed David out of town, then he might as well keep on walking.
1896. Who are the Cherethites and the Pelethites? See The International Bible Encyclopedia, vol. IV, p. 2379 for a twist on this. [2Sam. 15:18](#)
1897. The **Mount of Olives**, also known as Olivet. First mentioned in [2Sam. 15:30](#).
1898. **2Samuel 16 David Outside of Jerusalem; Absalom in Jerusalem** ([HTML](#)) ([PDF](#)) ([WPD](#))
1899. Synopsis of 2Sam. 16. 2Sam. 16 Introduction
1900. **Chart/Short Doctrine/Map:** The Principals of 2Samuel 16. 2Sam. 16 Introduction
1901. **Chart/Short Doctrine/Map:** The Prequel of 2Samuel 16. 2Sam. 16 Introduction
1902. **Chart/Short Doctrine/Map:** The Abbreviated Davidic Timeline. 2Sam. 16 Introduction
1903. **Chart/Short Doctrine/Map:** A Synopsis of 2Samuel 16. 2Sam. 16 Introduction
1904. **Chart/Short Doctrine/Map:** Alternative Outlines. 2Sam. 16 Introduction
1905. **Chart/Short Doctrine/Map:** Who is Ziba? 2Sam. 16:1
1906. **Chart/Short Doctrine/Map:** Smith on Mephibosheth. 2Sam. 16:1
1907. Ziba the opportunist. Ziba exploits national emergencies for his own benefit. 2Sam. 16:1
1908. Ziba places his bet on David. 2Sam. 16:1
1909. David, because he is called the king, is seen by God the Holy Spirit as the king of Israel, even though he is retreating out of the capitol city. 2Sam. 16:2
1910. Bob Dylan and the song *God on our side*. 2Sam. 16:2
1911. Bob Dylan (and others) did not understand how we dealt with our enemies after WWII. 2Sam. 16:2
1912. Ziba's lack of formality with David. 2Sam. 16:2
1913. The advantage of donkeys over camels. 2Sam. 16:2
1914. Even though Ziba is taking all of the credit for bringing these supplies to David, it would be logical for Mephibosheth to initiate this effort. 2Sam. 16:2
1915. The extent of Mephibosheth's lameness. 2Sam. 16:3
1916. Ziba's claim that Mephibosheth is positioning himself to take over as king. 2Sam. 16:3
1917. Honest people tend to believe that other people are honest. 2Sam. 16:3
1918. What is likely the truth concerning Ziba's story to David. 2Sam. 16:3
1919. **Chart/Short Doctrine/Map:** Who is Lying? Ziba or Mephibosheth? 2Sam. 16:3
1920. David, like all great men, can make wrong decisions. 2Sam. 16:4
1921. **Chart/Short Doctrine/Map:** How Could David Have Been Fooled by Ziba? 2Sam. 16:4
1922. **Chart/Short Doctrine/Map:** David's Decision Concerning Ziba—a New Approach. 2Sam. 16:4
1923. Reference to **2Samuel 19** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 16:4
1924. All great leaders make mistakes in their decisions. 2Sam. 16:5
1925. Evaluating leaders. 2Sam. 16:5
1926. The Bible never sugarcoats the life of David. The flawed nature of all saints. 2Sam. 16:5
1927. Jesus is sinless. The idea of mythologizing Jesus. 2Sam. 16:5
1928. **Chart/Short Doctrine/Map:** The Village of Bahurim. 2Sam. 16:5
1929. The family name *Gera*. 2Sam. 16:5
1930. The idea that Shimei is Cush the Benjamite mentioned in Psalm 7. 2Sam. 16:5
1931. The sign of the direct object and how it relates to v. 6. 2Sam. 16:6
1932. **Chart/Short Doctrine/Map:** David's Honor with Respect to King Saul. 2Sam. 16:6
1933. **Chart/Short Doctrine/Map:** Shimei heaves stones at David (graphic). 2Sam. 16:6
1934. Reference to 1Sam. 16–31 ([HTML](#)) ([PDF](#)). 2Sam. 16:6
1935. Shimei is stupid or fearless or both. 2Sam. 16:6

1936. Shimei is the perfect illustration of the low-information voter today. Low-information voters can be extremely intelligent; illustration of a female doctor. The emotional revolt of the soul in the low-information voter. 2Sam. 16:6
1937. The pathetic actions of war protestors against Vietnam veterans. 2Sam. 16:7
1938. Shimei holds David responsible for several deaths of the Sauline family. 2Sam. 16:7
1939. Why Solomon builds the Temple and not David. 2Sam. 16:7
1940. Ronald Regan quote: "It isn't so much that liberals are ignorant. It's just that they know so many things that aren't so." This relates to the low-information liberal. 2Sam. 16:8
1941. Shimei blames David for the deaths of those in Saul's family, but he is not responsible for them. How Saul and his sons died. 2Sam. 16:8
1942. The low-information voter saying, "Bush lied; people died." In this information age, people still choose to cling to falsehoods and slogans. 2Sam. 16:8
1943. Illogic of complaining about Bush's deficits while accepting Obama's. 2Sam. 16:8
1944. **Chart/Short Doctrine/Map:** Deaths in the House of Saul. 2Sam. 16:8
1945. The informed believer with doctrine can correctly interpret contemporary history. 2Sam. 16:8
1946. South Africa, Rhodesia and R. B. Thieme, Jr. in the 1970's. 2Sam. 16:8
1947. Examples of men without doctrine incorrectly interpreting history. Lies taught about American history.
1948. Republicans in 2013 are portrayed as evil. 2Sam. 16:8
1949. David was given the chance to remove Saul from office, but he did not take it. It would be wrong to assassinate any president, no matter how bad they are. 2Sam. 16:8
1950. The greatness of Zeruiah, David's sister; and David being lousy as a father. 2Sam. 16:9
1951. Dogs in the ancient world. 2Sam. 16:9
1952. David's greatness and patience with Shimei. 2Sam. 16:9
1953. Explaining *what to me to you*. 2Sam. 16:10
1954. David does not take the vicious verbal attacks of Shimei personally. 2Sam. 16:10
1955. God speaks to David through prophets and priests. 2Sam. 16:10
1956. One of the keys to David's greatness was being able to place himself under the authority of a prophet. 2Sam. 16:10
1957. God can take the cursings of others and turn them into blessing for us. Examples from Scripture. 2Sam. 16:10
1958. Shimei is a civilian, and that is key to David's patience with him. 2Sam. 16:10
1959. Even though Shimei is a low-information citizen, David does not attempt to convince him of his wrongness. 2Sam. 16:10
1960. New Testament example. 2Sam. 16:10
1961. David's explanation as to why Shimei is not harmed. 2Sam. 16:10
1962. David focuses his men on Absalom rather than on Shimei. 2Sam. 16:11
1963. Translations with the view that, if David's own son is out to kill him, why wouldn't this Shimei be angry with David as well? 2Sam. 16:11
1964. David gives another reason to let Shimei alone—maybe God will bless David to make up for Shimei's cursing. The idea that God will bless some of us who are cursed. 2Sam. 16:12
1965. Key words in this chapter gives us an overview. 2Sam. 16:12
1966. Most movies about the Bible get the condition of the land wrong. A drainage ditch seems to be implied here in this passage. 2Sam. 16:13
1967. The lack of control of some people's souls. The man is often the governor of the woman. 2Sam. 16:13
1968. **Chart/Short Doctrine/Map:** The People David Met Along the Way. 2Sam. 16:13
1969. Where do David and his men arrive? The fords of the wilderness. 2Sam. 16:14
1970. How the actions of David as a leader are illustrated with masculine singular verbs and masculine singular suffixes. 2Sam. 16:14
1971. The masculine plural suffixes and verbs indicate that Absalom is not really a leader. 2Sam. 16:15
1972. Ahithophel turns against David over Bathsheba. 2Sam. 16:15
1973. References to **Psalm 41 (HTML) (PDF) (WPD) Psalm 55 (HTML) (PDF) (WPD)**. 2Sam. 16:15
1974. Ahithophel, not Absalom, will be keeping the revolution against David afloat. 2Sam. 16:15
1975. Eliam, Bathsheba and Ahithophel. 2Sam. 16:15
1976. **Chart/Short Doctrine/Map:** Links to the Doctrine of Iconoclastic Arrogance. 2Sam. 16:15

1977. The arrogance complex keeps you from having sustained happiness in life. 2Sam. 16:15
1978. Smooth sailing for Absalom; he is believing his own publicity. 2Sam. 16:15
1979. This appears to be Absalom's victory parade. 2Sam. 16:16
1980. Absalom's good ground game. 2Sam. 16:16
1981. Application to Obama's ground game in 2012. 2Sam. 16:16
1982. The low-information goes by impressions and feelings. 2Sam. 16:16
1983. The key to the believer is not to watch Fox News, but to learn more Bible doctrine. 2Sam. 16:16
1984. Hushai's initial meet with Absalom, and how he disarms him. 2Sam. 16:16
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1986. Where Hushai and Absalom are. 2Sam. 16:16
1987. Absalom picking Hushai out of the crowd and interrogating him. Hushai responds like a realist, not like a partisan. 2Sam. 16:17
1988. The interview from Hushai's perspective and from Absalom's. 2Sam. 16:17
1989. Hushai's ambiguity in his interview with Absalom. 2Sam. 16:18
1990. People support Absalom insofar as he has manipulated them. Illustration: Obama. 2Sam. 16:18
1991. The dishonesty of Absalom and how he has represented himself. 2Sam. 16:18
1992. Absalom does not appear to believe in God. 2Sam. 16:18
1993. Hushai portrays himself as an old man who is a realist. 2Sam. 16:18
1994. Hushai's logic as to why he is loyal to Absalom and how Absalom appears to understand it. 2Sam. 16:18
1995. Hushai's remarks are slightly vague; but can be interpreted to support Absalom. Absalom must think of these remarks in his favor. 2Sam. 16:19
1996. This is his first step to get to the inner circle. 2Sam. 16:19
1997. Absalom has not thought out this revolution out yet. He was not prepared past walking into Jerusalem. He is a novice at this. 2Sam. 16:20
1998. Richard Gere in *Power*. 2Sam. 16:20
1999. Comparing the masculine singular verbs to the masculine plural verbs; David versus Absalom as leaders. David is a leader; Absalom is not. 2Sam. 16:20
2000. Using Obama to illustrate Absalom as a leader. 2Sam. 16:20
2001. Some translations understand what is going on here. 2Sam. 16:20
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2007. **Chart/Short Doctrine/Map:** The Principle of the Man Behind the Man. 2Sam. 16:21
2008. David's mistresses are bystanders brought into the war by Ahithophel and Absalom. 2Sam. 16:21
2009. The roof in the ancient world. 2Sam. 16:22
2010. The psyche of the people is going to be affected. 2Sam. 16:22
2011. How we got to this point. What a hypocrite Absalom is. 2Sam. 16:22
2012. Peter speaking of the dog returning to his vomit. Absalom knows that rape is wrong; and now he will rape 10 women. 2Sam. 16:22
2013. The tent is not necessarily open for the public to view. 2Sam. 16:22
2014. This is the final installment of discipline against David. 2Sam. 16:22
2015. Ahithophel's advice does not line up with the Word of God, although his wisdom is said to be like inquiring of the Word of God. 2Sam. 16:23
2016. Ahithophel realizes that he is now calling the shots. Ahithophel's advice will help Absalom achieve his ends. 2Sam. 16:23
2017. Morality is a part of the laws of divine establishment; immorality is not. Politicians will not raise more money by legalizing sin and then taxing it. 2Sam. 16:23
2018. Hushai is David's mole and the deciding factor in this revolution. 2Sam. 16:23
2019. **Chart/Short Doctrine/Map:** What We Learn from 2Samuel 16. 2Sam. 16 Addendum
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2021. **Chart/Short Doctrine/Map:** Edersheim Summarizes 2Samuel 16. 2Sam. 16 Addendum
2022. **Chart/Short Doctrine/Map:** A Complete Translation of 2Samuel 16. 2Sam. 16 Addendum

2023. **Chart/Short Doctrine/Map:** Word Cloud for the Nearly Literal Translation of 2Samuel 16. 2Sam. 16 Addendum
2024. David is cursed, which lets us know how some of the people feel about David; Psalm 31 is apropos to this. 2Sam. 16
2025. **2Samuel 17 The Function of Counterinsurgency in the Absalom Revolution** ([HTML](#)) ([PDF](#)) ([WPD](#))
2026. This chapter will cover counterinsurgency warfare. The Bible spends a great deal of time with warfare and military logistics. 2Sam. 17 Introduction
2027. I was a hippie from the 60's and I had to change many of my ideas because of the Bible. 2Sam. 17 Introduction
2028. **Chart/Short Doctrine/Map:** Matthew Henry's Outline. 2Sam. 17 Introduction
2029. **Chart/Short Doctrine/Map:** The Principals of 2Samuel 17. 2Sam. 17 Introduction
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2037. Ahithophel probably gathered all the information that he needed in the first day. 2Sam. 17:1
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2041. Ahithophel needs to act quickly, even while Absalom is raping David's mistresses. 2Sam. 17:1
2042. The more time that passes, the better it is for David. 2Sam. 17:1
2043. Importance of the verb morphology. 2Sam. 17:2
2044. David does not know what Absalom will do and he needs a good intelligence network. 2Sam. 17:2
2045. The meaning of slack of hands. 2Sam. 17:2
2046. What Ahithophel knows about David. 2Sam. 17:2
2047. David has between 1000 and 6000 men. 2Sam. 17:2
2048. Ahithophel is offering the only plan, so he is not going to worry about contingency plans, loss of life, or selling his plan to Absalom. Ahithophel no doubt has contingency plans. 2Sam. 17:2
2049. **Chart/Short Doctrine/Map:** The Doctrine of "I will strike the king by himself". 2Sam. 17:2
2050. Ahithophel calls David *the king*. 2Sam. 17:2
2051. Ahithophel does not want Absalom's job; but he does want to tell Absalom what to do. 2Sam. 17:2
2052. Ahithophel's plan would have worked. 2Sam. 17:2
2053. The possible problems with the text of v. 3. 2Sam. 17:3
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2060. The Greek text does not really change anything. 2Sam. 17:3
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2063. **Chart/Short Doctrine/Map:** The Selling of Ahithophel's Battle-Plan. 2Sam. 17:3
2064. Since there was only one plan, Ahithophel did not attempted to sell it. He offered a best-case scenario plan. 2Sam. 17:4
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2074. The momentous occasion of Absalom making the first order that was not previously scripted; calling for Hushai. 2Sam. 17:5
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2076. Why Absalom needs to call for another opinion. 2Sam. 17:5
2077. Compare this to the Carter and Obama missions. 2Sam. 17:5
2078. I did not, as a child with army men, understand many aspects of the military; same for Absalom. 2Sam. 17:5
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2217. Do the doctrine of Ziba and Mephibosheth in 2Sam. 19; refer back to Thieme’s notes #211 before and after.
2218. **2Samuel 18** Absalom is Killed in the War ([HTML](#)) ([PDF](#)) ([WPD](#))
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2657. **Chart/Short Doctrine/Graphic:** The Gibeonites. 2Sam. 21:2
2658. Reference to **The Doctrine of Gibeon, Geba and Gibeah** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 21:2
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2678. **Chart/Short Doctrine/Graphic:** The House of Saul, a graphic. 2Sam. 21:8
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2706. The great change in David's life, leading him to a mid-life crisis, to sin, and then to the interlocking systems of arrogance. 2Sam. 21:17
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2714. Information on giants of previous eras; and those with extra digits. 2Sam. 21:20
2715. Jonathan ben Shimeah and Jonadab ben Shimeah are not the same guy. 2Sam. 21:21
2716. **Chart/Short Doctrine/Graphic:** Peter Pett's Chiasm of 2Samuel 21:15–22. 2Sam. 21:22
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2718. **Chart/Short Doctrine/Graphic:** What We Learn from 2Samuel 21. 2Sam. 21 Addendum
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2723. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of 2Samuel 21. 2Sam. 21 Addendum
2724. Archeological information about Gibeon. I may have covered this in enough detail in the **Doctrine of Gibeon, Geba and Gibeah**. [2Sam. 21](#)
2725. **2Samuel 22 A Royal Psalm of Thanksgiving** ([HTML](#)) ([PDF](#)) ([WPD](#))
2726. God in your life. 2Sam. 22 Introduction
2727. Placing 2Sam. 22 in time. 2Sam. 22 Introduction
2728. Reference to **Psalms 51** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22 Introduction
2729. David and interlocking systems of arrogance and Bathsheba. 2Sam. 22 Introduction
2730. Rebound mentioned. 2Sam. 22 Introduction
2731. David's complicated relationship to Saul and obeying the laws of your nation. 2Sam. 22 Introduction
2732. The train wreck of Obama's presidency; worst in my lifetime. 2Sam. 22 Introduction
2733. Israel represents God on earth; Israel and God's enemies. 2Sam. 22 Introduction
2734. The United States as a client nation to God. 2Sam. 22 Introduction
2735. Reference to **Psalms 18** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22 Introduction
2736. Textual criticism, 2Sam. 22 and Psalm 18. 2Sam. 22 Introduction
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2745. Reference to **Jesus Christ in the Old and New Testaments**. ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:1
2746. When this psalm was written. 2Sam. 22:1
2747. David's many enemies. 2Sam. 22:1
2748. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of the Rock in the Old Testament. 2Sam. 22:2
2749. Reference to **The Doctrine of the Rock in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:2
2750. **Chart/Short Doctrine/Graphic:** 2Samuel 22:2 Graphic. 2Sam. 22:2
2751. The human author uses a word in one way; the Divine Author uses that same word in a different way. 2Sam. 22:2
2752. **Chart/Short Doctrine/Graphic:** Contrasting the Hebrew Words for "Rock". 2Sam. 22:3

2753. **Chart/Short Doctrine/Graphic:** 2Samuel 22:2–3a Graphic. 2Sam. 22:3
2754. Summarizing the different ways in which Jesus is our rock. 2Sam. 22:3
2755. Not getting feedback in your Christian walk. 2Sam. 22:3
2756. Testing is a confirmation of our faith. 2Sam. 22:3
2757. **Chart/Short Doctrine/Graphic:** 2Samuel 22:2–3 Graphic. 2Sam. 22:3
2758. **Chart/Short Doctrine/Graphic:** Summarizing 2Samuel 22:2–3. 2Sam. 22:3
2759. Men in power have a lot of enemies. Modern examples. 2Sam. 22:4
2760. Parallel text is the Holy Spirit speaking of Jesus Christ. 2Sam. 22:5
2761. Flooding imagery for Israel. 2Sam. 22:5
2762. Reference to **1Samuel 17** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:6
2763. Reference to **Psalms 22⁶** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:7
2764. **Chart/Short Doctrine/Graphic:** The Trinity in the Old Testament (the Abbreviated Version). 2Sam. 22:7
2765. Reference to the complete **Doctrine of the Trinity in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:7
2766. **Chart/Short Doctrine/Graphic:** The Doctrine of Omnipresence of God. 2Sam. 22:7
2767. **Chart/Short Doctrine/Graphic:** 2Samuel 22:7 Graphic. 2Sam. 22:7
2768. Reference to the **Angelic Conflict**. 2Sam. 22:7
2769. A confusing suffix. 2Sam. 22:8
2770. **Chart/Short Doctrine/Graphic:** The Dual Authorship of the Holy Scriptures. 2Sam. 22:8
2771. References to the **Short Doctrine of Inspiration** ([HTML](#)) ([PDF](#)); the **Study of Inspiration** ([HTML](#)) ([PDF](#)); and the **Doctrine of Inspiration** ([HTML](#)) ([PDF](#)). 2Sam. 22:8
2772. Reference to the entire Doctrine of **The Dual Authorship of Scripture** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:8
2773. David did not have a life of miracles. 2Sam. 22:8
2774. **Chart/Short Doctrine/Graphic:** David and the Key to 2Samuel 22. 2Sam. 22:8
2775. Shaking of the earth passages. 2Sam. 22:8
2776. Scriptures dealing with judgment and fire. 2Sam. 22:9
2777. Explaining what it means for God to ride a cherub down to the earth. 2Sam. 22:11
2778. **Chart/Short Doctrine/Graphic:** 2Samuel 22:8–13 Expressed as a Chiasm. 2Sam. 22:13
2779. Peter Pett interprets the imagery. 2Sam. 22:14
2780. Scriptures on waters as dangerous to the godly man. 2Sam. 22:17
2781. **Chart/Short Doctrine/Graphic:** 2Samuel 22:17 Graphic. 2Sam. 22:17
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2783. By my observations, students who obeyed the rules and authority were those who seemed to be the happiest children at school. 2Sam. 22:21
2784. **Chart/Short Doctrine/Graphic:** 2Samuel 22:21 Graphic. 2Sam. 22:21
2785. **Chart/Short Doctrine/Graphic:** The Meaning of Mish'mereth. 2Sam. 22:23
2786. **Chart/Short Doctrine/Graphic:** The Ordinances or Statutes of God. 2Sam. 22:23
2787. Reference to **Laws, Commandments, Ordinances and Statutes** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 22:23
2788. **Chart/Short Doctrine/Graphic:** Explaining 2Samuel 22:23 in the Light of David's Sin Nature. 2Sam. 22:23
2789. The sin nature and our day-to-day function. 2Sam. 22:23
2790. **Chart/Short Doctrine/Graphic:** Understanding Tāmîym in the Context of 2Samuel 22:24. 2Sam. 22:24
2791. Reference to the **Doctrine of Rebound** ([HTML](#)) ([PDF](#)). 2Sam. 22:24
2792. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of Rebound (Confession of Personal Sin). 2Sam. 22:24
2793. **Chart/Short Doctrine/Graphic:** 2Samuel 22:21–25: A Short Chiasm. 2Sam. 22:25
2794. The way you treat other people; following the laws of divine establishment. 2Sam. 22:27
2795. **Chart/Short Doctrine/Graphic:** God and Light. 2Sam. 22:29
2796. **Chart/Short Doctrine/Graphic:** 2Samuel 22:29 Graphic. 2Sam. 22:29
2797. God is light; our purpose in life. 2Sam. 22:29

⁶ There was a purpose to the writing of Psalm 22; God the Holy Spirit wanted a description of Jesus on the cross; however, David, when he wrote this psalm, was not thinking about Jesus on the cross. That was something that he did not understand.

2798. David's confidence in war. 2Sam. 22:30
2799. **Chart/Short Doctrine/Graphic:** 2Samuel 22:30 Graphic. 2Sam. 22:30
2800. There is no escape for the enemies of God. 2Sam. 22:30
2801. Falling backwards and having a firm foundation upon which to stand. 2Sam. 22:31
2802. **Chart/Short Doctrine/Graphic:** 2Samuel 22:31a Graphic. 2Sam. 22:31
2803. **Chart/Short Doctrine/Graphic:** 2Samuel 22:31 Graphic. 2Sam. 22:31
2804. Reference to **Psalm 95 (HTML) (PDF) (WPD)**. 2Sam. 22:32
2805. **Chart/Short Doctrine/Graphic:** A Chart of the Transliterated Names of God. 2Sam. 22:32
2806. There is only one real and true God. 2Sam. 22:32
2807. **Chart/Short Doctrine/Graphic:** 2Samuel 22:33 Graphic. 2Sam. 22:33
2808. The reason for graphics. 2Sam. 22:33
2809. **Chart/Short Doctrine/Graphic:** 2Samuel 22:34 Graphic. 2Sam. 22:34
2810. You are not promoted unless God promotes you; problems I had in this area. 2Sam. 22:36
2811. **Chart/Short Doctrine/Graphic:** 2Samuel 22:37 Graphic. 2Sam. 22:37
2812. The illustration of WWII and atomic weapons when it comes to the destruction of one's enemy. 2Sam. 22:38
2813. Pacifism and an unrealistic version of life. 2Sam. 22:38
2814. The responsibility of the United States as a superpower. Islam, socialism and communism. 2Sam. 22:39
2815. Reference to **Psalm 110 (HTML) (PDF) (WPD)**. 2Sam. 22:39
2816. The balance between what you do and what God does.
2817. **Chart/Short Doctrine/Graphic:** 2Samuel 22:40 Graphic. 2Sam. 22:40
2818. How to figure out who the bad guys are. 2Sam. 22:41
2819. **Chart/Short Doctrine/Graphic:** 2Samuel 22:43 Graphic. 2Sam. 22:43
2820. **Chart/Short Doctrine/Graphic:** 2Samuel 22:45 Graphic. 2Sam. 22:45
2821. **Chart/Short Doctrine/Graphic:** 2Samuel 22:47 Graphic. 2Sam. 22:47
2822. God's requirement for worship is not egotism. 2Sam. 22:47
2823. Vengeance belongs to God; God gives vengeance to David. 2Sam. 22:48
2824. Turning the other cheek; personal enemies versus national enemies. 2Sam. 22:49
2825. Reference to the **Essence of God (HTML) (PDF) (WPD)**. 2Sam. 22:50
2826. **Chart/Short Doctrine/Graphic:** The Divine Attributes. 2Sam. 22:50
2827. **Chart/Short Doctrine/Graphic:** Why 2Samuel 22 is in the Word of God. 2Sam. 22 Addendum
2828. **Chart/Short Doctrine/Graphic:** What We Learn from 2Samuel 22. 2Sam. 22 Addendum
2829. **Chart/Short Doctrine/Graphic:** An Alternate Chiasm for 2Samuel 22. 2Sam. 22 Addendum
2830. **Chart/Short Doctrine/Graphic:** Peter Pett's Chiasm Organization of 2Samuel 22. 2Sam. 22 Addendum
2831. **Chart/Short Doctrine/Graphic:** Parallels Between 2Samuel 22 and Hannah's Song. 2Sam. 22 Addendum
2832. **Chart/Short Doctrine/Graphic:** Josephus' History of this Time Period. 2Sam. 22 Addendum
2833. **Chart/Short Doctrine/Graphic:** A Complete Translation of 2Samuel 22. 2Sam. 22 Addendum
2834. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of 2Samuel 22. 2Sam. 22 Addendum
2835. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of 2Samuel 22. 2Sam. 22 Addendum
2836. **2Samuel 23 David's Last Psalm/David's Military Heroes (HTML) (PDF) (WPD)**
2837. Reference to the **Baptism of Fire (HTML) (PDF) (WPD)**. 2Sam. 23 Introduction
2838. Reference to the **Laws of Divine Establishment (HTML) (PDF) (WPD)**. 2Sam. 23 Introduction
2839. Reference to the **Doctrine of the Millennium**. 2Sam. 23 Introduction
2840. Reference to the **Doctrine of Rebound (HTML) (PDF) (WPD)**. 2Sam. 23 Introduction
2841. Reference to the **Doctrine of Typology (HTML) (PDF) (WPD)**. 2Sam. 23 Introduction
2842. How I approach the exegesis of a chapter. 2Sam. 23 Introduction
2843. **Chart/Short Doctrine/Graphic:** The Principals of 2Samuel 23. 2Sam. 23 Introduction
2844. **Chart/Short Doctrine/Graphic:** The Prequel of 2Samuel 23. 2Sam. 23 Introduction
2845. **Chart/Short Doctrine/Graphic:** The Abbreviated Davidic Timeline. 2Sam. 23 Introduction
2846. **Chart/Short Doctrine/Graphic:** A Synopsis of 2Samuel 23. 2Sam. 23 Introduction
2847. What it means for these to be the final words of David. 2Sam. 23:1
2848. This is a part of an appendix added probably by a later editor. 2Sam. 23:1

2849. The 8 year interim which is not disclosed. 2Sam. 23:1
2850. David did not train up the first set of sons which he had; but he probably properly trained his second set of sons. 2Sam. 23:1
2851. How David screwed up about 10 years of his life. 2Sam. 23:1
2852. David does not appear to have frequent contact with God as Abraham did. 2Sam. 23:1
2853. Miracles, contact with God, Abraham, Moses and David. 2Sam. 23:1
2854. Emotion and guidance from the Word of God. 2Sam. 23:1
2855. **Chart/Short Doctrine/Graphic:** Famous Last Words. 2Sam. 23:1
2856. The influence of Jesse upon David. 2Sam. 23:1
2857. The importance of a father in his son's life; the example of Barack Obama. 2Sam. 23:1
2858. David, as the runt of the litter, was promoted by God. 2Sam. 23:1
2859. In God's plan, it does not matter your beginnings, your circumstances, or your failures. 2Sam. 23:1
2860. Politicians who name things after themselves. 2Sam. 23:1
2861. Type and antitype. 2Sam. 23:1
2862. Reference to **Psalm 89** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 23:1
2863. Solomon may be the one who added the appendix. 2Sam. 23:1
2864. The concept of inspiration; one generation accepting the writings of the previous generation as inspired. Each successive generation recognized the importance of appending the writings which have already been written. 2Sam. 23:2
2865. The concept of inspiration and recognizing those books that are inspired by God. 2Sam. 23:2
2866. Reference to **Doctrine of the Trinity in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 23:2
2867. The concept of progressive revelation. 2Sam. 23:2
2868. David is both inspired as an author and he is inspired by God. 2Sam. 23:2
2869. Reference to the **Study of Inspiration** ([HTML](#)) ([PDF](#)) ([WPD](#)), and the **Doctrine of Inspiration** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 23:2
2870. **Chart/Short Doctrine/Graphic:** The Shortened Doctrine of Inspiration. 2Sam. 23:2
2871. David himself recognizes at this point that he is inspired by God the Holy Spirit; and in the New Testament, he is recognized as writing that which is authoritative. 2Sam. 23:2
2872. If I begin to say I am writing the Word of God, then I am ready to be locked up. 2Sam. 23:2
2873. Coming to a point of spiritual maturity where you recognize why God has you here on earth. 2Sam. 23:2
2874. Inspiration. 2Sam. 23:3
2875. Reference to **2Samuel 22** ([HTML](#)) ([PDF](#)) ([WPD](#)). 2Sam. 23:3
2876. **Chart/Short Doctrine/Graphic:** Doctrine of the Rock in the New Testament. 2Sam. 23:3
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⁷ Hopefully, I will complete the book of Chronicles by 2020.

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⁸ *The Pulpit Commentary*; 1880-1919; by Joseph S. Exell, Henry Donald Maurice Spence-Jones, courtesy of e-sword, 1Kings 1:5.

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⁹ Is this the right term for oxen meat?

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2139. Contrasting the reigns of David and Solomon in their relationship to God. See Guzik 2Sam. 23 #1e
2140. Cover Hiram king of Tyre in 1Kings 9 (see Keil and Delitzsch on 2Sam. 5:11).
2141. Add this quote to 1Kings 10: Preacher's Complete Homiletical Commentary: *The court of Solomon was on a scale of magnificence never attempted in Israel before or since his day. The great officers are now for the first time called by one general name—Princes. The union of priestly and secular functions still continued. The Palace was next in point of splendour to the Temple, and the Porch of the Palace was the gem and centre of the whole empire. The royal banquets were of the most superb kind. All the plate and drinking vessels were of gold. There was a constant succession of guests. The train of servants was such as had never been seen before. There were some who sat in the king's presence, others who always stood, others who were his cup-bearers, others musicians. His stables were on the most splendid scale. In the midst of this gorgeous array was the sovereign himself. The king is fair, with superhuman beauty; his sword is on his thigh; he rides in his chariot, or on his war-horse; his archers are behind him, his guards are round him; his robes are so scented with the perfumes of India or Arabia that they seem to be nothing but a mass of myrrh, aloes, and cassia. The queen, probably from Egypt, the chief of all his vast establishment of wives and concubines, themselves the daughters of kings, was by his side, glittering in the gold of Ophir—one blaze of glory, as she sat by him in the interior of the palace; her attendants, gorgeously arrayed, are behind her; she has left her father and her father's house; her reward is to be in the greatness of her descendants. Such is the splendour of Solomon's court, which, even down to the outward texture of their royal robes, lived in the traditions of Israel (Stanley in loco). The dignity of royalty should be maintained in accordance with the wealth and resources of the nation.*¹⁰
2142. Explaining the failure of Solomon. 1Kings 11
2143. King Shishak of Egypt. 1Kings 11:40
2144. Doctrine of the City of David in 1Kings 11:43 (Or in 1Kings 2:10 3:1 8:1)
2145. Carmel (see *Barnes' Notes*, Baker Books, ©1996; Vol. II, p. 382). Carmel, which means fruit field, *is a wooded mountain ridge which stretches in a north-westerly direction on the southern side of the Kishon, and projects as a promontory into the sea...the lower part is covered with laurels and olive trees, [and] the upper abounds in figs and oaks, and the whole mountain is full of the of beautiful flowers.*¹¹ 1Kings 18:30
2146. 1Kings 15:1–2 is where I need to unwind the people of 2Sam. 14:27 (see the end of v. 27 in the exegesis).

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Topics Covered in 2 Kings

¹⁰ *The Preacher's Complete Homiletical Commentary*; edited by Joseph S. Exell, 1892; from e-sword, Homiletics of 1Kings 9:15–28.

¹¹ Keil & Delitzsch's *Commentary on the Old Testament*; ©1966 Hendrickson Publishers, Inc.; Vol. II, p. 144; citing the source v. *Raumer*; Pal. pp. 43ff. and *Ritter*, Erdk. xvi. pp. 705–706.

1. The school of prophets to be covered in 2Kings 2:3–5 (see back in 1Sam. 10:10 or so).
2. A run down of Lachish somewhere in here (see Keil & Delitzsch's notes from *Commentary on the Old Testament*; ©1966 Hendrickson Publishers, Inc.; Vol. II, p. 76, bottom.
3. The Rechabites. 2Kings 10.
4. The Valley of Hinnom (see Zodiates p. 611 footnote). 2Kings 23:10 (or so)
5. A full blown doctrine of Megiddo. 2Kings 23:29

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Topics Covered in 1 Chronicles

1. **1Chronicles Introduction Part I The Genealogies** ([HTML](#)) ([PDF](#)) ([WPD](#))
2. **1Chronicles 1 The Early Descendants of Adam and Abraham** ([HTML](#)) ([PDF](#)) ([WPD](#))
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17. Cush, Mizraim, Put and Canaan. 1Chron. 1:8
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19. Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim and Casluhim (from whom came the Philistines) and Caphtorim) (all briefly). 1Chron. 1:11–12
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40. The sons of Eliphaz [were] Teman, Omar, Zephi, Gatam, Kenaz, Timna and Amalek (briefly). 1Chron. 1:36
41. Mention of the **Doctrine of the Amalekites** in **Num. 24:20**. 1Chron. 1:36
42. Reuel, Nahath, Zerah, Shammah and Mizzah (briefly). 1Chron. 1:37
43. Seir, Lotan, Shobal, Zibeon, Anah, Dishon, Ezer and Dishan. 1Chron. 1:38
44. Mention of the **Doctrine of the Horites/Hivites** from **Gen. 14:6**. 1Chron. 1:38
45. **Chart:** The Horites. 1Chron. 1:38
46. Lotan, Hori, Homam, Timna (briefly). 1Chron. 1:39
47. **Chart:** The lines of Seir and Esau. 1Chron. 1:39
48. Shobal, Alian, Manahath, Ebal, Shephi, Onam, Zibeon, Aiah and Anah (all briefly). 1Chron. 1:40
49. Dishon, Anah, Hamran, Eshban, Ithran and Kieran (all briefly). 1Chron. 1:41
50. Ezer, Bilhan, Zaavan, Jaakan, Uz, Aran and Dishpan (all briefly). 1Chron. 1:42
51. **Chart:** Dishon and Dishan problems. 1Chron. 1:42
52. **Stopped at** 1Chron. 1:43
53. **1Chron. 2 The Sons of Jacob and Ancestry of David** ([HTML](#)) ([PDF](#)) ([WPD](#))
54. **Chart:** The Genealogy of 1Chronicles 2 (the line of Judah). 1Chron. 2:Intro.
55. **Chart:** The Various Ways to Group the Sons of Israel. 1Chron. 2:1–2
56. **Chart:** Hezron's Three Sons. 1Chron. 2:9
57. Caleb's age. 1Chron. 2:19
58. **Chart:** What Should We Get Out of these Long Lists of Names? 1Chron. 2:29
59. Why these lists of names? 1Chron. 2:29
60. **Chart:** How Far Out in Time Do These Lines Go? 1Chron. 2:34–35
61. **Chart:** Meshah, Mareshah and Ziph. 1Chron. 2:42–43
62. The **Doctrine of the Kenites** mentioned (**Judges 1:16**). 1Chron. 2:55
63. **1Chron. 3** ([HTML](#)) ([PDF](#)) ([WPD](#))
64. **Chart:** The Genealogy of 1Chronicles 3. 1Chron. 3:Intro
65. **Chart:** The Descendants of David Who Returned to the Land After the Captivity. 1Chron. 3:Intro
66. Hebron covered briefly and the **Doctrine of Hebron** (**Joshua 14:15**) alluded to. 1Chron. 3:1
67. **Chart:** David's Other Sons. 1Chron. 3:6–8
68. **Chart:** David's Sons Born to Him in Jerusalem. 1Chron. 3:6–8
69. **Chart:** The Order of Josiah's Sons. 1Chron. 3:15
70. **Chart:** A Comparison of the Royal Lines in Scripture. 1Chron. 3:19–20
71. **1Chron. 4** ([HTML](#)) ([PDF](#)) ([WPD](#)).
72. **Chart:** Outline of the Family of Judah. 1Chron. 4:Intro
73. **Chart:** The Sons of Judah. 1Chron. 4:1
74. **Chart:** Which Kenaz and Othniel are Listed in Chronicles? 1Chron. 4:13
75. **Chart:** Just Who are the Kenizzites? 1Chron. 4:13
76. **Chart:** The Caleb's of Scripture. 1Chron. 4:15
77. **Chart:** Differences in the Names of the Sons of Simeon. 1Chron. 4:24
78. **Chart:** The Sons of Simeon. 1Chron. 4:25
79. Cover the different Ezer's in 1Chron. 4:4 or 7:21; I'll need to consult the ISBE (they aren't in ZPEB or Douglas).
80. **Chart:** A Summary of Reuben's Loss of Firstborn Rights and Privileges . 1Chron.5:2
81. **Chart:** The Sons of Reuben . 1Chron.5:3
82. **1Chron. 6** ([HTML](#)) ([PDF](#)) ([WPD](#)).
83. How interesting is the lineage of Levi? 1Chron.6:intro

84. Presumptions made in genealogies. 1Chron. 6:intro
85. Reference to **Doctrine of the Levites (Deut. 27:14)** and to the **Doctrine of the Priesthood and Doctrine of the High Priest (Ex. 30:21)**. 1Chron. 6:intro
86. Which men were High Priests. 1Chron. 6:intro
87. Misnomer of *Levitical Priesthood* with sources that are in agreement with me. 1Chron. 6:intro
88. Specific purpose of this chapter. 1Chron. 6:intro
89. Chapter 6 broken down into outline form. 1Chron. 6:intro
90. Levi, Gershom, Kohath, Merari. 1Chron. 6:1
91. Misnomer of *Levitical Priesthood*. 1Chron. 6:1
92. **Chart:** The Tribe of Levi. 1Chron. 6:1
93. **Chart:** The Sons of Kohath. 1Chron.6:1
94. **Chart:** The Sons of Gershon. 1Chron.6:1
95. **Chart:** The Sons of Merari. 1Chron.6:1
96. Amram, Izhar, and Hebron and Uzziel. 1Chron.6:2
97. Explanation of why Jochebed was not a daughter of Levi but a descendant of Levi. 1Chron.6:2
98. Aaron, and his sons Nadab, Abihu, Eleazar, and Ithamar (briefly). 1Chron.6:3b
99. JEPD theory and Aaron. 1Chron.6:3b
100. Phinehas (good) and his son, Abishua (brief, but good). 1Chron.6:4
101. Phinehas and the authorship of Joshua and Judges. 1Chron.6:4
102. Time frame for this verse and these generations. 1Chron.6:5–9
103. **Chart:** The Priestly Line (very good). 1Chron.6:5–9
104. Ancient manuscript agreement. 1Chron.6:5–9
105. Presumptions concerning priests, High Priests and kings in the next chart. 1Chron.6:5–9
106. Abishua, Bukki, Uzzi, Zerariah, Meraioth, Amariah, Ahitub, Zadok, Ahimaaz, Johanan (mostly short, complete; Zadok 1 is very good). 1Chron.6:5–9
107. The **Doctrine of the Inspiration of Scripture** mentioned (**Judges 18:intro**). 1Chron. 6:5–9
108. JEPD theory of Zadok. 1Chron. 6:5–9
109. Time frame of Zadok 1 and Azariah 2. 1Chron. 6:5–9
110. Why there were two High Priests during the time of David. 1Chron. 6:5–9
111. Short history on the movement of the Ark during Samuel, Saul and David's times. 1Chron. 6:5–9
112. The foreshadowing of the Tent of God being without the Ark of God. 1Chron. 6:5–9
113. Jonathan and Azariah 2. 1Chron. 6:10
114. Azariah 2.5 as well as other options (excellent). 1Chron. 6:11–14
115. Amariah 2, Ahitub 2, Zadok 2, Shallum, Hilkiyah, Azariah 3, Seraiah, Jehozadak. 1Chron. 6:11–14
116. **Chart:** The Kings, Prophets and Priests of Judah (excellent). 1Chron.6:11–14
117. **Chart:** Priests Not Named in the Genealogies of 1Chronicles 6 (excellent). 1Chron.6:11–14
118. Libni and Shimei, including problem with line of Shimei. 1Chron.6:17
119. Mahli and Mushi passages. 1Chron.6:19
120. **Chart:** The Descendants of Gershom and the Ancestors of Asaph. 1Chron.6:20–21
121. **Chart:** The Alternate View of the Sons of Kohath. 1Chron.5:22–24
122. Amminadab, Korah, Assir, Elkanah, Ebiasaph, Assir, Tahath, Uriel, Uziah, Shaul. 1Chron. 6:22–24
123. The line of Kohath appears to be more complete than any of the other lines (even during the times of the judges). 1Chron.5:22–24
124. Why Amminadab is mentioned in one place but not another. 1Chron. 6:22–24
125. Korah, Communism, political ideology, democrats and republicans. 1Chron. 6:22–24
126. **Chart:** The Lines of Korah and the Ancestors of Heman. 1Chron.6:22–24
127. **Chart:** The Line of Samuel the Prophet. 1Chron.6:22–24
128. Elkanah 2, Amasai, Ahimoth, Elkanah 3, Nahath, Eliab, Jerohamn, Elkanah 4, Samuel. 1Chron. 6:27–29
129. Possible scenario with Samuel's family history. 1Chron. 6:27–29
130. **Chart:** The Hebrew Comparison of the Names in the Line of Samuel. 1Chron.6:25–27
131. Samuel. 1Chron.6:28
132. Joel and Abijah. 1Chron.6:28
133. **Chart:** Hebrew Words for Dwelling Place. 1Chron.6:32
134. Heman (brief). 1Chron.6:33a

135. Asaph. 1Chron.6:39a
136. Ethan. 1Chron.6:44–47
137. The descendants of the author of 1Chronicles probably are those who assembled the *Book of Lists*. 1Chron.6:48
138. The bronze altar and the altar of incense. 1Chron. 6:49
139. Work of priests and Levites differentiated. 1Chron. 6:49
140. The relationship between the end of 1Chron. 6 and its parallel passage, Joshua 21. 1Chron. 6:54 intro
141. **Chart:** The Cities Given Over to the Descendants of Aaron. 1Chron.6:60
142. **Chart:** The Allotment of the Levites. 1Chron.6:63
143. The relationship between the cities given to Kohath in 1Chron. 6 and Joshua 21. 1Chron.6:66 intro
144. Cities of Refuge named and basic information given. 1Chron.6:67–70
145. **Chart:** The Cities Given Over to the Descendants of Kohath. 1Chron.6:67–70
146. Taanach vs. Aner. 1Chron.6:67–70
147. Why Elteke and Gibbethon are missing. Includes history of Saul to the Northern Kingdom separation, Israel, and Philistines. 1Chron.6:67–70
148. The **Doctrine of the City of Ashtaroth** (= Beth-Ashterah = Beesh-terah = Beeshterah = Astaroth). 1Chron. 6:71
149. Kedesh or Kishion. Doctrine of the Three Kedesh's alluded to (**Joshua 12:22**). 1Chron. 6:71–76
150. **Chart:** The Cities Given Over to the Descendants of Gershom. 1Chron.6:71–76
151. **Chart:** The Cities Given Over to the Descendants of Merari. 1Chron.6:77–81
152. Why some cities may be missing from the lists here, although the numbers are the same as is found in Joshua. 1Chron.6:77–81
153. **1Chron. 7 (HTML) (PDF) (WPD).**
154. **Chart:** The Line of Issachar, Son of Jacob. 1Chron. 7:1
155. Issachar the person (complete). 1Chron. 7:1
156. Issachar the tribe (complete). 1Chron. 7:1
157. **Chart:** The Line of Benjamin, Son of Jacob. 1Chron.7:6
158. Benjamin, the man. 1Chron. 7:6
159. **Chart:** The Number of Sons and Grandsons Brought to Egypt. 1Chron.7:6
160. **Chart:** The Huppim and Shuppim Chart. 1Chron.7:7
161. **Chart:** Who Is Aher? 1Chron.7:7
162. **Chart:** The Genealogy of Naphtali, Son of Jacob. 1Chron.7:13
163. **Chart:** The Genealogy of Manasseh, Firstborn Son of Joseph, Son of Jacob. 1Chron.7:14
164. **Chart:** The Raid on Ephraim by Gath. 1Chron.7:21b
165. **Chart:** The Genealogical Line of Ephraim, Son of Joseph, Son of Jacob. 1Chron.7:23
166. Reference to **Doctrine of Megiddo** here (**Judges 5:19**). 1Chron. 7:28
167. **Chart:** The Line of Asher, Son of Israel. 1Chron.7:30
168. Benjamin, the tribe. 1Chron. 8:7?
169. The proper time to teach 1Chron. 10. 1Chron. 10 introduction
170. In your life, you are going to be tested and you are going to fail. 1Chron. 10 introduction
171. Chronicles is the divine perspective of history, and therefore, Saul is given very little time in this book. 1Chron. 10 introduction
172. Your life and your life's accomplishments in the light of eternity. Dreams of having money or things and waking up and they are gone. 1Chron. 10 introduction
173. The differences between 1Chron. 10 and 1Sam. 31 are probably intentional and not errors in copying the text. 1Chron. 10 introduction
174. **Chart/Short Doctrine/Map:** Various Options Concerning the Death of Saul. 1Chron. 10:4
175. Saul's death by suicide seems to be unequivocal. 1Chron. 10:4
176. The **Doctrine of Suicide** (1Sam. 31:5) is alluded to. 1Chron. 10:5
177. Three theories as to why Saul's son Ishbosheth was not killed in battle. 1Chron. 10:5
178. **Chart/Short Doctrine/Map:** The Sins of King Saul. 1Chron. 10:6
179. **Chart/Short Doctrine/Map:** The Failings of King Saul. 1Chron. 10:6
180. Runners/reporters of ancient history. 1Chron. 10:7

181. Possible reasons why Jonathan died in battle at an early age. 1Chron. 10:7
182. Very little interest today in the US in the Word of God. 1Chron. 10:7
183. Why Saul's head was removed. 1Chron. 10:9
184. Why the Philistines did not have complete control over the land. 1Chron. 10:9
185. One difference between Jehovah and the gods of the Philistines. 1Chron. 10:9
186. We examined the **Doctrine of Beth-shan** in 1Sam. 31:10 (**Joshua 17:11** mentions the city and I have covered it there in some detail). 1Chron. 10:10
187. Jabesh Gilead is covered in some detail here. 1Chron. 10:11
188. Beth-shan and Jabesh and their relative locations. 1Chron. 10:12
189. Saul's great deliverance of Jabesh in 1Sam. 11. 1Chron. 10:12
190. Burial vs. cremation in Israel. 1Chron. 10:12
191. It is common for Christians to ignore what they are mandated to do, and instead, find actions done in the Bible that they copy. 1Chron. 10:12
192. The **Doctrine of Fasting** (1Sam. 7:6; summarized in 1Sam. 31:13) is alluded to. 1Chron. 10:12
193. Saul and his intentional disobedience to God by seeking a medium. 1Chron. 10:13
194. Going to God while out of fellowship. 1Chron. 10:14
195. Prayer to God. 1Chron. 10:14
196. Why are these summary verses about Saul found in 1Chron. 10 but not in 1Sam. 31? 1Chron. 10:14
197. Why we even have 1Chron. 10 in the book of Chronicles. 1Chron. 10:14
198. **1Chronicles 11** ([HTML](#)) ([PDF](#)) ([WPD](#))
199. Division of the Bible into chapter and verses occurred long after the Old Testament books were written.
200. 1Chron. 11 is an unplowed field.
201. **Chart/Short Doctrine/Map:** Alternate Outline from Clarke. 1Chron. 11 Introduction
202. [Your sin will find you out](#) and the military.
203. **Chart/Short Doctrine/Map:** The Attitude of the Word of God toward the Military. 1Chron. 11 Introduction
204. **Chart/Short Doctrine/Map:** Synching up 1Chronicles 11 with Samuel. 1Chron. 11 Introduction
205. How many gatherings of soldiers are there? 1Chron. 11 Introduction
206. The danger of facing a list of names. 1Chron. 11 Introduction
207. Problems with the text of 1Chron. 11 and dogmatism of R. B. Thieme, Jr. The mundane problems with the text. 1Chron. 11 Introduction
208. **Chart/Short Doctrine/Map:** The History of Israel, Samuel, Saul and David. 1Chron. 11:1
209. Keil and Delitzsch also summarize the events which take us to this point. 1Chron. 11:1
210. **Chart/Short Doctrine/Map:** "We are your bone and your flesh". 1Chron. 11:1
211. **Chart/Short Doctrine/Map:** Public Awareness that God had Chosen David. 1Chron. 11:2
212. You may wonder, if God set up David as king, why did Israel try to set up Ishbosheth as king? 1Chron. 11:2
213. Man has to work to eat; this is a principle of Scripture. 1Chron. 11:2
214. Political and spiritual leaders. 1Chron. 11:2
215. When you go along with God's plan, life is better. 1Chron. 11:2
216. Suzerain-Vassal treaties. Can this be applied to David and the people of northern Israel? 1Chron. 11:3
217. **Chart/Short Doctrine/Map:** The Suzerain-Vassal Treaty. 1Chron. 11:3
218. **Chart/Short Doctrine/Map:** A Side-by-Side Comparison of 2Sam. 5:1-3 and 1Chron. 11:1-3. 1Chron. 11:3
219. God's procedure for the conquering of a land. 1Chron. 11:4
220. Conquering land; our founders. 1Chron. 11:4
221. Peacefully taking the land; taking the land by force. 1Chron. 11:4
222. **Chart/Short Doctrine/Map:** The Doctrine of the Jebusites. 1Chron. 11:4
223. David was probably wanting to take Jerusalem by mutual agreement with the Jebusites. Taking it by force was probably his second choice. 1Chron. 11:5
224. **Chart/Short Doctrine/Map:** Scofield on Zion. 1Chron. 11:5
225. There is additional narrative in Chronicles about the taking of Jerusalem. 1Chron. 11:6
226. The capture of Jerusalem may have been the point at which Joab became David's right-hand man. 1Chron. 11:6
227. **Chart/Short Doctrine/Map:** A Condensed View of Joab. 1Chron. 11:6
228. The **Doctrine of Masada** 1Chron. 11:7

229. Millo. 1Chron. 11:8
230. **Chart/Short Doctrine/Map:** What is the Millo? The Opinions of Commentators. 1Chron. 11:8
231. **Chart/Short Doctrine/Map:** The Millo as Found in the Bible. 1Chron. 11:8
232. Joab brings the city back to life. 1Chron. 11:8
233. The greatness of our actions at the end of WWII. The wisdom and mistakes of George W. Bush in the Middle East. 1Chron. 11:8
234. David's spiritual advance. 1Chron. 11:9
235. Full-time Christian service apart from being a pastor, evangelist or missionary. 1Chron. 11:9
236. **Chart/Short Doctrine/Map:** Why are There Lists of Names in the Bible? 1Chron. 11:10
237. The **Doctrine of the Client Nation to God (PDF version)**. 1Chron. 11:10 intro
238. **Chart/Short Doctrine/Map:** Doctrine of the Pivot. 1Chron. 11:10 intro
239. **Chart/Short Doctrine/Map:** Pivot Politics Versus Power Politics. 1Chron. 11:10 intro
240. **Chart/Short Doctrine/Map:** How Does the Doctrine of the Client nation and of the Pivot Apply? 1Chron. 11:10 intro
241. Israel's universal military service. 1Chron. 11:10
242. There is no list of the greatest businessmen, landowners or pacifists in the Word of God. However, this chapter is a list of the greatest soldiers who served under King David. 1Chron. 11:10
243. I was a child of the 60's. Our ingrained worldly view of things. New believers and the Christian way of life. 1Chron. 11:10
244. **Chart/Short Doctrine/Map:** Romans 12:1–2 Exegeted by R. B. Thieme, Jr.. 1Chron. 11:10
245. Misconceptions about military men. Advantages of being in the military. 1Chron. 11:10
246. **Chart/Short Doctrine/Map:** Prophecies About David Becoming King. 1Chron. 11:10
247. **Chart/Short Doctrine/Map:** Applying 1Chronicles 11:10 to our Lives. 1Chron. 11:10
248. **Chart/Short Doctrine/Map:** The Break-Down of 1Chronicles 11:10–47. 1Chron. 11:11
249. **Chart/Short Doctrine/Map:** The Clunkiness of 1Chronicles 11:10–11a. 1Chron. 11:11
250. Jesus as a pacifist and using pacifism against tyranny are both sets of lies. 1Chron. 11:11
251. **Chart/Short Doctrine/Map:** Jashobeam ben Hachmoni. 1Chron. 11:11
252. How do you deal with having a bad ruler? How do you get rid of a bad ruler? The importance of bad rulers. 1Chron. 11:11
253. Why men are listed in different ways throughout this chapter. 1Chron. 11:11
254. How we ought to think about the title *the Thirty*. 1Chron. 11:11
255. **Chart/Short Doctrine/Map:** What Does "Eleazar ben Dodo" Mean? 1Chron. 11:12
256. **Chart/Short Doctrine/Map:** The Eleazar's of Scripture. 1Chron. 11:12
257. Many of David's men were Benjamites, even though David was at odds with King Saul and his army for many years. 1Chron. 11:12
258. What is the deal with the barley harvest. Why is this recorded in the Word of God? 1Chron. 11:12
259. How do 2 men turn back an entire army? 1Chron. 11:14
260. Being raised up a pacifist hippie and then being exposed to R. B. Thieme, Jr. 1Chron. 11:14
261. The liberal millennial view of the world and what it could be. 1Chron. 11:14
262. One of the things which turned me against liberalism. 1Chron. 11:14
263. The greatest predictor of poverty and criminality is being raised by a single mother. 1Chron. 11:14
264. When the government subsidizes bad behavior, you get more bad behavior. 1Chron. 11:14
265. Sex education in the schools. The liberal solution to everything. 1Chron. 11:14
266. Why we do not unilaterally disarm ourselves. 1Chron. 11:14
267. Miracles versus dramatic occurrences. 1Chron. 11:14
268. Should we believe that the United States will be delivered in any crisis? 1Chron. 11:14
269. **Chart/Short Doctrine/Map:** Comparing the Texts (1Chron. 11:12–14 and 2Sam. 23:9–12). 1Chron. 11:14
270. Who is the 3rd man of David's 3? 1Chron. 11:14
271. **Chart/Short Doctrine/Map:** Who is the Missing Man of the Three? 1Chron. 11:14
272. Why Joab isn't named as one of the great military men here. 1Chron. 11:14
273. The cave of Addullem (refuge). 1Chron. 11:15
274. **Chart/Short Doctrine/Map:** Map of the Valley of Rephaim. 1Chron. 11:15
275. The timing of the well incident. 1Chron. 11:15
276. Why it is legitimate to evaluate David. 1Chron. 11:17

277. David's alpha-male personality. His completely disregard for the safety of his most important men. 1Chron. 11:17
278. Life is a balancing act, which David is not doing. Balance when it comes to the Word of God. 1Chron. 11:17
279. Inserting information into the narrative which was not there (e.g., David being out of fellowship and his getting back into fellowship). 1Chron. 11:18
280. The incredible loyalty of David's men. 1Chron. 11:18
281. David's loyal men and how God has promoted David is what is key to this narrative. The war with the Philistines is secondary. 1Chron. 11:18
282. **Chart/Short Doctrine/Map:** David Pouring out a Drink Offering to God. 1Chron. 11:18
283. Although David is in a very difficult spot, he recognizes God's provision in the loyalty of his men. 1Chron. 11:18
284. Why David does not tell these men that he made a mistake; why he does not apologize to them. 1Chron. 11:19
285. How our courts ought to decline to rule. 1Chron. 11:19
286. David is humbled by God's logistical grace. 1Chron. 11:19
287. R. B. Thieme, Jr. and the use of specialized forces. 1Chron. 11:19
288. Rules of engagement and the balancing act our services do in Iraq and Afghanistan. 1Chron. 11:19
289. Freedom of religion, sharing the gospel, knowing Bible doctrine and the military. 1Chron. 11:19
290. Full-time Christian service; Billy Graham evangelizes millions of people; R. B. Thieme, Jr. thousands, etc. 1Chron. 11:19
291. Interpreting the first 3 and the second 3. 1Chron. 11:20
292. **Chart/Short Doctrine/Map:** Fausset, ISBE and Smith on Abishai. 1Chron. 11:20
293. **Chart/Short Doctrine/Map:** Is There a Second Three? 1Chron. 11:21
294. **Chart/Short Doctrine/Map:** Interpreting 1Chronicles 11:20–21. 1Chron. 11:21
295. **Chart/Short Doctrine/Map:** Keil and Delitzsch Explain this Passage. 1Chron. 11:21
296. **Chart/Short Doctrine/Map:** Who Exactly did Benaiah Kill? 1Chron. 11:22
297. Battle courage is concentration. 1Chron. 11:23
298. Most of a battle is psychology. 1Chron. 11:23
299. Why Benaiah went to war with a giant carrying only a staff. 1Chron. 11:23
300. Benaiah's defeat of the Egyptian was a memorable fight. 1Chron. 11:23
301. Propaganda and lies during a war and how we were brainwashed in the Vietnam era. 1Chron. 11:23
302. Why propaganda is believed. 1Chron. 11:23
303. Georg W. Bush's plan to turn two enemy countries into democracies. 1Chron. 11:23
304. The Korean War and how North and South Korea stand as testimony today of freedom versus communism. 1Chron. 11:23
305. The great step backwards our country has made from 2006 to 2010, and how there are few young people in doctrinal churches today. 1Chron. 11:23
306. Good and bad presidents; politics versus Christianity. 1Chron. 11:23
307. Destruction of the Black church with Black Liberation Theology. Civil rights was the first thing which began to destroy the Black church. 1Chron. 11:23
308. Bible doctrine and how our country can turn on a dime from great prosperity to great despair. 1Chron. 11:23
309. MacArthur understood evangelism and its importance. 1Chron. 11:23
310. If God does not promote you, then you are not promoted. 1Chron. 11:24
311. **Chart/Short Doctrine/Map:** Theologians Describe Benaiah. 1Chron. 11:24
312. We need to use our reserves as reserves and increase the size of our military considerably. 1Chron. 11:24
313. The military is a part of a godly society. As a client nation to God, we are continually in grave danger. 1Chron. 11:24
314. The recognition of soldiers from WWII. Benaiah's greatness. 1Chron. 11:25
315. Most of us have not been #1; we have not been a leader. God has a plan for us, no matter what. 1Chron. 11:25
316. God has a slot for all of us. 1Chron. 11:25

317. As a bodyguard for David, Benaiah had to be a great judge of character and be able to delegate responsibility. Why foreigners are a part of David's bodyguard. 1Chron. 11:25
318. The difference between legal and illegal immigrants. 1Chron. 11:25
319. **Chart/Short Doctrine/Map:** Barnes on the Thirty. 1Chron. 11:25
320. Various theories on *the Thirty*, as well as the others in this long list. 1Chron. 11:26
321. The father of Asahel and Joab. 1Chron. 11:26
322. Passages where the other 3 Asahel's are located. 1Chron. 11:26
323. Elhanan. 1Chron. 11:26
324. A study on Bethlehem is alluded to (**Bethlehem HTML/Bethlehem PDF**). 1Chron. 11:26
325. Shammoth's name. 1Chron. 11:27
326. The number of people in this world. Is it still okay to have children? 1Chron. 11:27
327. **Chart/Short Doctrine/Map:** The Shammah's of Scripture. 1Chron. 11:27
328. Helen and his name. 1Chron. 11:27
329. Male influences other than the father. 1Chron. 11:27
330. Teachers who shirk their responsibilities as role models. 1Chron. 11:27
331. **Chart/Short Doctrine/Map:** The Ira's of Scripture. 1Chron. 11:28
332. **Chart/Short Doctrine/Map:** The Doctrine of Tekoa. 1Chron. 11:28
333. One sign of a client nation is that, people from other countries want to move into that nation. 1Chron. 11:28
334. The effect of R. B. Thieme, Jr. on the city of Houston and upon all of Texas. 1Chron. 11:28
335. We ought to be in a local doctrinal church. If there is none, then we ought to consider moving to where one is. 1Chron. 11:28
336. There is also the safety factor to consider, if you live in an area where there are no doctrinal believers. Reasons to move and reasons to stay. 1Chron. 11:28
337. A list of doctrinal churches can be found in **the List (HTML) (PDF) (WPD)**. 1Chron. 11:28
338. **Chart/Short Doctrine/Map:** The Abiezer's of Scripture. 1Chron. 11:28
339. **Chart/Short Doctrine/Map:** Anathoth. 1Chron. 11:28
340. How names can be confounded. 1Chron. 11:29
341. David's army had Benjamites in it. 1Chron. 11:29
342. How Saul turned his army against David. 1Chron. 11:31
343. Character is key. 1Chron. 11:31
344. Huge cities which are unknown to us. 1Chron. 11:31
345. Our spiritual assets and our potential. 1Chron. 11:31
346. **Chart/Short Doctrine/Map:** Our Divine Operating Assets—the 40 Things Given to us at Salvation. 1Chron. 11:31
347. The City of Gaaash. 1Chron. 11:32
348. **Chart/Short Doctrine/Map:** The Primary Uses of the Term Arabah. 1Chron. 11:32
349. The complete **Doctrine of the Arabah** alluded to and found at: <http://kukis.org/Doctrines/Arabah.htm>; the pdf version is at <http://kukis.org/Doctrines/Arabah.pdf>. 1Chron. 11:32
350. David's army is made up of people from all walks of life, just like the collection of believers. 1Chron. 11:32
351. **Chart/Short Doctrine/Map:** The Azmaveth's of Scripture. 1Chron. 11:33
352. **Chart/Short Doctrine/Map:** Bahurim. 1Chron. 11:33
353. **Chart/Short Doctrine/Map:** Shaalbim. 1Chron. 11:33
354. God's geographical will and His moving me to Houston. How God causes us to move from point A to point B. If God is causing you to move, think about the Word of God and where it is being taught. That ought to be a factor. How Houston was #3 way, way down on my list of places to move to. 1Chron. 11:33
355. God's geographical will may split up a family. 1Chron. 11:34
356. The holy personality or changing one's personality because they become Christians (Campus Crusade people that I met when young). This aspect of what R. B. Thieme, Jr. taught appealed to me. 1Chron. 11:34
357. Do not reject someone simply because of their background. 1Chron. 11:35
358. We are uncertain in what way the Word of God in our souls will play a part in heaven. 1Chron. 11:35
359. Ancient wells (I don't know anything about them). 1Chron. 11:36
360. **Chart/Short Doctrine/Map:** The Hopher's of Scripture. 1Chron. 11:36

361. **Chart/Short Doctrine/Map:** How Do We Determine the Accurate Text of 1Chornicles 11:36? 1Chron. 11:36
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363. The Pelonites. 1Chron. 11:36
364. **Chart/Short Doctrine/Map:** The 3 Carmel's in Scripture. 1Chron. 11:37
365. What did not happen was for the writer of Chronicles to base his manuscript upon a poor copy of Samuel. That would go against the inspiration of Scripture. 1Chron. 11:38
366. **Chart/Short Doctrine/Map:** A Quick View of Redemption. 1Chron. 11:38
367. **Chart/Short Doctrine/Map:** Links to the Doctrine of Redemption. 1Chron. 11:38
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372. What do you do when your country is at war and you know your country is absolutely wrong? 1Chron. 11:39
373. A little about the Gibeonites. 1Chron. 11:39
374. Armorbearers of the ancient world. 1Chron. 11:39
375. David, Bathsheba and Uriah the Hittite. 1Chron. 11:41a
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377. The books from which Chronicles was edited. 1Chron. 11:41b
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381. The Reubenites. 1Chron. 11:42
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387. The effect of my parents upon my brothers and me. 1Chron. 11:44
388. **Chart/Short Doctrine/Map:** The Jeiel's of Scripture. 1Chron. 11:44
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390. There is a place for separation in this life. However, this does not mean that people avoid you because you are a jerk. 1Chron. 11:47
391. The greatness of the military in the United States. 1Chron. 11:47
392. The villianization of oil people. 1Chron. 11:47
393. The umbrella of freedom provided by the military and the pivot. 1Chron. 11:47
394. The decline of California was spiritual first; politically, they made some good corporate choices. 1Chron. 11:47
395. Christianity does not make us pod people. Being a part of a whole, does not mean that we ought to undergo personality change. Examples of teachers whom I taught with. 1Chron. 11:47
396. We have freedom within the body of Christ; and, ideally speaking, we have freedom in the economic system in which we work. 1Chron. 11:47
397. **Chart/Short Doctrine/Map:** George Will on "The Pencil Czar". 1Chron. 11:47
398. **Chart/Short Doctrine/Map:** A Complete Translation of 1Chronicles 11. 1Chron. 11 Addendum
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401. The organization or lack there of this and the previous chapter. 1Chron. 12 introduction
402. We are not just dealing with malcontents, but with high-ranking officers in Saul's army; what were the circumstances of their leaving? 1Chron. 12 introduction
403. **Chart/Short Doctrine/Map:** Integrating 1Chronicles 12 with the Book of Samuel. 1Chron. 12 introduction
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406. Why do we have chapters like this in the Bible? 1Chron. 12 introduction
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409. David does not go out and solicit an army. 1Chron. 12:1
410. The writer of Chronicles has a lot of statistics, but fewer historical details. 1Chron. 12:1
411. Too many translations make it sound like David moved to Ziklag because of Saul's order. 1Chron. 12:1
412. What David is doing in Ziklag and the wars against local heathen. 1Chron. 12:1
413. **Chart/Short Doctrine/Map:** Wasn't David out of Fellowship in Ziklag? 1Chron. 12:1
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421. The city of Anathoth (briefly). 1Chron. 12:3
422. **Chart/Short Doctrine/Map:** The Jeremiah's of Scripture. 1Chron. 12:4
423. There is no *j* in Hebrew; the meaning of many of these names. 1Chron. 12:4
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425. **Chart/Short Doctrine/Map:** The Johanan's of Scripture. 1Chron. 12:4
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429. The power of a good spiritual upbringing. 1Chron. 12:5
430. **Chart/Short Doctrine/Map:** The Meanings of the Names of David's Men in 1Chron. 12:6. 1Chron. 12:6
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435. **Chart/Short Doctrine/Map:** The Zebadiah's of Scripture. 1Chron. 12:7
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621. The Abrahamic covenant, covenant theology and eternal security. We are all failures. The Jews were failures. 1Chron. 16:16
622. There were Jews with positive volition in the 1st century. There has been positive volition and negative volition in the Jews in every generation. 1Chron. 16:16
623. Our stupid foreign policies; our good foreign policy. Part of our prosperity is built upon our alliance with the nation Israel. What do you trust—God's promises or some theological system which negates these same promises? 1Chron. 16:16
624. The principles of the promises made in the Old Testament can be applied to us. 1Chron. 16:16
625. **Chart/Short Doctrine/Map:** God's Covenant to Abraham in the New Testament. 1Chron. 16:16

626. Allusion to the 7 ways the names Jacob and Israel are used together. From Psalm 105. 1Chron. 16:17
627. **Chart/Short Doctrine/Map:** God's Covenant with the Patriarchs throughout the Old Testament. 1Chron. 16:17
628. An allusion to the list of all the promises which God gave to Abraham, Isaac and Jacob can be found at: <http://kukis.org/Psalms/Psalm105.htm> and more specifically at: <http://kukis.org/Psalms/Psalm105.htm#God%EF%BF%BDs%20Contract%20with%20Abraham,%20Isaac,%20Jacob%20and%20the%20Nation%20Israel>. 1Chron. 16:18
629. The immutability of God's promises helps to explain why the king in Esther could not make one law one day, and then rescind this law the next. 1Chron. 16:18
630. The division of verses in the Bible is not inspired. 1Chron. 16:18
631. God sometimes shows you what He is going to give you; once you develop capacity for that thing. 1Chron. 16:19
632. The Land of Promise during the time of Abraham. 1Chron. 16:19
633. God giving us a preview of coming attractions; God letting us see what He may give us in the future. 1Chron. 16:20
634. Whiners calling into talk radio and talking about just how hard their lives are. Possessions of the poor. The children without shoes in the Sudan. The key is capacity for life. 1Chron. 16:20
635. An allusion to Psalm 105 we looked at both the **travels of Abraham** and the **journeys of the other patriarchs**. 1Chron. 16:20
636. The incredible prosperity of Abraham and Jacob. 1Chron. 16:21
637. God's blessings to us; He does not suddenly just take them away because we have sinned. 1Chron. 16:21
638. Trying to separate clergy from non-clergy; the gifts which God has given us. 1Chron. 16:22
639. Living in the devil's world under Satanic attack. 1Chron. 16:22
640. **Chart/Short Doctrine/Map:** Christian Martyrs Versus Muslim Martyrs. 1Chron. 16:22
641. **Chart/Short Doctrine/Map:** Islam versus Christian Links. 1Chron. 16:22
642. **Chart/Short Doctrine/Map:** Why Did God the Holy Spirit Include Portions of these Psalms in Chronicles? 1Chron. 16:22
643. It is my suggestion that you study **Psalm 96 (PDF)**¹² 1Chron. 16:23
644. How the music program was put on for the Ark; the interaction between David and Asaph. Relate that to my dealing with husbands when I was a real estate agent. 1Chron. 16:23
645. **Chart/Short Doctrine/Map:** Commentary on 1Chron. 16:23a from Psalm 96:1b. 1Chron. 16:23
646. **Chart/Short Doctrine/Map:** Joshua (or Jeshua), in the Greek, is Jesus. 1Chron. 16:23
647. **Chart/Short Doctrine/Map:** Commentary on 1Chron. 16:23b from Psalm 96:2c. 1Chron. 16:23
648. An allusion to my 12 page chart where we examine 6 aspects of our Lord's life and mission, and line up Old and New Testament texts side-by-side, from every section of Scripture (**A Chart of Christ Jesus in the Old and New Testaments**). This is found at: http://kukis.org/Doctrines/Chart_Jesus_Old_New.htm 1Chron. 16:23
649. When the destruction of Shiloh was not covered in the book of Samuel, I was, at one time, concerned about this. 1Chron. 16:23
650. **Chart/Short Doctrine/Map:** Commentary on 1Chronicles 16:24a from Psalm 96:3a. 1Chron. 16:24
651. Allusions to the doctrines **Gentile Evangelism in the Old Testament** and later in the short doctrine **Old Testament Calls to Evangelize the Gentiles**. 1Chron. 16:24
652. **Chart/Short Doctrine/Map:** Commentary on 1Chronicles 16:24b from Psalm 96:3b. 1Chron. 16:24
653. In eternity future, you will get to see the results of your spiritual life and how your life impacted many others positively. 1Chron. 16:24
654. **Chart/Short Doctrine/Map:** The Greatness of God—Scriptural References. 1Chron. 16:25
655. There is only one efficacious sacrifice. 1Chron. 16:25
656. **Chart/Short Doctrine/Map:** Online Doctrines for Satan, Demonism and the Angelic Conflict. 1Chron. 16:26
657. **Chart/Short Doctrine/Map:** Commentary on 1Chronicles 16:26b from Psalm 96:5b. 1Chron. 16:26

¹² The PDF version is so large, you may need to download it to your computer in order to view.

658. Allusions to **Psalm 96**, and **Scripture on idolatry as opposed to the God of the Universe**. 1Chron. 16:26
659. My unique interpretation of 1Chron. 16:27; no other commentator seemed to see it my way, and I have listed their comments in **Psalm 96**, under the heading: **What Does it Mean for Majesty and Splendor [to be] Before Him?**
660. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:27a from Psalm 96:6a. 1Chron. 16:27
661. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:27b from Psalm 96:6b. 1Chron. 16:27
662. Allusions to the **Tabernacle or the Temple**, so there is more commentary along those lines in the exegesis of **Psalm 96**. 1Chron. 16:27
663. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:28a from Psalm 96:7a. 1Chron. 16:28
664. **Chart/Short Doctrine/Map**: Translations and Interpretations of 1Chronicles 16:28/Psalm 96:7 Part I. 1Chron. 16:28
665. **Chart/Short Doctrine/Map**: Translations and Interpretations of 1Chronicles 16:28/Psalm 96:7 Part II. 1Chron. 16:28
666. **Chart/Short Doctrine/Map**: Translations and Interpretations of 1Chronicles 16:28/Psalm 96:7 Part III. 1Chron. 16:28
667. **Chart/Short Doctrine/Map**: What Does This Mean Ascribe to Jehovah glory and strength? 1Chron. 16:28
668. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:29a from Psalm 96:8a. 1Chron. 16:29
669. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:29b from Psalm 96:8b. 1Chron. 16:29
670. **Chart/Short Doctrine/Map**: 1Chronicles 16:29 Explained (by way of Psalm 96:8). 1Chron. 16:29
671. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:29d from Psalm 96:9a. 1Chron. 16:29
672. **Chart/Short Doctrine/Map**: Closing Points on the Beauty of His Holiness. 1Chron. 16:29
673. What does it mean for the psalmist to tell the earth to tremble before God, and then turn around and say that the earth cannot be moved. 1Chron. 16:30
674. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:30b from Psalm 96:10b. 1Chron. 16:30
675. Environmentalists who do not worship God worship His creation, the earth. 1Chron. 16:30
676. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:30c from Psalm 96:10c. 1Chron. 16:30
677. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:31a from Psalm 96:11a. 1Chron. 16:31
678. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:31b from Psalm 96:10a. 1Chron. 16:31
679. **Chart/Short Doctrine/Map**: Old Testament Calls to Evangelize the Gentiles. 1Chron. 16:31
680. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:33a from Psalm 96:12b–13a. 1Chron. 16:33
681. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:33b from Psalm 96:13c. 1Chron. 16:33
682. God's judgment is welcomed by men; it is something to look forward to. Hollywood's Satanic influence to get us away from cheering for the hero. How you can become a multi-millionaire. 1Chron. 16:33
683. Where there are only 3 verses from Psalm 106 in 1Chron. 16. 1Chron. 16:34
684. An allusion to **Psalm 106 (PDF)**¹³ 1Chron. 16:34
685. My sorry Christian life. 1Chron. 16:34
686. **Chart/Short Doctrine/Map**: Commentary on 1Chronicles 16:34 from Psalm 106:1. 1Chron. 16:34
687. Musing as to why most of Psalm 106 is missing from 1Chron. 16. 1Chron. 16:35
688. The 5th cycle of discipline. 1Chron. 16:35
689. Wâw consecutives and narratives. 1Chron. 16:36
690. The natural emotional response of the people to the end of this celebration. 1Chron. 16:36
691. Why David did not bring the Ark to Gibeon or the Tabernacle to Zion. 1Chron. 16:36
692. The meaning of the 2nd no-water situation in the desert. 1Chron. 16:37
693. People in authority need to be able to delegate. Authority over large corporations. When people do not measure up. Assistant pastors. 1Chron. 16:37
694. **Chart/Short Doctrine/Map**: God the Holy Spirit is in the Details. 1Chron. 16:37
695. Who are these 68 people? Who are they related to and what are their duties? 1Chron. 16:38
696. Clergy and laity in the Old Testament. 1Chron. 16:38
697. **Chart/Short Doctrine/Map**: Why Doesn't David Move the Tabernacle to Jerusalem? 1Chron. 16:39

¹³ The PDF version is so large, you may need to download it to your computer in order to view.

698. **Chart/Short Doctrine/Map:** The Two High Priests. 1Chron. 16:39
699. Allusions to **1Chron. 15:1**. There is a color coded **chart of kings and priests prophets in 1Chron. 6**, which I must have gone back and referred to a couple dozen times, just to orient myself to the names of the prophets, priests and kings. 1Chron. 16:39
700. How the Tabernacle got to Gibeon. 1Chron. 16:39
701. The Tabernacle worship may have been empty. 1Chron. 16:39
702. Spiritual service which cannot be seen. 1Chron. 16:39
703. The altar of the Burnt Offering. 1Chron. 16:40
704. David knew what needed to be done based upon his reading of the Mosaic Law. 1Chron. 16:40
705. Names found in the Bible. 1Chron. 16:41
706. **Chart/Short Doctrine/Map:** Who is responsible for what? 1Chron. 16:42
707. **Chart/Short Doctrine/Map:** Problems and Solutions concerning Who does What. 1Chron. 16:42
708. God has a place for each one of us, and specific responsibilities. We function as a team. 1Chron. 16:42
709. **Chart/Short Doctrine/Map:** Clarke Rants about Musical Instruments. 1Chron. 16:42
710. David's mistakes; David and Michal. 1Chron. 16:43
711. I live on street of angry people. 1Chron. 16:43
712. **Chart/Short Doctrine/Map:** Selman's Organization Revisited with Additional Parallels. 1Chron. 16 Addendum
713. The key to Chronicles is its divine perspective. 1Chron. 16 Addendum
714. **Chart/Short Doctrine/Map:** What is in 1Chronicles 16 that we do not Find Elsewhere? 1Chron. 16 Addendum
715. **Chart/Short Doctrine/Map:** A Complete Translation of 1Chronicles 16. 1Chron. 16 Addendum
716. **2Sam. 7** and **Psalms 89** referenced.
717. **1Chronicles 17** The Davidic Covenant (**HTML**) (**PDF**) (**WPD**).
718. Why the Bible repeats certain incidents; the reasons for 4 gospels. Primary and secondary sources. 1Chron. 17 Introduction
719. Partial listing of Scriptures which reference the Davidic Covenant. 1Chron. 17 Introduction
720. The author/editor of Chronicles and some isagogics on the time during which he lived. 1Chron. 17 Introduction
721. Making use of downtime; time when you are not under a myriad of pressures. 1Chron. 17:1
722. The Davidic wars are mentioned in 2Sam. 7 but not here; why? 1Chron. 17:1
723. David spending downtime with Nathan the prophet. A little about Nathan. 1Chron. 17:1
724. David taking stock of his life at this time. 1Chron. 17:1
725. Your possessions, your house and your happiness. 1Chron. 17:1
726. Environmental balance. 1Chron. 17:1
727. The order of events in David's life pertinent this 1Chron. 17. 1Chron. 17:1
728. David's exact plans are not laid out in our text for Nathan. The Bible often understates a situation. 1Chron. 17:1
729. **Chart/Short Doctrine/Map:** Our Takeaway from 1Chronicles 17:1. 1Chron. 17:1
730. **Chart/Short Doctrine/Map:** Why Doesn't God Require David to Bring the Ark and the Tabernacle Together? 1Chron. 17:1
731. Incomplete spiritual projects and unsullied dreams. 1Chron. 17:1
732. Goals in our temporal lives. 1Chron. 17:1
733. Believers are fallible; you cannot believe every person who sounds holy or authoritative. 1Chron. 17:2
734. Don't be jealous because David had Nathan the prophet to ask spiritual guidance questions. 1Chron. 17:2
735. God purposely does not give us exact mechanics when it comes to God speaking to prophets or guiding people with the ephod or with casting lots. 1Chron. 17:3
736. The chain of command, illustrated with the pastor and the president; wealthy men and the church. 1Chron. 17:4
737. The pastor, even with authority, does not follow his congregants around and tell them what to do. Authority of the pastor vs. the human volition of his congregants. 1Chron. 17:4
738. **Chart/Short Doctrine/Map:** Why Doesn't God Allow David to Build a Temple for Him? 1Chron. 17:4
739. How Solomon building the Temple relates to **Until I make Your enemies a footstool for your feet**. 1Chron. 17:4

740. **Chart/Short Doctrine/Map:** What Does it Mean for an Omnipresent God to Concentrate His Presence? 1Chron. 17:5
741. Did the Jews have a house of worship in Egypt? 1Chron. 17:5
742. **Chart/Short Doctrine/Map:** Domiciles Occupied by the Lord. 1Chron. 17:5
743. **Chart/Short Doctrine/Map:** God Walks with His People. 1Chron. 17:6
744. The leaders of a nation are appropriate to that nation. 1Chron. 17:6
745. The war between Israel and Hamas. The hatred of Israel by much of the Middle East. The Middle East will continue in poverty because of this hatred. Anti-Semitism in America and its current results. 1Chron. 17:6
746. The parallels between the cross and the crown, the advent of Jesus Christ and the Millennium, the Tabernacle and the Temple, and David and Solomon. 1Chron. 17:6
747. Progressive revelation. 1Chron. 17:6
748. The hierarchy of authority in David's life. 1Chron. 17:7
749. **Chart/Short Doctrine/Map:** God is with David (and He is with Us). 1Chron. 17:8
750. Personal enemies and our dealings with our personal enemies. 1Chron. 17:8
751. The intentional wearing-down of the Jews by their enemies. 1Chron. 17:9
752. A population decays from the inside out. The state of our nation and its decline with respect to our spiritual life. Placing your faith in government or in a man si equivalent to worshiping an idol. 1Chron. 17:9
753. Comparing the author of Samuel to the editor of Chronicles and the times during which they wrote. 1Chron. 17:10
754. **Chart/Short Doctrine/Map:** God Subdues Our Enemies. 1Chron. 17:10
755. Confusion in our nation about our own enemies. President George Bush is excoriated while the same people have few harsh words for the terrorists who have attacked us and continue to attack innocent people all over the world. 1Chron. 17:10
756. The attacks of the *nonviolent* left in the United States. 1Chron. 17:10
757. Our enemies need to be killed, not placated or understood. 1Chron. 17:10
758. The terrorists held in Guantanamo Bay. 1Chron. 17:10
759. Nations rot from the inside first. The illustration of the fall of the Black church. Our poor selection of Obama. 1Chron. 17:10
760. The differences between the Samuel and the Chronicles texts could be attributed to memory. Why the Samuel text is probably weak. Various points on textual criticism. 1Chron. 17:11
761. **Chart/Short Doctrine/Map:** The Near and Far Fulfillment of the Davidic Covenant. 1Chron. 17:11
762. **Chart/Short Doctrine/Map:** The Davidic Covenant is Applied only to Jesus. 1Chron. 17:11
763. Establishing the throne of Christ as a root from the stump of David. Isa. 11 and 9. 1Chron. 17:12
764. Why the writer/editor of Chronicles left a portion of the Samuel text out. 1Chron. 17:13
765. References to: **Psalm 89** (the **Edification Complex**) and **2Sam. 7** (the **Divine Dynasphere**).
766. **Chart/Short Doctrine/Map:** Interpretations of "I will establish him [Him] in My House." 1Chron. 17:14
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769. One's posture during prayer is not an issue. 1Chron. 17:16
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776. **Chart/Short Doctrine/Map:** Commentators Interpret 1Chronicles 17:17. 1Chron. 17:17
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778. **Chart/Short Doctrine/Map:** According to God's Thinking. 1Chron. 17:19
779. One false theory to explain the discrepancies in the Samuel and Chronicles texts. 1Chron. 17:20
780. There is not God like Jesus Christ. 1Chron. 17:20
781. The United States as a client nation and Israel as a client nation. The good that the United States has done in war. 1Chron. 17:21

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788. How God worked all things together for good with the Jews in Egypt. 1Chron. 17:21
789. An alternate interpretation of 1Chron. 17:21. 1Chron. 17:21
790. It is quite amazing for a group of slaves to rise up against a military force like Egypt. 1Chron. 17:21
791. Scriptures on the unique relationship between God and the Jews. 1Chron. 17:22
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802. **Chart/Short Doctrine/Map:** The Inconsistencies of the Samuel Text and the Chronicles Text. 1Chron. 17 Addendum
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807. **Chart/Short Doctrine/Map:** A Complete Translation of 1Chronicles 17 and 2Samuel 7. 1Chron. 17 Addendum
808. **1Chronicles 18** David at War ([HTML](#)) ([PDF](#)) ([WPD](#))
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812. Summary of 1Chron. 18. 1Chron. 18 Introduction
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- 886. **Chart/Short Doctrine/Map:** A Complete Translation of 1Chronicles 18. 1Chron. 18 Addendum
- 887. **1Chronicles 19** ([HTML](#)) ([PDF](#)) ([WPD](#)).
- 888. For 1Chron. 27:7, see ISBE on "Asahel."
- 889. **1Chronicles 28** ([HTML](#)) ([PDF](#)) ([WPD](#)).
- 890. **1Chronicles 29** ([HTML](#)) ([PDF](#)) ([WPD](#)).

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Topics Covered in 2 Chronicles

- 1. Do Upper and Lower Beth-horon here. 2Chron. 8:5
- 2. Beth-zur in 2Chron. 11:7 (good stuff in ZPEB)
- 3. Do Azekah. 2Chron. 11:9.
- 4. Do Maresha in 2Chron. 14:9 or so. See Keil & Delitzsch's *Commentary on the Old Testament*; ©1966 Hendrickson Publishers, Inc.; Vol. II, p. 121.
- 5. Do Valley of Hinnon (see Barnes Vol. 2 pp. 387-388. 2Chron. 28:3

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Topics Covered in the Book of Ezra

- 1. Whatever
- 2. Relationship between Sheshbazzar, Shealtiel and Zerubbabel (see 1Chron. 3 and Archer's *Difficulties* p. 216. Ezra 1:8

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Topics Covered in the Book of Nehemiah

- 1. Whatever

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Topics Covered in the Book of Esther

1. Whatever
2. The doctrine of unhappiness and of happiness of the unbeliever---not done yet!!! Esther 5:9–13
- 3.

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1. God's direct intervention in our lives and miracles. Introduction to the Book of Job "The Authority and Canonicity of the Book of Job."
2. Satan's absolute evil and depravity. Introduction to the Book of Job "The Purpose of the Book of Job."
3. **Job 1:1** ([HTML](#)) ([PDF](#)) ([WPD](#)).
4. R. B. Thieme, Jr. and *Satan* means *attorney* and the objections made by Satan. Job 1 Introduction
5. The limited vocabulary of Job in the first chapter. Job 1 Introduction
6. **Chart/Short Doctrine/Map**: The Principals of Job 1. Job 1 Introduction
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8. **Chart/Short Doctrine/Map**: A Synopsis of Job 1. Job 1 Introduction
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85. Job's children did not know that there would be a Jesus Who would die for our sins. Most Jews knew there would be a Messiah, and knew many of the messianic passages, but could not completely enumerate all that the Messiah would be or do. If John the Baptizer was uncertain about Jesus, then why do we think that many or even some Jews knew what to expect with the Messiah. Job 1:5

86. References to **Jesus in the Old and New Testaments** ([HTML](#)) ([PDF](#)) ([WPD](#)); **Messianic prophecies** ([HTML](#)) ([PDF](#)) ([WPD](#)); **Jesus in the Old Testament** ([HTML](#)) ([PDF](#)) ([WPD](#)); and **Satan Did Not Know about the Cross** ([HTML](#)) ([PDF](#)) ([WPD](#)). Job 1:5
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91. God has allowed those to oppose Him continue to live. Job 1:6
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95. **Chart/Short Doctrine/Map:** The American English Bible on the Names and Designations Satan. Job 1:6
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132. Reference to **the offering of Isaac and the offering of our Lord**. Job 1:9
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136. **Chart/Short Doctrine/Map: Scientific Principles Found in the Bible**. Job 1:9
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160. I was worried, as a young believer, that God was going to send me to the mission field. Job 1:11
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168. The oldest complete book of the Bible gives us all kind of information about Satan and the Angelic Conflict. Job 1:12
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176. Reference to the *Dick and Jane Reading Collection* that many of us were exposed to in grammar school (depending upon your age; apparently these were used between the 30's and the 70's). Job 1:13
177. Satan spends time in the courtroom of God and on earth. Planets like the earth are rare; probably non-existent. Peculiarities of the earth. Job 1:13
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250. **Job 2 (HTML) (PDF) (WPD).**
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537. <http://www.apologeticspress.org/apcontent.aspx?category=13&article=1132> accessed December 2, 2014 on Job 26:7. Also <http://thetruth-blog.blogspot.com/2010/07/what-is-empty-space-behind-north-star.html>

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¹⁴ *David Guzik's Commentary on the Old Testament*; courtesy of e-sword; ©2006; Job 1:6–12.

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1364. David, as a military man, can compartmentalize. Psalm 62:3
1365. David's enemies are like a wall which is bowing out. Psalm 62:3
1366. David's enemies are not looked up to or respected, so they plot to bring David down. Psalm 62:4
1367. Coveting what others have. Hating those with riches; hating CEO's. Balancing the budget by taxing the rich. Psalm 62:4
1368. There are always those out there with a nicer house or car. Psalm 62:4
1369. David would love to have had the possessions of a middle class family today. Psalm 62:4
1370. Liberals believe in equal outcomes, as long as their status is not reduced. Psalm 62:4
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1372. Communist leaders don't starve; but they decide who starves and who does not. Psalm 62:4
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1374. Those trying to thrust David from office are going against God's will; David knew this when Saul was king and did not attempt to dislodge Saul. Psalm 62:4
1375. The **Doctrine of Revolution** ([HTML](#)) ([PDF](#)) ([WPD](#)). Psalm 62:4
1376. Delight in deception; the destroying of the character of Mitt Romney. Psalm 62:4
1377. Liberals usually don't mind when their leaders say one thing but do another, because it is all about getting everyone progressing toward a liberal utopia. Psalm 62:4
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1428. References to **2Samuel 11** ([HTML](#)) ([PDF](#)), **2Samuel 12** ([HTML](#)) ([PDF](#)), **2Samuel 13** ([HTML](#)) ([PDF](#)), **2Samuel 14** ([HTML](#)) ([PDF](#)) ([WPD](#)), **2Samuel 15** ([HTML](#)) ([PDF](#)) ([WPD](#)). Psalm 64 Introduction
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1954. **Chart/Short Doctrine/Graphic:** Psalm 91:14–16 God promises deliverance to certain believers (commentators). Psalm 91:16
1955. **Chart/Short Doctrine/Graphic:** Psalm 91:14–16 The promises God makes to the saints (Matthew Henry). Psalm 91:16
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1957. **Chart/Short Doctrine/Graphic:** The "I will" statements of God, Satan and Jesus (Shari Abbot). Psalm 91:16
1958. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Psalm 91: Summary
1959. **Chart/Short Doctrine/Graphic:** Why Psalm 91 is in the Word of God. Psalm 91 Summary
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1962. **Chart/Short Doctrine/Graphic:** Shmoop Summary of Psalm 91. Psalm 91 Summary

1963. **Chart/Short Doctrine/Graphic:** Psalm 91 Not a One-Side Relationship (Dixon/Kukis). Psalm 91 Summary
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1969. **Chart/Short Doctrine/Graphic:** Doctrinal Teachers Who Have Taught Psalm 91. Psalm 91 Addendum
1970. **Chart/Short Doctrine/Graphic:** Psalm 91 (NIV) (a graphic). Psalm 91 Addendum
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1983. **Chart/Short Doctrine/Map:** Barnes Outlines Psalm 95. Psalm 95 introduction
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 - b. **Charts, Maps and Short Doctrines:** The Names of God and the Meanings of these Names
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 - e. **Charts, Maps and Short Doctrines:** How These Names Relate to God's Character and Essence
 - f. **Charts, Maps and Short Doctrines:** Internet Sources (for Old Testament Names of God)
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65. **Chart/Short Doctrine/Graphic:** Proverbs 3:9–10 (a graphic). Prov. 1–9 Introduction Addendum
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67. **Chart/Short Doctrine/Graphic:** What We Learn from Proverbs Introduction to Chapters 1–9. Prov. 1–9 Introduction Addendum
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70. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Proverbs Introduction to Chapters 1–9. Prov. 1–9 Introduction Addendum
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72. Authorship of Proverbs. Prov. 1 Introduction
73. The content of Prov. 1. Prov. 1 Introduction
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91. References to **1Kings 1** ([HTML](#)) ([PDF](#)) ([WPD](#)); **1Kings 2** ([HTML](#)) ([PDF](#)) ([WPD](#)); **1Chronicles 28** ([HTML](#)) ([PDF](#)) ([WPD](#)); and **1Chronicles 29** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 1:1
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135. **Chart/Short Doctrine/Graphic:** Leqach in Proverbs. Prov. 1:5
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374. **Chart/Short Doctrine/Graphic:** The Doctrine of Adultery (mostly by R. B. Thieme, Jr.). Prov. 2:16
375. J. Vernon McGee and VD. Prov. 2:16
376. Is the Bible racist? Prov. 2:16
377. The entanglements of Solomon. Prov. 2:16
378. Reference to **2Samuel 14** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 2:16
379. **Chart/Short Doctrine/Graphic:** The Biblical Doctrine of Flattery. Prov. 2:16
380. Reference to **Psalms 12** ([HTML](#)) ([PDF](#)). Prov. 2:16
381. Chuck Smith and the honesty of our wives compared to the flattery of the strange woman. Prov. 2:16
382. It is remarkable that Solomon writes this information. Prov. 2:16
383. The wrong woman brings down her entire house. Prov. 2:18
384. Once children are born, the parents need to focus upon their children. Prov. 2:19

385. **Chart/Short Doctrine/Graphic:** Being Led Astray by Wild Women. Prov. 2:19
386. Contrast of the women with class and wisdom from Prov. 31. Prov. 2:19
387. Statistics bear out the importance of both parents. Prov. 2:19
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389. **Chart/Short Doctrine/Graphic:** The Palestinian Covenant. Prov. 2:21
390. Reference to the **Doctrine of the Palestinian Covenant** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 2:21
391. Unbelievers will be rooted up. Prov. 2:22
392. **Chart/Short Doctrine/Graphic:** Grace Bible Church's "The Baptism of Fire". Prov. 2:22
393. Other passages related to the baptism of fire. Prov. 2:22
394. **Chart/Short Doctrine/Graphic:** Mark Copeland's Massive Outline of Proverbs 2. Prov. 2 Addendum
395. **Chart/Short Doctrine/Graphic:** Why Proverbs 2 is in the Word of God. Prov. 2 Addendum
396. **Chart/Short Doctrine/Graphic:** What We Learn from Proverbs 2. Prov. 2 Addendum
397. **Chart/Short Doctrine/Graphic:** A Complete Translation of Proverbs 2. Prov. 2 Addendum
398. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Proverbs 2. Prov. 2 Addendum
399. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Proverbs 2. Prov. 2 Addendum
400. **Proverbs 3** ([HTML](#)) ([PDF](#)) ([WPD](#)).
401. **Chart/Short Doctrine/Graphic:** Quotations. Prov. 3 Preface
402. **Chart/Short Doctrine/Graphic:** Proverbs 3:5–6 (a graphic). Prov. 3 Preface
403. The personal nature of the teaching of Proverbs. Prov. 3 Introduction
404. Presenting Proverbs as written by David for Solomon. Prov. 3 Introduction
405. Solomon's age and the circumstances of David teaching Solomon these principles. Prov. 3 Introduction
406. Solomon as a teen king. Prov. 3 Introduction
407. **Chart/Short Doctrine/Graphic:** The Principals of Proverbs 3. Prov. 3 Introduction
408. **Chart/Short Doctrine/Graphic:** The Prequel of Proverbs 3. Prov. 3 Introduction
409. Different ways of dividing up Prov. 3. Prov. 3 Introduction
410. **Chart/Short Doctrine/Graphic:** Mark A. Copeland Summarizes Proverbs 2 and 3. Prov. 3 Introduction
411. Various summaries. Prov. 3 Introduction
412. **Chart/Short Doctrine/Graphic:** The NET Bible: A Synopsis of Proverbs 3. Prov. 3 Introduction
413. **Chart/Short Doctrine/Graphic:** Peter Pett Summarizes Proverbs 3. Prov. 3 Introduction
414. **Chart/Short Doctrine/Graphic:** Matthew Henry Outlines Proverbs 3. Prov. 3 Introduction
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416. The addition of Stuart Wolf's Literal Translation. Prov. 3 Introduction
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418. Torah = teaching. Prov. 3:1
419. 7 year gap in David's reign. Prov. 3:1
420. Prov. 3 and Deuteronomy parallels. Prov. 3:1
421. God's prohibitions; our non-judgmental society. Prov. 3:1
422. Sinful and non-sinful judging. Prov. 3:1
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428. These promises are typical but not unequivocal. Prov. 3:2
429. Scriptures which promise us long life if we know and understand His Word. Prov. 3:2
430. Moral laws are every bit as precise as physical laws. Prov. 3:2
431. **Chart/Short Doctrine/Graphic:** Suicide and Gay Teens. Prov. 3:2
432. Example of drinking to excess. Prov. 3:2
433. Scriptures on the importance of divine knowledge. Prov. 3:2
434. **Chart/Short Doctrine/Graphic:** The Importance of Bible Doctrine (from Bible Doctrine Resources). Prov. 3:2
435. Things which fail; things which do not fail. Prov. 3:3

436. What is means to *bind around your neck*. Prov. 3:3
437. Human viewpoint versus Bible doctrine. Prov. 3:3
438. Bible doctrine is more than an intellectual exercise. Prov. 3:3
439. **Chart/Short Doctrine/Graphic:** Proverbs 3:3 (a graphic). Prov. 3:3
440. **Chart/Short Doctrine/Graphic:** Operation Z (graphic). Prov. 3:3
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442. We are able to now search out on the internet false information so that we can believe a lie. Prov. 3:4
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444. **Chart/Short Doctrine/Graphic:** Proverbs 3:5–6 (another graphic). Prov. 3:5
445. **Chart/Short Doctrine/Graphic:** Proverbs 3:5–6 (the Message translation; graphic). Prov. 3:5
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456. **Chart/Short Doctrine/Graphic:** The Pulpit Commentary on Divine Guidance. Prov. 3:6
457. We do not have to pray constantly to figure out which way to go. Prov. 3:6
458. **Chart/Short Doctrine/Graphic:** Charles Simeon's *Horae Homileticae* on, Our confidence in God. Prov. 3:6
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461. Reference to the [so-called] **Bible Contradictions** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 3:7
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475. Generally speaking, you are healthier and happier with Bible doctrine. Prov. 3:8
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485. **Chart/Short Doctrine/Graphic:** Giving in the Old Testament. Prov. 3:10
486. **Chart/Short Doctrine/Graphic:** The Doctrine of Giving (from Bible Doctrine Resource). Prov. 3:10
487. Reference to the doctrine of **Tithing** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 3:10
488. **Chart/Short Doctrine/Graphic:** Links to Doctrines of Giving. Prov. 3:10

489. **Chart/Short Doctrine/Graphic:** Our Property and God, from the Pulpit Commentary. Prov. 3:10
490. **Chart/Short Doctrine/Graphic:** Proverbs 3:9–10 (a graphic). Prov. 3:10
491. Spiritual giving goes back to Adam and his sons; and to the book of Genesis. Prov. 3:10
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495. **Chart/Short Doctrine/Graphic:** The Spiritual Life: Summarizing Proverbs 3:5–10. Prov. 3:10
496. **Chart/Short Doctrine/Graphic:** Proverbs 3:1–10—Exhortations and Results. Prov. 3:10
497. David approaches God's discipline from the point of view of His love rather than His wisdom. Prov. 3:11
498. It is possible that David had to discipline Solomon harshly as a young child. Prov. 3:11
499. The vicious beatings from one of my uncles. Prov. 3:11
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502. **Chart/Short Doctrine/Graphic:** Proverbs 3:12 (a graphic). Prov. 3:12
503. **Chart/Short Doctrine/Graphic:** The American English Bible on Spanking. Prov. 3:12
504. J. Vernon McGee on children versus criminals. Prov. 3:12
505. **Chart/Short Doctrine/Graphic:** Explaining Hebrews 13:5–6, which quotes Proverbs 3:11–12. Prov. 3:12
506. **Chart/Short Doctrine/Graphic:** Divine Discipline, from Bible Doctrine Resource. Prov. 3:12
507. Reference to the **Four Generation Curse (Merritt) (Wisdom and Knowledge) (Bible News1)**. Prov. 3:12
508. Reference to the **Five Cycles of Discipline** (also known as the **Five Stages of National Discipline**) (**R. B. Thieme, Jr.**) (**Grace and Truth Bible Ministries**). Prov. 3:12
509. Reference to the doctrine of Economic Depression (**Christian Suffering** by R. B. Thieme, Jr.) Prov. 3:12
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511. Reference to the **Doctrine of the Trinity in the Old Testament (HTML) (PDF) (WPD)**. Prov. 3:12
512. **Chart/Short Doctrine/Graphic:** The Fatherhood of God (Old Testament). Prov. 3:12
513. **Chart/Short Doctrine/Graphic:** Hajime Murai's Chiastic Organization of Proverbs 3:13–20. Prov. 3:13
514. **Chart/Short Doctrine/Graphic:** Proverbs on Wisdom. Prov. 3:13
515. Vocabulary and the feral children. Prov. 3:13
516. Schools where we might learn about God and His plan. Prov. 3:13
517. The king and precious metals. Prov. 3:14
518. Inherent value of metals; our coins which once had silver in them. Prov. 3:14
519. We can always think of material things that could be better. Prov. 3:15
520. Chasing after your desires does not always bring you pleasure in life. Prov. 3:16
521. **Chart/Short Doctrine/Graphic:** The Introverted Parallelism of Proverbs 3:16. Prov. 3:16
522. What one looks for in business. Prov. 3:16
523. Long life and the quality of your life. Prov. 3:16
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525. **Chart/Short Doctrine/Graphic:** Material Blessings and the Believer. Prov. 3:16
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527. **Chart/Short Doctrine/Graphic:** Translation Notes and Commentators on the Tree of Life. Prov. 3:18
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529. **Chart/Short Doctrine/Graphic:** The Tree of Life (from Bible Doctrine Resources). Prov. 3:18
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532. Why we should not established a commune on Mars. Prov. 3:19
533. **Chart/Short Doctrine/Graphic:** The Pulpit Commentary on God's Creation. Prov. 3:19
534. V. 20 could be about continental drift; and it could be about warming the water. Prov. 3:20
535. The rain is part of the balance of the earth. Prov. 3:20
536. **Chart/Short Doctrine/Graphic:** Creation Science 4 Kids on the Water Cycle. Prov. 3:20
537. **Chart/Short Doctrine/Graphic:** The Water Cycle (a graphic). Prov. 3:20
538. **Chart/Short Doctrine/Graphic:** Questions for Evolutionists by Dr. Kent Hovind. Prov. 3:20
539. **Chart/Short Doctrine/Graphic:** The Preacher's Complete Homiletical Commentary on the Watering of the Earth. Prov. 3:20

540. It has taken us 6000 years to even begin to understand the complexity of this earth.
541. DeHoff's manifestations of the unknowable.
542. DeHoff and the 3 kingdom's.
543. Reference to **Lucky Guesses in Genesis** ([HTML](#)) ([PDF](#)) ([WPD](#)).
544. J. Vernon McGee and others on the orderliness of the universe.
545. **Chart/Short Doctrine/Graphic:** Irreducible Complexity, by Gary Hill. Prov. 3:20
546. Reference to Garner Ted Armstrong and Paul W. Kroll of the Worldwide Church of God¹⁵ produced several outstanding booklets on this evolution: A Theory for the Birds ([PDF](#)); A Whale of a Tale ([PDF](#)); Some Fishy Stories ([PDF](#)); The Archer Fish Disproves Evolution ([PDF](#)); The Fable of the First Fatal Flight ([PDF](#)). Prov. 3:20
547. **Chart/Short Doctrine/Graphic:** Hajime Murai's Organization of Proverbs 3:21–35. Prov. 3:21
548. **Chart/Short Doctrine/Graphic:** Dividing Up Proverbs 3:21–35. Prov. 3:21
549. Drinking a nice cold glass of water after working on a hot day is like taking in doctrine after being exposed to so much human viewpoint in this desert of evil we live in. Prov. 3:22
550. **Chart/Short Doctrine/Graphic:** Summary Points to Proverbs 3:21–22. Prov. 3:22
551. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of The Way of God. Prov. 3:23
552. Reference to the more extensive doctrine of **The Way of God** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 3:23
553. **Chart/Short Doctrine/Graphic:** God Protects the Sleep of the Believer with Doctrine. Prov. 3:24
554. **Chart/Short Doctrine/Graphic:** Proverbs 3:24 (a graphic). Prov. 3:24
555. **Chart/Short Doctrine/Graphic:** Six Negatives for a Wise Life, by Mark A. Copeland. Prov. 3:25
556. Historic or geographic disaster and the believer's response to it. Prov. 3:25
557. Your responsibility to others during a time of great disaster. Prov. 3:25
558. **Chart/Short Doctrine/Graphic:** "Do not be afraid." Prov. 3:25
559. **Chart/Short Doctrine/Graphic:** Proverbs 3:25–26 (a graphic). Prov. 3:26
560. The NAB sums up and outlines the final verses. Prov. 3:27
561. **Chart/Short Doctrine/Graphic:** Preacher's Complete Homiletical Commentary on, Who should receive our good? Prov. 3:27
562. **Chart/Short Doctrine/Graphic:** Possible Parallel Passages of Proverbs 3:27. Prov. 3:27
563. Matthew Henry on the requirements of Prov. 3:27. Prov. 3:27
564. You must help the poor that God places in your path. Prov. 3:28
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566. **Chart/Short Doctrine/Graphic:** Proverb 3:28 (graphic). Prov. 3:28
567. Many commentators on helping the needy while you have it today. Prov. 3:28
568. God is a God of love in the Old and New Testaments. Prov. 3:29
569. **Chart/Short Doctrine/Graphic:** Preacher's Complete Homiletical Commentary on Unlawful Strife. Prov. 3:30
570. Our courts are clogged with unnecessary lawsuits. Prov. 3:30
571. **Chart/Short Doctrine/Graphic:** Live and let live; do not plot evil against your neighbor. Prov. 3:30
572. People skills are to be found in the book of Proverbs. Prov. 3:30
573. **Chart/Short Doctrine/Graphic:** The Doctrine of Envy. Prov. 3:31
574. The **Doctrine of Envy** has also been posted ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 3:31
575. **Chart/Short Doctrine/Graphic:** Abominations to God in the Book of Proverbs. Prov. 3:32
576. **Chart/Short Doctrine/Graphic:** James Rickard on the close relationship between God and some believers. Prov. 3:32
577. I really need to develop the **Doctrine of Cursing by God and Cursing by Association**. Treasury of Scriptural Knowledge suggests¹⁶ these verses: Prov. 21:12 Lev. 26:14–46 Deut. 7:26 28:15–68 29:19–29 Joshua 6:18 7:13 Psalm 37:22 Zech. 5:3–4 Mal. 2:2. Prov. 3:33
578. **Chart/Short Doctrine/Graphic:** Rickard on the Arrogant Boasters (or, Scoffers). Prov. 3:34

¹⁵ Yes, I know that they were a cult once; however, these booklets are still good.

¹⁶ *Treasury of Scriptural Knowledge*; by Canne, Browne, Blayney, Scott, and others about 1880, with introduction by R. A. Torrey; courtesy of E-sword, Prov. 3:33.

579. Those on the far left who speak poorly of our soldiers. Prov. 3:35
580. **Chart/Short Doctrine/Graphic:** Blessings for the Righteous and Cursings for the Wicked. Prov. 3:35
581. **Chart/Short Doctrine/Graphic:** Stuart Wolf shows how Proverbs 3 advances the themes of Proverbs 2. Prov. 3 Addendum
582. **Chart/Short Doctrine/Graphic:** Why Proverbs 3 is in the Word of God. Prov. 3 Addendum
583. **Chart/Short Doctrine/Graphic:** What We Learn from Proverbs 3. Prov. 3 Addendum
584. **Chart/Short Doctrine/Graphic:** The Benefits of Wisdom, by Isaac Barrow, D.D. (from the Biblical Illustrator). Prov. 3 Addendum
585. **Chart/Short Doctrine/Graphic:** A Complete Translation of Proverbs 3. Prov. 3 Addendum
586. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Proverbs 3. Prov. 3 Addendum
587. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Proverbs 3. Prov. 3 Addendum
588. **Proverbs 4** ([HTML](#)) ([PDF](#)) ([WPD](#)).
589. **Chart/Short Doctrine/Graphic:** Quotations. Prov. 4 Preface
590. J. Vernon McGee, Miss Manners, Robert Dean. Prov. 4 Preface
591. **Chart/Short Doctrine/Graphic:** Proverbs 4:7 (graphic). Prov. 4 Preface
592. **Chart/Short Doctrine/Graphic:** Proverbs 4:25–26 (graphic). Prov. 4 Preface
593. Prov. 4 broken down into 3 parts. Prov. 4 Introduction
594. God is not named in this chapter. Prov. 4 Introduction
595. **Chart/Short Doctrine/Graphic:** Robert Dean's Excellent Introduction to Proverbs 4. Prov. 4 Introduction
596. **Chart/Short Doctrine/Graphic:** The Principals of Proverbs 4. Prov. 4 Introduction
597. Rehoboam's failure to desire wisdom as king. Prov. 4 Introduction
598. Great desire of many in 2015 to place themselves under a dictatorship. Prov. 4 Introduction
599. At the same time, they see bringing gays into mainstream America and gay marriage as the civil rights issues of the day. Prov. 4 Introduction
600. No profit to tax sin. If you could, Nevada would be the richest state in the union. Prov. 4 Introduction
601. **Chart/Short Doctrine/Graphic:** The Prequel of Proverbs 4. Prov. 4 Introduction
602. **Chart/Short Doctrine/Graphic:** A Synopsis of Proverbs 4. Prov. 4 Introduction
603. **Chart/Short Doctrine/Graphic:** Proverbs 4 Section Headings. Prov. 4 Introduction
604. **Chart/Short Doctrine/Graphic:** Comparing, contrasting and synching up these 3 sections (Rickard). Prov. 4 Introduction
605. **Chart/Short Doctrine/Graphic:** Matthew Henry's Alternate Outline. Prov. 4 Introduction
606. **Chart/Short Doctrine/Graphic:** The New American Bible Summarizes Proverbs 4. Prov. 4 Introduction
607. The Voice summarizes this chapter. Prov. 4 Introduction
608. The Easy English Bible summarizes this chapter. Prov. 4 Introduction
609. Many quotations in this chapter. Prov. 4 Introduction
610. **Chart/Short Doctrine/Graphic:** The Structure of Proverbs 4:1–9. Prov. 4:1
611. Reading to your children. Prov. 4:1
612. The day your child asks a thousand questions. Prov. 4:1
613. Options as to who is teaching whom. Prov. 4:1
614. **Chart/Short Doctrine/Graphic:** The Speaker Addresses Sons in Proverbs. Prov. 4:1
615. The parents' duty to teach their children is paramount. Prov. 4:1
616. **Chart/Short Doctrine/Graphic:** Parental Duty, from the Preacher's Complete Homiletical Commentary. Prov. 4:1
617. **Chart/Short Doctrine/Graphic:** Filial Duty, from the Preacher's Complete Homiletical Commentary. Prov. 4:1
618. No right feelings toward God without first having right teaching about Him. Prov. 4:1
619. The control of a parent over his very young sons. Prov. 4:1
620. We are custodians of the truth and need to pass it along to the next generation. Prov. 4:1
621. A parent must be able to discipline his child; and the forces of evil will try to remove this. Prov. 4:1
622. Schools teach almost the exact opposite today of what the Bible teaches. Schools teach that all religions are equivalent. Prov. 4:1
623. **Chart/Short Doctrine/Graphic:** The Evidence Bible on Training our Children. Prov. 4:1

624. David was in spiritual recovery when Solomon came along. Prov. 4:2
625. Solomon went through a long period of degeneracy as well. Prov. 4:2
626. One-on-one teaching legitimate with parents. Prov. 4:2
627. I can recall teaching I received when young. Prov. 4:2
628. Why this appears to be Solomon teaching his sons. Prov. 4:3
629. Solomon's age when he begins to reign. Prov. 4:3
630. What a young person does not get about life. Prov. 4:3
631. Appreciating the full life occurs when a person gets old. For me, when trying to figure out which pictures to include in a family line. Prov. 4:3
632. Obama's mother helping him with his homework. Prov. 4:3
633. Who was teaching David; who was teaching Solomon. Prov. 4:3
634. Despite excellent training, your child can get off track. Prov. 4:3
635. Knowing that your child has a sin nature does not excuse him from discipline. Prov. 4:3
636. Solomon will forsake the wisdom he learned. Prov. 4:3
637. We worship youth in the United States.
638. **Chart/Short Doctrine/Graphic:** A Few Points on the Heart from Stuart Wolfe. Prov. 4:4
639. Pastor Greg Allen on the heart; and putting liver and bowels on Valentine's Day cards. Prov. 4:4
640. Allen on actual use of *heart* in the Bible. Prov. 4:4
641. **Chart/Short Doctrine/Graphic:** Wisdom—the Family Heirloom (from the Pulpit Commentary). Prov. 4:4
642. Older people working. Prov. 4:4
643. Your life on earth is based upon what you think. Prov. 4:5
644. I spend too much time on facebook; dishonest liberal graphics. Prov. 4:6
645. *Wisdom* is not the 4th member of the Trinity. Prov. 4:6
646. **Chart/Short Doctrine/Graphic:** Proverbs 4:7 (graphic #2). Prov. 4:7
647. **Chart/Short Doctrine/Graphic:** Acquire Wisdom. Prov. 4:7
648. A good life is dependent upon acquiring wisdom, understanding and discernment. Prov. 4:7
649. **Chart/Short Doctrine/Graphic:** The Cost of Neglect, by Mart DeHann. Prov. 4:7
650. Two ways to understand wisdom. Prov. 4:8
651. **Chart/Short Doctrine/Graphic:** Proverbs 4:6–9. Prov. 4:8
652. We want some kind of recognition; approbation lust. Prov. 4:9
653. Recognition in eternity; recognition in Austin. Prov. 4:9
654. **Chart/Short Doctrine/Graphic:** Francis Taylor: Crowns were given to.... Prov. 4:9
655. **Chart/Short Doctrine/Graphic:** The Doctrine of Crowns. Prov. 4:9
656. **Chart/Short Doctrine/Graphic:** The New American Bible on Proverbs 4:10–19 and 4:10–27. Prov. 4:10
657. Robert Dean on a parent teaching his children. Prov. 4:10
658. Religious memes on the internet. Prov. 4:10
659. **Chart/Short Doctrine/Graphic:** The Scriptural Promise of Long Life. Prov. 4:10
660. **Chart/Short Doctrine/Graphic:** Proverbs 4:11–12 NIRV (graphic). Prov. 4:11
661. A child needs to be taught how to act wisely; they are perfectly capable of acting foolishly on their own. Prov. 4:11
662. **Chart/Short Doctrine/Graphic:** Proverbs 4:11 (graphic). Prov. 4:11
663. Different parts of the body of Christ. Prov. 4:11
664. Different gifts and applications after salvation. Prov. 4:11
665. Utopic society; socialism. Prov. 4:11
666. A parent needs to work himself out of a job. Prov. 4:11
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668. **Chart/Short Doctrine/Graphic:** James Rickard's Doctrine of Walking. Prov. 4:12
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670. **Chart/Short Doctrine/Graphic:** Proverbs 4:10–12 (graphic). Prov. 4:12
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672. Grab at Bible doctrine. Prov. 4:13
673. Heart knowledge in the Bible. Prov. 4:13
674. The analogy of eating food and taking in doctrine. Prov. 4:13
675. Wisdom and instruction are tied to the abundant life. Prov. 4:13

676. What it means to guard wisdom. Prov. 4:13
677. Satan mixes a little truth with falsehood and serves it up; examples from Obama. Prov. 4:13
678. Metabolizing Bible doctrine. Prov. 4:13
679. My questioning of Bible doctrine when I first heard it. Prov. 4:13
680. **Chart/Short Doctrine/Graphic:** Proverbs 4:10–13 and Operation Z. Prov. 4:13
681. Warning children not to become criminals; and how this relates to David and Solomon's children. Prov. 4:14
682. Reference to the **Doctrine of Separation** (which is mostly from Robby Dean): ([HTML](#)) ([PDF](#)) ([WPD](#)). See also the **Doctrine of Separation** at ([Bible Doctrine Resource](#)) ([Grace Notes](#)) ([L. G. Merritt](#)). Prov. 4:14
683. The example of druggies getting up and planning their days around getting stoned. Prov. 4:14
684. The meaning of evil. Discussion of evil. Prov. 4:14
685. **Chart/Short Doctrine/Graphic:** Al Gore's Ocean Mansion (photo). Prov. 4:14
686. Religious dimension of global warmism. Prov. 4:14
687. Black children and the teaching of their churches. Prov. 4:15
688. Why the Black community went bad; what got them off their path. Prov. 4:15
689. **Chart/Short Doctrine/Graphic:** Contrasting the Paths, from Preacher's Complete Homiletical Commentary. Prov. 4:15
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¹⁷ *Treasury of Scriptural Knowledge*; by Canne, Browne, Blayney, Scott, and others about 1880, with introduction by R. A. Torrey; courtesy of E-sword, Prov. 5:21.

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997. **Chart/Short Doctrine/Graphic:** Proverbs 6:5 (a graphic). Prov. 6:5
998. **Chart/Short Doctrine/Graphic:** Explaining Proverbs 6:4–5. Prov. 6:5
999. **Chart/Short Doctrine/Graphic:** Explaining Proverbs 6:1–5. Prov. 6:5
1000. **Chart/Short Doctrine/Graphic:** James Rickard Summarizes Proverbs 6:1–5. Prov. 6:5
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1003. **Chart/Short Doctrine/Graphic:** The Bible and Financial Investments and Financial Obligations. Prov. 6:5
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1005. The loss of the work ethic in the United States. Prov. 6:6
1006. **Chart/Short Doctrine/Graphic:** Characteristics of the Sluggard, from James Rickard. Prov. 6:6
1007. **Chart/Short Doctrine/Graphic:** Slacker? By Cindy Hess Kasper. Prov. 6:6
1008. **Chart/Short Doctrine/Graphic:** Go out and watch the ants. Prov. 6:6
1009. The **Doctrine of the Divine Institutions** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 6:6

1010. **Chart/Short Doctrine/Graphic:** The Divine Institutions, Definition and Description. Prov. 6:6
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1014. There is a time and a place. Prov. 6:6
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1017. **Chart/Short Doctrine/Graphic:** Proverbs 6:6–7 (a graphic). Prov. 6:7
1018. The ants know when they need to work. Prov. 6:8
1019. **Chart/Short Doctrine/Graphic:** Commentators on the Example of the Ant. Prov. 6:8
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1023. Depending upon Jesus Christ does not mean we do not plan for retirement. Prov. 6:8
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1027. **Chart/Short Doctrine/Graphic:** Proverbs 10:4 Graphic. Prov. 6:8
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1036. **Chart/Short Doctrine/Graphic:** Peanuts–Proverbs (a graphic). Prov. 6:9
1037. Psychological implications of sleeping too much. Prov. 6:10
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1044. **Chart/Short Doctrine/Graphic:** Warning the Sluggard, from James Rickard. Prov. 6:11
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1048. Gary North about planning for the future and possible trouble in the future. Prov. 6:11
1049. **Chart/Short Doctrine/Graphic:** Living the Spiritual life in a Material World. Prov. 6:11
1050. **Chart/Short Doctrine/Graphic:** The Work of the Little Ant, by Alan Carr. Prov. 6:11
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1052. **Chart/Short Doctrine/Graphic:** Stuart Wolf's Summary of Proverbs 6:6–11. Prov. 6:11
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1054. **Chart/Short Doctrine/Graphic:** Peter Pett's Chiasmic Approach to Proverbs 6:12–16. Prov. 6:12
1055. The bad example of my cousin. Prov. 6:12
1056. Aberrant behavior often gets more aberrant behavior. Prov. 6:12
1057. **Chart/Short Doctrine/Graphic:** Teachings on the Worthless Man. Prov. 6:12
1058. The man of iniquity, with his fraudulent speech, is the modern liberal. Prov. 6:12
1059. Every thread I have read from liberals on today's economy has been false. Prov. 6:12
1060. Reference to **Liberalism, Conservatism and Christianity** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 6:12
1061. **Chart/Short Doctrine/Graphic:** Commentators on, He winks with his eyes. Prov. 6:13

1062. **Chart/Short Doctrine/Graphic:** Commentators on, He scrapes with his foot. Prov. 6:13
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1064. **Chart/Short Doctrine/Graphic:** A Summation of the Various Unspoken Signs by Various Commentators. Prov. 6:13
1065. Dishonesty of the left today. Prov. 6:14
1066. Reference to **Psalm 21 (HTML) (PDF) (WPD)** and **Job 1 (HTML) (PDF) (WPD)**. Prov. 6:14
1067. **Chart/Short Doctrine/Graphic:** Todd Kennedy's Doctrine of Evil. Prov. 6:14
1068. **Chart/Short Doctrine/Graphic:** President Barack Obama as an Example of Evil. Prov. 6:14
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1071. Arrogance of the Supreme Court, which sows discord in the United States. Prov. 6:14
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1074. Our \$18 trillion debt is a recipe for disaster. Prov. 6:15
1075. Cities, states and nations get to a point of no return and they are destroyed suddenly. Prov. 6:15
1076. **Chart/Short Doctrine/Graphic:** Calamity Comes Upon the Reversionist, by James Rickard. Prov. 6:15
1077. **Chart/Short Doctrine/Graphic:** Gary North on the Sudden Downfall of the Man Spreading Strife. Prov. 6:15
1078. **Chart/Short Doctrine/Graphic:** The Problem with Price Controls, by Gary North. Prov. 6:15
1079. Possibly tying the previous section together with this new section. Prov. 6:16 introduction
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1081. **Chart/Short Doctrine/Graphic:** Proverbs 6:16–19 (a graphic and a good translation). Prov. 6:16
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1085. **Chart/Short Doctrine/Graphic:** Things which are an abomination to God, from Alan Carr. Prov. 6:16
1086. **Chart/Short Doctrine/Graphic:** God's Sudden Wrath, by Alan Carr. Prov. 6:16
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1092. **Chart/Short Doctrine/Graphic:** Various Commentators on Murder. Prov. 6:17
1093. **Chart/Short Doctrine/Graphic:** The Doctrine of Murder. Prov. 6:17
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1095. **Chart/Short Doctrine/Graphic:** The Heart that Devises Evil and Iniquity (Various Commentators). Prov. 6:18
1096. Application of this to the gay movement, to socialists, to drug dealers. Prov. 6:18
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1099. **Chart/Short Doctrine/Graphic:** The Doctrine of Lying. Prov. 6:19
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1102. **Chart/Short Doctrine/Graphic:** Spreading Strife Among Brothers (Various Commentators). Prov. 6:19
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1141. **Chart/Short Doctrine/Graphic:** Stuart Wolf on Proverbs 6:26a. Prov. 6:26
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1148. The woman and the fire. Prov. 6:28
1149. **Chart/Short Doctrine/Graphic:** Women, Fire and Temptation (from Various Commentators). Prov. 6:28
1150. You are burned when you involve yourself with an immoral woman or an adulteress. Prov. 6:29
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1154. Sevenfold. Prov. 6:31
1155. A crime against property is a crime against humanity. Prov. 6:31
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1157. We have sympathy for a man who steals bread, but he has still broken the law. Prov. 6:31
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1161. Passages for a person without sense; passages for a person going down the wrong path. Prov. 6:32
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1171. **Chart/Short Doctrine/Graphic:** Why Proverbs 6 is in the Word of God. Prov. 6 Addendum
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1174. **Chart/Short Doctrine/Graphic:** A Complete Translation of Proverbs 6. Prov. 6 Addendum
1175. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Proverbs 6. Prov. 6 Addendum
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1177. **Proverbs 7 (HTML) (PDF) (WPD)**.
1178. The woman of this chapter represents human viewpoint. Prov. 7 Preface
1179. **Chart/Short Doctrine/Graphic:** Quotations. Prov. 7 Preface
1180. **Chart/Short Doctrine/Graphic:** Quote from James Nicodem (a graphic). Prov. 7 Preface
1181. Quotations from Samuel Butler, Julian Lenon and J. Vernon McGee. Prov. 7 Preface
1182. Doctrines alluded to: The **Doctrine of Human Viewpoint Thinking (Bible Doctrine Resource)**; **Human Viewpoint versus Divine Viewpoint (HTML) (PDF) (WPD)**; the **Doctrine of the Sin unto Death (HTML) (PDF) (WPD)**. Prov. 7 "Definition of Terms."
1183. Summation of Prov. 7. Prov. 7 Introduction
1184. Analogy of the adulteress to cosmic thinking or human viewpoint. Prov. 8 helps to justify this approach. Prov. 7 Introduction
1185. **Chart/Short Doctrine/Graphic:** Proverbs 7 Graphic. Prov. 7 Introduction
1186. **Chart/Short Doctrine/Graphic:** The Principals of Proverbs 7. Prov. 7 Introduction
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1191. **Chart/Short Doctrine/Graphic:** Matthew Henry Outlines Proverbs 7. Prov. 7 Introduction
1192. **Chart/Short Doctrine/Graphic:** James Rickard's Division of Proverbs 7. Prov. 7 Introduction
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1218. **Chart/Short Doctrine/Graphic:** Stuart Wolfe Summarizes Proverbs 7:1–5. Prov. 7:5
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1228. **Chart/Short Doctrine/Graphic:** The Homilist on The young man void of understanding. Prov. 7:7
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1230. **Chart/Short Doctrine/Graphic:** John N. Norton on A young man void of understanding. Prov. 7:7
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1236. Various lusts and giving in to them. Prov. 7:8
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1239. God knows what happens in the dark. Prov. 7:9
1240. This man's experience will be with a woman he could not have a lifelong relationship with. Prov. 7:9
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1251. Liberalism today. Economic justice; Hillary Clinton; the lure of cosmic thinking is everywhere. Prov. 7:12
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1253. **Chart/Short Doctrine/Graphic:** The Metaphorical Use of War-like Language (Jones/Waltke). Prov. 7:13
1254. The animal which is trapped ignores all reason when going into the trap. Prov. 7:13
1255. **Chart/Short Doctrine/Graphic:** Commentators on why the woman spoke of these sacrifices of peace-offerings. Prov. 7:14
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1259. Pett on her complete seduction of the young man. Prov. 7:15
1260. Adultery is a real human problem; but also representative of Israel and of the church pursuing false doctrine. Prov. 7:15
1261. The bed and couch distinguished. Prov. 7:16
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1266. **Chart/Short Doctrine/Graphic:** The Rape of Tamar, from Joe Guglielmo. Prov. 7:18
1267. **Chart/Short Doctrine/Graphic:** The Doctrine of Adultery (mostly by R. B. Thieme, Jr.). Prov. 7:19
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1272. Suggestion that this is the Feast of Booths. Prov. 7:20
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1274. She seduces him with teaching or insight. Prov. 7:21
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1646. **Chart/Short Doctrine/Graphic:** Commentators on, There are times when you stop correcting an infidel. Prov. 9:7
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1651. When I repeatedly correct scorners, what I receive in return is hate, which is what this verse promises. Prov. 9:8
1652. Rickard: do not argue the Word of God. If they will not accept it, walk away. Christians can come off seeming like a know-it-all. Prov. 9:8
1653. Some people are only interested in forming counter-arguments to your arguments. Prov. 9:8
1654. Paid posters on the internet. Prov. 9:8
1655. Some people will never concede a single point. Prov. 9:8
1656. Does this mean that you break communication with atheists, agnostics, etc.? These may be friends, family or co-workers. Prov. 9:8
1657. Liberals were armed with talking points for Thanksgiving 2015 to convince their mixed up uncle. Prov. 9:8
1658. Many liberals spent Thanksgiving at home, shocked to find so many Trump supporters. Prov. 9:8
1659. Wise men can be corrected. Prov. 9:8
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1661. There is a point at which there are diminishing returns from correcting others. Prov. 9:8
1662. David being corrected by Nathan. Prov. 9:8
1663. A good friend of mine struggling with reversionism also complained about the constant mention of Hebrew in the midst of my exposition. He had a good point. Prov. 9:8
1664. I come across expositors which have some problematic points-of-view; but sometimes explain something perfectly and succinctly. Prov. 9:8
1665. Rickard: a wise person does not have all wisdom; but he is able to recognize wisdom. Prov. 9:8
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1668. Obama, Bush and the 2009 budget. Prov. 9:8
1669. Most adults that you argue with will be intractable. Prov. 9:8
1670. Example of arguing with a computer. Prov. 9:8
1671. Some people have the spiritual gift of being able to witness to people well. Example of Ray Comfort. Prov. 9:8
1672. Exploiting your spiritual gift occurs when you reach spiritual maturity. Prov. 9:8
1673. There is a place for witnessing to others, using gay issues, evolution, or liberalism as a springboard to present the gospel. Prov. 9:8
1674. **Chart/Short Doctrine/Graphic:** Proverbs 9:9 (The NLT) (a graphic). Prov. 9:9
1675. **Chart/Short Doctrine/Graphic:** Proverbs 9:9 (KJV) (a graphic). Prov. 9:9
1676. Wisdom, given to the scorner, does not make them wiser; it makes them hate you. Prov. 9:9
1677. Wisdom is more than intellectual; there is a moral quality to it. Prov. 9:9

1678. The unbeliever who rejects God or is angry with God, is not going to change his mind, even if faced with a news article from a source he respects. Prov. 9:9
1679. Such people do not lack authority. If Obama does a 180 on gay marriage, so does this person. Prov. 9:9
1680. Claim children are brought up better by a mother and father, they will call you a homophobe, no matter what information you provide to back it up. Prov. 9:9
1681. Correcting other believers ought not be your profession. Prov. 9:9
1682. **Chart/Short Doctrine/Graphic:** The Open Mind, from The Pulpit Commentary. Prov. 9:9
1683. **Chart/Short Doctrine/Graphic:** The Abbreviated Doctrine of Humility. Prov. 9:9
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1687. **Chart/Short Doctrine/Graphic:** Stuart Wolfe Summarizes Proverbs 9:1–9. Prov. 9:9
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1694. **Chart/Short Doctrine/Graphic:** Proverbs 9:11 (the NLT) (a graphic). Prov. 9:11
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1703. J. Vernon McGee and the town atheist. Prov. 9:12
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1714. Agnostics and atheists seem to think they can teach others. Prov. 9:13
1715. The doorway to her house is entry into the cosmic system. Prov. 9:14
1716. Chairs rare in ancient world. Prov. 9:14
1717. Works of the two women. Prov. 9:14
1718. Mistress Folly is likened to the woman of Revelation by some commentators. Prov. 9:14
1719. I have used a different sentence structure in v. 16. Prov. 9:16
1720. Differentiating between the simple man and the man lacking understanding. Prov. 9:16
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1740. Case study on the adulteress woman on or before Prov. 9.
1741. Collect the reasons for studying Bible doctrine from the first 9 chapters of Proverbs.
1742. Much of the material of 1Kings 4:30 could be easily transferred over into the introduction to Prov. 1–9 or 10–whatever.
1743. **Proverbs 10** ([HTML](#)) ([PDF](#)) ([WPD](#)). **Righteousness versus Wickedness; Wisdom versus Folly**
1744. **Chart/Short Doctrine/Graphic:** Quotations. Barnes, Ironside, Shakespear. Prov. 10 Preface
1745. Reference to the **Doctrine of Divine Good** ([Bible Doctrine Resource](#)) ([L.G. Merritt](#)); the **Production of Divine Good** ([Bible Doctrine Resource](#)); the **Fear of the Lord** ([HTML](#)) ([PDF](#)) ([WPD](#)); the **Laws of Divine Establishment** ([HTML](#)) ([PDF](#)) ([WPD](#)); the **Doctrine of Rebound** ([HTML](#)) ([PDF](#)). Prov. 10 Definition of Terms
1746. Studying several chapters of Proverbs in a row can be mentally exhausting. Prov. 10 Introduction
1747. Verses with the righteous and wicked; the wise and the foolish all listed. Prov. 10 Introduction
1748. **Chart/Short Doctrine/Graphic:** College Press on Noticeable Groupings in Proverbs 10. Prov. 10 Introduction
1749. **Chart/Short Doctrine/Graphic:** Commentators on the Disjointed Feel of Proverbs 10 and Forward. Prov. 10 Introduction
1750. **Chart/Short Doctrine/Graphic:** Peter Pett Begs to Differ. Prov. 10 Introduction
1751. Prov. 1–9 seems much more personal than Prov. 10 onward.
1752. **Chart/Short Doctrine/Graphic:** Antithetic Parallelism in Proverbs. Prov. 10 Introduction
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1754. Posting on the internet that natural parents are best for the children. Prov. 10 Introduction
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1756. Reference to the **Laws of Divine Establishment:** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 10 Introduction
1757. **Chart/Short Doctrine/Graphic:** The Principals of Proverbs 10. Prov. 10 Introduction
1758. The Bible is the most up-to-date book on Amazon and outsells every other book. Prov. 10 Introduction
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1760. **Chart/Short Doctrine/Graphic:** Peter Pett's Synopsis of Proverbs 10. Prov. 10 Introduction
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1762. **Chart/Short Doctrine/Graphic:** James Rickard's Division of Proverbs 10. Prov. 10 Introduction
1763. **Chart/Short Doctrine/Graphic:** Peter Pett's Division of Proverbs 10. Prov. 10 Introduction
1764. The Third Millennial Bible divides up Prov. 10. Prov. 10 Introduction
1765. **Chart/Short Doctrine/Graphic:** Proverbs 10–22 and the Laws of Divine Establishment. Prov. 10 Introduction
1766. **Chart/Short Doctrine/Graphic:** Advising the Pastor-Teacher on Teaching Proverbs. Prov. 10 Introduction
1767. 2006 Easy to Read Version added. Prov. 10 Introduction
1768. Verse tables added which provide a quick and dirty interpretation of each verse. Prov. 10 Introduction
1769. J. Vernon McGee illustrated each proverb with a person from Scripture. Prov. 10 Introduction

1770. **Chart/Short Doctrine/Graphic:** The Chiasm of Proverbs 10:1–8. Prov. 10:1
1771. The importance of the family unit. Prov. 10:1
1772. God is not a Democrat. Prov. 10:1
1773. Solomon may be the *owner* of these proverbs; he is not necessarily the author. Prov. 10:1
1774. Short discussion on authorship. Prov. 10:1
1775. Some Latin manuscripts call this the 2nd book of Proverbs. Prov. 10:1
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1781. The different response of the father and mother to a son who is a jerk. Prov. 10:1
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1788. A single mother raising a child. Prov. 10:1
1789. Trying to find shortcuts to hard work in my own life. Prov. 10:2
1790. There is no profit in stealing; no profit in illegal activity. Prov. 10:2
1791. The rightness and wrongness of wealth is a matter of focus and emphasis. Prov. 10:2
1792. **Chart/Short Doctrine/Graphic:** Various Commentators on Treasures of Wickedness (Proverbs 10:2a). Prov. 10:2
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1795. **Chart/Short Doctrine/Graphic:** Proverbs 10:2 (NLT) Graphic. Prov. 10:2
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1797. **Chart/Short Doctrine/Graphic:** Translations of and Commentaries on Proverbs 10:2. Prov. 10:2
1798. **Chart/Short Doctrine/Graphic:** Proverbs 10:2 (NIV) Graphic. Prov. 10:2
1799. One is not good or evil based upon having wealth or not. Prov. 10:2
1800. **Chart/Short Doctrine/Graphic:** The Believer the Unbeliever and Wealth. Prov. 10:2
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1803. The US system; wealth inequality. Prov. 10:2
1804. The place of ill-gotten wealth and legitimate wealth in the plan of God. Prov. 10:2
1805. **Chart/Short Doctrine/Graphic:** L. G. Merritt's Doctrine of Wealth (edited). Prov. 10:2
1806. References to **the Bible, Wealth and Private Property** ([HTML](#)) ([PDF](#)) ([WPD](#)) and to **Wealthy Men in the Bible** ([HTML](#)) ([PDF](#)) ([WPD](#)). Prov. 10:2
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1816. Robert Dean on laziness, in life and in the spiritual life. Prov. 10:4
1817. The person who works hard will be better off than the person on welfare. Prov. 10:4
1818. The earth brings forth thorns instead of grapes, apart from the work of man. Prov. 10:4
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1821. Austin decides to fix the Texas education system. Prov. 10:4
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1828. All things being equal, a person who works is going to be better off than a person who does not work. Prov. 10:4
1829. You need 1 hour/day of doctrinal teaching. Prov. 10:4
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1832. **Chart/Short Doctrine/Graphic:** Socialism and Young People. Prov. 10:4
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1851. **Chart/Short Doctrine/Graphic:** Translations of and Commentaries on Proverbs 10:6. Prov. 10:6
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34. Solomon may have even taught these things from the Temple platform. Eccles. 1:1
35. **Chart/Short Doctrine/Graphic:** On the word Qôheleth (various commentators). Eccles. 1:1
36. The wisdom in Proverbs versus the wisdom in Ecclesiastes. Eccles. 1:1
37. **Chart/Short Doctrine/Graphic:** Solomon's Wisdom. Eccles. 1:1
38. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:1 (Ron Snider). Eccles. 1:1
39. Side-by-side translations of *vanity of vanities*. Eccles. 1:2
40. **Chart/Short Doctrine/Graphic:** The Meaning of Vanity (Ecclesiastes 1:2) (various commentators). Eccles. 1:2
41. **Chart/Short Doctrine/Graphic:** The Meaning of Vanity of Vanities (Ecclesiastes 1:2) (various commentators). Eccles. 1:2
42. Life is a series of meaningless events. Eccles. 1:2
43. **Chart/Short Doctrine/Graphic:** Everything is dust in the wind (Ecclesiastes 1:2) (a graphic). Eccles. 1:2
44. **Chart/Short Doctrine/Graphic:** All is Vanity (Ecclesiastes 1:3) (a graphic). Eccles. 1:2
45. **Chart/Short Doctrine/Graphic:** All is Vanity (Ecclesiastes 1:2c) (various commentators). Eccles. 1:2
46. **Chart/Short Doctrine/Graphic:** What brought Solomon to this point? (Dr. Dan Hill). Eccles. 1:2
47. Personal testimony regarding doctrine and age. Eccles. 1:2
48. **Chart/Short Doctrine/Graphic:** Solomon, being rejected by the woman of Songs drives him here (Dr. Dan Hill). Eccles. 1:2
49. **Chart/Short Doctrine/Graphic:** Solomon's conclusion in Ecclesiastes 1:2 (various commentators). Eccles. 1:2
50. **Chart/Short Doctrine/Graphic:** Can of book of such skepticism be in the Word of God? (Geisler & Howe). Eccles. 1:2
51. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:2 (Ron Snider). Eccles. 1:2
52. Solomon was not a slacker or a druggie. Eccles. 1:3
53. **Chart/Short Doctrine/Graphic:** What profit is there to all man's toil? (Ecclesiastes 1:3) (various commentators). Eccles. 1:3
54. **Chart/Short Doctrine/Graphic:** The Vanity of Human Production (Ecclesiastes 1:3) (various commentators). Eccles. 1:3
55. **Chart/Short Doctrine/Graphic:** The Second Divine Institution: Work. Eccles. 1:3
56. Reference to the **Doctrine of the Divine Institutions** ([HTML](#)) ([PDF](#)) ([WPD](#)). Eccles. 1:3
57. **Chart/Short Doctrine/Graphic:** The Four Objectives of Work (from Dr. Dan Hill). Eccles. 1:3
58. **Chart/Short Doctrine/Graphic:** Principles concerning your work (Dr. Dan Hill). Eccles. 1:3
59. Work under the sun. Eccles. 1:3
60. **Chart/Short Doctrine/Graphic:** "Under the Sun" (Ecclesiastes 1:3) (various commentators). Eccles. 1:3
61. **Chart/Short Doctrine/Graphic:** The Doctrine of Under the Sun. Eccles. 1:3
62. **Chart/Short Doctrine/Graphic:** Lady Justice Life Size Bronze Resin Goddess Statue (a graphic). Eccles. 1:3
63. No happiness in the accumulation of good things; or in living in a good environment. Reference to Kenny and his suicide. Eccles. 1:3
64. **Chart/Short Doctrine/Graphic:** Kenny's Backyard (a photo). Eccles. 1:3

65. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:3 (Ron Snider). Eccles. 1:3
66. **Chart/Short Doctrine/Graphic:** In consideration of Solomon, the author of Ecclesiastes, by way of Donald Trump. Eccles. 1:3
67. **Chart/Short Doctrine/Graphic:** A Summary of Ecclesiastes 1:1–3. Eccles. 1:3
68. **Chart/Short Doctrine/Graphic:** Summarizing Ecclesiastes 1:1–3 (various commentators). Eccles. 1:3
69. **Chart/Short Doctrine/Graphic:** Time and Cycles; Greek and Hebrew Views of Time (John W. Ritenbaugh). Eccles. 1:4
70. Death comes to every generation. Eccles. 1:4
71. The Declaration of Independence, the Constitution. One generation of fools can ruin it all. Eccles. 1:4
72. The great spiritual heritage of the United States. Eccles. 1:4
73. **Chart/Short Doctrine/Graphic:** The futility of human existence (Ecclesiastes 1:4a) (various commentators). Eccles. 1:4
74. The earth is not actually eternal. Eccles. 1:4
75. **Chart/Short Doctrine/Graphic:** The transitory nature of man; the permanence of earth (Eccles. 1:4) (commentators). Eccles. 1:4
76. The view of the ocean when emerging from the culvert. Eccles. 1:4
77. Tennyson and Homer; a little on Homer's time on earth. Eccles. 1:4
78. **Chart/Short Doctrine/Graphic:** The Transitory Nature of the Earth (Ecclesiastes 1:4 and 1John 2:17). Eccles. 1:4
79. Men are often defined by their work or even by what they own. Eccles. 1:4
80. Solomon and David view man and the earth very differently. Eccles. 1:5
81. Are you proud to be an American? Eccles. 1:5
82. Your life is determined by what is inside of you. Eccles. 1:5
83. People can be in the exact same circumstance, and one be grateful and the other disappointed. Eccles. 1:5
84. Scientific statements in Ecclesiastes are not perfectly accurate; they are what they seem to be based upon the observation of man. Eccles. 1:5
85. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:5 (a graphic). Eccles. 1:5
86. **Chart/Short Doctrine/Graphic:** The lecturer's view of the sun (Ecclesiastes 1:5) (various commentators). Eccles. 1:5
87. **Chart/Short Doctrine/Graphic:** Solomon views the motion of the sun as wearisome (Eccles. 1:5) (commentators). Eccles. 1:5
88. How the sun and earth actually move. Eccles. 1:5
89. **Chart/Short Doctrine/Graphic:** Psalm 19:1–9 (from English Standard Version; capitalized). Eccles. 1:5
90. Reference to **Psalm 19** ([HTML](#)) ([PDF](#)) ([WPD—zipped](#)). Eccles. 1:5
91. Passages for a doctrine of the sun. Eccles. 1:5
92. **Chart/Short Doctrine/Graphic:** The wind blows to the south and north (Ecclesiastes 1:6) (various commentators). Eccles. 1:6
93. **Chart/Short Doctrine/Graphic:** The lecturer's view of the wind (Ecclesiastes 1:6) (various commentators). Eccles. 1:6
94. **Chart/Short Doctrine/Graphic:** Even the wind can be monotonous (Ecclesiastes 1:6) (various commentators). Eccles. 1:6
95. Doctrine of the wind verses. Eccles. 1:6
96. Water stats. Eccles. 1:7
97. Why does a person feel comfortable in a 75° temperature, but cold in 75° water? Eccles. 1:7
98. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:7 (a graphic). Eccles. 1:7
99. **Chart/Short Doctrine/Graphic:** The lecturer's view of the water cycle (Ecclesiastes 1:7) (various commentators). Eccles. 1:7
100. **Chart/Short Doctrine/Graphic:** Are the Scriptures cognizant of evaporation? (Ecclesiastes 1:7) (commentators). Eccles. 1:7
101. God creates the atmosphere in Gen. 1:6–8. Eccles. 1:7
102. There is a verse which speaks of the air or atmosphere being pounded out over the earth into a thin sheet, but I don't know where it is. Eccles. 1:7
103. Reference to the doctrine of the **Dual Authorship of Scripture** ([HTML](#)) ([PDF](#)) ([WPD](#)). Eccles. 1:7

104. Reference to **Proverbs 3** ([HTML](#)) ([PDF](#)) ([WPD](#)). Eccles. 1:7
105. **Chart/Short Doctrine/Graphic:** Creation Science 4 Kids on the Water Cycle. Eccles. 1:7
106. Adam Clarke, Keil and Delitzsch and Trapp on the water cycle. Eccles. 1:7
107. **Chart/Short Doctrine/Graphic:** The Water Cycle (a graphic). Eccles. 1:7
108. A distorted view of scientists. Eccles. 1:7
109. **Chart/Short Doctrine/Graphic:** A Living Cell (a graphic). Eccles. 1:7
110. The absolute complexity of a single living cell. Eccles. 1:7
111. The Man of War versus man. Eccles. 1:7
112. The innate corruption of scientists; a reference to Catholic priests. Eccles. 1:7
113. **Chart/Short Doctrine/Graphic:** Man and the cyclical character of nature (Ecclesiastes 1:4–7) (many commentators). Eccles. 1:7
114. **Chart/Short Doctrine/Graphic:** On the cyclical nature of life as related to mankind (Matthew Poole). Eccles. 1:7
115. **Chart/Short Doctrine/Graphic:** Summarizing Ecclesiastes 1:5–7 (by Ray Stedman). Eccles. 1:7
116. **Chart/Short Doctrine/Graphic:** The Law of Circularity (by H. Macmillan, D.D.). Eccles. 1:7
117. Man interacting with his environment, global warming, clean air and water. Eccles. 1:7
118. CO₂ and catalytic converters. Eccles. 1:7
119. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:4–7 (Ron Snider). Eccles. 1:7
120. **Chart/Short Doctrine/Graphic:** Genesis Versus Ecclesiastes. Eccles. 1:7
121. **Chart/Short Doctrine/Graphic:** All things (Ecclesiastes 1:8a) (various commentators). Eccles. 1:8
122. **Chart/Short Doctrine/Graphic:** All things are wearisome (Ecclesiastes 1:8a) (various commentators). Eccles. 1:8
123. **Chart/Short Doctrine/Graphic:** Man is unable to utter it (Ecclesiastes 1:8b) (various commentators). Eccles. 1:8
124. A mention of **Sea Change**. Eccles. 1:8
125. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:8 (a graphic). Eccles. 1:8
126. **Chart/Short Doctrine/Graphic:** The eye is not satisfied with seeing (Ecclesiastes 1:8c) (various commentators). Eccles. 1:8
127. **Chart/Short Doctrine/Graphic:** Being satisfied with hearing (Ecclesiastes 1:8) (various commentators). Eccles. 1:8
128. **Chart/Short Doctrine/Graphic:** Being satisfied with seeing and hearing (Ecclesiastes 1:8c-d) (many commentators). Eccles. 1:8
129. There is no true happiness in indulging the 5 senses; happiness is associated with God. Eccles. 1:8
130. Psychotropic drugs today and depression. Eccles. 1:8
131. **Chart/Short Doctrine/Graphic:** Summarizing the weariness of life (Ecclesiastes 1:8) (various commentators). Eccles. 1:8
132. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:8 Depression (a graphic). Eccles. 1:8
133. Solomon's search for happiness through pleasure and young people today. This is why children need to be taught this information before they become teens. Eccles. 1:8
134. **Chart/Short Doctrine/Graphic:** Ignoring the Spiritual Needs of Man (Chuck Smith). Eccles. 1:8
135. **Chart/Short Doctrine/Graphic:** Despite great advantages, people in the United States are still depressed. Eccles. 1:8
136. Intoxication and suicide are on the rise in the United States. Eccles. 1:8
137. **Chart/Short Doctrine/Graphic:** Introducing Ecclesiastes 1:9–11 (from the College Press Bible Study). Eccles. 1:9
138. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:9 (NLT) (a graphic). Eccles. 1:9
139. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:9 (NKJV) (a graphic). Eccles. 1:9
140. **Chart/Short Doctrine/Graphic:** What has been done in the past will be done in the future (Eccles. 1:9) (comments). Eccles. 1:9
141. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:9 (ESV) (a graphic). Eccles. 1:9
142. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:9 (Bible journaling) (a graphic). Eccles. 1:9
143. Solomon's despair that there is no new thing under the sun.

144. **Chart/Short Doctrine/Graphic:** There is no new thing under the sun (Ecclesiastes 1:9) (various commentators). Eccles. 1:9
145. **Chart/Short Doctrine/Graphic:** There is nothing new—Part II; what about technology? (Various commentators). Eccles. 1:9
146. New things in this world.
147. **Chart/Short Doctrine/Graphic:** The repetition of cycles (Ecclesiastes 1:4–9) (various commentators). Eccles. 1:9
148. **Chart/Short Doctrine/Graphic:** The Newest Thing (Ecclesiastes 1:10) (John W. Ritenbaugh). Eccles. 1:10
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150. Don't try to justify everything that Solomon says. Eccles. 1:10
151. **Chart/Short Doctrine/Graphic:** Is there really nothing new under the sun? (Geisler & Howe). Eccles. 1:10
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153. Why aren't people happier? Eccles. 1:10
154. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:8–10 (Ron Snider). Eccles. 1:10
155. Properly understanding and interpreting current events. Eccles. 1:11
156. The most well-known person from around 2000 B.C. Eccles. 1:11
157. Our current colorful president. Who really made a difference in the 20th century? Eccles. 1:11
158. What is wrong with people today? Why are they so sad? Eccles. 1:11
159. Cornering an unhappy liberal and asking him pointed questions. Eccles. 1:11
160. **Chart/Short Doctrine/Graphic:** There is no remembrance of former things (Eccles. 1:11) (various commentators). Eccles. 1:11
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163. **Chart/Short Doctrine/Graphic:** Summarizing Ecclesiastes 1:9–11 (various commentators). Eccles. 1:11
164. **Chart/Short Doctrine/Graphic:** Summarizing Ecclesiastes 1:4–11 (Pastor John Griffith). Eccles. 1:11
165. **Chart/Short Doctrine/Graphic:** Conclusions to Ecclesiastes 1:1–11 (various commentators). Eccles. 1:11
166. **Chart/Short Doctrine/Graphic:** Introducing Ecclesiastes 1:12–18 (various commentators). Eccles. 1:12
167. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:12–18 (a graphic). Eccles. 1:12
168. **Chart/Short Doctrine/Graphic:** Lessons from experience (Ecclesiastes 1:12-2:26) (Bridgeway Bible Commentary). Eccles. 1:12
169. **Chart/Short Doctrine/Graphic:** Solomon was able to do a full search for happiness (various commentators). Eccles. 1:12
170. Reference to **1Kings 9** ([HTML](#)) ([PDF](#)) ([WPD](#)). Eccles. 1:12
171. **Chart/Short Doctrine/Graphic:** Solomon "is" or "was" king — a discussion. Eccles. 1:12
172. **Chart/Short Doctrine/Graphic:** King over Israel (Ecclesiastes 1:12) (various commentators). Eccles. 1:12
173. **Chart/Short Doctrine/Graphic:** Putting Kingship Over Jerusalem into Perspective (Pastor John Griffith). Eccles. 1:12
174. Solomon pursued the *good* and *truth* as a man under the sun. Eccles. 1:13
175. The term *heart* in the Bible. Eccles. 1:13
176. Solomon's problem appears to have been with his many wives leading him astray. Eccles. 1:13
177. Searching for truth apart from God. Eccles. 1:13
178. **Chart/Short Doctrine/Graphic:** To seek and to search (Ecclesiastes 1:13) (various commentators). Eccles. 1:13
179. Kinds of wisdom. Eccles. 1:13
180. **Chart/Short Doctrine/Graphic:** Seeking out wisdom for all which is done under heaven (various commentators). Eccles. 1:13
181. **Chart/Short Doctrine/Graphic:** I applied my mind (Ecclesiastes 1:13) (a graphic). Eccles. 1:13
182. **Chart/Short Doctrine/Graphic:** This business of evil (what is it?) (Ecclesiastes 1:13) (a discussion). Eccles. 1:13
183. **Chart/Short Doctrine/Graphic:** Elohim is the Name for God in Ecclesiastes (Ecclesiastes 1:13) (a discussion). Eccles. 1:13
184. Man's uniqueness among God's creatures on earth. Eccles. 1:13

185. **Chart/Short Doctrine/Graphic:** Man's insatiable desire to know (Ecclesiastes 1:13) (a discussion). Eccles. 1:13
186. Solomon's unique qualifications to do such a search for meaning in life. Eccles. 1:13
187. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:12–13 (Ron Snider). Eccles. 1:13
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190. My working on houses; and the same work 50 years from now. Eccles. 1:14
191. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:14 (a graphic). Eccles. 1:14
192. **Chart/Short Doctrine/Graphic:** Solomon's search eventually was fruitless and pointless (various commentators). Eccles. 1:14
193. **Chart/Short Doctrine/Graphic:** Striving after wind (Ecclesiastes 1:14) (various commentators). Eccles. 1:14
194. Divine good; eternal good. Why it is important. Eccles. 1:14
195. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:14 (Bible journaling) (a graphic). Eccles. 1:14
196. What crooked thing cannot be made straight? Eccles. 1:15
197. **Chart/Short Doctrine/Graphic:** Making the crooked straight (Ecclesiastes 1:15) (various commentators). Eccles. 1:15
198. J. Vernon McGee: for a time, we all thought that education would solve all of our problems. Eccles. 1:15
199. What God does is far more permanent than what man does. MacArthur calling for Bibles and missionaries to be sent to Japan. Eccles. 1:15
200. What we should have done in Iraq and Afghanistan. Eccles. 1:15
201. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:15 (a graphic). Eccles. 1:15
202. **Chart/Short Doctrine/Graphic:** What is lacking cannot be numbered (Ecclesiastes 1:15) (various commentators). Eccles. 1:15
203. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:14–15 (Ron Snider). Eccles. 1:15
204. **Chart/Short Doctrine/Graphic:** Crooked and lacking (Ecclesiastes 1:15) (various commentators). Eccles. 1:15
205. If your experience differs from the Word of God, then your experience is wrong. Eccles. 1:16
206. **Chart/Short Doctrine/Graphic:** The accumulation of wisdom (Ecclesiastes 1:16) (various commentators). Eccles. 1:16
207. **Chart/Short Doctrine/Graphic:** Over Jerusalem (Ecclesiastes 1:16) (various commentators). Eccles. 1:16
208. **Chart/Short Doctrine/Graphic:** Comparing and contrasting "wisdom and knowledge" (Ecclesiastes 1:16). Eccles. 1:16
209. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:18 (GNT) (a graphic). Eccles. 1:17
210. **Chart/Short Doctrine/Graphic:** "I gave my heart to know wisdom" (Ecclesiastes 1:17a) (various commentators). Eccles. 1:17
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212. **Chart/Short Doctrine/Graphic:** To know madness and folly (Ecclesiastes 1:17) (various commentators). Eccles. 1:17
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214. **Chart/Short Doctrine/Graphic:** Solomon's conclusion at to what he had achieved (Eccles. 1:17) (commentators). Eccles. 1:17
215. **Chart/Short Doctrine/Graphic:** "In much wisdom is much frustration" (Ecclesiastes 1:18a) (many commentators). Eccles. 1:18
216. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:18 (a graphic). Eccles. 1:18
217. **Chart/Short Doctrine/Graphic:** Does wisdom produce hapiness or sorrow? (Geisler & Howe). Eccles. 1:18
218. True wisdom and happiness are not to be found in the accumulation of human wisdom. Eccles. 1:18
219. **Chart/Short Doctrine/Graphic:** The sorrow of human knowledge (Ecclesiastes 1:18b) (various commentators). Eccles. 1:18
220. **Chart/Short Doctrine/Graphic:** Solomon's conclusions from his search for wisdom (various commentators). Eccles. 1:18

221. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1:16–18 (Ron Snider). Eccles. 1:18
222. **Chart/Short Doctrine/Graphic:** A Set of Summary Doctrines and Commentary. Eccles. 1 Summary
223. **Chart/Short Doctrine/Graphic:** Why Ecclesiastes 1 is in the Word of God. Eccles. 1 Summary
224. **Chart/Short Doctrine/Graphic:** What We Learn from Ecclesiastes 1. Eccles. 1 Summary
225. **Chart/Short Doctrine/Graphic:** Jesus Christ in Ecclesiastes 1. Eccles. 1 Summary
226. **Chart/Short Doctrine/Graphic:** Solomon's conclusions from Ecclesiastes 1 (Pastor John Griffith). Eccles. 1 Summary
227. **Chart/Short Doctrine/Graphic:** Solomon's conclusions from Ecclesiastes 1 (various commentators). Eccles. 1 Summary
228. **Chart/Short Doctrine/Graphic:** A Summary of Ecclesiastes (from the Christian Community Bible). Eccles. 1 Summary
229. **Chart/Short Doctrine/Graphic:** Summary of Ecclesiastes 1–2 (Bridgeway Bible Commentary). Eccles. 1 Summary
230. **Chart/Short Doctrine/Graphic:** Everett's conclusions to Ecclesiastes 1 and looking ahead (Gary Everett). Eccles. 1 Addendum
231. **Chart/Short Doctrine/Graphic:** A Complete Translation of Ecclesiastes 1. Eccles. 1 Addendum
232. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Paraphrase of Ecclesiastes 1. Eccles. 1 Addendum
233. **Chart/Short Doctrine/Graphic:** Word Cloud from a Reasonably Literal Translation of Ecclesiastes 1. Eccles. 1 Addendum
234. **Chart/Short Doctrine/Graphic:** Word Cloud from Exegesis of Ecclesiastes 1. Eccles. 1 Addendum
235. **Ecclesiastes 2:1–26 (HTML) (PDF) (WPD—zipped). Pleasure, Production and Possessions**
236. **Chart/Short Doctrine/Graphic:** Quotations. Eccles. 2 Preface
237. **Chart/Short Doctrine/Graphic:** Pascal on man's secret instinct (a graphic). Eccles. 2 Preface
238. Quotations from the Google dictionary, The Grass Roots, Pascal, G. K. Chesterton, Aeschylus, Bertrand Russell and Malcolm Forbes. Eccles. 2 Preface
239. Solomon's search for happiness, contentment, balance. Eccles. 2 Introduction
240. **Chart/Short Doctrine/Graphic:** Ecclesiastes—the Meaning of Life (a graphic). Eccles. 2 Introduction
241. **Chart/Short Doctrine/Graphic:** Could Ecclesiastes be written hundreds of years later and inserted into the canon? Eccles. 2 Introduction
242. Reference to Luke 4:16–21 Eccles. 2 Introduction
243. Old and New Testament canonicity. Eccles. 2 Introduction
244. **Chart/Short Doctrine/Graphic:** Through Solomon's Eyes. Eccles. 2 Introduction
245. **Chart/Short Doctrine/Graphic:** Ecclesiastes—A Meaningless Life? (a graphic). Eccles. 2 Introduction
246. **Chart/Short Doctrine/Graphic:** Titles and/or Brief Descriptions of Ecclesiastes 2 (by Various Commentators). Eccles. 2 Introduction
247. **Chart/Short Doctrine/Graphic:** But God—Discouragement, Pessimism & the Will of God (a graphic). Eccles. 2 Introduction
248. **Chart/Short Doctrine/Graphic:** Brief, but insightful observations of Ecclesiastes 2 (various commentators). Eccles. 2 Introduction
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251. **Chart/Short Doctrine/Graphic:** The Principals of Ecclesiastes 2. Eccles. 2 Introduction
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255. **Chart/Short Doctrine/Graphic:** Guzik's Outline of Ecclesiastes 2 (David Guzik). Eccles. 2 Introduction
256. **Chart/Short Doctrine/Graphic:** Outlines and Summaries of Ecclesiastes 2 (Various Commentators). Eccles. 2 Introduction
257. **Chart/Short Doctrine/Graphic:** 929 Chapters Outline of Ecclesiastes 2. Eccles. 2 Introduction
258. **Chart/Short Doctrine/Graphic:** A Synopsis of Ecclesiastes 2 from the Summarized Bible. Eccles. 2 Introduction

259. **Chart/Short Doctrine/Graphic:** The Big Picture (Ecclesiastes 1–3) (Ray C. Stedman). Eccles. 2 Introduction
260. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:1–2:23 (the big picture) (a graphic). Eccles. 2 Introduction
261. **Chart/Short Doctrine/Graphic:** Ecclesiastes 1:12–5:17 (the big picture) (a graphic). Eccles. 2 Introduction
262. **Chart/Short Doctrine/Graphic:** Paragraph Divisions of Modern Translation for Ecclesiastes 2. Eccles. 2 Introduction
263. **Chart/Short Doctrine/Graphic:** Changes—additions and subtractions. Eccles. 2 Introduction
264. Benson, Poole and Wesley. Eccles. 2 Introduction
265. Thieme, Hendricks, McGee and Stedman. Eccles. 2 Introduction
266. Coming out of Thieme's church; being derivative. Eccles. 2 Introduction
267. Faithfulness to your ministry. Eccles. 2 Introduction
268. Confused commentators. Pastors being too topical or too cool. Eccles. 2 Introduction
269. Solomon's more hedonistic approach begins Ecclesiastes 2. Eccles. 2:1
270. **Chart/Short Doctrine/Graphic:** All Earthly Endeavors Are Vanity (a graphic). Eccles. 2:1
271. Distractions found today. We need a relationship with our Creator. Eccles. 2:1
272. Our contact with God is His justice; and we will either interact with the loving, forgiving God; or with the vengeful, judging God. Eccles. 2:1
273. Reference to the **Laws of Divine Establishment (HTML) (PDF) (WPD)**. Eccles. 2:1
274. Relationship with your wife; with your Creator. Eccles. 2:1
275. **Chart/Short Doctrine/Graphic:** Dividing up the first half of Ecclesiastes 2 (various commentators). Eccles. 2:1
276. Solomon loosens up, but he retains his wisdom. Eccles. 2:1
277. **Chart/Short Doctrine/Graphic:** Introducing Ecclesiastes 2:1–3 (various commentators). Eccles. 2:1
278. **Chart/Short Doctrine/Graphic:** Ecclesiastes 2:1 (a graphic). Eccles. 2:1
279. Solomon focuses upon himself. Eccles. 2:1
280. My DNA and wanting to do things my way. Eccles. 2:1
281. R. B. Thieme, Jr. on flexible/inflexible. Eccles. 2:1
282. **Chart/Short Doctrine/Graphic:** The Meaning of "Come Now" (Ecclesiastes 2:1b) (various commentators). Eccles. 2:1
283. **Chart/Short Doctrine/Graphic:** Ecclesiastes 2:1c Solomon tests his heart with mirth (various commentators). Eccles. 2:1
284. **Chart/Short Doctrine/Graphic:** The Vanity of Pleasure Under the Sun (a graphic). Eccles. 2:1
285. The general nature of pleasure in Ecclesiastes. Eccles. 2:1
286. **Chart/Short Doctrine/Graphic:** The Two Views of Ecclesiastes 2:1d (Enjoy yourself). Eccles. 2:1
287. **Chart/Short Doctrine/Graphic:** Ecclesiastes 2:1e: This was also empty (various commentators). Eccles. 2:1
288. **Chart/Short Doctrine/Graphic:** Ecclesiastes 2:1–2: Solomon's View of Life Without God (a graphic). Eccles. 2:2
289. Comedy Central; a crude comedian. Eccles. 2:2
290. **Chart/Short Doctrine/Graphic:** Ecclesiastes 2:2a: What about laughter—is it mad? (various commentators). Eccles. 2:2
291. Mirth and pleasure; and what good is it. Eccles. 2:2
292. **Chart/Short Doctrine/Graphic:** Ecclesiastes 2:2b: What good does mirth (or, pleasure) do? (commentators). Eccles. 2:2
293. **Chart/Short Doctrine/Graphic:** Is Mirth (Pleasure) the Best Way to Attain Happiness? (various commentators). Eccles. 2:2
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Topics Covered in the Book of Hosea

1. G
- 2.

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Topics Covered in the Book of Joel

1. G
- 2.

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Topics Covered in the Book Amos

1. Gaza (see previously cited references like Joshua 10:41 and 13:a). Amos 1:6–7
- 2.

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Topics Covered in the Book of Obadiah

1. Whatever

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Topics Covered in the Book of Jonah

1. Joppa. (Japho, also written *Joppa*, is the modern day Jaffa or Yafa, is mentioned several times in the history of the Maccabees. It is the main port for access to Jerusalem, then as it is now, for both people and goods) Jonah 1:3
- 2.

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Topics Covered in the Book of Micah

1. G
2. Bethlehem (also mentioned in [Judges 19:1](#)). Micah 5:2

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Topics Covered in the Book of Nahum

1. Whatever

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Topics Covered in the Book of Habakkuk

1. Whatever

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Topics Covered in the Book of Zephaniah

1. Whatever

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Topics Covered in the Book of Haggai

1. Whatever

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Topics Covered in the Book of Zechariah

1. Participles (probably I should do this much earlier). Zech. 12:1
2. The God of the Bible is not a hands-off God. Zech. 12:1
3. Free will. Zech. 12:1
4. The trinity. Zech. 12:7 (also Deut. 5:11 31:15)
5. The **Doctrine of the Angel of Jehovah** ([HTML](#)) ([PDF](#)). Zech. 12:8

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Topics Covered in the Book of Malachi

1. Whatever

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