

# The Thieme Bible

This is simply a compilation of Bob's translation of various books. He did not give a corrected translation for every book of the Bible; and, in fact, did not begin putting together corrected translations until the 1970s. Bob frequently changed his corrected translations, so you may see slight differences between your notes and what you find below.

In many of Bob's studies, he would cover a doctrine or a relevant passage and, while doing that, provide a corrected translation of that relevant passage.

Not all of his work is included below. Contact me if you have any books for which you have isolated Bob's translation.

Although I intend to continue with this project, let me recommend Benjamin Brodie's work found here: <https://www.versebyverse.com/translations.html> He's done the entire New Testament, and about 4 books from the old.

<a href="#">Genesis</a>	Exodus	<a href="#">Leviticus</a>	Numbers
<a href="#">Deuteronomy</a>	Joshua	Judges	Ruth
1Samuel	<a href="#">2Samuel</a>		
<a href="#">Psalms</a>	<a href="#">Proverbs</a>	<a href="#">Ecclesiastes</a>	<a href="#">Song of Solomon</a>
<a href="#">Isaiah</a>	<a href="#">Jeremiah</a>		<a href="#">Daniel</a>
<a href="#">Matthew</a>	Mark	<a href="#">Luke</a>	<a href="#">John</a>
<a href="#">Acts</a>	<a href="#">Romans</a>	<a href="#">1Corinthians</a>	<a href="#">2Corinthians</a>
<a href="#">Galatians</a>	<a href="#">Ephesians</a>	<a href="#">Philippians</a>	<a href="#">Colossians</a>
<a href="#">1Thessalonians</a>	<a href="#">2Thessalonians</a>	<a href="#">1Timothy</a>	<a href="#">2Timothy</a>
Titus	<a href="#">Philemon</a>	<a href="#">Hebrews</a>	<a href="#">James</a>
<a href="#">1Peter</a>	<a href="#">2Peter</a>	<a href="#">1John</a>	2John
3John	<a href="#">Revelation</a>		

## Genesis

Genesis 17:1 And it came to pass that Abraham was ninety-nine years old, and Jehovah himself appeared to Abram, and said, "I am omnipotent God of many breasts [supergrace blessings]; keep advancing under my supervision and become mature [a supergrace believer]."

Genesis 17:2 "That I may give my covenant promises [supergrace] between me and you, with the result that I will cause to multiply thee to the maximum."

Genesis 17:3 And Abraham fell on his face: and God talked with him.

Genesis 17:4 "I, behold, my covenant is with you, therefore you shall become the father of many Gentile nations"

Genesis 17:5 "Consequently your name shall never again be called Abram."

Genesis 17:6 "I will cause you to be prolific to the maximum, furthermore I will give you nations from your sexual prosperity, and kings shall spring forth from you."

Genesis 17:7 "Furthermore I will establish my covenant between me and you and your progeny after you" — the new race, the Jews — "for an everlasting covenant in their specific generations."

Genesis 17:8 "Furthermore I have given you and your seed a land of your residence" — the land of Abraham's residence is the land where he is now located — "all the land of Canaan for an eternal possession; also I will become their Elohim."

Genesis 17:9 "Therefore, Elohim said to Abraham, Now as for you, you shall guard my covenant, you, and your progeny after you in their specific generations."

Genesis 25:27–34

"When the boys grew up; Esau became a skillful hunter, a man of the field; but Jacob was a complete man, dwelling in tents."

"Now Isaac loved Esau, because his game was in his mouth" "but Rebekah loved Jacob."

"And when Jacob cooked a stew, Esau came in from the field and was very weary [or hungry]. Therefore Esau said to Jacob, Let me have a taste of that red stuff cooking there; for I am hungry: consequently his name was called Edom [or red]."

"And Jacob said, Sell me your birthright."

"And Esau said, Behold, I am about to die: what good is a birthright to me?" "And Jacob replied, Today make me a solemn promise; therefore he promised him his birthright: and he sold his birthright."

“The Jacob gave Esau bread and lentil stew; and he ate and drank, and rose up, and departed: consequently from that time on Esau despised his birthright.”

## **Leviticus**

Leviticus 17:7 And they shall no longer offer their sacrifices to the goat-demons to which they prostitute themselves.

## **Deuteronomy**

Deuteronomy 28:47-48 Because you [a priest nation or a client nation] did not serve the Lord your God with joy and a glad heart for the abundance of all things [which comes from maximum doctrine in the soul]; therefore, you will serve your enemies whom the Lord will send against you, in hunger, in thirst, in nakedness, He will put an iron yoke on your neck until He has destroyed you.

Deuteronomy 32:16 They angered Him with their detestable idols.

Deuteronomy 32:17 They sacrificed to demons, who are not God.

## **2Samuel**

2Samuel 6:16 Now when it came to pass that the ark of the Lord came into the city of David, then Michal, the daughter of Saul, looked out the window and she saw David dancing before the Lord; consequently she despised him in her heart.

## **Psalms**

Psalms 7:14 Behold he shall have labour pains [warning discipline] of vanity [first four stages of reversionism], because he has become pregnant [reaction] with frustration [intensification of reaction], therefore he has given birth to a life of deceit [negative volition, blackout of the soul, scar tissue of the soul, reverse process reversionism].

Psalms 7:15 He dug a grave, and explored it, therefore he is fallen into the grave which he has constructed.

Psalms 7:16 His frustration shall return to his own head, his violent oppression of others shall descend upon the crown of his head.

Psalms 12:2 They (mutual admiration societies) speak evil to one another (the arrogant one with the inadequate one), vindicating themselves with a lip of flattery; they speak with a double-heart (or a double standard) [lit., *they speak with a heart to a heart*].

Psalm 12:2–4 They [the mutual admiration society] speak conspiracy each one to the other [the arrogant to his friend the inadequate] vindicating themselves with a lip of flattery, they speak with a double standard [lit., *they speak with a heart and a heart*, which means the arrogant flatters the inadequate while both malign and slander the authority]. The Lord shall root out and destroy all faltering lips [the faltering lips refers to the mutual admiration society and their conspiracy], the tongue which speaks arrogant things; who have said, with our tongue we will prevail. Since our lips are with us, who is authority over us?

### **Psalm 30:1–12**

Psalm 30:1 I will exalt you, O Lord; for you have lifted me out of the depths of reversionism, and while doing so you have not permitted my enemies to rejoice over me.

Psalm 30:2 O Lord, my God, I shouted for Your help; you have healed me from reversionism.

Psalm 30:3 O Lord, you have brought my soul up from Sheol; you made me alive from among those who went down to the pit.

Psalm 30:4 Make music to Y<sup>e</sup>howah, men of grace; confess at the memory of His holiness.

Psalm 30:5 His anger lasts but a moment; but a lifetime of supergrace benefit results. Weeping shall pass in the night, but celebration happiness in the morning.

Psalm 30:6 As for me, I said in my [capacity for] prosperity, “I will never be totter, I will never waiver.

Psalm 30:7 O Lord, by means of grace benefit you have caused my mountain to stand powerful; you did not cover your face when I was neutralized with trouble and fear [reversionism].

Psalm 30:8 To you, O LORD, I made supplication [to You], and to the Lord I sought grace for myself:

Psalm 30:9 What profit is there in my death [dying before my time], if I go down to the grave? [I would be dust by now] Will the dust praise you? Will it [my dust] tell of your doctrine?

Psalm 30:10 Hear, O LORD, and be gracious to me! O LORD, be my helper [I need Your help all of my life]!”

Psalm 30:11 You have converted my discipline [despondency, discouragement] into dancing [a picture of supergrace blessing]; you have torn off my sackcloth of disgrace, and you have clothed me with grace happiness.

Psalm 30:12 ...that my honor may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!

### **Psalm 31:5**

Psalm 31:5 Into your hand I deposit My spirit; for you have delivered Me, Jehovah, God of doctrine.

Psalm 101:5 Whoever secretly slanders his neighbor, I will destroy him. No one who has a manifestation of pride and an arrogant heart will I endure.

Psalm 106:34-39 They did not exterminate the peoples [Canaanites], as the Lord had commanded them, but they mingled with the nations, and adopted their customs [the Phallic cult and idolatry], and they worshipped their idols, which became a snare to them. They even sacrificed their own sons and daughters to demons. Consequently, they shed innocent blood, the blood of their sons and their daughters, whom they sacrificed to the idols of Canaan; and the land was polluted with their blood. They defiled themselves by what they did, by their deeds they played the whore.

Psalm 128:1-4 How blessed (happy) is every one who is occupied with the Lord; who walks in his ways. When you shall eat the labour of your hands: and you will be happy, it will be well with you. Your wife will be a fruitful vine in the innermost parts of your home: your children are like olive plants around the table. Behold, for thus shall the man be happy who is occupied with the Lord.

### **Psalm 138:2**

Psalm 138:2 "I myself will worship toward the temple of Your holiness [heaven], and celebrate Your person [occupation with the person of Christ] because of Your grace and because of Your doctrine; because you have magnified Your doctrinal teaching over Your reputation."

Psalm 138:2 I myself will worship toward the temple of your holiness, and celebrate your person because of your grace and because of your doctrine; because you have magnified your doctrinal teaching over your reputation. ([Lesson #201](#))

### **Proverbs**

Prov 1:3 To receive through the function of gap doctrinal instruction of prosperity, justice or judgment [blessing or cursing], but always with integrity.

Proverbs 3:11 My son, do not despise [or, *reject*] the discipline of the Lord; therefore, do not loathe his very strong punishment.

Proverbs 3:12 For whom the Lord loves, He judges with punitive action, like a father to a son in whom he delights.

Prov 5:12-14 How I have hated instruction of doctrine, and my heart has spurned reproof, and I have not listened to the voice of my teacher nor inclined my ear to the instructor. I almost came to ruin in the middle of the assembly of the congregation.

### **Proverbs 5:15–19**

Proverbs 5:15–19 Drink waters of pleasure [sex] from your own cistern [covered storage, your own right woman is covered and only for you uncovered], and flowing waters [sexual response] from your own well [your own right woman]. Your fountains [your sex acts] shall not overflow to other women; dividing of waters in the streets. Let them [sex acts] be reserved for your one and only [right woman], and not for a reversionistic promiscuous woman. Your fountain [sex life] shall be permanently blessed, therefore take pleasure in the woman of your vigour [right woman], who is an amorous, sexy doe, a wild she-goat of grace [she is totally abandoned to you]; her breasts shall intoxicate you at all times, and you shall wander up and down her body in the area of her love.

Prov 6:14, 18. The one who by distortion or perversity in his heart devises evil continually, he is the one who is the spreader of strife. A heart that devises wicked conspiracy, feet run rapidly to evil.

Prov 7:10 And behold a woman comes to meet him dressed magnificently like a prostitute and very cunning of heart.

### **Proverbs 8:33–36**

Proverbs 8:33–36 “Listen to instruction [Bible teaching], and be wise [Bible doctrine resident in your soul], do not neglect it. Blessed [SG2 and SG3] is the man who listens to me [doctrine], watching daily at my gates [the gates refer to the auditorium where they listened to Bible doctrine in OT times], waiting at my doors [the attitude of positive volition]. For he who finds me [doctrine] finds capacity for life, and obtains supergrace from the Lord. He who sins against me [rejection of Bible doctrine] injures himself [with divine discipline]; all those who hate me [doctrine] love death [the sin unto death].”

### **Proverbs 13:7**

Proverbs 13:7 There is one who pretends to be rich, but he has nothing in his soul; there are those who are in poverty but have great wealth [of doctrine resident in the soul].

### **Proverbs 11:28**

Proverbs 11:28 The one who trusts in his riches will fall, but the believer will flourish [or prosper] like the green leaf.

## **Proverbs 15:17**

Proverbs 15:17 Better is a dish of herbs where love is, than a fatted ox and hatred with it.

## **Proverbs 18:22**

Proverbs 18:22 Whosoever finds his right woman receives grace from the Lord.

Proverbs 29:18 — Where there is no revelation [of doctrine] the people are unrestrained.

## **Ecclesiastes**

Ecclesiastes 7:26 I have discovered more bitter than death the woman whose heart is snares and nets, and in her hands she has chains. However, the person who is pleasing God [doctrine in the right lobe] will escape from her. But the sinning one [arrogant male] will be captured by her.

Ecclesiastes 9:5,6: For the living know that they will die; but the dead do not know anything [anything about the living and what is going on in time] and do not have any longer a reward; for their memory is forgotten” — they cannot go back and remember the difficulties of life on earth. There is a purpose for bringing this out and it is found in verse 6 — “Consequently their pseudo love” — these are people who did not live well and died poorly, people who in life were full of mental attitude sins, and therefore could not, even if they found right man or right woman, enjoy, they didn’t have the capacity. They were filled with jealousy, bitterness, vindictiveness, hatred, arrogance, etc. — “their hate and their jealousy have already perished” — when you try to build category #2 love on mental attitude sins the only thing you have to look forward to is dying because in dying you get away from the illusion that you can love someone under category #2 and at the same time entertain mental attitude sins — “therefore they will no longer have a share in all that is done under the sun

## **Song of Solomon**

Song of Solomon 2:4 — He has brought me to the house of wine [she is perfectly safe], his banner of love is over me.

## **Isaiah**

Isaiah 13:7-8 All hands will fall limp. Every man's heart will melt [no thought]. They will be terrified.

Isaiah 30:18 Therefore, the Lord waits to be gracious to you; furthermore, He is on high to show compassion to you; for the Lord is a God of justice. How blessed are those who wait for Him [which is the daily function of gap; it is the patience and the dedication to the intake of Bible doctrine on a daily basis].

Isaiah 33:6 Both wisdom [doctrine in the right lobe and in the human spirit] and knowledge [doctrine in the ECS] shall become the stability of your times, and the abundance and wealth of deliverance [found in Bible doctrine in the soul of the believer]; occupation with Christ his treasure house.

Isaiah 53:10 (However, Jehovah the Father made a command decision to crush Him; He [God the Father] caused the affliction of Christ, when You will appoint His soul a trespass offering.).

Isaiah 53:11— ‘By knowledge of him [Christ] my righteous servant will justify [vindicate] the many; for he [and he only] will bear the punishment of their sins’

“He shall see his seed” — the royal family of the Church Age — “he shall prolong his days” — the future rule over Israel — “therefore the plan of Jehovah the Father shall advance by his hand.” The plan of God advances through the Lord Jesus Christ.

Isaiah 53:12 Therefore I [God the Father] will distribute the spoil of victory to him [Christ] because of the many [believers, members of the royal family], then He will distribute the plunder of victory to the great ones [the heroes, any believer who GAPS it to supergrace], because He poured out His soul to death; prior to this He was identified with the [Levitical] offerings for sin; because he himself carried the sin of the many [human race], and about the offering for sin it was caused to fall upon him.

Isaiah 53:12, “Therefore I [God the Father] will distribute the spoil of victory to him [Christ] — Christ is the victor in the great angelic warfare — “because of the many [believers, members of the royal family], then He will distribute the plunder of victory to the great ones [the heroes, any believer who GAPS it to supergrace], because He poured out His soul to death; prior to this He was identified with the [Levitical] offerings for sin;” — in other words, He fulfilled them all — “because he himself carried the sin of the many [human race], and about the offering for sin it was caused to fall upon him.”

Isaiah 55:6–8 Seek the Lord while He may be found [you cannot go back and pick up missing doctrines in the midst of a disaster] call on Him while He is near. Let the reversionist forsake his way and the unrighteous man his thoughts, therefore let him return to the Lord and He will have compassion on him. My thoughts are not your thoughts, neither are my ways your ways, says the Lord; for as the heavens are higher than the earth, so are My ways higher than you ways and My thoughts higher than your thoughts.

## **Jeremiah**

Jeremiah 9:14 But they followed the scar tissue of their hearts and after the Baals, in which their fathers had trained them.

Jeremiah 17:5 So says the Lord, ‘Cursed is the man who depends on mankind and makes flesh his strength. His heart has turned away from the Lord [negative volition to Bible



doctrine].’ Jeremiah 17:9 The heart is more deceitful than anything else and becomes a source of desperate wickedness.

Jeremiah 31:31 “Behold, the days are coming, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah.”

Jeremiah 31:32 “Not like the covenant which I made with their fathers [the Exodus generation] in the day when I seized them by the hand to cause them to come out of the land of Egypt, My covenant which they broke, and yet I was their Lord, saith Jehovah.”

Jeremiah 31:33 “But this is the covenant which I will make with the house of Israel after those days [the Tribulation], saith the Lord, I will give my doctrine into their thinking, and engrave it in their heart [ their right lobes], therefore I will be their God, and they shall be my people.”

Jeremiah 31:34 “And they shall not teach again every man his neighbour, and each man his brother, saying, Know the Lord; for all of them shall know me, from the least of them to the greatest of them, saith the Lord; for I will forgive on the basis of propitiation their iniquity, and their sins I will not remember again.” R. B. Thieme, Jr.’s Corrected Translation

## **Daniel**

Daniel 11:36 And the king will manufacture out of the situation according to his own will absolute power. He will both exalt and glorify himself over every god. Furthermore, he will speak blasphemous things against the God of gods. He will have success until the tribulation has been accomplished. For what has been decreed will be accomplished in time. (R. B. Thieme, Jr.’s Corrected Translation)

Daniel 12:3 And many of those who sleep in the dust of the ground will awake to eternal life [first resurrection for believers only], but others to disgrace and eternal rejection.

## **Matthew**

Matthew 10:34 Do not presume [arrogance in thinking] that I have come to hurl peace upon the earth; I have not come to hurl peace, but to hurl a sword.

Matthew 10:35 I am come to turn a person against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

Matthew 10:39 The one having discovered his soul [through the daily function of GAP] shall void it [of the old things]; and the one having voided his soul for my sake shall discover it.

Matthew 12:34-35 Jesus called these people with wrong thinking "a brood of vipers, a nest of snakes. How can you, being evil, speak what is good. For the mouth speaks out what fills the heart. The good man out of his good treasure [= words] brings forth what is good. On the other hand, the evil man out of his evil treasure brings forth what is evil.

### **Matthew 16:28–17:9**

Matthew 16:28 — "Truth I say to you, there are some of those standing here [Peter, James, and John] who will never taste death until they see the Son of Man coming in his kingdom." R. B. Thieme, Jr.'s Corrected Translation

Matthew 17:1 And after six days take along with Him Peter and James, and John his brother, and he led them by his authority up into a high mountain.

Matthew 17:2 And He was transfigured in front of them, and his face became animated like the sun, and his clothes became [transparent or] white like light.

Matthew 17:3 And behold, there appeared to them Moses and Elijah, talking with Him.

Matthew 17:4 And Peter spoke up and said to Jesus, "Lord, it is advantageous that we are here. If You wish, we will make three tents here, one for You and one for Moses and one for Elijah."

Matthew 17:5 While Peter was still speaking when, behold, a bright cloud cast a shadow over them, and a Voice from the cloud said, "This is My beloved Son, in Whom I have been well pleased; keep listening to Him."

Matthew 17:6 When the disciples heard this, they fell on their faces and were extremely frightened.

Matthew 17:7 But Jesus came and touched them, saying, "Rise, and have no fear."

Matthew 17:8 And when they lifted up their eyes, they saw no one but Jesus Himself alone.

Matthew 17:9 And as they were coming down the mountain, Jesus commanded them, "Do not tell anyone about this vision, until the Son of Man has risen from the dead."

Mark

**Luke**

Luke 21:20-24. But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those [the pivot; the mature believers in Judæa] who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance [the 5<sup>th</sup> cycle of discipline from the justice of God], to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword [1,100,000 Jews will die] and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

## **John**

John 12:40, "He has blinded their eyes [blackout of the soul], He has hardened their right lobe [scar tissue of the soul], lest they should see with their eyes, and perceive by means of their right lobe, and receive conversion, and I restore them [Israel as a client nation]."

John 16:8–9, simply say this: "And when he [the Holy Spirit] has come, he will convince the world [of unbelievers] concerning sin, and concerning righteousness, and concerning judgment; concerning sin because they do not believe with reference to me."

## **Acts**

Acts 17:28 "That they should seek the God, if perhaps they might grope for him, and find him, though he is not far from each one of us."

Acts 21:26 And he entered into the temple with them, having taken charge of these men, and in the temple having receive purification, and he made public testimony that he would accomplish the days of purification, until the time that the offering should be offered for each one of them. (R. B. Thieme, Jr.'s Corrected Translation)

Acts 22:16 Having called upon the name of the Lord, and your sins washed away, why are you hanging around here? Get up and be baptized." In other words, Paul's water baptism is the public entrance into the ministry recognizing and emphasizing positional truth. Paul's stability, like ours, is based on positional truth, and water baptism teaches the importance of positional truth. (R. B. Thieme, Jr.'s Corrected Translation)

Acts 24:19 "But who from among the Asian Jews, who it keeps on being necessary to appear before you, and to accuse, if they have anything face to face with me." (R. B. Thieme, Jr.'s Corrected Translation)

Acts 26:24 While Paul was defending himself, Festus broke in with a loud voice, "Paul you are raving mad!" (R. B. Thieme, Jr.'s Corrected Translation)

Acts 26:25 "I am not insane, most noble Festus, but present a technical dissertation, words of doctrine and soundness of mind."

Acts 26:28 Then Agrippa said face to face with Paul "With a few words you are trying to persuade me to be a Christian?" (R. B. Thieme, Jr.'s Corrected Translation)

Acts 27:25 Therefore, keep on being courageous, men, for I keep on believing God, that it shall be thus, according to the manner in which it has been communicated to me. (R. B. Thieme, Jr.'s Corrected Translation)

Acts 27:43 But the centurion, deciding to rescue Paul, restrained them from their purpose having ordered the ones able to swim, having thrown themselves overboard the be first upon the land. (R. B. Thieme, Jr.'s Corrected Translation)

Acts 28:4 But as the barbarians saw the dangerous animal dangling from his hand, they kept on saying, face to face with each other, By all means this man is a murderer, who having escaped out of the sea, the justice will not permit him to live. (R. B. Thieme, Jr.'s Corrected Translation)

Acts 28:6 But they continued to expect that he was about to swell from inflammation or to fall down suddenly dead. But while they were expecting for much time and saw nothing out of place coming to him, they changed their minds and they kept on saying, he was a god. (R. B. Thieme, Jr.'s Corrected Translation)

## **Romans**

Romans 1:1 Paul, a slave of Christ Jesus, called an apostle, through having been appointed because of the Gospel from God.

Romans 1:2 Which [gospel] He Himself had previously promised through His prophets in the holy writings.

Romans 1:3 Concerning his Son who was born from the seed of David according to the flesh.

Romans 1:4 Who was marked out [specified in the decrees] the Son of God by means of power, according to the Holy Spirit, by means of resurrection from deaths;...

Romans 1:5 ...through Whom [the resurrected Christ] we have received grace and apostleship, for the purpose of obedience to doctrine among all nations, for the sake of His person (reputation, fame, name).

Romans 1:6 Among whom also you are the privileged royalty [elected] of Jesus Christ.

Romans 1:7 To all who are in Rome, dearly loved by God, privileged royalty: Grace to you and so prosperity from God our Father, and from the source of our Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you [Roman believers], because your faith [doctrine] is celebrated (proclaims, made famous) throughout the entire world.

Romans 1:9 For the God, Whom I continue to serve in my spirit in the gospel of His Son, is my witness how constantly (unceasingly) I make mention of you [in prayer],...

Romans 1:10 Always in my prayers when offering a petition, that if somehow now at last I will succeed by the will of God in coming face to face with all of you.

Romans 1:11 For I am longing to see you, that I may share with you something of importance from my spiritual gift, with the result that you might be stabilized [through maturity adjustment to the justice of God] .

Romans 1:12 But added to this, to receive encouragement together with you through [the] doctrine in each other, both yours and mine.

Romans 1:13 Moreover I do not wish you to be ignorant, brethren, as frequently I intended to come face to face with you, (but was forbidden until now), that I might have some production among you, as also among other Gentiles.

Romans 1:14 I am debtor [under obligation] both to the civilized and the uncivilized [unbeliever]; both to the wise [mature believer] and the ignorant [reversionistic believer].

Romans 1:15 Thus, my eagerness to proclaim the good doctrine, even to you who are in Rome.

Romans 1:16 For I am not ashamed of the gospel [the good news of salvation]: for it is the capacity and ability of God for providing salvation to anyone who believes in Christ; both to the Jew foremost [first in privilege], and likewise to the Gentile.

Romans 1:17 For by the same gospel the justice of [belonging to] God is revealed from faith [adjustment at salvation] to doctrine [maturity adjustment after salvation]: as it stands written, **But the vindicated one** [believer making mature adjustment] **shall lives by means of doctrine.** (Habakkuk 2:4)

Romans 1:18 For anger from God is being revealed from heaven against all non-Godliness [heathenism; unbeliever reversionism] and anti-justice [salvation maladjustment to the justice of God] of those who suppress the truth [salvation doctrine] through anti-justice [salvation maladjustment to the justice of God].

Romans 1:19 Because what is known about God is revealed in them [God-consciousness]; for the God has revealed Himself to them.

Romans 1:20 For since the creation of the world His invisible attributes [the essence of God] are clearly perceived, being perspicuous through the things which He has created, namely both His omnipotence [eternal power] and His divine nature [essence of deity]: so that they [the human race] are without excuse [before the justice of God].

Romans 1:21 Because, when they knew the God, they did not honour Christ as God, nor did they feel obligated to thank Him; in fact, as a result of their negative volition they received worthless ideas [thoughts] in their evil cerebrations, and their ignorant right lobe receives darkness.

Roman 1:22 Although they claimed to be wise [= arrogance], they became fools (saltless and insipid).

Romans 1:23 And they exchanged the glory [essence] of the incorruptible God for an image in the form of corruptible mankind, and birds, and quadrupeds, and reptiles.

Romans 1:24 Therefore the God [justice of God] delivered them over in the lusts of their right lobes to immoral status [= alienation from God through maladjustment], that their bodies might be degraded among themselves.

Romans 1:25 They [reversionists] who exchanged the doctrine of the God for a lie [gospel for false doctrine or evil], both worshipped and served the creature [Satan] rather than the Creator [the Jesus Christ], Who is blessed forever. Amen.

Romans 1:26 Because of this [exchange of doctrine for evil] the God delivered them over to passions of dishonour [sexual perversions of degeneracy]: for not only their females exchanged the normal function [of sex] for that which is contrary to normal function.

Romans 1:27 But also in the same manner even the males [homosexuals], after they abandoned the normal sexual function of the female, became inflamed with sexual desire in their lust toward each other [of the same category (males with males)]; accomplishing the perverted act, and receiving back payment in themselves that judgment of their perversion which was inevitable.

Romans 1:28 And since in full knowledge [epignôsis (ἐπίγνωσις) [pronounced *ehp-IHG-noh-sis*] at gospel hearing], they rejected having the God after careful examination, the God delivered them over to a worthless mind, doing those evil things which are improper.

Romans 1:29 Being fully influenced by all categories of anti-justice, by a state of evil, by inordinate desire, by function of evil; full of jealousy, full of murder, full of dissension [strife or discord], full of treachery, full of evil craftiness; they have become gossips [slanderers],...

Romans 1:30 ...slanderers, God-haters, insolent [haughty, overbearing, disrespectful], arrogant ones, boastful presumption, fabricators of evil things with reference to parents disobedient ones,...

Romans 1:31 ...ignorant ones, contract-breakers, unloving, implacable,...

Romans 1:32 Such are those who though they have total perception of the legal requirements of the justice of God, (that those who practice such things are deserving of death) not only are doing the same things, but also give their approval to those who practice the same evil of heathenism.

Romans 2:1 Therefore, you are without excuse, O man, everyone of you when you judge: for in which sphere you keep judging the other category, you condemn yourself; for you who keep judging practice the same things.

Romans 2:2 For we have come to know that the judicial verdict from the God is according to the truth (= doctrine) against them who practice similar things.

Romans 2:3 And do you presume this, O man, who judges those who practice similar things, and are guilty of the same things, that you will escape the judicial verdict from the God?

Romans 2:4 Or do you disparage the riches of His gracious generosity and clemency and patience; not knowing that the graciousness of the God brings you to conversion.

Romans 2:5 Because of your hardness and unrepentant heart, you store up and accumulate for yourself wrath against the day of wrath, even disclosure of the just judgment from the God.

Romans 2:6 [the God, Jesus Christ] Who will render judgment to each one according to his works.

Romans 2:7 To those on the one hand who, on the basis of expectation of a good work are seeking eternal life, there is glory, and honour [something of value], and immortality [resurrection body].

Romans 2:8 But, to those on the other hand, who from inordinate ambition, also disobey the gospel [truth], but continue obeying injustice [wickedness or evil resulting from salvation maladjustment to the justice of God], anger [judgment in time] and wrath [judgment in eternity].

Romans 2:9 There is pressure [personal suffering] and distress [historical disaster] for every soul of man who produces the evil, especially with reference to the Jew, but also to the Greek.

Romans 2:10 But glory and honour, even prosperity, to each one who attains the good [maturity adjustment to the justice of God], especially to the Jew, but also to the Gentile.

Romans 2:11 For there is never partiality before the God.

Romans 1:12 For as many as have sinned without the law also shall perish: and as many as under the law have sinned, through the law will be judged.

Romans 2:13 (For you see the hearers of the law are not just before the God, in fact the doers of the law shall not be justified.

Romans 2:14 For every time that Gentiles, who do not have the law, do instinctively those things from the law, these, not having the law, are a law unto themselves.

Romans 2:15 The very ones who demonstrate the accomplishment of the law written in their right lobes, their conscience confirming the testimony, in fact their thoughts alternately accusing or else defending themselves;)

Romans 2:16 In the day God will judge the secrets of those men through Jesus Christ according to the standard of my gospel.

Romans 2:17 If on the one hand you are classified as a Jew [and you are], and not only rely on the law [for salvation], but also you boast about relationship with God [and you do].

Romans 2:18 And knows his will, and approves those superior things, since he is instructed from the law [this is sarcasm].

Romans 2:19 Moreover, you yourself are confident that you are a guide to the blind ones, a light with reference to those in darkness.

Romans 2:20 An instructor of the ignorant, a teacher of immature ones, having a superficial form of knowledge and the doctrine in the law. [This is what the arrogant Jewish teacher believes.]

Romans 2:21 You therefore, when you teach another, do you teach yourself? You who proclaim in a loud voice, **Thou should not steal**, do you steal?

Romans 2:22 You who say, Thou shalt not fornicate, do you fornicate? you who despise idols, do you rob idol temples?

Romans 2:23 You who keep boasting in the law, through violation of the law do you dishonour the God?

Romans 2:24 Consequently the reputation of the God is slandered among the Gentiles because of you, just as it stands written.

Romans 2:25 So on the one hand circumcision is beneficial if you accomplish the purpose of the law [salvation adjustment to the justice of God through faith in Christ]: but if on the other hand you are a transgressor of the law, your circumcision has become uncircumcision.



Romans 2:26 If therefore the uncircumcised Gentile observes the righteous requirements from the law, will not his uncircumcision be evaluated as circumcision? Yes, it will.

Romans 2:27 In fact, if he accomplishes the purpose of the law, will not the physically uncircumcised Gentile judge you Jews, who through the letter [written page] and circumcision are a transgressor of the law?

Romans 2:28 Consequently, he is not a Jew who is one by overt manifestation; neither is circumcision that category which is external by overt manifestation.

Romans 2:29 For he is a Jew who is one by hidden birth [regeneration]; and circumcision is that category of heart, by the Spirit [HS, the teacher of doctrine], not by the letter [Mosaic law]; whose approval from the justice of God is not from man, but is from God.

Romans 3:1 What therefore is the advantage of the Jew? Or what is the benefit from circumcision?

Romans 3:2 Much in every way: for in the first place since they [the Jews] were entrusted with the doctrines from God.

Romans 3:3 Well then how stands the case with regard to the alternatives? If certain ones [the Jews] refuse to believe [in Christ] (and they do), shall their lack of faith cancel the integrity of God? No.

Romans 3:4 Emphatically not: rather, let the God be proved reliable, though every man a liar; as it stands written, In order that you might be demonstrated [or *vindicated*] just by means of your doctrines, and that you might prevail when you are being slandered.

Romans 3:5 But if our unrighteousness promotes the integrity of God [and we assume it does], to what conclusion are we forced? The God Who inflicts wrathful punishment is not unrighteous, is He? No, of course not. I am presenting the human viewpoint.

Romans 3:6 Emphatically not. Otherwise if it were true how shall God judge the world?

Romans 3:7 But if the doctrine of the God has shown itself to be extremely great for the purpose of his glory [and we assume that it has]; why therefore am I also still being judged as sinful?

Romans 3:8 In fact, not true (as we have been slandered, and certain arrogant (self-righteous) ones (legalists) keep alleging that we say,) "Let us do evil things that good things may come." Their condemnation and punishment is deserved.

Romans 3:9 Therefore how are we to understand the situation? Do we possess anything that might shield us from the justice of God? No, not at all; for we have already indicted both Jews and Gentiles, that they are all under sin.

Romans 3:10 As it stands written, There is not a righteous one, not even anyone.

Romans 3:11 There is not one who comprehends doctrine, there is not one who searches for the God.

Romans 3:12 All have turned aside [into reversionism (unbelievers)], [all] at the same time they have become depraved; there is not one who attains the integrity [of God], (there is) not even one.

Romans 3:13 Their vocal cords are a grave which has been opened; with their tongues they keep on deceiving; the venom of (Egyptian) cobras is under their lips.

Romans 3:14 Whose mouth of revenge and bitterness keeps on being filled.

Romans 3:15 Their feet are swift [or, *hurry*] to commit murder.

Romans 3:16 Historical disaster and personal suffering are in their highways (their way of life; their *modus vivendi*).

Romans 3:17 In fact they have not known [or, *comprehended*] the way of peace,...

Romans 3:18 There is no respect for God before His eyes [in the sense of perception].

Romans 3:19 Now we understand that whatever things the law says, it speaks to those under the jurisdiction of the law; that every mouth may be closed, and the whole world may become [guilty and] accountable to the God.

Romans 3:20 Therefore by the works of the law no human being shall be justified in His presence; for through the law is a consciousness of sin.

Romans 3:21 But now apart from the law the righteousness belonging to the integrity of God has been revealed, being confirmed by the law and the prophets.

Romans 3:22 That is, the righteousness which belongs to the integrity of God through faith in Jesus Christ for all who believe (for there is no distinction [between Jews and gentiles]...

Romans 3:23 ...for all have sinned and have fallen short of the glory of God;...

Romans 3:24 ...receiving justification [vindication] without payment by his grace through the redemption that is in Christ Jesus.

Romans 3:25 [Christ Jesus] Whom the God [the Father] has publicly displayed by His blood as the mercy seat through faith in Christ, for a demonstration of His righteousness because of the passing over of previously committed sins, because of the delay in judgment [clemency] from the God.

Romans 3:26 For the demonstration of his integrity at this present time of crisis [Church Age], in order that he might be just, even when he justifies anyone who has faith in Jesus.

Romans 3:27 Where then is boasting? It is excluded. By what principle? that of works? Definitely not; but by the principle of faith.

Romans 3:28 We conclude, then, that man is justified by faith apart from the works of the law.

Romans 3:29 Or is the God the God of the Jews only? Is he not also the God of the Gentiles? Yes, he is also the God of the Gentiles.

Romans 3:30 Since the Godhead is one in essence [or, integrity], who shall justify the circumcision [the Jew] by faith, and the uncircumcision [Gentile] through [that same] faith.

Romans 3:31 Do we cancel the law through that same faith? Definitely not. On the contrary we establish the [true purpose of the] law.

Romans 4:1 Therefore to what conclusion are we forced, that Abraham our human forefather has obtained?" or "Therefore what do we conclude that Abraham our forefather has obtained?

Romans 4:2 Assuming that Abraham has justified by means of works, he has a basis for boasting, but not before God.

Romans 4:3 For what does the scripture say? Now Abraham had believed in the God [the Lord Jesus Christ], and it [faith in Christ] was credited to him [Abraham] for righteousness [= ½ of divine integrity]. (Genesis 15:6)

Romans 4:4 But to him who works for salvation his compensation [reimbursement] is not credited according to grace, but according to debt.

Romans 4:5 But to him who does not work for salvation but believes on Him Who justifies the unbeliever, his faith receives credit for the imputation of divine righteousness.

Romans 4:6 Even as David also communicates the blessings to the man to whom the God credits divine righteousness apart from works.

Romans 4:7 Happinesses to those whose lawlessnesses have been forgiven and whose sins have been covered (by the blood atonement).

Romans 4:8 Happy is the man to whom the Lord will not impute sin. (Psalm 32:1–2)

Romans 4:9 Is this blessing therefore for the circumcision [the Jews] only? Or is it also for the uncircumcised [the Gentiles] also? For we contend that his faith was credited to Abraham for righteousness.

Romans 4:10 How then was it credited? While he was in circumcision, or in uncircumcision? [Answer] Not in circumcision but in uncircumcision.

Romans 4:11 In fact he received the ritual mark of circumcision, a seal of the righteousness from the faith [which he exercised toward Christ] in the status of uncircumcision; that the same one [uncircumcised Abraham] might be a pattern [= *father*] to all who believe during uncircumcision; that divine righteousness might be credited to them.

Romans 4:12 And the pattern of circumcision, not only to those from circumcision [Jews], but also to those who advance in the ranks from the source of doctrine, like our ancestor Abraham in uncircumcision.

Romans 4:13 For not through the law is that promise to Abraham and to his seed, that he will be the heir of the world, but through [imputed] righteousness by means of faith (in Christ).

Romans 4:14 For if they by means of the law are heirs [and we assume they are], then that faith has been voided with the result that it is permanently invalidated, and that promise (from the blessing of the justice of God) has been cancelled.

Romans 4:15 For the law brings about wrath [from the justice of God]; but where the law does not exist also no distortion of the law exists.

Romans 4:16 For this reason it is by means of faith, in order that it might be in accordance with grace; that the promise of salvation might be valid to all the seed; not only to those from the law [the Jews who were evangelized by studying the law, by hearing the teaching of the law], but to those Gentiles from Abraham's faith; who is the pattern with reference to all of us.

Romans 4:17 (As it stands written [in Genesis 17:5], "I have decreed [or appointed] you the father of many nations". In the sight of Him Whom he believed, even God who gave life to the sexually dead ones [that is, Abraham and Sarah], and designated those things which did not exist as now existing.

Romans 4 from elsewhere:

Romans 4:17 Inasmuch as, it stands written (in the past with results that continue forever), "I have decreed you, Abraham, the father of many gentile nations, in the sight of whom, he believed God, the one reviving his dead genitals; and calls into being [sexual ability and power] which did not exist at that point." (Gen. 17:5)

Romans 4:17 Abraham, who is the father of us all, written in the past with the result that it stands written forever, "I have decreed you, Abraham, a father of many nations." In the sight of whom, he [Abraham] believed God, the One reviving his dead genatia and the one calling into existence sexual power, that which did not exist.

Back to Romans study:

Romans 4:18 Who beyond hope of sexual prosperity believed in hope of fulfilment, in order that he might become the father of many nations, according to that which He had spoken, "So your seed shall exist." [Genesis 15:5]

Romans 4:19 And so, not becoming weak in that faith, he completely understood his own body which had become sexually dead when he was approximately one hundred years old; likewise he completely understood the barrenness of Sarah's womb.

Romans 4:20 That is, with reference to the promise of God, he did not stagger [or, waiver] in unbelief; but he was invigorated [power was poured into him] by means of doctrine [resident in the soul], giving glory to God.

Romans 4:21 And having been fully convinced that what He Himself had promised He is able also to accomplish.)

Romans 4 from elsewhere:

Romans 4:18 "Who beyond expectation [of sexual prosperity] had believed at the point of expectation [the point of entrance into the supergrace life] in order that he might become the father of many Gentile nations, according to that which had been spoken, "So shall your seed be." R. B. Thieme, Jr.'s Corrected Translation

Romans 4:19 — "And without becoming weak in the sphere of supergrace doctrine, he had thoughtfully and carefully reflected and understood his own body already having become sexually dead, with the result that it was permanently under sexual death, after living approximately one hundred years, and he understood also the deadness of Sarah's womb."

Romans 4:19 And without becoming weak by means of doctrine resident in the soul, he thoughtfully reflected and understood his own body already having become sexually dead [with the result that he was permanently under sexual death], living approximately one hundred years, and also the deadness of Sarah's womb.

Romans 4:20 — "With reference to the promise of the God he did not even begin to waver in unbelief; but he had become strong by means of the supergrace faith doctrine, having given glory to the God."

Romans 4:21 “Having been completely convinced that, what God himself had promised, He was able also to do it.”

Romans 4:21 Having been completely convinced that, what he himself [God] had promised in the past with the result that he kept on holding the promise open, He was able also to do it.

Back to Romans study:

Romans 4:22 And for this reason [salvation adjustment to the justice of God] it [faith in Christ] was imputed to him [Abraham] for righteousness.

Romans 4:23 Now it was not written for his sake alone, that it was imputed to him.

Romans 4:24 But also for our sakes to whom it was destined to be imputed, when we believed on him who resurrected Jesus our Lord from deaths.

Romans 4:25 Who was delivered over to judgment because of our transgression and was resurrected from the dead because of our justification.

Romans 5:1 Therefore being justified by faith, let us have prosperity face to face with the God through our Lord Jesus Christ.

Romans 5:2 Through Whom also we have obtained that access by means of faith into this grace in which we stand, and so let us boast in hope [or, *demonstrate integrity*; or, *demonstrate esprit decor*] the glory of the God.

Romans 5:3 And not only this, but also we glory [or, *demonstrate integrity*; or, *demonstrate esprit decor*] in our tribulations (adversities, trials, stressful circumstances), knowing that tribulation produces perseverance;...

Romans 5:4 And not only this, but also let us boast [or, *demonstrate esprit decor*] in adversities; knowing that that pressure [persecution, oppression, trial, affliction, distressing circumstances] brings about one for courage, honour, integrity in the pressures of life.

Romans 5:5 And courage under pressure brings about proven character [demonstrated integrity]; and proven character brings about hope [blessing from the justice of God].

Romans 5:5 And the hope never disappoints; because the love for God has been poured out in our right lobes by the Holy Spirit who was given to us.

Romans 5:6 Yet in fact, Christ, while we were weak (helpless, powerless), yet he died at the right time in place of the ungodly.

Romans 5:7 For only rarely someone may die in behalf of a righteous person; indeed in behalf of a good person someone might even be brave enough to die.

Romans 5:8 But the God demonstrates his own love to us, in that, while we were still sinners, Christ died instead of [or, *in place of*] us.

Romans 5:9 Much more then because we have now been declared righteous [or, *justified*] by His blood, we will be saved through Him from God's wrath [or, *we shall be delivered by the punishment of God*].

Romans 5:10 For if, while we were enemies, we were reconciled to the God by means of the death of his Son [and we were], much more, having been reconciled, we shall be delivered in His life.

Romans 5:11 And not only this, but also we glory in the God through our Lord Jesus Christ, through Whom we have now received the reconciliation.

Romans 5:12 For this reason, just as through one man [Adam] the sin [nature] entered into the world, and the [spiritual] death through the sin [nature]; consequently the [spiritual] death spread to all men, because all sinned [when Adam sinned].

Romans 5:12 For this reason, just as through one man [Adam] the sin [of Adam] entered into the world, and the [spiritual] death through the sin [of Adam]; consequently the [spiritual] death spread to all men, because all sinned [when Adam sinned]. (revised)

Romans from elsewhere:

Romans 5:12 Wherefore, just as through one man [Adam] sin [OSN] entered into the world, and death [spiritual] through sin [OSN], so spiritual death spread to all men, because all sinned.

Romans 5:13 (For until the law the sin nature was in the world, and imputed sin was in the world; but personal sin was not imputed when the law did not exist)

Romans 5:13 (For until the Law, personal sin was in the world, but personal sin was not imputed when the Law did not exist. (Revised))

Romans 5:14 Nevertheless the spiritual death ruled from Adam to Moses, even over those who had not sinned in the likeness of Adam's transgression, who is a type of him [Christ] who was destined to come [the 1<sup>st</sup> advent].

Romans 5:14 Nevertheless, the spiritual death ruled from Adam to Moses, even over those who had not sinned in the likeness of Adam's transgression, who is a type of Him [Jesus Christ] Who is destined to come [1<sup>st</sup> advent]. (Revised)

Romans 5:15 But not as that transgression [Adam's original sin], so also is that gracious gift [the incarnation and the work of Christ on the cross]. For if by the transgression [the original sin] of [that] one [Adam] the many died [spiritual death (and they did)], much more the grace of God, and the gift by grace, by the one man, Jesus Christ, who has provided superabundance for the many [who believe in the Lord Jesus Christ].

Romans 5:15 But not as that transgression [Adam's original sin], so also is that gracious gift [the incarnation and sacrifice of Christ on the cross], for if by the transgression of that one [Adam's sin in the garden], the many [the human race] died [spiritual death at birth] [and they did], much more the grace of God, even the gift of grace by the One Man [Jesus Christ] Who has provided superabundance [the blessings from the justice of God to the mature believer] for the many [that is, for the mature believers]. (Revised)

Romans 5:16 In fact the gift [Jesus Christ] is not like what occurred through one [Adam] who sinned; for on the one hand the judicial verdict came by one transgression resulting in condemnation [spiritual death], but on the other hand that gracious gift [the incarnation and work of Christ] was given because of many transgressions, resulting in one judicial act of justification.

Romans 5:16 In fact, the gift [Jesus Christ] is not like what occurred through the one [Adam] who sinned. For on the one hand, the judicial verdict came by one transgression resulting in [universal] condemnation; but on the other hand that gracious gift [incarnation and atonement of Christ] was given because of many transgressions resulting in a judicial act of justification. (Revised)

Romans 5:17 For if by the transgression of the one [Adam's original sin] the [spiritual] death ruled through the one [Adam, and it did]; much more they who receive in life the surplus of grace [blessing from maturity adjustment], and the gift of righteousness, they shall reign through the one, Jesus Christ.

Romans 5:17 For if by the transgression of the one [the original sin of Adam], the spiritual death ruled through that one [Adam] (and it did), much more, they who receive in life this surplus from the grace [blessings in time for the mature believer] and the gift of the righteousness of God, much more they will rule by One Jesus Christ. (Revised)

Romans 5:18: So therefore as through one transgression [Adam's original sin] imputed to all mankind resulting in condemnation, so also through one sentence of condemnation [judicial act of imputation of personal sins to Christ on the cross] God's righteousness was imputed to all mankind resulting in the justification in this life.

Romans 5:19 For as through one man's disobedience [Adam's original sin] the many [the human race] were appointed sinful [the OSN ruling human life through spiritual death], so also through one man's obedience [Christ (the judgment on the cross)] the many shall be appointed righteous [imputation of divine righteousness and subsequent justification].



Romans 5:20 Now the law came in as a side issue [as a minor actor to play a minor role], in order that the transgression of Adam might be augmented [enlarged]. But where personal sin increased [overflowed in great abundance], grace increased in superabundance [or, *greater abundance*].

Romans 5:21 But just as the sin nature has ruled in the sphere of spiritual death, so also the grace of God might rule through imputed righteousness because of eternal life through Jesus Christ our Lord.

Romans 6:1 Therefore what are we to conclude? Are we to continue in the sovereignty of the sin nature in order that the grace of God might increase?

Romans 6:2 Emphatically not! We who have died to the sin nature, how shall we still live in it?

Romans 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus, into His spiritual death have been baptized?

Romans 6:4 Therefore, we have been buried together with Him [Christ] through baptism of the Spirit into His [physical] death: in order that as Christ has been raised up from deaths [spiritual & physical] to the glory of God the Father, so also we might [potentially] walk in newness of life.

Romans 6:5 For if we have become intimately united to the likeness of his death [and we have through retroactive positional truth], not only this, but also we shall be intimately united to the likeness of his resurrection [current positional truth].

Romans 6:6 Be knowing this, that our old man [OSN] has been co-crucified together with him, in order that the human body with reference to its sin nature might be rendered powerless [inoperative], that we should no longer be slaves to the old sin nature.

Romans 6:7 For he who has died [baptism of the Spirit and resultant retroactive positional truth] has been acquitted [positional deliverance] from the power of the sin nature.

Romans 6:8 Now if we have died with Christ [and we have], we also believe that we shall live in association with Him [= current positional truth].

Romans 6:9 Knowing that because Christ has been raised from the deaths he can never die; physical death is no longer master or lord over him.

Romans 6:10 For the death [spiritual] that he [Christ] has died, He died once for all with reference to the sin nature; but the resurrection life which He lives, He lives with reference to the God.

Romans 6:11 So also on the one hand all of you yourselves [believers] conclude yourselves to be dead with reference to the sin nature, but on the other hand living with reference to the God in Christ Jesus.

Romans 6:12 Therefore, stop permitting the sin nature ruling in your mortal body, that you should obey the same [the sin nature] with its trends.

Romans 6:13 And stop placing your members as weapons of wickedness [good and evil] under orders to the sin nature: but place yourselves under orders to God as those who are alive from deaths, and your members as weapons of righteousness to the God.

Romans 6:14 For the sin nature will not control [or, lord it over you]; for you are not under law, but under grace.

Romans 6:15 What then are we to conclude? Shall we sin because we are not under law, but under grace? Definitely not.

Romans 6:16 Do you not know, that to whom you put yourselves under orders as slaves for the purpose of obedience, you are slaves to the one you are slaves to the one you habitually render obedience; either to the sin nature resulting in death, or obedience [to God] because of [imputed] righteousness [and resultant justification].

Romans 6:17 Now thanks to the God that you were [kept on being] slaves to the sin nature, but [this is what is new] now you have obeyed by means of the right lobe a system of doctrine [pattern of teaching] into which [system of doctrine] you were committed [delivered, handed over].

Romans 6:18 And by having been set free [both positionally and experientially] from the sin nature, you became enslaved to [the] righteousness [of God].

Romans 6:19 I use a human illustration because of the weakness of your flesh [the old sin nature]; for just as you have put your members under orders as slaves to impurity [the old sin nature's trend toward sin] and to lawlessness [the old sin nature's trend toward good] resulting in lawlessness [the old sin nature's trend toward evil] so now put your members under orders as slaves to the righteousness of God, resulting in experiential sanctification.

Romans 6:20 For as long as you were the slaves of the sin nature you were excluded with reference to [the] righteousness [of God].

Romans 6:21 Therefore, what benefit were you having at that time from old sin nature trends over which you are now ashamed? For the end of those things [OSN trends] is death.

Romans 6:22 But now having been set free from the sin nature [the tyranny of the sin nature; the 1<sup>st</sup> husband], and having become slaves to the God, you are having benefit with reference to sanctification, and the end of life on earth, eternal life.

Romans 6:23 Certainly the subsistence pay [rations] from the sin nature is death; but the grace benefit from the God is eternal life in Christ Jesus our Lord.

Romans 7:1 For are you ignorant, brethren, (for I communicate to those who know the law,) that the [Mosaic] law lords it over man for as long a time as he lives.

Romans 7:2 For the wife under the authority of her husband has been bound to her husband by law while he is living. But if the husband has died [by death or divorce], she has been released by the Law from her first husband.

Romans 7:3 So then if, while her husband is living, she has become intimate with another man, she shall be [impersonally] classified as an adulteress; but if her husband has died [or divorced] she is freed from that law; so that she is not an adulteress, though she has become married to another man.

Romans 7:4 Therefore, my brethren, you also were made to die [or, *to be divorced*] with reference to the law by the human body of the Christ; with the result that you might belong to another [the second husband, Christ], to the one who has been raised up from deaths [spiritual and physical], in order that we might bear fruit to the God.

The Law, acting as a counselor, points to the solution.

Romans 7:5 For while were in the flesh [OSN], the sinful [impulses or] trends which through the law were effective in our members, resulting in the production of fruit associated with spiritual death.

That fruit is sin, good and evil.

Romans 7:6 But now we have been released from the law [as a marriage counselor], through having died to that by which we were bound [1<sup>st</sup> marriage to the old sin nature]; that we might serve in a new marriage by the Spirit, not in the old marriage by the letter [the Mosaic Law].

Romans 7:7 Therefore to what conclusion are we forced? Is the law sin? Definitely not. On the contrary, I was not cognizant of the sin nature, except through the law; for instance, I did not understand the lust pattern, except the law kept on saying, You will not lust.

Romans 7:8 But the sin nature, having seized the opportunity through the commandment, produced in me every category of lust. For apart from the law the sin nature is dead [unknown].

Romans 7:9 Now at one time I lived apart from the law; but when the tenth commandment came, the sin nature was activated (and invigorated), and I realized I was spiritually dead.

Romans 7:10 And that commandment [the 10<sup>th</sup> commandment of the Mosaic Law], which points to [eternal] life, the same was discovered by me, pointing to death [Codex #1].

Romans 7:11 For the sin nature, having seized the opportunity through the commandment, deceived me, and through the same [10<sup>th</sup> commandment] killed me.

Romans 7:12 As a matter of fact, therefore, the law is holy, also the commandment [10<sup>th</sup>] is holy, and perfect justice, and absolute good.

Romans 7:13 Therefore the good [Mosaic law] to me, did it become spiritual death? Definitely not. But the sin nature, in order that it might be revealed [or exposed] through the good made spiritual death a reality to me; in order that the sin nature might become utterly sinful by the commandment.

Romans 7:14 Certainly we know that the law is spiritual. But I am unspiritual [= fleshily], led astray under the authority of the sin nature.

Romans 7:15 For what I accomplish I do not understand, because what I desire (will or resolve) to do, these things I am not accomplishing; but what I detest, these things I keep on doing.

Romans 7:16 Now if I keep doing this thing which I do not desire to do, I agree with the law that it is advantageous (or, noble).

Romans 7:17 But as the case really stands, I am no longer performing the same [trends of the sin nature, which are sin, good, evil], but the sin nature which keeps on indwelling me.

Romans 7:18 In fact I know that there does not reside in me (that is, in my human body,) any intrinsic good: and the honourable accomplishment [or, execution] of my purpose is negative.

Romans 7:19 For the intrinsic good which I {purpose, will or} desire I do not do; but the evil which I do not desire, this I keep on practicing.

Romans 7:20 Now if what I do not desire the same I keep doing, I am no longer the one bringing it about, but the sin nature residing in me.

Romans 7:21 Consequently I discovered this principle: when I desire to do the honourable thing, that the principle of evil resides in me.

Romans 7:22 For along with other believers I delight in the law from God [Bible doctrine] in the inner man.

Romans 7:23 But I see a different principle in the members of my body, campaigning against the principle of my mind, and so making me a prisoner to the principle of the sin nature, the same sin nature being located in the members of my body.

Romans 7:24 I am a miserable person! who shall rescue me from the body of this death?

Romans 7:25 Grace belongs to the God through Jesus Christ our Lord. So then on the one hand with my mind I myself serve the law of God; but on the other hand with my flesh I myself serve the law [or, *the principle*] of sin.

Romans 7:1 For are you ignorant, brethren, (for I communicate to those who know the law,) that the [Mosaic] law lords it over mankind for as long a time as he lives.

Romans 7:2 For a married woman is bound by law to her husband as long as he lives; but if her husband dies [by death or divorce], she is released from the law of the marriage.

Romans 7:3 So then if, while her husband is living, she has become intimate with another man, she shall be classified as an adulteress; but if her husband has died [or divorced] she is freed from that law; so that she is not an adulteress, though she has become married to another man.

Romans 7:4 Therefore, my brethren, you also were made to die with reference to the law by the human body of the Christ; with the result that you might belong to another, to the one who has been raised up from deaths [spiritual and physical], in order that we might bear fruit to the God.

The Law, acting as a counselor, points to the solution.

Romans 7:5 For while were in the flesh [OSN], the sinful trends which through the law were effective in our members, resulting in the production of fruit associated with spiritual death.

Romans 7:6 But now we have been released from the law [as a marriage counselor], through having died to that by which we were bound [1<sup>st</sup> marriage to the sin nature]; that we might serve in a new marriage by the Spirit, not in the old marriage by the letter [the Mosaic Law].

Romans 7:7 Therefore to what conclusion are we forced? Is the law sin? Definitely not. On the contrary, I was not cognizant of the sin nature, except through the law; for instance, I did not understand the lust pattern, except the law kept on saying, You will not lust.

Romans 7:15 For what I produce I do not understand; for what I keep desiring, these things I am not accomplishing; but what I detest, these things I keep doing." This is the frustration of the old sin nature.

Romans 8:1 Now therefore there is no judgment to those who are in Christ Jesus.

Romans 8:2 For the principle of the Spirit [ministry of the Spirit at salvation] Who is the source of eternal life has set you free in Christ Jesus from the principle of the sin nature and the resultant spiritual death.

Romans 8:3 For what was impossible from the law, because it was weak through the flesh [OSN, first marriage], the God, by having sent his own Son [deity of Christ] in the likeness of the flesh of sin [perfect humanity of Christ], and for a sin offering [the work of Christ on the cross], judged the sin nature in the flesh;...

Romans 8:4 ...in order that the legal requirement of the law might be filled up in us, who keep walking not according to the flesh [the old sin nature], but according to the Spirit.

Romans 8:5 For those believers who are according to the flesh [that is, dominated by the old sin nature] keep thinking about the things of the old sin nature; but those believers who are dominated by the (Holy) Spirit keep thinking about the things of the Spirit [i.e., Bible doctrine].

Romans 8:6 Consequently the thought pattern of the old sin nature is dead; but the thought pattern of the Spirit [Bible doctrine resident in the soul] is life [capacity for life] and prosperity.

Romans 8:7 Because the thought pattern of the old sin nature is hostile toward God, because it is not subordinate [or, *under orders*] to the policy [or, *law*] of God because it is not able to be subordinate to Bible doctrine.

Romans 8:8 Moreover, they who are in the flesh [under the authority of the sin nature] are not able to please God.

Romans 8:9 In fact you are not in the flesh, but in the Spirit, assuming that the Spirit of God dwells in you. In fact if anyone [unbeliever] does not have Spirit from Christ [Holy Spirit], he [unbeliever] does not belong to Him [God]."

Romans 8:10 In fact if Christ is in you, on the one hand the body is dead [temporal or reversionistic death] because of the sin nature; but on the other hand the Spirit is life [new life in Christ] because of imputed righteousness.

Romans 8:11 Now if the [Holy] Spirit from him [God the Father] who has raised up Jesus from deaths [spiritual and physical] indwells you [and He does], He who raised Christ Jesus from deaths will also make alive your mortal bodies by [the agency of his Spirit] Who resides in you.

Romans 8:12 Therefore, brethren [members of the royal family], we are not debtors to the old sin nature, that we should live according to the flesh.

Romans 8:13 Indeed, if you live under the authority [or, *domination*] of the old sin nature, you are destined to die [maximum discipline, the sin unto death], but if by means of the Spirit you recognize as dead the actions from the body [human good], you shall live [the new life].

Romans 8:14 For as many as are being led by the Spirit of God, these are mature sons of God.

Romans 8:15 For you have not received again a life of slavery for the purpose of fear; but you have received the Spirit of adoption, by whom [the Holy Spirit] we keep shouting, Abba, my Father.

Romans 8:16 The Spirit himself testifies together with our human spirit, that we are the children of God.

Romans 8:17 Now if we are children, we are also heirs; on the one hand heirs of God the Father, and on the other hand fellow-heirs with Christ; if indeed we suffer with maturity status, that also we might be glorified with Christ.

Romans 8:18 For I conclude that the sufferings of the present period of time [while in spiritual maturity] are not comparable to the glory which is destined to be revealed in us.

Romans 8:18 For I conclude that the sufferings of the present period of time [maturity adjustment to the justice of God] are not comparable to the glory which is destined to be revealed in us.

Romans 8:19 For the confident expectation of the creation (the material universe) waits eagerly for the revealing of the sons of God.

Romans 8:20 For the creation [material universe] was subordinated [at the fall] to futility against its own will, but because of Him [God the Father] who has subordinated it in the time of hope [second advent].

Romans 8:21 Therefore the material universe [nature itself] also shall be set free from the slavery to the corruption into the freedom of the glory with reference to the children of God.

Romans 8:22 For we know that the entire material universe groans along with us and suffers the pains of child birth together with us until now.

Romans 8:23 And not only nature, but ourselves also [as mature believers], though possessing the firstfruits from the Spirit [divine blessings in time, paragraph SG2], even we ourselves groan within ourselves [the imputation of undeserved suffering to our +R], eagerly anticipating the adoption, [that is] the redemption [or *resurrection*] of our body.

Romans 8:24 For with reference to that [future] hope [the third hope/the seventh imputation] we have been saved: now when a hope is seen it is not a hope: so who hopes for what he sees?

Romans 8:25 Now if we hope [possess confident anticipation] for what we do not see [and we do], then through fortitude [= the confidence of the mature believer in suffering] stand in eager anticipation.

Romans 8:26 And also in the same way the Spirit Himself gives a helping hand to our weaknesses—for we do not know how to pray as we should—but the Spirit Himself intercedes with groanings too great for words.

Romans 8:27 He [God the Father] who keeps searching the hearts knows what the thinking of the Spirit is, because according to God He makes intercession in behalf of saints [mature believers].

Romans 8:28 We know, in fact, that to those who love the God (mature believers), all things work together of the purpose of good to those who are the called ones [elected ones] according to the predetermined plan (for the believers of the Church Age).

Romans 8:29 We know that whom He foreknew, He also foreordained [predestinated] conformed ones to the image of His Son, that He might be the firstborn among many brethren [members of the royal family].

Romans 8:30 And whom He foreordained [predestinated], the same one He also called [elected]: and whom He called [elected], the same one He also justified: and whom He justified, the same ones He also glorified [reward of blessings in eternity].

Romans 8:31 Therefore face to face with these things, to what conclusion are we forced? If the God is for us, who is against us?

Romans 8:32 The God who did not even spare His Own Son, but on behalf of all of us He delivered Him over to judgment, how shall He not also in grace with Him give to us the all things.

Romans 8:33 Who will bring accusation against the elect of God? God is the one who justifies [vindicates].

Romans 8:34 Who is the one who condemns? Christ Jesus is the one having died, yes rather, having been raised, who is on the right hand of God, who petitions [as our defense attorney] [or, *who makes intercession*] for us.

Romans 8:35 Who shall separate us from the love of Christ? Shall tribulation [circumstantial pressure, historical disaster], or anguish [mental pressure], or persecution, or famine, or nakedness [deprived from necessities], or danger [physical or natural catastrophe], or sword [crime, violence, military disaster]?



Romans 8:36 As it stands written [in Psalm 44:22], For your sake we are being put to death the whole day [the reign of Nero], we have been imputed as sheep for slaughter.

Romans 8:37 Nevertheless, in all these things we win the supreme victory through Him [God the Father] Who loves us.

Romans 8:38 So I stand convinced that neither death nor life, neither angels nor rulers of angels, neither present things nor future things, neither powers.

Romans 8:39 Nor heaven nor hell [nor height nor depth]; nor any other created thing be able to separate us from the love of God [the Father] which is in Christ Jesus.

Romans 9:1 I am communicating doctrine [positive affirmation], I am not lying [negative affirmation], my conscience bearing witness [joint testimony] with me in the Holy Spirit,...

Romans 9:2 ...that I have a great sorrow and constant pain in my right lobe.

Romans 9:3 For I could wish that I myself would be accursed [cherem], consequently separated from the Christ [but it cannot be] for the sake of my brethren [racial Jews], my fellow countrymen [national Jews] according to earthly descent [Abraham, Isaac and Jacob],...

Romans 9:4 ...who are Israelites, to whom is the adoption and the Shekinah Glory and the unconditional covenants and the gift of the Law [divine establishment] and the worship of the true God and the promises [which is the manifestation of the integrity of God];...

Romans 9:5 ...from whom are the fathers [the regenerate ancestors Abraham, Isaac and Jacob], in fact from whom is the Christ, the One who came in the flesh, the One who is God, ruler over all, extolled [praised, eulogized] forever. Amen.

Romans 9:6 However this is not to imply that the Word of God has failed. For not all who are descended from Israel are really Israel.

Romans 9:7 Neither because they are Abraham's posterity [having the genes of Abraham, Isaac and Jacob] are all racial Jews the children of the inheritance; but, in Isaac your seed (posterity) shall be designated (elected). (Genesis 21:12)

Romans 9:7 Neither because they are Abraham's seed [posterity] are all racial Jews the children of the inheritance; but, "In Isaac your seed shall be elected [or, designated]." (Genesis 21:12, where God was speaking to Abraham concerning Isaac)

Romans 9:8 This means that the descendants of the flesh [racial Jews], these are not the children of God; but the children of promise are imputed for the seed.

Romans 9:9 For the word of the promise is this: At this time [maturity adjustment to the justice of God] I will come to impute blessing, and Sarah will have a son. (Genesis 18:10)

Romans 9:10 And not only [previous case history]; but also Rebecca when she had become pregnant from one, Isaac our father.

Romans 9:11 For though the twins [Esau and Jacob] had not yet been born, and though they had not yet accomplished anything, good or evil, in order that the predetermined plan of God [the divine decrees] might remain in status quo in relationship to election;...

Romans 9:12 ...not from works, but Him Who elects, it was said of her [pregnant Rebecca], the older Esau shall be subservient to the younger Jacob. (Genesis 25:23)

Romans 9:13 Just as it stand written [quotation from Malachi 1:2–3], I love that Jacob but I hate that Esau.

Romans 9:14 Therefore to what conclusion are we forced? There is no injustice with God, is there? Emphatically not.

Romans 9:15 For He communicates to Moses [Ex. 33:19], “I will have mercy [imputation of divine blessing at maturity] on whomever I show mercy [salvation], and I will have compassion [logistical grace] on whomever I show compassion [salvation adjustment to the justice of God].”

Romans 9:15 For He communicates to Moses, I will have mercy on whomever I show mercy; and I will have compassion (logistical grace) on whomever I show compassion [salvation adjustment to the justice of God] (Exodus 33:19)

Romans 9:16 So then it is not from who desires [blessing], and not from him who runs [after blessing], but from God who shows mercy.

Romans 9:17 For the scripture says to Pharaoh [in Exodus 9:16], I have caused you to continue in history in order that I might demonstrate My power by means of you, and in order that My person might be proclaimed throughout the entire earth [everywhere].

Romans 9:18 Consequently therefore, He shows mercy on whom He desires, in fact whom He wishes He hardens.

Romans 9:19 Therefore you will say to me, “Why does He still find fault? For who has resisted His purpose [or, *His intention*]?”

Romans 9:20 On the contrary, O mankind, you, who are you who answers back to the God? Can what is molded say to its molder [or *the pot say to the potter*], “Why have you made me like this?” No, of course not!

Romans 9:21 Or does not the potter possess authority over the clay? From the same lump [free will, self-determination] to make on the one hand a vessel for the purpose of honor, and on the other hand another for the purpose of dishonor? [of course, he does].

Romans 9:22 Moreover, if as is the case, the God, willing to demonstrate His indignation, and to reveal His omnipotence, has endured with great patience vessels of wrath [unbelievers] having been equipped [or, *prepared*] for destruction [the last judgement],...

Romans 9:23 ...and in order that He might make known [or, *reveal*] the riches of His glory on vessels of mercy, which vessels He previously prepared for glory,...

Romans 9:24 ...even us, whom He has elected, not only from among Jews, but also from among Gentiles.

Romans 9:25 As He has also communicated in Hosea [Hosea 2:23], I will call those who are not my people [Gentiles], My people [Gentiles become the client nations]; and those who have not been loved [Jewish nations in the times of the Gentiles] as those who having been loved [the restoration of the Jews at the second advent].

Romans 9:26 And it shall be in the place [Israel] where it was said [Hosea 1:10], You are not my people [because of the big blot-out]; in that same place [Israel] they shall be called the sons of the living God.

Romans 9:27 In fact, Isaiah speaking in an emergency, with reference to Israel, "If the number of the sons of Israel be as the sand of the sea the remnant shall be delivered."

Romans 9:28 For the Lord will execute his word on the earth, completing what He also decreed.

Romans 9:29 And so, just as Isaiah had prophesied [Isaiah 1:9], Except the Lord of the armies [the Lord Jesus Christ] had left to us a seed [a spiritual seed, a pivot of mature believers], we would have become like Sodom, we would have been made like unto Gomorrah.

Romans 9:30 Therefore to what conclusion are we forced? That the Gentiles, who did not strive for (pursue after) righteousness, have attained (without effort) divine righteousness, that is, the righteousness which is from the source of faith [in Christ].

Romans 9:31 But Israel who ran after the law with [human] self-righteousness, has not accomplished the purpose of the law.

Romans 9:32 Why not? Because they pursued it not by faith but (as if it were possible) by works. They stumbled over the stumbling stone,... (Isaiah 8:14b)

Romans 9:33 Just as it stands written, Behold I lay in Zion a stone of stumbling, even a rock which arouses opposition; nevertheless, he who believes on Him will not be humiliated (or, disappointed). (Isaiah 28:16 8:14)

Romans 12:1,2 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice [rebound technique], holy, acceptable unto God, which is your reasonable worship. Be not conformed to this world, but be ye transformed by the renewing of your mind, that you may prove what the will of God is, namely that it is good and acceptable and perfect.”

Romans 12:1 I urge you therefore, brethren, by the grace blessings [from the justice of God], that you place your bodies under orders as a living, holy sacrifice. This is well-pleasing to our God—your rational and spiritual worship [or, *service*].

Romans 12:2 Also stop being conformed to this age, but be transformed by the renovation of your thought, that you may prove what the will of God is, namely the good, the well-pleasing and the complete.

Romans 12:3 For I say through the grace which has been given to me, to everyone who is among you, stop thinking of self in terms of arrogance beyond what you ought to think; but think in terms of sanity for the purpose of being rational without illusion, as the God has assigned to each one a standard of thinking from doctrine.

Romans 12:4 For just as we have many parts in one body, and all the parts do not have the same function.

Romans 12:5 So we, the many, are one body in Christ, and individually parts one of another.

Romans 12:6 And since we have gifts that differ according to the grace given to us, if prophecy, then prophecy in agreement with the doctrine;...

Romans 12:7 ...if service, then serve in the gift of service; if teaching, then teach in the gift of teaching,...

Romans 12:8 ...if counseling, then counsel in the gift of counseling; he who gives, with generosity; he who manages administration with diligence; he who performs acts of mercy, with graciousness.

Romans 12:9 Your love must be non-hypocritical. Despise the evil; adhere to the good.

Romans 12:10 With reference to your brotherly love be devoted to each other; with reference to your honour esteem others more highly than yourself.

Romans 12:11 With reference to application of doctrine do not be negligent with reference to the Holy Spirit; be zealous when serving the Lord.

Romans 12:12 With reference to hope [the 3<sup>rd</sup> hope], be rejoicing; with reference to the pressure of undeserved suffering, stand fast; persist in prayer.

Romans 12:13 Contribute to the needs of the saints; be pursuing the hospitality.

Romans 12:14 Speak well of those that persecute you, and do not curse them.

Romans 12:15 Rejoice with those who rejoice, weep with those who weep.

Romans 12:16 Be thinking the same toward each other. Do not be thinking in terms of arrogance, but associate with humble people. Stop being wise in your own estimation.

Romans 12:17 Never pay back evil for evil. Respect what is honourable in the sight of all men.

Romans 12:18 If it is possible [and it is], as much as it depends on you, live in harmony with all men.

Romans 12:19 Stop avenging yourselves, beloved; instead give place to the punishment from the justice of God; for it stands written, Punishment belongs to me; I will repay, says the Lord.

Romans 12:20 Nevertheless if your enemy is hungry, feed him; if he is thirsty, give him a drink; for by doing this you will pile up coals of fire on his head.

Romans 12:21 Stop being conquered by evil, but conquer evil by means of the good.

Romans 13:1 All human beings subordinate yourselves to governing authorities. For there is no authority except delegated by God; that is, those which do exist have been delegated by God.

Romans 13:2 Therefore those who resist the authority have opposed the ordinance of the God; if fact, they who oppose shall receive discipline [judgment, punishment] to/on themselves.

Romans 13:3 For government authorities are not a cause of fear for good (or moral) function, but for evil function. Really, do you desire not to fear the authority? Keep on doing the good, and you will have recognition from it.

Romans 13:4 For he is the minister of God to you for the purpose of good. But if you do evil, keep on being afraid; for he does not wear the sword for nothing; for you see he is a minister of God for the purpose of divine wrath to him who practices evil.

Romans 13:5 For this reason it is necessary to be subordinate to governing authorities, not only because of the punishment, but also because of the conscience.

Romans 13:6 And so for this reason also keep on paying taxes; for they are public servants of God who make a career out of this same thing.

Romans 13:7 Therefore discharge your obligations to all: to whom taxes, taxes; to whom indirect (hidden) taxes, indirect (hidden) taxes (or, to whom custom, custom); to whom respect, respect; to whom honour, honour.

Romans 13:8 Owe nothing to anyone, except to love one another of the same kind; for when he loves the other believer of a different personality he has fulfilled the law.

Romans 13:9 For instance this: You will not commit adultery, You will not commit murder, You will not steal, You will not give false testimony in a court room, You will not lust; and if there is any other commandment, it is epitomized in this principle, that is, You shall love your neighbor as yourself.

Romans 13:10 The love does not produce evil to the one near him; therefore the love is a fulfilment of the law.

Romans 13:11 This do also, by having known the period of time [Church Age], that it is already time for you to wake up from sleep; for now our deliverance is nearer than when we believed.

Romans 13:12 The night is far gone, the day is approaching; therefore let us lay aside the works of darkness, and let us put on the armor of light.

Romans 13:13 Let us walk honorably as in the daytime; not in rioting and drunkenness, not in fornication and licentiousness, not in strife and jealousy.

Romans 13:14 But put on the Lord Jesus Christ, and stop making provision for your flesh [old sin nature], because of its lusts.

Romans 14:1 Now receive that one who is weak [in the doctrine], but not for the purpose of getting into quarrels about opinions.

Romans 14:2 On the one hand the one category [mature believer] holds the opinion [is convinced] that he may eat all things; on the other hand, that one, the weak believer [because of weakness or reversionism] eats only vegetables.

Romans 14:3 He who eats [the mature or strong believer], let him stop regarding with contempt that one who does not eat [the legalistic weak believer who regards the taboos]; furthermore he who does not eat [weak believer], let him stop judging that one who keeps on eating everything; for the God has admitted him [the strong believer] into friendship.

Romans 14:4 You there, who are you, the one who keeps judging a house slave belonging to another? To his own Lord [the Lord Jesus Christ] he stands firm or becomes a casualty [through reversionism]. In fact, he will hold his ground [or, *stand firm*] for the Lord has the power to make him stand [or, *hold his ground*].

Romans 14:5 For on the one hand this one [the weak believer] considers one day greater than another day (inflexibility in the nonessentials); on the other hand that one [the strong believer] considers every day alike [from the Lord]. Let each one be fully convinced in his own mind. [The privacy of the priesthood.]

Romans 14:6 He who observes the day [mature believer] observes it to the Lord. And he who eats [mature believer], eats to the Lord; for he gives thanks to God; in fact he who does not eat [weak or immature believer], with reference to the Lord he does not eat, and he gives thanks to God.

Romans 14:7 For not one of us lives for himself, and not one of us dies for himself.

Romans 14:8 For just as when we live, we live to the Lord; so also when we die, we die to the Lord; so not only if we live, but also if we die, we are the Lord's.

Romans 14:9 You see, for this reason Christ died and lived, in order that he might be Lord over both dead and living.

Romans 14:10 But you [weak believer], why do you judge your brother? Or you also [strong believer], why do you despise [or, *regard with contempt*] your brother? For all believers will be present at the tribunal of the God.

Romans 14:11 For it stands written, I keep on living, and by Myself I have sworn, Every knee shall genuflect to Me [Christ], and every tongue shall confess to God [the Father].

Romans 14:12 So therefore each one of us will give a word [or an account] to God concerning himself.

Romans 14:13 Therefore let us no longer judge each other, but rather determine this, not to place an obstacle or distraction in front of his brother [the weak believer].

Romans 14:14 I know and have received confidence in the Lord Jesus, that there is nothing [no food] unclean by means of itself; except the one [weak believer] who presumes something to be unclean, to that one it is unclean.

Romans 14:15 For if because of food your brother [weak believer] is distracted [and he is], you no longer walk according to [impersonal] love. Because of that food, stop destroying him in behalf of whom Christ died.

Romans 14:16 Let not the good attained by you [maturity adjustment to the justice of God] be slandered/maligned.

Romans 14:17 For the kingdom of God is not eating and drinking; but righteousness [imputed at salvation] and (resultant) prosperity [imputed at maturity], and happiness by means of the Holy Spirit.

Romans 14:18 For he who serves the Christ in this, is pleasing to the God [royal priesthood], and respected by men [royal ambassadorship].

Romans 14:19 Consequently we pursue those things [doctrines] related to prosperity [imputation of divine blessing], and those things related to the edification complex from which comes blessing to each other.

Romans 14:20 Because of food do not destroy [tear down, demolish] the work of the God. To be sure, all foods are clean; but it becomes evil to that one [strong believer] who by eating gives offence.

Romans 14:21 It is honourable not to eat meat, nor to drink wine in a specific situation, nor do anything else by which your brother [the weak believer] stumbles.

Romans 14:22 You there [mature believer], the doctrine which you have, be having it to yourself in the sight of God. Happy is that one [mature believer] who does not condemn himself in what he approves.

Romans 14:23 But he [weak believer] who doubts is condemned [by his weak conscience] if he eats [contrary to his taboo], because he does not eat by means of doctrine. And everything which is not eaten by means of doctrine is equivalent to sin.

Romans 15:1 Now we, the strong [mature believer], are obligated [under the honor code] to keep bearing the weaknesses of the weak, and to accommodate ourselves.

Romans 15:2 Let each one of us [the mature believer] accommodate his neighbor for the purpose of the good to the edification complex.

Romans 15:3 For even the Christ did not accommodate Himself; but, as it stands written [in Psalm 69:9], The blasphemous insults of those who insulted You [God the Father] fell on Me [Christ on the cross]. (Psalm 69:9)



Romans 15:4 For as many doctrines as have been written before [Old Testament], for our instruction they were written, in order that through perseverance and encouragement from the scriptures we might have hope [= confidence].

Romans 15:5 Now may the God of perseverance and encouragement give to you to be thinking the same category of things [Bible doctrine and resultant divine viewpoint] in the presence of one another, according to Christ Jesus.

Romans 15:6 In order that with one motivation [Doctrine resident in the soul] by one message [Doctrinal teaching] you may glorify God, even the Father of our Lord Jesus Christ.

Romans 15:7 Therefore be receiving one another (of the same kind), even as Christ has received us for the purpose of the glory of God.

Romans 15:8 Consequently I report that Christ has become a minister to the circumcision [the Jews] on behalf of the doctrine of God, to establish the promises [the covenants] made to the fathers [Jewish ancestors, who were the original recipients of these promises].

Romans 15:9 And that the Gentiles might glorify God for his mercy; just as it stands written, Because of this [imputed blessing] I will praise you among the Gentiles [believers in David's court], and I will sing hymns to your person. (Psalm 18:49)

Romans 15:10 And again he says, Rejoice, O Gentiles, with his people. (Deuteronomy 32:43)

Romans 15:11 And again, Praise the Lord, all ye Gentiles, and applaud him, all you people. (Psalm 117:1)

Romans 15:12 And again, Isaiah communicates, There shall be the root sprout of Jesse, even He Who shall rise up to reign over the Gentiles; in Him shall the Gentiles trust. (Isaiah 11:10)

Romans 15:13 Now may the God [Jesus Christ] of the hope fill you will all [categories of] happiness and [peace and] prosperity by means of believing [function of GAP; Operation Z], that you may excel in the hope, by means of the power of the Spirit.

Romans 15:14 In fact I am convinced, my brethren, even I myself concerning you are full of goodness [in the sense of doctrine producing integrity; producing the royal family honour code function], having been filled with all knowledge, being able also to have a corrective influence on each other.

Romans 15:15 In fact I have written to you more boldly [with greater alertness] in part [in some parts of Romans], in such a way as to remind you again, because of that grace which has been given to me from the God.

Romans 15:16 That I should be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, that the offering consisting of the Gentiles might have become acceptable, having become sanctified (set apart) by the Holy Spirit.

Romans 15:17 Therefore I have esprit décor in those things pertaining to the God.

Romans 15:18–19 For I will not presume to speak about anything except what Christ has accomplished through me [as a missionary], resulting in obedience of the Gentiles, by word [doctrinal teaching] and by occupation [professional missionary function] by the power of signs to the Jews and miracles to the gentiles in the power of the Holy Spirit; so that from Jerusalem, in a circuit as far as Illyricum, I have fulfilled the gospel of Christ.

Romans 15:20 In fact, in this way [according to my standard operating procedure]: I consider it a point of honour [application of the royal family honor code] to proclaim the gospel, not where Christ has been mentioned, in order that I might not build on a foundation belonging to another [missionary].

Romans 15:21 But just as it stands written, Those to whom it was not reported [Gentiles] concerning Him [Jesus Christ], shall see: and they [Gentiles] who have not heard shall comprehend [or, understand]. (Isaiah 52:15)

Romans 15:22 For this reason also I have been hindered [or, prevented] many times from coming to you.

Romans 15:23 But now no longer having a ministry in these regions, and having a desire to come to you [in Rome] for many years.

Romans 15:24 Whenever I go to Spain (for I expect to see you when passing through, and by you be assisted to that place, if first I am satisfied with you in part)...

Romans 15:25 Now I go to Jerusalem to minister to the saints,...

Romans 15:26 ...for Macedonia and Achaia have decided with pleasure to make a special offering to the poor ones among the saints in Jerusalem.

Romans 15:27 Yes, they have decided to do this with pleasure [the gentiles sending the gift]; in fact, they are obligated to them [the Jews]. For you see, if the Gentiles have shared in spiritual things belonging to them [the Jews; and they have], they [Gentiles] are obligated [under the honor code] to minister to them in material things.

Romans 15:28 Therefore when I have accomplished this mission, and have myself [sealed or] certified this production to them, I will go to Spain by means of you.

Romans 15:29 Now I know that when I come face to face with you I shall come in full measure of blessing from Christ.

Romans 15:30 Now I encourage you, brethren, by our Lord Jesus Christ, and through love from the Spirit, that you join me in a team effort in your prayers to the God on behalf of me.

Romans 15:31 That I may be delivered from those who are disobedient in Judaea; and that my ministry to Jerusalem might become acceptable to the saints.

Romans 15:32 So that when I come face to face with you in happiness by the will of God, I also myself may find rest and refreshment with you.

Romans 15:33 Now the God of prosperity be with all of you. Amen.

Romans 16:1 Now I recommend to you Phebe our sister, who is a helper, an agent of the church which is at Cenchræa.

Romans 16:2 That you receive her [Phebe] in the Lord, in a manner worthy of saints [royal family honor code], and that you stand by to help her in any matter [or, *business*] in which she might have need of you; for she has also been of great assistance to many, including myself.

Romans 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,...

Romans 16:4 ...who have risked their necks for my life; to whom I not only give thanks, but also all of the churches of the Gentiles.

Romans 16:5 Also pay my respects to the church in their home. Greet Epænetus my beloved friend, who is the first convert to Christ from [the Roman province] Asia.

Romans 16:6 Pay my respects to Mary, who has worked hard for you with reference to many things.

Romans 16:7 Pay my respects to Andronicus and Junia, my cousins, and my fellow prisoners, who are prominent among the missionaries, who have been in Christ before me.

Romans 16:8 Pay my respects to Ampliatus, my beloved in the Lord.

Romans 16:9 Salute Urbanus, our Fellow Worker in Christ, and Stachus my beloved friend.

Romans 16:10 Pay my respects to Apelles the reliable one, tested and approved in Christ. Greet the slaves of Aristobulus.

Romans 16:11 Greet Herodion my fellow countryman. Salute those slaves of Narcissus who are in the Lord.

Romans 16:12 Greet Tryphena and Typhosa [the twins], who have worked in the Lord to the point of exhaustion. Pay my respects to Persis, worthy of love, who has worked in the Lord to the point of exhaustion with reference to many things.

Romans 16:13 Greet Rufus the elected one in the Lord, also pay my respects to his mother and mine.

Romans 16:14 Greet Asugcritos, Phlegon, Hermes, Patrobius, Hermogenes [or Hermos], and the royal family associated with them [another church].

Romans 16:15 Greet Philologus, also Julia, Nereus and his sister, even Olympas, and all the saints associated with them [another local church].

Romans 16:16 Greet each other with a holy kiss. All the churches of Christ greet you.

Romans 16:17 Now I urge you, brethren, look out for those who are causing dissensions and apostasies contrary to doctrine which you have learned [from a teacher]; in fact, be turning away [or, *separating*] from them.

Romans 16:18 For such believers do not serve [or obey] our Lord Christ, but their emotions, serving themselves; and by their smooth and flattering speech they [false teachers] deceive the right lobes of the unsuspecting.

Romans 16:17–18: Now I urge you, brothers, keep your eye on those who cause dissensions and offences in opposition to the doctrine which you have learned. [these are real nice sweet believers who are full of dissension] and avoid for they are such as serve not our Lord Jesus Christ, but they serve their emotions. And by smooth and flattering speech, they deceive the right lobes of the stupid.

Romans 16:19 Certainly the report of your obedience [authority orientation] has become known to all. Therefore because of you I am delighted; but I want you to be wise [learned, sagacious] with reference to the good, and unharmed with reference to the evil.

Romans 16:20 In fact, the God of prosperity will soon crush Satan under your feet [and] the grace of our Lord Jesus be with you.

Romans 16:21 Timothy my co-workers greets you, also Lucius, and Jason, and Sosopiter, my fellow countrymen.

Romans 16:22 I Tertius, who wrote this epistle, pay my respects to you in the Lord.

Romans 16:23 Gaius, my host, and the entire church, salute (greet) you. Erastus, the comptroller of the city, greets you; also our brother Quartus.

There is no verse 24; what is there shouldn't be.

Romans 16:25 Now to him [God the Father] who is able to support you [logistical grace] according to my gospel, and the proclamation [or, the public communication] of Jesus Christ, according to the unveiling [or, disclosure] of the mystery, which has been concealed with reference to past history.

Romans 16:26 But now [Church Age] is revealed, through the prophetic scriptures, by the decree of the eternal God, having been made known to all the Gentiles for the purpose of obedience [to the plan of God] from doctrine.

Romans 16:27 To God alone wise, through Jesus Christ [the revelation of the wisdom of God], to whom is the glory forever and ever. Amen

## **1Corinthians**

1Corinthians 2:13 Which things (spiritual information) we also communicate by categories, not by teaching from the source of man's wisdom but by teaching from the source of the Holy Spirit, combining to teach spiritual information (spiritual phenomena) by spiritual apparatus.

1Corinthians 2:14, "The soulish man [unbeliever] does not accept the things of the Spirit of God, for they are foolishness to him; and he is not able to obtain knowledge of the gospel because they are discerned from the source of the human spirit."

1Corinthians 6:9-11 I wrote you in my letter not to associate with immoral people [those involved in immoral degeneracy]; I did not at all mean with immoral people of this world [unbelievers], or with the greedy [pimps and panderers] and swindlers, or with idolaters; for then you would have to go out of the world. But now I write to you not to associate with any so-called brother, if he should be an immoral person, or greedy, or an idolater, or a slanderer, or a drunkard, or a swindler—not even to eat with such a one.

1Corinthians 6:9-11 Or do you not know that the unrighteous [the unbeliever] shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor Katamites [male homosexual prostitutes], nor homosexuals, nor thieves, nor greedy people [pimps or panderers], nor drunkards, nor abusive persons, nor swindlers, shall inherit the kingdom of God. And such were some of you; but you were washed, you were sanctified, you were justified in the person of the Lord Jesus Christ, and by the Spirit of our God.

1Corinthians 10:13 No testing has caught up to you except the human kind; moreover, the God is faithful, Who will not permit you to be tested beyond what you are able, but with the testing, he will also provide a way of escape that you can carry the pressure.

1Corinthians 10:14-21 Therefore, my beloved, flee from idolatry. I communicate to wise believers; you judge what I say. The cup of blessing which we bless [Eucharist], is not this fellowship with God from the blood of Christ? The bread which we break, is not this fellowship with God from the body of Christ? Since there is one bread, we who are many are one body; for we all share from one bread. Look at the nation Israel; are not those who eat the sacrifices sharers in the altar? Therefore, what do I imply? That a thing sacrificed to idols is anything, or that an idol is anything? No, but I am teaching that what the unbeliever sacrifice, they sacrifice to demons, and not to God; therefore, I do not want you to become fellowshippers with demons. You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

## 2Corinthians

2Corinthians 6:11–12. “O you Corinthians, our mouth is open to you [in Bible teaching], our heart is enlarged [maximum doctrine in the soul to communicate]. You are not hindered from learning doctrine by us, you are hindered by the emotions of your soul.”

2Corinthians 6:16 Or what agreement has the temple of God with idols? Just as God said, ‘I will dwell in them, and walk among them, and be their God, and they shall be My people.’

2Corinthians 10:4–6 For the equipments of our warfare are not human attributes but the attributes of divine power through God, the destruction of fortifications, assaulting and demolishing cosmic thoughts (that’s satanic doctrine) and every obstacle of pride which attacks against the objective (that objective being the knowledge of God), even making a prisoner of every human viewpoint system of thought. Therefore, holding in readiness to punish all deviation from obedience when you obedience has been fulfilled (the fulfilling of obedience is the accumulation of Bible doctrine resident in the soul).

2Corinthians 12:7 Therefore, that I be not over-elated from my abundance of revelations, there was given to me, for my benefit, a thorn in the flesh, an angel from the source of Satan that he might buffet (punch) me so that I should not be over-elated.

2Corinthians 12:8 On behalf of this thing, I begged the Lord three times that it (the thorn) might stand off from me.

2Corinthians 12:9 And he had communicated to me [in the past with the result that I have it forever], My supergrace produces contentment for you: for the omnipotence is fulfilled [carried out] by means of weakness in supergrace. Therefore with the greatest of pleasure, to the highest degree, I will boast in the weakness, that the omnipotence of Christ may bivouac on me.

2Corinthians 12:10 Because of which [supergrace status] I take pleasure in weaknesses, in insults, in pressures, in needs, in persecutions, in anguishes on behalf of Christ: for on the occasion that I am helpless, at that time I keep on being strong.

## Galatians

### Galatians 5

Galatians 5:1 In the sphere of freedom, Christ has freed us. Stand firm, therefore, and stop being enmeshed by a yoke of slavery.

Galatians 5:2 Behold, I Paul, communicate to you (for your advantage/blessing) that if you receive circumcision (for salvation or for spirituality), Christ will profit you nothing.

Galatians 5:3 And now I myself testify [or, *affirm*] again to every man being circumcised (for salvation or spirituality) that he is debtor (he is under obligation) to keep the entire Law.

Galatians 5:4 You, the reversionist, have become ineffective [in the angelic conflict] [or, unprofitable] from the ultimate source of the Christ such a category who are being justified by means of the Law. You have drifted off course from the grace objective.

Galatians 5:5 We, and only we, through by means of the Spirit, from the source of doctrine, eagerly anticipate confidence from integrity (God's righteousness).

Galatians 5:6 For you see, in Christ Jesus, neither circumcision nor uncircumcision is valid for anything, but doctrine through a relaxed mental attitude and love becoming effective and operational.

Galatians 5:7 You were running honorably; who cut in on you and broke your stride resulting in your not obeying (or, resisting) doctrine.

Galatians 5:8 That persuasion (legalistic reversionism) that draws you away from doctrine [= the truth], not from the One calling you.

Galatians 5:9 A minute amount of leaven keeps on leavening the entire lump.

Galatians 5:10 I have confidence in the Lord with respect to you that you will adopt no other viewpoint but the one agitating you [the conspiracy in the church] shall bear the sentence of his judgment, regardless of who he is.

Galatians 5:11 And I, members of the family of God, if I were still preaching circumcision (for salvation) (but I am not), why am I still being persecuted? Consequently then, the opposition from preaching the cross has been abolished (but then, it has not been abolished).

Galatians 5:12 Also, I would that they would castrate themselves (to go all the way) because they disturb you; or I would that they castrate themselves because they disturb you.

Galatians 5:13 For you and only you, members of the royal family of God, have been called for the purpose of exercising freedom, only do not exercise freedom for the opportunity with reference to the flesh, but through the [mental attitude of] love [the filling of the Spirit] be subordinate to each other.

Galatians 5:14 For the deficiency of the entire law has been fulfilled in this one doctrine, namely this, you will love [or, *have a relaxed mental attitude toward*] your fellow man as yourself (which is a command to be filled with the Spirit).

Galatians 5:15 but if you bite and devour one another (of the same kind) (and you do), beware that you are not destroyed by means of another (of the same kind).

Galatians 5:16 Now I say, keep on walking by means of the Spirit, and you will not carry out the lust pattern of the sin nature.

Galatians 5:17 For you see the old sin nature rises up in protest against the indwelling Spirit and the indwelling Spirit wars against the old sin nature, for these—the Spirit and the old sin nature—are constantly opposed to each other, that you may not continue doing whatever things, if you desire.

Galatians 5:18 But if you are being led by the Spirit then you are not under the (authority of the) Law.

Galatians 5:19 Now the deeds (or production) of the old sin nature are fornication (normal illicit sex), immorality (abnormal illicit sex), and mental lust (illicit sex which takes place in the mind),...

Galatians 5:20 ...idolatry, drug addiction, animosities [towards other], discord, jealousies, tantrums, inordinate ambition, dissensions, factions,...

Galatians 5:21 ...jealousies, many acts of drunkenness, lascivious parties, and similar things to these (reactor factors and a frantic search for happiness), concerning which things I warn you in advance even as I have warned you in the past that the ones habitually practicing these things (of that nature) shall not inherit the Kingdom of God.

Galatians 5:22 But the production of the Spirit keeps on being mental attitude love, joy (+H happiness), a mental tranquility, forbearance, true graciousness, generosity, doctrinal confidence...

Galatians 5:23 ...true humility, self-discipline (respect for the communication of God); against such things as these, there never has been a law.

Galatians 5:24 And they of Christ Jesus have crucified the flesh [= the sin nature] together with its trends (that is, the sinful passions and the lusts).

Galatians 5:25 If we walk by the Spirit, let us march in step with the Spirit.



Galatians 5:26 Let us stop becoming arrogant boasters, irritating one another, being jealous of one another.

Galatians 5:4 You reversionists have become casualties [ineffective] from Christ, whoever are being vindicated by means of the law; you have drifted off course from the grace.

Galatians 6:6 Let him that [habitually] receives teaching [in the Word] concentrate on the one that teacheth in [the sphere of] all good things. (R. B. Thieme, Jr.'s Corrected Translation)

## **Ephesians**

Ephesians 1:19 — “And what is the surpassing magnitude of his omnipotence upon us [the fact that in eternity past for each one of us He designed a supergrace paragraph that has the most phenomenal blessings] the believing ones, according to the norm of the operational power [the Holy Spirit] of the ruling power [doctrine in the Bible], of his inner power [doctrine resident in the soul].”

Ephesians 1:22,23: “And he subordinated all demons under his feet, and he has given him [Christ] absolute sovereignty above all [believers of the Church Age] with reference to the Church, which is such a royal quality as to be his body, the fullness of the one being filled with reference to all [the royal priesthood of the Church Age].”

Ephesians 2:7 says literally, “That in the approaching ages [eternity] he might demonstrate his surpassing grace riches [eternal blessings and rewards] in generosity toward us in Christ Jesus.”

Ephesians 3:20,21 — “Now to the one himself being able far beyond all things to do infinitely more than that which we could ask or be imagining” — this applies to both paragraphs. You and I are incapable of even imagining what God has for us in our supergrace paragraph or in the surpassing grace paragraph, but you don't have to wait until you get there to know how wonderful it is — “according to the power [doctrine resident in the soul] itself effective in us, to him be the glory in the church” — the Church has a glory road — “and in Christ Jesus with reference to all generations, forever and ever. Amen [I believe it].” You don't have to push for rewards; you just take the high ground and hold it.

## **Ephesians 3:20–21**

Ephesians 3:20–21 But you [members of the royal family of God] have not been taught in this manner the Christ, inasmuch as you have begun to hear Him, and have been taught by Him, since doctrine is in the Jesus.

Ephesians 4:11–13

Ephesians 4:11 And he gave some apostles and prophets, some evangelists and pastors and teachers;...

Ephesians 4:12 Face to face with the training and equipping of the saints for combat, for the production of the ministry for the edification of the body of Christ.

Ephesians 4:13 Until we all arrive at the objective with reference to the unity of the doctrine, and [occupation with Christ] the full knowledge of the Son of God, unto [the objective] a mature nobleman, unto the standard of the maturity of the full development of Christ.

Ephesians 4:17–18 This therefore I explained and make an emphatic demand by means of the Lord, that all of you no longer continue walking as also the gentiles (unbelievers) keep walking by means of the worthlessness (or vacuum) of their mind, having become darkened in their way of thinking, having become alienated from the life of God because of the ignorance which keeps on being in them, because of the hardness of their right lobe.

Ephesians 4:17-18. Therefore, I communicate this and because of the Lord I insist that you no longer walk as Gentiles walk, in the vacuum of their mind, having become darkened in their way of thinking [blackout of the soul], having been alienated from the life of God, because of the ignorance that is in them, because of the scar tissue of their right lobe.

Ephesians 5:5 For you know this principle if you have learned the pertinent doctrine, that every male prostitute, either a pervert or a panderer who is an idolater, has no inheritance in the kingdom of Christ even God.

Ephesians. 6:10–12 In the future, keep on becoming strong in the Lord even by means of His endowed power [Bible doctrine]. Wear for yourselves the full armor of God that you might be able to hold your grounds against the tactics of the devil because our combat is not against blood and flesh (human beings) but against rulers [these are demon rulers] against the authorities [demon-commissioned officers] against the world rulers of this darkness [ambassador demons to the world courts], against the spirit forces in the heavenlies [the rank and file of demons].

## **Philippians**

Philippians 2:5 Keep on having the mental attitude in you that was also in Christ Jesus.

Philippians 3:3b–4 And not having confidence in the flesh, even though I myself might be having confidence in the flesh; If anyone (of the same category) assumes (or presumes) to have confidence in the flesh, I more:

Philippians 3:5 “Circumcision on the eighth day, from the race of Israel, from the tribe of Benjamin, an Hebrew from the Hebrews; with reference to the law, a Pharisee.”

Philippians 3:6 “With reference to zeal, persecuting the church; with reference to self-righteousness in the law, having become blameless.”

Philippians 3:7 “But what category of things were gains to me, these same things I myself have concluded loss because of the Christ.”

Philippians 3:8 “More emphatically therefore, even I also myself conclude the all things of human celebrityship to be loss for the sake of the surpassing greatness of the knowledge of Christ Jesus my Lord: because of whom I have forfeited the all things of human celebrityship, and keep on concluding them piles of dung, in order that I may gain Christ [seizing and holding the high ground].”

### **Philippians 3:12–21**

Philippians 3:12 — Not that I have concluded that I have before now received supergrace status, nor have I before now reached the objective [the high ground of supergrace]; now then I keep pressing that also I might seize and hold the high ground, on account of which high ground of supergrace also I was seized and held by Christ.

Philippians 3:13 Royal family, I evaluate myself as not yet to have seized and held the high ground of supergrace: but one thing on which I concentrate, forgetting what lies behind but pressing toward the objective [what lies before, the high ground of supergrace].

Verse 13 — “Members of the royal family of God, I evaluate myself as not yet to have seized and held the high ground of supergrace; but one thing on which I concentrate, forgetting what lies behind but pressing toward the objective.”

Philippians 3:14 I keep advancing to the objective for the purpose of reward belonging to the upward station of life from the God in Christ Jesus.

Philippians 3:15 Therefore as many as are mature [supergrace types], let us continue objective thinking [divine viewpoint with doctrine resident in the soul] and if you think differently in anything at all (and you do), this also the God will reveal to you for your benefit...

Philippians 3:16 However with reference to as far as we have progressed [supergrace status], keep advancing in ranks.

Philippians 3:17 Members of the royal family of God, become co-imitators of me, and keep observing those who keep walking in this way, even as you keep having us for a pattern.

Philippians 3:18 For many keep walking, of whom I keep on telling you many times—now I even tell you weeping—they are the enemies of the cross [of the Christ], whose end is destruction [sin unto death], whose God their emotions [holy rollers] whose glory, their dishonor, having the mental attitude of human viewpoint.

Philippians 3:19: Whose end [death] is destruction, whose God is emotion, his glory is in his dishonor, who keeps on thinking about earthly things.

Philippians 3:20 For the seat of our security citizenship exists in heaven; even from which place we eagerly anticipate the Savior.

Philippians 3:21 Who will transform the body of our humiliation, in conformity with the body of His glory, according to the operational power through which He able also to subordinate the all things to Himself [angels as well as human beings].

## Colossians

Sometimes Bob did not stop to give the final rendering of some verses.

Colossians 1:3 We keep on giving thanks to the God, the Father of our Lord Jesus Christ, at all times concerning you, offering face to face prayers.

Colossians 1:4 Having heard the report of the faith of you all in Christ Jesus, and the love which you have toward all the saints.

Colossians 1:6 Being present in you, even as in all the world; is constantly bearing fruit and increasing, even as also in you from the day you heard, and began to fully understand the grace of God in the sphere of doctrine.

Colossians 1:7 Even as you have been taught from the ultimate source of Epaphras our beloved fellowslave, who is a faithful minister of Christ on behalf of you.

Colossians 1:9 Because of this we also, from the day we heard, do not cease to pray on behalf of you, constantly asking with the result that you might be filled with the epignôsis (ἐπίγνωσις) [pronounced *ehp-IHG-noh-sis*] of his sovereign purpose and design by means of all wisdom and spiritual understanding.

Colossians 1:10 That you might walk worthy of the Lord pleasing God in all things, constantly producing in the sphere of every good work, constantly receiving growth by means of epignôsis (ἐπίγνωσις) [pronounced *ehp-IHG-noh-sis*] from the ultimate source of God.

Colossians 1:11 By every enabling power constantly being strengthened, according to the standard of the power of his glory, resulting in all patience [faith-rest in suffering] and longsuffering [stability in suffering] associated with inner happiness.

Colossians 1:12 Constantly being thankful to the Father, having qualified you all for a share of the inheritance [assigned portion] of the saints in the sphere of light [union with Christ].

Colossians 1:13 Who has rescued us out from the dictatorship of darkness, and has transferred us into them kingdom of the Son of his love...

Colossians 1:14 By means of whom we have redemption through his blood, the cancellation of sins.

Colossians 1:15 Who keeps on being the exact image of the unseen God, the privileged firstborn with reference to all creatures.

Colossians 1:16 Because by means of him [Christ] the all things were created, in the sphere of the heavens, and upon the earth, the visible things and the invisible things, whether human governments or constituted authorities, or angelic rulers and authorities: the all things through him and for his purpose stand created.

Colossians 1:17 And he is before all, and the all things by means of him hold together.

Colossians 2:16–17 — “Consequently, stop allowing anyone to judge you in eating, or drinking, or in matters of a feast, or the new moon, or the Sabbath [all Levitical priesthood functions], which keep on being a shadow of those things about to come; but the body is from the source of the Christ.”

Colossians 1:18 And he is the head of the body, the church; himself who is the first cause of the church, the privileged firstborn out from the dead; that he might become the holder of the highest rank [in the Church].

Colossians 1:19 Because in him [Christ] he [God the Father] has determined with pleasure that all the quintessence of blessing and happiness should have permanent residence [in Christ].

Colossians 1:20 And through Him [God the Father] to reconcile the all things to Himself, having made peace through the blood of his cross, through Him and only through Him; whether things on earth or things in the heavens. (This translation following the word order of the Greek)

Colossians 1:22 But now he has reconciled in the body of his flesh through the death [spiritual], because in him [Christ] he [the Father] has determined with pleasure to present all of you consecrated, without blame, irreproachable, in his presence.

Colossians 1:23 If you persist in the doctrine having laid the foundation, being stabilized and not swerving from the ultimate source of confidence in the gospel, having been publicly proclaimed to all creation under heaven in which I, Paul, have become a minister. .

Colossians 1:24 Now I rejoice in the sufferings on your behalf, and fill up in turn the deficiency [which is doctrine] the things which are lacking [doctrine] with reference to the pressures of Christ in my flesh on behalf of His body, which is the Church.

Colossians 1:25 Of which [Church Age] I have become a minister according to the standard of the dispensation of God, having been given to you [for your advantage] for the purpose of communicating it to you to fill up the deficiency of the Word of God.

Colossians 1:26 The mystery having been concealed from the ages [dispensations] and from the generations, but now has been revealed to his saints.

Colossians 1:27 To whom the God decreed to make known what the wealth of the glory of the mystery in the Gentiles [believers] which keeps on being Christ in you [ECS] the confidence of the glory [ECS].

Colossians 1:28 Whom we solemnly proclaim, instructing with warning all [saved] mankind, and publicly teaching all [saved] mankind in the sphere of every wisdom; that we may consecrate all [saved] mankind mature in Christ.

Colossians 1:29 Toward which I labour to the point of exhaustion, straining according to the standard of his operational power, which constantly functions in me in omnipotent power.

Missing a verse or two

Colossians 2:2 That their own right lobes might be encouraged [stabilized by doctrine], having been taught by means of a relaxed mental attitude [love, filling of the Spirit], resulting in all the wealth of full assurances from the source of technical knowledge [doctrine in the right lobe], resulting in the epignôsis (ἐπίγνωσις) [pronounced *ehp-IHG-noh-sis*] of the mystery of the God from the source of Christ.

Colossians 2:3 From the source of Christ in whom are stored up all the treasures of wisdom [doctrine on the launching pad of the right lobe] and knowledge [doctrine in the ECS].

Colossians 2:4 This I keep on communicating that no one distort you (reversionism) by plausible but false (arguments and) discourse.

Colossians 2:5 For if I also in the flesh am absent [and I am], yet by means of the Spirit I am together with you, being happy and inspecting your steadiness in rank, and the solid front of your faith [doctrine] toward Christ.

Colossians 2:6 According as you have received to yourself the Christ Jesus the Lord, keep on walking in Him.

Colossians 2:8 Constantly be on your guard that there will not be anyone who will capture and enslave you through human speculation, even empty deceit, according to the pseudo traditions of mankind [religious liberalism], according to the basic teachings of the cosmos [political liberalism], and not according to the standard of Christ.

Colossians 2:9 Because in Him dwells permanently all of the fulness [essence, thinking, and plan] of the Godhead, and in bodily frame.

Colossians 2:10 And you are in him, having been fulfilled, him who is the sovereign head of all angelic princes and all angelic and human authority.

Colossians 1:11 In whom [Christ] also we have been circumcised by a circumcision not accomplished with hands by the renunciation of the essence of the old sin nature [body of the flesh], by means of the circumcision of Christ.

Colossians 2:12 Having been buried with him by means of the baptism, by which [baptism] you have been raised up [with Christ] through faith in the operational power from the source of the God, having raised him out from the deaths.

Very literal translation of Colossians 2:13 And you (and only you) has He given life to you together with Him [Christ], being dead by means of trespasses, and the uncircumcision from the source of your flesh [from the old sin nature], graciously forgiving us all our trespasses [or, having graced us all our trespasses].

Colossians 2:13 And as for you, being dead by means of your trespasses and by the uncircumcision from your flesh [the old sin nature], having graciously forgiven us all our trespasses he has given you life together with Him.

Colossians 2:13 And when you were dead, by means of your transgressions, and by means of the uncircumcision of your old sin nature, He (God the Father) having graciously forgiven us all our transgressions, has given you life together with Him (Christ).

Colossians 2:14 Having canceled the note of indebtedness against us — by means of the decrees — which was hostile to us, He even removed it permanently out of the way [as a barrier], having nailed it to the cross.

Colossians 2:15 Having disarmed demon archons and commissioned officers, he made a public display of them, having celebrated a triumphal procession over them [demons] by means of him [Christ].

Colossians 2:16 Consequently stop allowing anyone to judge you in the matter of eating or in drinking or in the matter of the feasts or of the new moon festival or of the sabbaths.

Colossians 2:17 Which keep on being a shadow of those things about to come; but the reality is from the source of the Christ.

Colossians 2:18 Let no one deprive you of reward taking pleasure in self-effacement and in worship of angels, taking a stand on those things which you have seen, being inflated with arrogance under the influence of the thinking from the source of his old sin nature.

Colossians 2:19 And not occupied with the Head [Christ], from whom all the body through joints and ligaments [doctrine] being supplied and being taught, keeps on growing from the source of God.

Colossians 2:20 If you have died together with Christ from the ultimate source of the basic principles of the world [and you have], why, as functioning in a world are you constantly submitting to legalism,...

Colossians 2:21 You shall not have sex; you shall not taste forbidden foods; nor shall you touch anyone for the purpose of harming or killing.

V. 22 closes out v. 20; v. 21 is parenthetical. V. 21 are examples of those legalistic concepts.

Colossians 2:22 ...according to the ordinances and doctrines of men.

Colossians 2:23 Which category of things is a show of wisdom by self-made religion, and neglect of grooming, not by means of any value against gratification from the source of the flesh [sin nature].

Colossians 3:1 If therefore you have been raised in the Christ, keep on desiring to possess and endeavouring to obtain the above things [doctrine], where the Christ is sitting on the right hand side of the God.

Colossians 3:2 Keep thinking objectively about the above things [Bible doctrine], not the things upon the earth.

Colossians 3:3 For you have died, and your life has been hidden together with the Christ by means of the God.

Colossians 3:4 On the occasion when the Christ our life, shall become manifest, also you shall become manifest together with him in glory.

Colossians 3:5 Therefore begin to render impotent [through doctrine] the members [OSN] the things upon the earth; namely, fornication, unnatural sexual vices, degenerate passions, evil lust, phallic search for happiness, which category of things keeps on being idolatry.

Colossians 3:6 Because of which things [phallic reversionism] the wrath of God comes.



Colossians 3:7 In the sphere of which things you also walked once upon a time when you were living in them.

Colossians 3:8 But now you also begin to lay aside all these; outbursts of temper, volatile anger, emotional turbulence, depravity [to hurt someone at the expense of someone else: hurting X by using Y], slander, language designed to hurt, from the source of your mouth.

Colossians 3:9 Stop lying to one another of the same kind, having disarmed the old man [OSN] together with his modus operandi.

Colossians 3:10 and have put on the new person, who is being [daily] renewed with full knowledge, according to the image of God, who [re-] created him,

Colossians 3:10 And having put on the new, being renewed because of epignôsis doctrine according to the image of the One having created him.

Colossians 3:11 In which place [union with Christ] there does not exist Greek and Jew, circumcision and uncircumcision, Barbarian, Scythian, slave, free: but all things and the cause of all things, Christ.” This is the literal Greek word order.

Colossians 3:12 “Dress yourselves therefore, as the elected ones of the God, separated ones [saints], having been loved with the result that you keep on being loved, I say, dress yourselves with affections of grace compassion [capacity for love], a gracious disposition leading to generosity, a mental attitude of grace, meekness [RMA], steadfastness.[= mastery of the details of life through the accumulation of doctrine in the soul].

Colossians 3:13 Putting up with one another [of the same kind], and graciously forgiving others [believers or unbelievers], if anyone has a complaint against anyone else: even as also the Lord has graciously forgiven you, in this way also you [graciously forgive].

Colossians 3:14 And on these put on the love [RMA] which is the cementer of maturity.

Colossians 3:15 And the tranquillity [blessing, prosperity] from the Christ be of cause to umpire your right lobes, into which also you have been called into one body; and keep on becoming thankful ones.

Colossians 3:16 And the doctrine [lit., word] from the Christ let it keep on dwelling inside in you abundantly to the point of wealth in all wisdom; teaching and warning [or, admonishing], self and others by musical accompaniment, by songs of praise, by means of spiritual things, by grace in your hearts keep singing to the Lord.

Colossians 3:17 And all whatever things if you do in doctrine or in deed, all things by the name of the Lord Jesus, constantly giving thanks to the God even the Father through him.

Colossians 3:18 The women keep voluntarily yielding yourselves in love to the noble men

v. 18 is unfinished

Colossians 3:19 The husbands, keep loving the wives [RMA] and stop being bitter face to face with them.

Colossians 3:20 The children, keep obeying the parents according to the standard of all things [the content of the laws of establishment]: for this is commendable in the Lord.

Colossians 3:21 Parents, do not provoke your children [with unfairness, with poor discipline, with emotional outbursts when disciplining], so that they do not become discouraged (or despondent).

Colossians 1:22 Labour, keep on submitting to the authority of the lord's according to the flesh; according to the standard of all things [the laws of divine establishment], not in the sphere of eyeslavery as menpleasers; but by means of integrity of the right lobe, respecting the Lord.

Colossians 3:23 In whatever you do [in the business world], keep on functioning from the soul, as to the Lord and not [to] men,...

Colossians 3:24 Knowing that from the ultimate source of the Lord you shall receive in return the reward from the inheritance; for you are the servant to the Lord Christ.

Colossians 3:25 Therefore the one doing wrong shall receive back for the thing which he has done wrong; and there is not partiality.

Colossians 4:1 Management, be rendering [from your own resources and power] both fair treatment and equal wages to your employees, knowing that you also have management in heaven. [V. 4:1 belongs at the end of Colossians 3.]

Colossians 4:2 Be devoting yourselves to prayer, constantly being alert by means of the same function of prayer in the sphere of thanksgiving.

Colossians 4:3 Also at the same time be praying for us, that the God would open a door of doctrine, to communicate the mystery of the Christ, because of which mystery doctrine I also have been chained...

Colossians 4:4 ...in order that I might make known by teaching the same doctrine as I ought to communicate.

Colossians 4:5 Keep walking in wisdom toward the ones outside [unbelievers]; keep purchasing the time [where they are concerned].

Colossians 4:6 Your word always in the sphere of grace, having been seasoned with salt, so that you may know how you ought to answer each one.

Colossians 4:7 Tychicus, a beloved brother and faithful minister and fellow servant in the Lord will provide information for you about my situation. .

Colossians 4:8 [Tychicus] whom I have sent face to face with you for this very purpose, that you might know our situation, also that he might encourage your right lobes [with doctrinal teaching].

Colossians 4:9 Together with Onesimus, that faithful and beloved brother, who is from among you, they, Tychicus and Onesimus, will report to you about the entire situation here.

Colossians 4:10 Aristarchus my fellow prisoner conveys greetings, also Mark the cousin of Barnabas, (concerning whom you have received orders: namely, if he comes to you, welcome him with open arms).

Colossians 4:11 Also Joshua who is called Justus [a lawyer], they who are from the circumcision [Jews by birth, royal family by regeneration}. These are the only co-workers with reference to the kingdom of God, who as a category of supergrace believers have become a source of encouragement to me.

Colossians 4:12 Epaphras, who is one of you, a bond slave of Christ Jesus, salutes you; at all times he is contending on your behalf by means of his prayers, in order that you mature ones [supergrace believers] may hold your ground, also being completely filled up by all doctrine which is what is willed from our God.

Colossians 4:12 Epaphras who is one of you, a bonds slave of Christ Jesus, salutes you, at all times he is contending on your behalf by means of his prayers, in order that you mature ones may hold your ground, also having been completely filled up by all doctrine which is what is willed from our God.

Colossians 4:13 For I testify with reference to this same one [Epaphras], that he keeps on having much distress for you, also them in Laodicea, also those in Hierapolis.

Colossians 4:14 Luke, the beloved physician, salutes you, also Demas.

Colossians 4:15

Colossians 4:16 And when this epistle has been taught exegetically in your presence, execute the following command in order that it [Colossians] may be taught exegetically in the Church of the Laodiceans; and that one [Ephesians] from Laodicea circulate it in order that Ephesians might be taught.

**1Thessalonians**

**2Thessalonians**

2Thessalonians 1:10 On the occasion of his coming to receive glory by his saints, and to be adored in all of those having believed [in the Tribulation] in that day [the Millennium].

2Thessalonians 1:12 In order that the name of our Lord Jesus Christ be glorified in you and you in Him, according to the grace of our God, even the Lord Jesus Christ.

2Thessalonians 2:1 Moreover, brothers (royal family of God), with reference to the presence (the rapture) of our Lord Jesus Christ and our gathering together to Him, we urgently request you...

2Thessalonians 2:2 ...that you be not easily tossed around in your mind (or unstable of mind, or shaken, disturbed in your mind) nor disturbed, neither by a personality nor by a false doctrine (an evil policy and/or a bad motivation); nor through a forged epistle as if from us, alleging that the day of the Lord has come (or *is now present*).

2Thessalonians 2:3 Do not let anyone deceive (or delude) you in any way since the day of the Lord cannot come unless the departure [= the end of the Church Age] has come first and the man who is lawless, the one doomed to destruction, shall be revealed.

2Thessalonians 2:4 He opposes the Lord and he exalts himself over every so-called god (or object of worship), with the result that he is installed in the Temple of God proclaiming himself that he is god (or, proclaiming himself to be god).

2Thessalonians 2:5 Do you not remember that when I was still face to face with you [all] that I constantly taught you these things.

2Thessalonians 2:6 And so you know the One that restrains (the Holy Spirit) so that he (the Revived Roman Empire dictator) may be revealed in his own dispensation (or, period of history, historical era).

2Thessalonians 2:7 For the mystery of lawlessness is already operational. Only He Who now restrains will continue this ministry of restraint until He is (taken) out of the way.

2Thessalonians 2:8 At that time (the Tribulation) the lawless one (the Roman dictator) will be revealed, whom the Lord Jesus will destroy with the breath of His mouth. In fact, He will neutralize Him by the appearance of His coming (the second advent of Christ),...

2Thessalonians 2:9 ...whose presence in history will be in accordance with the modus operandi of Satan with all power by means of miracles, even wonder miracles of the lie.

2Thessalonians 2:10 ...and by means of all deception of unrighteous (or wrongdoing) to those who are being led astray (deprived, ruined, destroyed) because they have not received the love of the truth in order that they might be saved (or delivered).

2Thessalonians 2:11 And so, for this reason, God sends to them the modus operandi (the function) of delusion with the result that they believe the lie...

2Thessalonians 2:12 In order that they might all be condemned because they have not believed the truth because they have taken pleasure in (or approve of) unrighteousness.

2Thessalonians 2:10 With all deception of maladjustment (salvation maladjustment) for those who perish, because they did not receive the love of doctrine so as to be saved.

2Thessalonians 2:11 And for this reason, God sends to them a deluding influence, with the result that they might believe the lie.

2Thessalonians 2:12 In order that they might all be judged [historical disaster, personal disaster, great condemnation from the justice of God] who did not believe the doctrine but took pleasure in maladjustment.

2Thessalonians 2:10-12, ...and with all deception of maladjustment [rejection of Jesus Christ] for those who perish, because they did not receive the love of the truth, so as to be saved. And for this reason, God sends them a deluding influence [blackout of the soul, scar tissue of the soul], so that they might believe a lie, in order that they might all be condemned who do not believe the truth, but take pleasure in unrighteousness.

2Thessalonians 2:13 But we are always obligated to give thanks to God for you (pivot of believers in the client nation), royal family, having been loved by the Lord, to salvation by means of sanctification by means of sanctification of the Spirit .

2Thessalonians 2:14 Towards which doctrine, He has elected us to privilege by means of the gospel from us for the purpose of obtaining the glory of the Lord Jesus Christ.

2Thessalonians 2:15 So then, royal family, stand firm under pressure And keep on holding the doctrines which you have been taught, whether by oral teaching of doctrine or by our epistles.

2Thessalonians 2:16 Now may our Lord Jesus Christ Himself and God our Father, Who has loved us, and has given us eternal encouragement (comfort, consolation) and good hope by means of grace,...

2Thessalonians 2:17 ...encourages your hearts and strengthen (or support or stabilize) you in all production and in all good doctrine.

2Thessalonians 3:7 For you yourselves know that it is necessary for you to imitate us: we have not been disorderly among you.

2Thessalonians 3:13 Royal family [of God], Do not be discouraged in noble or honorable function (or, in the routine of life).

2Thessalonians 3:18 The grace belonging to our Lord Jesus Christ associated with you all. Amen.

## 1 Timothy

1 Timothy 2:13–14 For it was Adam who was first created, then Eve. And it was not Adam who was deceived, but the woman being deceived fell into the transgression.

1 Timothy 4:1 The Spirit explicitly communicates that in latter periods of time some believers will become apostate, giving attention to deceitful spirits and doctrines of demons.

## 2 Timothy

2 Timothy 1:13–14 Retain the standard of sound teaching which you heard from me in the sphere of doctrine, and the love of those who are in Christ Jesus. Guard through the Holy Spirit who dwells in us the deposit of doctrine which has been entrusted to you.”

2 Timothy 2:1–2 But the things (doctrine) which you have heard from the immediate source of me, along with many witnesses (other seminary students) the same doctrines deposit with faithful men, certain of who will be qualified to publically teach others of a different kind also. (R. B. Thieme, Jr.’s Corrected Translation)

2 Timothy 2:25–26 In grace orientation, exercising disciplinary action toward those who are in opposition to doctrinal teaching [a responsibility of the pastor-teacher] so that perhaps the God may give them a change of mind for the purpose of achieving ἐπίγνωσις knowledge of the doctrine. And that they should come to their senses [reversionism recovery] and be delivered from the devil’s trap, having been held captive by him with reference to his plan.

2 Timothy 3:8 But in the same manner that Jannes and Jambres resisted Moses, so also these [reversionistic believers] keep on resisting the truth [doctrine]: having been corrupted mentality [destroyed in the mind], worthless concerning the faith [or the body of doctrine].

2 Tim. 3:10 But you have followed closely (as a rule) my doctrine, the mode of instruction, the predesigned plan, the faith, the patient endurance of evil, the mental attitude love, the endurance,...

2 Tim. 3:11 my religious persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which religious persecutions which I bore up under; yet from them all the Lord rescued me.

2 Timothy 4:7,8. “I have fought a good fight” — seizing and holding the high ground of supergrace; “I have finished the course” — that means to reach the bridge, the point where you initiate the salute to eternity; “I have kept the doctrine” — Paul followed the colours to

the point of death. “Therefore, in the future there is laid up for me a crown of righteousness” — surpassing grace blessing; “which the Lord, the righteous evaluator, will award to me on that day; and not to me only, but also to all those who love his appearing.”

## Philemon

Philemon 1 Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon, our beloved and fellow worker....

Philemon 2 ...also to Apphia, our sister, and Archippus, our fellow soldier, and to the church in your home.

Philemon 3 Grace to you and peace/prosperity from God our Father and the Lord Jesus Christ.

Philemon 4 I keep thanking my God at all times, making mention of you at the time of my prayers.

Philemon 5 Because I hear of your love and doctrine in the soul, which you keep on having face to face with the Lord Jesus, also toward all of the saints.

Philemon 6 In order that our association with reference to your doctrine [resident in the soul] may become operational toward Christ by means of epignōsis (ἐπίγνωσις) [pronounced *ehp-IHG-noh-sis*] [full knowledge] of all the intrinsic good.

Philemon 7: For I have come to much happiness and encouragement by your [Category #1] love [occupation with Christ], because the tender affections of the royal family have been refreshed through you, brother.

Philemon 8 Therefore, though I might have maximum authority by means of Christ to command you to do your duty...

Philemon 9–10 ...because of your love for Jesus Christ, I encourage you even more, being such a person as Paul, an ambassador and also right now a prisoner of Christ Jesus. I appeal to you on behalf of my son whom I have fathered in my chains, Onesimus,... [Onesimus was the slave of Philemon who had run away after stealing a large sum of money]

Philemon 11–12 ...the one formerly useless to you, but now to you Philemon and to me Paul highly profitable, highly useful, that is truly Onesimus, whom I sent back the same one, that is, my very own tender affections,...

Philemon 13 Whom I kept desiring to detain for myself, in order that on behalf of you he might keep on ministering to me in my chains of the gospel.

Philemon 14 But without your consent I did not want to do anything in order that your intrinsic good [doctrine resident in the soul] should not be as from compulsion but from your own free will.

Philippians 15 Perhaps for this reason he was separated for an hour in order that you should have him back forever.

Philemon 16 No longer a slave, but more than a slave, a beloved brother, most of all to me, but how much more to you, both in the flesh, and in the Lord?

Philemon 17 If therefore you have me as a partner [and you do], receive him [Onesimus] as you would receive me [Paul].

Philemon 18 If he has wronged you or owes you [and he does], charge this to my account.

Philemon 19 I Paul have written this by my own hand, I will pay damages so that I do not have to mention to you that you owe me even yourself.

Philemon 20 Okay, brother, let me have profit from you in the Lord, refresh my deep affections in Christ,...

Philemon 21 ...having confidence in your obedience [to the doctrine resident in your soul] I wrote to you knowing that you will do even over and above what I say.

Philemon 22 And at the same time also prepare me a lodging: for I hope that through your prayers I shall be graciously given to you

Philemon 23 Epaphras, my fellow prisoner in Christ Jesus, greets you;

Philemon 24 Likewise Mark, Aristarchus, Demas, Luke, my fellow workers .

Philemon 25 The grace of our Lord Jesus Christ be with your spirit.

## Hebrews

Hebrews 1:1 “In many parts [of the Old Testament] and in many different ways of old, the God, having communicated to the fathers by means of the prophets,...”

Hebrews 1:2 “In these last days he has communicated to us by means of a unique Son, whom he has appointed heir of all things, through whom [Jesus Christ] he [God the Father] designed the dispensations.”

Hebrews 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, (ESV)



Hebrews 1:4 “By so much [ascension and session], having become more prominent than angels by so much as he has inherited a more superior reputation by the side of them.”

Hebrews 1:5 “For to which of the angels did he say at any time, Son of mine are you, I this day have begotten you? And again, I will be to Him for a Father, and He Himself shall be to Me for a Son?”

Hebrews 1:6 “But on the occasion when he [God the Father] again introduces the firstborn [Jesus Christ at the second advent] to the civilized world, he said, All the angels of God worship him.”

Hebrews 1:7–8: “And face to face with angels he says, The one making his angels spirits [Christ makes angels spirits; He created them], and his sacred servants a flame of fire [He provides not only life for them but function].”

Hebrews 1:9 “You have loved the justice of establishment, and you [Christ] have hated lawlessness [of anti-establishment]; because of this the God [the Father, the author of the plan] has anointed you [Christ] with the oil of ultimate happiness above and beyond your [angelic] associates.”

Hebrews 1:10 You and only You with reference to beginnings, O Lord, the earth You have founded and the heavens keep on being the works of Your hands.

Hebrews 1:11 But You, and emphatically You (Jesus Christ) will remained unchanged; but they all (the heavens) will be superseded, like a garment....

Hebrews 1:12 “And like a robe you will fold them [the heavens and the earth] up, as a garment also they [they heavens] shall be changed [or, *replaced*]: but You [Jesus Christ] keep on being the same, and Your years do not come to an end.”

Hebrews 1:13 And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”? (Psalm 110:1)

Hebrews 1:14 “Are not they [the elect angels] all subordinate servants, spirits being sent into action for the purpose of ministry because of them [believers] being about to inherit deliverance.”

Hebrews 2:1 “For this cause it is necessary for us to pay more attention to the things having been heard [the doctrine, not the ritual], lest at any time we might drift past them.”

Hebrews 2:2 “For if the doctrine having been communicated through angels became permanent [and it did], and every violation of the law and negative volition received a just punishment [and it did].”

Hebrews 2:3 “By what means shall we escape having disregarded so great a salvation; which was at first communicated through the Lord, and was verified under the authoritative teaching of those having heard.”

Hebrews 2:4 “And the God confirming their witness, both by means of signs and wonders, also by means of a variety of powers, and by distribution of spiritual gifts from the source of the Holy Spirit according to his will.”

Hebrews 2:5 “For he has not put under [or, *subordinated*] the authority of angels the coming civilization [or, *world*].”

Hebrews 2:5 “For he has not put under the authority of angels the coming civilization, concerning which we communicate.”

Hebrews 2:6 It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? (ESV)

Hebrews 2:7 “For a brief time you made him [the first Adam] inferior to angels]; you have crowned him with glory and honour [which belongs to you]. Emphatically all things you have subordinated underneath His feet. “For in subordinating the all things to Him [Jesus Christ]. He [the Father] omitted not one thing insubordinate to Him.”

Hebrews 2:8 “All things you [the Father] have subordinated underneath His feet. For in subordinating the all things to Christ He [the Father] omitted not one thing insubordinate to Him. But now [Church Age] we see not yet the all things having been subordinated to Him.”

Hebrews 2:9 “But having become inferior to angels for a brief period of time because of the suffering of the death, we see Jesus having been crowned with glory and honour.”

Hebrews 2:9 “But having been made inferior to angels for a brief time because of the suffering of death, we see Jesus having been crowned with glory and honour, that by means of grace from God he should taste death on behalf of all.”

Hebrews 2:10 “For it was proper for him [God the Father], because of whom the all things, and through whom the all things, having led to glory many sons, to bring to the objective through sufferings the prince leader of their salvation.”

Hebrews 2:11 “For the one sanctifying [Jesus Christ] and the ones being sanctified [believers of the Church Age] all from the source of one [God the Father, author of the plan]: for this reason he is not ashamed to introduce them as members of the family.”  
38:00

Hebrews 2:12 ...saying, I will proclaim Your name to my family for their advantage in the midst of the assembly (of Israel) I will bring praise to you. (Psalm 22:22)

Hebrews 2:13 “And again, I will put my trust upon him. And again, Behold I [Jesus Christ] and the dear children [believers of the Church Age] whom the God has given to me [Jesus Christ] for a possession.” (Isa. 8:17, 18)

Hebrews 2:14 “Since, therefore, the children share blood and flesh, he also himself in a unique manner and in the same manner took hold of the same [shares the same;] that he through death [spiritual] might render powerless the one having the ruling power of the death, that is, the devil.”

Hebrews 2:15 “And released [from Satan’s kingdom] those persons as many as by means of fear from the source of death [spiritual] through all the functions of life were held in slavery.”

Hebrews 2:16 “For obviously he did not assume the nature of angels; but he did assume the seed of Abraham.”

Hebrews 2:17 “From which circumstance he was obligated according to the standard of all things to be made like the brethren, that he might become a merciful and faithful high priest in the things face to face with the God, to make propitiation for the sins of the people.”

Hebrews 2:18 “For in that which he himself has suffered, having been tempted [but remaining impeccable], he keeps on being able [He was appointed high priest at the cross] to help those being tempted [tested].”

Hebrews 3:1 — For which reason, holy members of the family of God, associates of the heavenly vocation, concentrate on the Apostle, even the High Priest of our acknowledgment, Jesus,...

Hebrews 3:2 — Being faithful to the one having appointed Him, as also Moses in his entire house [this dispensation of Israel].

Hebrews 3:3 — For example. this One [Jesus] has been permanently evaluated deserving of more glory than Moses, by so much as the one having constructed and furnished the house keeps having more honour than the house [the dispensation of Israel].

Hebrews 3:4 — For every house in constructed and furnished by the agency of someone; but the One [Christ] having constructed and furnished all things God [the Son].

Hebrews 3:5 — Now Moses, in fact, was faithful [dependable, trustworthy] in all his house, as a noble servant [supergrace hero in the dispensation of Israel], for evidence of things which are about to be communicated.

Hebrews 3:6 — But Christ as an adult son over his house [the Church age]; whose house are we, if we hold fast [if we have in full and secure possession of or if we steer and maintain our course of confidence] our confidence [in doctrine] and the object of boasting

[Christ our only celebrity] of the expectation [phase three bride-ship] stabilized [by supergrace] until the end [of phase II; death or resurrection].

Hebrews 3:7 “For this reason therefore according as the Holy Spirit communicates, This day if you will hear and concentrate on his voice”,...

Hebrews 3:8 ...do not go on hardening your hearts as in the reversionistic revolution of the Meribah on the day of testing in the desert...

Hebrews 3:9 ...in which place (Meribah) your reversionistic fathers (the Exodus generation) began testing (to determine good of evil) in Him (God) by means of approving Him after testing [if God could pass the test set up by reversionist]. And they had a panoramic view of my grace provision for 40 years.

This is all idiomatic in the Greek, so that, if God should pass the test (whatever they make it out to be), that they would recognize it.

Hebrews 3:9 ...in which place (Meribah) your reversionistic fathers (the Exodus generation) began testing God to determine good or evil in Him by means of approving God after testing, if He should pass the test according to the reversionist (no one can pass that test) and they had a panoramic view of My grace provision for 40 years.

Hebrews 3:10 “Because of which reversionism I was disgusted with that generation, and said, They are always being deluded in the right lobe; and they have not learned my ways [systems of doctrine].”

Heb. 3:11 “In keeping with the facts, I promise with a solemn oath in my disgust, My name is not God if they shall enter into My rest [which is the supergrace life].”

Canaan does not represent heaven; but it does represent supergrace. It is the supergrace life; and you live that only on this earth. Holy rollers flying out of closets to some place they would scramble.

Heb. 3:12 Beware, members of the family of God, that there not be in any one of you a malignant heart of unbelief by revolting from the always living God,...

Hebrews 3:13 But keep on encouraging self and others on each successive day, as long as long as in whatever place you are located it is called This day; that not one from among you become hardened by the delusion from the sins [the practice of reverse process reversionism].

This verse will change things up like you cannot believe. Never miss an opportunity to come to Bible class. The exegesis of that will stand you up on your ear.

Hebrews 3:13 Keep on encouraging self and others on each successive day, as long as it is called This day; that not one from among you begin to become negative by delusion from the source of sin.

Hebrews 3:14 “For we have become partners of the Christ [our high priest], if indeed we retain the beginning of our essence [daily function of gap under supergrace, doctrine in the soul] stabilized by supergrace until the end.”

Hebrews 3:14 “For we have become partners [associate priests] of the Christ, if indeed we retain and secure the beginning of our essence [the daily function of GAP to supergrace], stabilized [by supergrace ] until the end [of phase two].”

Hebrews 3:15 “So long as it is being said [Psalm 95:8], This day if you will hear and concentrate [function in GAP] on his voice [Bible doctrine], do not go on, hardening your hearts as in the reversionistic revolution.”

Hebrews 3:15 “So long as it is being said, Today if you will hear his voice, stop hardening your right lobes, as in the reversionistic revolution.”

Hebrews 3:16 For who, having heard, revolted? Did not all coming out of Egypt through Moses?

Hebrews 3:17 Then with whom was he disgusted forty years? Was it not with the ones having missed the mark [reversionism]? Whose dead bodies had fallen in the desert? Affirmative.

4 rhetorical questions up until now.

Hebrews 3:18 Then to whom did he promise with a solemn oath that they should not enter into his rest? Only to those having been obstinate.

Hebrews 3:19 So we perceive that they were not able to enter in because of unfaithfulness [or a lack of faithfulness].

Hebrews 4:1 Therefore let us fear, lest at any time a promised blessing being unclaimed of entering into his rest, anyone from among you should think subjectively to the point of defaulting [this is reversionism].

Subjective thinking is having mental attitude sins; reacting to situations in his own life.

Hebrews 4:2 The one having looked intently [concentrated] on the perfect law of freedom [Bible teaching], and having persisted, the one having become not a hearer of oblivion, but a doer of work [Bible doctrine going into the various areas of the soul where growth in involved], this one shall be happy in the action of doing [happiness in the function of GAP].

Hebrews 4:2 “For we also have been permanently evangelized, even as they also [the Exodus generation] were permanently evangelized: but the word of hearing [hearing doctrine] did not benefit them, not having been blended with faith [the faith] on the part of the ones having heard.”

Hebrews 4:3 For the ones having believed are to enter into the rest of supergrace, as He has said in the past with the result that it stands perfectly communicated forever, In keeping with the facts I have made a solemn promise in my disgust, I am not God if they shall enter into my rest [supergrace blessing]: and yet the works [supergrace blessings] have been brought into existence from the ultimate source of [or, *before*] the foundation of the world.

Hebrews 4:4 For he has communicated somewhere concerning the seventh day in the following manner, And the God rested on the seventh day from all of his works.

God rested because He had completed His work.

Hebrews 4:5 And in this passage again, “I am not God if they shall enter into my rest.”

Hebrews 4:6 Since therefore it [supergrace blessings] is left over for some [positive types] to enter into it, and they [the Exodus generation] to whom the doctrinal good news was first communicated did not enter in because of obstinacy [= maximum negative volition].

Hebrews 4:7 Again, he decrees a certain day [supergrace life], communicating by means of David [human author, quotation: Psalm 95], Today, after so long a time elapsed; as has been previously cited in the context, Today if you will hear [and recognize the authority of] and concentrate on his voice, stop hardening your right lobes.

Hebrews 4:8 For if Joshua had caused them to rest [but he didn't], then concerning another day [of supergrace opportunity] He [the Holy Spirit speaking to David in Psalm 95] would not be speaking after these things [after the failure of past generations].

Hebrews 4:9 Therefore there is left over a sabbatical rest [supergrace blessings] with reference to the people of the God.

Hebrews 4:10 For you see, he that is entered into His rest...

Hebrews 4:11 Therefore let us begin to be diligent to enter into that specific rest [supergrace] lest anyone begin to fall with reference to the same example of obstinacy.

Hebrews 4:12 For the word of God keeps on being alive, and effectual, and more cutting than any maxaira, for it penetrates so as to separate soul and spirit, both joints and marrow, and a judge of cogitations and intentions of the right lobe.

Hebrews 4:13 Neither and there is not from his sight all things are naked unto the eyes of him face to face with whom we have an account, or our doctrine. (needs to be proofed)

Hebrews 4:14 Having therefore a great high priest, who having traveled through the heavens, Jesus the Son of God, let us take possession of the acknowledgment.

Hebrews 4:15 For we have not a high priest unable to sympathize with our weaknesses; but having been tempted in all things in quite the same way, apart from sin.

Hebrews 4:16 Therefore let us be approaching to the throne of grace with confidence, that we may receive grace in action and discover grace with reference to seasonable help.

Hebrews 5:1 For every high priest taken from the source of mankind is ordained on behalf of men with reference to things [doctrines] face to face with the God, that he might offer both gifts and sacrifices on behalf of sins.

Hebrews 5:2 Able to be compassionate to the ignorant ones, and the ones being deceived; in as much as he himself also is encumbered with weakness [frailty, imperfection].

Hebrews 5:3 And because of it [the old sin nature] he is under obligation, even as concerning the people, so also concerning himself, to offer concerning sins.

Hebrews 5:4: No one takes the state of honour to himself, but the one being called by God, just as even Aaron was.

Hebrews 5:5 In this manner also the Christ did not glorify himself to become a high priest; but the one [God the Father] having communicated face to face with him [the decrees, as per Psalm 2:7], "My Son you keep on being, I today have begotten you."

Hebrews 5:6 Even as also in another place, "You [Jesus Christ] a priest forever in [or, according to] the same priesthood [or, *battalion, outfit*] as Melchizedek."

Hebrews 5:7 Who in the days of his flesh [incarnation and 1<sup>st</sup> advent], having offered up both prayers supplications associated with scream and tears face to face with the one [God the Father] who was able in the past and keeps on being able to deliver him out from death, and his petition having been heard because of his recognition of divine authority.

Hebrews 5:8 Although being a Son, He [Christ] entered into learning obedience to authority from the things which He had suffered.

Hebrews 5:8 Although being a Son, He entered into learning obedience to authority from the things which he suffered. (done out of order in the notes)

Hebrews 5:9 And having completed the disciplinary training [to learn obedience], He became to all the ones obeying Him the source of eternal salvation.

Hebrews 5:10 Having been designated by the God, High Priest, according to the battalion of Melchizedek.

Hebrews 5:11 Concerning whom [Christ] we have many doctrines to communicate, and hard to explain, because you have become apathetic in the sphere on hearing.

Hebrews 5:12 For also because of the time [national crisis] being obligated to be communicators of divine viewpoint [in time of crisis], you require once more teaching of certain things, the elementary principles of the doctrines from God; and you have become ones having need of milk, and not of solid food.

Hebrews 5:13 For everyone partaking of milk is ignorant of doctrine pertaining to royal righteousness because he is immature.

Hebrews 5:14 But solid food [advanced doctrine] is belonging to the mature [the growing believer or the one who has reached supergrace], the ones because of self-discipline keep having their perceptive faculties well-trained with reference to differentiating between both the honourable and the evil.

Hebrews 6:1 Therefore having graduated from the elementary doctrines of the Christ — the incarnation, the hypostatic union, the King-priest, the sacrifice of Himself on the cross, the perpetuation of His priesthood in resurrection, ascension and session, the strategic victory of the angelic conflict, our relation to the strategic victory through the baptism of the Spirit and subsequent positional truth, and many other classified areas of Christology and soteriology — let us advance ourselves towards maturity, not laying down again the foundations of (1) a change of mind away from dead works and (2) of faith towards God.

Hebrews 6:2 (3) and a doctrine of baptisms, (4) as well as of laying on of hands, (5) resurrection out from the source of deaths, (6) and of eternal judgment.

Hebrews 6:3 And this we will begin to do if only the God gives permission [that is, permits us to live long enough].

Hebrews 6:4 For you see, impossible for those having once been illuminated, and having tasted for themselves the gracious gift from heaven, and having become partners with the Holy Spirit.”

Hebrews 6:5 ...and having tasted for themselves noble doctrines from God and His inherent abilities of the coming age... [this is the supergrace life where is God doing the pouring],

the royal priesthood feeds on royal food. 4<sup>th</sup> participle.



Hebrews 6:6 And having gone astray in to reversionism, for you see impossible to restore them again with reference to the basic list [repentance]; so long as they again and again crucify to themselves the Son of God, even exposing Him to public shame and contempt.

This is a royal priest putting himself under the authority of a Levitical priest.

Hebrews 6:7 For the ground [the believer positive toward doctrine] having drunk the rain [the believer GAPing it; the rain is doctrine] coming many times upon it, and producing a harvest of crops by them [the Trinity], because of whom [the Trinity] it [the ground] is also cultivated, obtains blessing [supergrace] from the source of the God.

Hebrews 6:8 But when it is producing [growing] thorns and thistles it becomes worthless, and near a curse; whose end is for burning [= the sin unto death; the thorns are burned up].

Hebrews 6:9 But, beloved ones, we have been convinced of better things concerning you, and things attached to salvation, if also in this manner we habitually communicate [doctrine], [and we do].

Hebrews 6:10 For the Lord is not unjust to disregard your occupation [pastors], also the love which you yourselves [pastors] have demonstrated with reference to His Person, having ministered the word with reference to the saints, and continuing to minister [the Word].

Hebrews 6:11 And we [pastors] continually desire each one of you believers individually to demonstrate the same devotion [to doctrine], moving face to face toward the full assurance of the confidence [supergrace status] until the end [of your life].

Hebrews 6:12 Lest you become apathetic [toward doctrine], but instead become imitators of them [supergrace heroes], the ones who through faith and persistence [in GAPing it] acquired possession of the promises [supergrace blessings].

Hebrews 6:13 For the God when He Himself had promised to Abraham, because He had no one greater by whom to take an oath, he took an oath on the basis of His Own Person [or, *in the name of Himself*].

Hebrews 6:14 When He was saying, Assuredly just as I am God, blessing I intend to bless you, and multiplying I intend to multiply you.

Hebrews 6:14 When he was saying, Assuredly [or, *decidedly*] just as I am God, blessing I intend to bless you, and multiplying I intend to multiply you.

Hebrews 6:15 For the God when He Himself had promised to Abraham, because He had no one greater by whom to take an oath, he took an oath on the basis of His Own Person [or, *in the name of Himself*].

Hebrews 6:16 For mankind customarily takes an oath by the greater [by God]: and to them [the opposition] such an oath with reference to guaranteeing security is the termination of all opposition.

Hebrews:6:17 By means of which oath the God, sovereignly decreeing even more to demonstrate in addition to the decree to the heirs of the [royal priesthood] promise [of supergrace blessing] the unchangeableness of his decree [regarding supergrace blessing], he guarantees it [supergrace blessing] by means of an oath.

Hebrew 6:18 In order that by two immutable things [the oath and promise of God], in the sphere of which it is impossible for God himself to lie, we [the royal priesthood] might have strong encouragement [doctrine by which we advance to the tactical objective], so long as we take refuge [in doctrine] for the purpose of attaining the objective [supergrace blessing] constantly placed before us.

Hebrews 6:19 Which hope [doctrine] we have as an anchor of the soul, both stabilized and dependable, and having entered into the room [the holy of holies] behind the curtain.

Hebrews 6:20 Where the advance guard [our high priest, the Lord Jesus Christ, the anchor within the veil] has entered on behalf of us according to the battalion of Melchizedek.

Hebrews 7:1 For this, Melchizedek, king of Salem, priest of the Most High God, the one having met Abraham, returning from the slaughter of the kings, and the one having blessed him.

Hebrews 7:2 To whom also Abraham apportioned a tenth [or 10% taxes] from all the spoils; first [superiority] when Melchizedek being interpreted King of righteousness, and second, [superiority] also King of Salem, which is being interpreted, King of tranquillity [= peace and security].

Hebrews 7:3 Without recorded father, without recorded mother, without genealogical record [to support his claim to kingship], having neither birth certificate nor death certificate; having been caused to resemble the Son of God who remains a priest perpetually.

Hebrews 7:4 Now observe how distinguished this one to whom Abraham the patriarch had paid a tenth from the best part of the booty.

Hebrews 7:5 And those indeed from the sons of Levi, receiving their priestly office, have a commandment to collect a 10% [income tax] from the people according to the law, that is, from their fellow countrymen, even though having come out of the genitals of Abraham.

Hebrews 7:6 But, by way of contrast, this one [Melchizedek] whose genealogy is not traced from them [the Levitical priests] collected tithes [= 10% income taxes] from

Abraham, and blessed him [through doctrinal teaching], the one possessing the promises.

Hebrews 7:7 And without any dispute the inferior [Abraham] received blessing [the teaching of doctrine] from the superior one [Melchizedek].

Hebrews 7:8 And under these circumstances [of verse 5] mortal men [Levitical priesthood] received tithes; but in that place [verse 3 plus Psalm 110:4] He [Jesus Christ] received attestation [or testimony] that he lived.

Hebrews 7:9 And so to speak, Levi also, the one receiving tithes, had paid tithes through Abraham.

Hebrews 7:10 For he was still in the reproductive organs of his ancestor [Abraham], when Melchizedek encountered him.

Hebrews 7:11 Now if therefore a process of completion [of Christ] was through the Levitical priesthood [2<sup>nd</sup> class condition: but it was not], (for on the basis of it [the Levitical priesthood] the people had received the law); what further need would there be for a different category or a different battalion of priests [Melchizedek?] to be activated according to the battalion of Melchizedek, and not be assigned according to the battalion of Aaron.

Hebrews 7:12 For when the priesthood is changed [replaced], from necessity also a change of law must occur.

Hebrews 7:13 For the one toward whom [Jesus Christ] these things are spoken belongs to another of a different kind of tribe [Judah], from which no one has officiated at the altar [of burnt offerings].

Hebrews 7:14 For known to all is the fact that our Lord has descended from Judah; with reference to which tribe Moses has communicated nothing (s).

Hebrews 7:15 And it is still much more evident: that according to the similarity of Melchizedek another of a different type of priest arises.

Hebrews 7:16 Who has become a priest, not according to the law of physical requirements, but according to the power of indestructible life.

Hebrews 7:17 (Translation, quoting from Psalm 110:4) — “For You and only You, a priest for ever according to the battalion of Melchizedek.”

Hebrews 7:18 For on the one hand a former commandment [the Mosaic law] becomes annulled because of its powerlessness and uselessness.

Hebrews 7:19 for the Law accomplished nothing; for on the other hand, an establishment of a better confidence through which we approach the God.

Hebrews 7:20 And inasmuch as not without the taking of an oath our royal priesthood was appointed.

Hebrews 7:21 (For in fact they [Levitical priests], without the taking of an oath, have become priests; but He [Jesus Christ] with the taking of a solemn oath through the One saying, face to face with Him [God the Father], The Lord made a solemn oath and will not change His mind, You are a priest forever.”)

Hebrews 7:22 By so much doctrinal evidence, Jesus has become a guarantee of a better covenant than the Mosaic code.

Hebrews 7:23 And they [Levitical priests] on the one hand, many in number, had become priests because they by means of death were prevented from continuing.

Hebrews 7:24 But He [Jesus Christ] on the other hand because He remains forever, He keeps on having a permanent priesthood.

Hebrews 7:25 For which reason also he is able to save forever the ones approaching to the God through Him, always living [at the right hand of the Father] for the purpose of making intercession on behalf of them [those who have believed in Him and approach near to Him].

Hebrews 7:26 For it was also fitting that we should have such a high priest, holy, impeccable, moral, having been separated from the sinners [through resurrection and ascension], and having become more elevated than the heavens [seated at the right hand of the Father as the God-Man].

Hebrews 7:27 Jesus Christ, Who does not have daily need, as those high priests, who keep offering up sacrifices, first on behalf of their own sins, and then on behalf of the sins with reference to the people [of Israel]. For this he accomplished once and for all, when He offered up Himself [a sacrifice].

Hebrews 7:28 For the law appoints men [high priests] having weaknesses [old sin nature]; but the word of the solemn oath by God the Father, which came historically after the law, authorizes the having been perfect Son forever.

Hebrews 8:1 Now the main point on what is being communicated is this: We have such a category of high priest who sat down on the right hand of the throne of the Majesty in the heavens.

Hebrews 8:2 A minister of the holy places, and of the tabernacle, that is, the real one which the Lord put together, and not man.

Hebrews 8:3 For every [Levitical] High Priest is appointed to offer both gifts and sacrifices; therefore, it is concluded necessary that this one [that is, Jesus Christ] also have something that He might offer.

Hebrews 8:4 If indeed He were on earth [but He is not; 2<sup>nd</sup> class condition], He would not even be a priest of the Levitical order (the Levitical order has been disestablished); while there are ones offering the Levitical gifts according to the Law [which is the authorizing agency].

Hebrews 8:5 Who [Levitical priesthood] perform worship services as a copy and shadow of the heavenly things, since Moses had received divine instruction when he was about to construct the tabernacle: for He communicates, “Be taking note [quoting from Exodus 25:40], you shall make all things according to the blueprint having been explained to you on the mountain.”

Hebrews 8:6 But now He has obtained a more excellent [priestly] ministry, by so much as He also is the mediator of a better covenant, which category of covenant has been enacted [or, ordained] on the basis of better promises of blessing.

Hebrews 8:7 For if that first [the Mosaic law] had been faultless [but it wasn't], a place would not have been sought for the second.

Hebrews 8:8 For when finding fault with them, he [God] communicates, “Behold the days come, says Jehovah, in reality I will carry out a new covenant to the house of Israel and to the house of Judah.

Hebrews 8:9 “Not according to the covenant [the Mosaic law] which I made with their fathers in the day when I took them by their hand to bring them out from the land of Egypt; because they did not continue in my covenant, I also disregarded them, says the Lord.”

Hebrews 8:10 Because this is the covenant which I will assign to the house of Israel after those days, says the Lord: causing to give My doctrines for the purpose of their thinking, even upon their hearts I will engrave them: also I will be to them for a God, and they shall be to Me for a people.

Hebrews 8:11 Also they shall not teach each one his fellow citizen, and each one his intimate friend, saying, Know the Lord: because all shall know Me, from the least to the greatest of them.

Hebrews 8:12 Because I will be gracious in the sphere of their unrighteousness, and I will not remember their sins any more.”

Hebrews 8:13 In his citation of the new he has made obsolete the first [the Mosaic law]. Now the one [Mosaic law] becoming obsolete and growing old is near destruction.

Hebrews 9:1 Even so therefore the first [Mosaic law] used to have regulations for worship, and its sanctuary [the tabernacle, Temple] was right here in the world.

Hebrews 9:2 For the first tent was constructed in which there was both the golden lampstand and the table and the prothesis bread [way of thinking loaves]; which categorically is designated the holy place.

Hebrews 9:3 And behind the second curtain [or veil], a tent which is called [or designated] the Holy of holies.

Hebrews 9:4 Having belonging to it [the holy of holies] the golden altar of incense, the ark of the covenant having been plated on all sides with gold, in which was the golden urn having the manna, and Aaron's rod having germinated and sprouted, and the tables of the covenant.

Hebrews 9:5 And above it the cherubs of glory overshadowing the mercy seat; concerning which [Mercy Seat] the items of the Tabernacle and the mercy seat, it is not now time to teach in detail" — or, "there is no time to teach in detail.

not sure about this v. 6

Hebrews 9:6 Now when these things had been constructed in this manner, the priests constantly entered into the first tent (the holy place), performing the sacred functions.

Hebrews 9:7 But into the second [the holy of holies] once every year [that is, the Day of Atonement] only the high priest alone, not without making use of blood, which he offers on behalf of himself, and on behalf of the people their sins of ignorance.

Hebrews 9:8 The Holy Spirit revealing this, namely that the entrance [or, way into] into the holy of holies had not yet been revealed, so long as the original tabernacle kept having existence.

Hebrews 9:9 Which [tabernacle] was a type with reference to the present dispensation [that is, the Church Age], according to which type both gifts and sacrifices which were being offered were not able to bring to the goal of maturity [that is, to supergrace status] with reference to the conscience of the one performing the worship.

Hebrews 9:10 This applied only to foods and beverages, and various washings, and regulations pertaining to the body, being imposed until the dispensation of the new order (which is the Church Age).

Hebrews 9:11 But when Christ Himself had appeared a high priest of the good things having come to pass [in the Church Age], by means of a greater and more perfect tabernacle [third heaven] not made [or, constructed] by human hands, that is, not of this creation.

Hebrews 9:12 And not by means of the blood of goats and of young bulls, but by means of his own blood once and for all, He [Christ] has entered the holy of holies, having secured [or, procured] eternal redemption.

Hebrews 9:13 For you see, if the blood of goats and of bulls, and the ashes of the red heifer (when sprinkling one who has become ceremonially unclean), continue purifying with reference to ceremonial cleansing of the flesh [and they do exactly that].

Hebrews 9:14 How much more shall the blood of the Christ, Who through the instrumentality of his eternal spirit [divine essence] has offered Himself without blemish to the God [the Father], purified by an expiatory offering our conscience from dead works to function as a royal priest to the living God.

Hebrews 9:15 And because of this by means of a new covenant he is mediator, (a death having occurred for the purpose of redemption of the transgressions against the first covenant) in order that they [the royal family] having been called may receive into their possession the promise of eternal inheritance.

Hebrews 9:16 For where a covenant exists, of necessity death must be brought in of the one having made the covenant.

Hebrews 9:17 For a covenant is valid upon deaths [the two deaths of the cross]; because it is not even valid as long as the one having made the covenant lives.

Hebrews 9:18 From which fact not even the first covenant [Mosaic law] had been inaugurated without blood.

Hebrews 9:19 For when every commandment had been spoken by Moses to all the people according to the law, after he had taken the blood of young bulls and goats, and with water and scarlet wool, and hyssop, he sprinkled both the written scroll, and all of the people.

Hebrews 9:20 Saying, "This is the blood of the covenant which the God has commanded pertaining to you." [You Jews are responsible from now until the cross to portray who and what Christ is by means of these shadows. You must be faithful in the function of these shadows, but you can't be faithful unless you have doctrine in your souls.]

Hebrews 9:21 Also he sprinkled with that same blood the tabernacle, and all of the equipment of the priestly ministry.

Hebrews 9:22 And according to the law nearly all things are cleansed with [animal] blood; and without the pouring out of [animal] blood pardon [or forgiveness] does not happen.

Hebrews 9:23 Of necessity therefore, on the one hand, that the copies of the things in the heavens be cleansed with these shadows; but on the other hand the heavenly realities themselves with better sacrifices than these [shadows of the animal blood].

Hebrews 9:24 For Christ had not entered into a holy of holies made with human hands, a copy of the reality [the third heaven]; but into heaven itself to appear in the presence of God the Father on behalf of us.

Hebrews 9:25 And not that He [Christ] should offer Himself many times, just as the [Levitical] high priest enters into the holy of holies year by year by means of alien [animal] blood.

Hebrews 9:26 Because if that were true [but it is not] then he would have needed to have suffered many times from the beginning of the world. But now once for all at the conjunction of the ages He has been revealed for the purpose of annulling of the sin [imputation of Adam's sin] through the sacrifice of himself.

Hebrews 9:27 (And inasmuch as it is destined for mankind to die, but after this [physical death] the act of judgement [the second death].

Hebrews 9:28 So the Christ also having been offered once and for all for the purpose of taking away the sin of the many) a second time apart from sin shall He appear to the ones eagerly waiting for Him [through doctrine resident in the soul] resulting in their deliverance.

Hebrews 10:1 For the law possessing a shadow of the coming good things [pertaining to salvation], not the real image of the events [of the cross], that is, the law is never able by means of those sacrifices which they offered year after year perpetually, [never able] to cause perfection to those who approached the altar [with a sacrifice].

Hebrews 10:2 Since if they really did perfect [animal sacrifices] [but they don't] then they would not have ceased being offered, because the worshipers having been once and for all cleansed, not one no longer would be having a conscience of sins.

Hebrews 10:3–4 But in those Levitical offerings a reminder of sins year by year. Therefore, impossible for the blood of bulls and goats to take away sins.

Hebrews 10:5 Therefore when He [Christ in His incarnation] entered the world, He said, [Psalm 40:2–6] “You [God] did not desire sacrifice and offering, but you [Father] have prepared for Me a human body.”

Hebrews 10:6 You have not been propitiated by burnt offerings and concerning sin offerings

Hebrews 10:7 At that time [in the cradle] I said, Behold, I have arrived (in the scroll of a book it stands written concerning Me) to accomplish Your plan [Your purpose, Your design], O God.”

Hebrews 10:8 Above [when He was citing Psalm 40] [Jesus is quoting this from the cradle], Sacrifices and offerings and whole burnt offerings and concerning sin offerings you



did not desire, nor have you been propitiated by them; which category of shadows are being offered according to the law.

Hebrews 10:9: At that time He said (in the past with the result that it stands spoken forever), “Behold, I have arrived to accomplish Your plan [Your purpose and Your design].” He has abrogated the first [the old covenant] in order that He might establish the second [the new covenant to the Church].”

Hebrews 10:10 By means of which will [purpose, design] we have been sanctified in the past with the result that we remain earmarked [or, *separated*] as royalty to God forever through the offering of the body of Jesus Christ at one time.

Hebrews 10:11 And to be sure every priest has stood up day after day publicly officiating, and offering time after time the same sacrifices which [category of offerings] never have the ability to make expiation for sin.

Hebrews 10:12 But this One [Jesus Christ], when He had offered one unique sacrifice on behalf of sins for all times, sat down on the right hand of the God.

Hebrews 10:13 From that time on waiting until His enemies have been allotted the footstool of His feet.

Hebrews 10:14 For by means of one (unique) offering He has perfected for all time [while on this earth] the one’s being sanctified with the result that they keep on standing perfected forever.

Hebrews 10:15–17 And the Holy Spirit also bears witness to us, for after having said [in Jer. 31:33–34], “This is the covenant that I will ratify with them [the Jews of the Millennium] [this is the New Covenant to Israel] after those days [the days of the Tribulation], says the Lord, “When I will give My doctrines into their right lobes; and into their thinking I will engrave them, both their sins and violations of the Law, I will not remember anymore.

Hebrews 10:15 And the Holy Spirit also bears witness to us: for after having said....

Hebrews 10:16 This is the covenant which I will ratify with them [Jews in the Millennium] after those days [Tribulation], saith the Lord, when I will give My doctrines into their right lobes, and in their thinking I will engrave them [the doctrines].

Hebrews 10:17 Both their sins and their violations of the Law I will remember no more.

Hebrews 10:18 Now where there is forgiveness of these there is no further animal or shadow sacrifice concerning sin.

Hebrews 10:19 Therefore, royal family of God, since we have confidence with reference to access into the holy of holies by the blood of Jesus

Hebrews 10:20 Which access [entrance into the holy of holies] he has dedicated a newly-slain [blood of the cross] yet living [resurrection, ascension and session] way for us, through the veil, that is, his flesh.

Hebrews 10:21 Even an illustrious Priest over the House of God.

Hebrews 10:22 Let us approach God with a dependable right lobe by means of full confidence of doctrine, our right lobes having been sprinkled from a conscience of sinfulness, and our bodies washed with pure water.

Hebrews 10:23 Let us keep holding fast the confession of our expectation [the whole promise of supergrace blessing and victory] unbending [a fixed positive volition toward doctrine]; because the One having promised is faithful.

Hebrews 10:24 And let each of us concentrate on each other for the purpose of encouragement from the source of love and from the source of noble production.

Hebrews 10:25 Stop forsaking [neglecting, retreating] from the assembling together of yourselves, as is the habit of certain ones [reversionists]; but by being an encouragement, even so much the more as you see the day of the Rapture approaching.

Hebrews 10:26 For if we deliberately continue sinning [rejecting Christ] after having received the full knowledge of the gospel, no more sacrifice on behalf of sins is left behind.

Hebrews 10:27 But a certain terrifying expectation of judgement and fury of fire, being about to devour your enemies.

Hebrews 10:28 Anyone having rejected the law of Moses died without pity on the basis of the testimony of two or three witnesses.

Hebrews 10:29 By how much more severe punishment do you think he shall be deserving who has trampled under foot the Son of God, and has considered unclean the blood of the covenant by which he has been sanctified, and has insulted the Spirit of grace?

Hebrews 10:30 For you see we know the God having said, Punishment belongs to Me, I will repay. And again, The Lord shall judge His people.

Hebrews 10:31 A terrifying thing to fall into the hands of the Living God.

Hebrews 10:32 But keep remembering again and again to yourselves the former days, in which, after you had become enlightened [that is, you had some doctrine in your souls], you held your ground in a great conflict of pressure [or, sufferings] [these are the pressures which keep them from gathering together].

Hebrews 11:33 Partly, when being publicly abused both by visual and verbal insults, and by other pressures; and partly having become companions with those who are being treated in this manner.

Hebrews 10:34 For you even demonstrated compassion toward the prisoners and you accepted to yourselves with happiness the plundering of your material possessions knowing that in yourself [that is, resident in your souls] you have a better possession (Bible doctrine in the soul) and one which is constantly enduring.

Hebrews 10:35 Therefore do not throw away as worthless your confidence in doctrine, which confidence keeps having rich distribution of rich materialistic blessings [that is, supergrace blessings].

Hebrews 10:36 For you keep on having need of perseverance [persistence], in order that, when you have accomplished the will of God [the daily function of GAP], you might carry off for yourself the promise [of supergrace blessing].

Hebrews 10:37 For yet a little while, how short, how short, He Who is coming will arrive, and will not delay His arrival.

Hebrews 10:38 Now My justified ones [the royal family of God] shall live by means of doctrine: consequently if he himself retreats [fails to follow the colors; negative volition towards doctrine], My soul shall not have pleasure in him.

Hebrews 10:39 But we are not the retreating type designed for the purpose destruction [that is, the sin unto death]; but we are the doctrinal type for the purpose of doctrinal possession of the soul. [which is the supergrace status]

Hebrews 11:1 In fact, doctrine is the reality from which we keep receiving confidence, the proof of matters not being seen.

Hebrews 11:2 For by means of doctrine (resident in the soul) men of old gained approval.

Hebrews 11:3 By means of doctrine we learn that the ages (or the dispensations) have been put together by the decree from God, with the result that what is being seen (the unfolding of history) has not come to pass from what is visible in history [people, visible leaders, power structures, events, enemy powers].

The chapter break should occur at 11:4. Bob will come back to this. What follows appears to be parenthetical.

Hebrews 11:4 By means of doctrine [resident in the soul] Abel had offered to the God a greater sacrifice than Cain, through which offering he received confirmation [or approval] that he kept on being righteous [justified, vindicated], the God approving his sacrifice; and through the same [sacrifices, with resident doctrine] while he was dead, yet he still speaks [communicates to us the importance of Bible doctrine].

Abel's impact comes after death.

Hebrews 11:5 By means of doctrine resident in the soul Enoch was transferred with the result that he should not see physical death; and he was not found because the God had transferred him: for before his transfer to heaven he had obtained the testimony in the past with the result that the deposition stood, that he had pleased God.

Hebrews 11:6 And without doctrine resident in the soul it is impossible to please God; for when one is occupied with the God he must be convinced by doctrine resident in the soul that he is [that God is the source of blessing essence and Trinity], and that He Himself becomes a rewarder to those who diligently seek Him.

Hebrews 11:6 And without doctrine resident in the soul it is impossible to please God: for when one is occupied with God he must be convinced [by the inner resources of resident doctrine] that He is, and that He becomes a rewarder to those who diligently seek Him.

Hebrews 11:7 — By means of doctrine resident in the soul, Noah having been warned about things not being seen [the destruction of the earth by water], having been motivated by reverence [occupation with Christ], he had constructed an ark for the purpose of the deliverance of his family; through which doctrine resident in the soul he had condemned the world [the antediluvian population], and had become the heir of the righteousness pertaining to doctrine.

Hebrews 11:7 By means of doctrine resident in the soul, Noah having been warned of things not being seen [the destruction of the earth], having been motivated by occupation with Christ, he had constructed a box for the purpose of the deliverance of his family; through which [doctrine resident in his soul] he had condemned the world [antediluvian population], and had become the heir of the righteousness pertaining to doctrine.

Hebrews 11:8 By means of doctrine resident in the soul, when Abraham was called he obeyed by going to a place which he was about to receive for an inheritance; and he went out not knowing where he was going.

Hebrews 11:9 By means of doctrine resident in the soul, he lived as a temporary resident with reference to the land as a foreign land, dwelling in tents with Isaac and Jacob, joint heirs of the same promise.

Hebrews 11:10 For he himself kept waiting with anticipation for a city having the foundation, whose designer and builder is God.

Hebrews 11:11 By means of doctrine resident in the soul even Sarah herself received sexual ability for the deposit of seed (sperm), though she was beyond the time of life for conception, because she concluded faithful the One Who had promised [her in eternity past] .

Hebrews 11:12 And therefore from the source of one hopeless couple was born Isaac, and these same ones [Abraham and Sarah] having become sexually dead [in contrast to the promises of Genesis 15:5], just as the stars of the heavens in number and the sand which is by the lip of the sea, innumerable.

Hebrews 11:13 According to doctrine resident in the soul all these died [under the principle of dying grace], not having received surpassing grace promises, but having seen the same from a distance, and having saluted and embraced them, also having acknowledged that they were strangers and transients [passing through from grace to grace] on the earth.

Hebrews 11:13 According to doctrine resident in the soul, all these died under the principle of dying grace not having received the surpassing grace promises, but having seen the same from a distance, and having saluted and embraced them, also having acknowledged that they were strangers and passing-through types [or, *transients*] from grace to grace, from glory to glory, on the earth.

Hebrews 11:14 For they who says such things as these make it clear that they keep striving for a heavenly country.

Hebrews 11:15 And if on the one hand they had continued remembering that country from which they had originated [but they did not], then they would have had opportunity to have circled back [in reversionism toward Chaldea].

Hebrews 11:16 But on the other hand as a matter of reality they themselves desire and strive for something better, that is, heavenly blessing and reward: therefore the God is not ashamed of the same ones to be designated their God: for he has prepared a city for the same ones.

Hebrews 11:8–16 corrected translation at the beginning of [Lesson #175](#) & [Lesson #177](#).

Hebrews 11:17 By means of doctrine resident in the soul, when he was being tested, offered as a sacrifice the Isaac: even his only-born one, he went to offering [sacrificing] the one whom he had received as the promise.

Hebrews 11:18 Toward whom [Abraham] it had been communicated, In Isaac your sperm shall be designated.” That means that Isaac has to live to have children. It means that God will see to it. If God gives an order that seems to contradict that promise then God has to see to it.

Hebrews 11:19 Having calculated that the God also was able to raise up Isaac out from the dead; for which reason also he recovered him by means of a comparison.

Hebrews 11:20 By means of doctrine resident in the soul, even concerning things destined to be [come] — the fulfilment of the Abraham covenant.

Hebrews 11:21 By means of doctrine resident in the soul Jacob, while he was in the process of dying, blessed each one of the sons of Joseph, and worshipped leaning on the top of his sceptre.

Hebrews 11:22 By means of doctrine resident in the soul Joseph, when he was in the process of dying, recalled to mind about the Exodus of the sons of Israel; and gave orders concerning his bones.

Hebrews 11:23 By means of doctrine resident in the soul, when Moses was born, he was hidden for a period of three months by his parents, because they saw an infant pertaining to a city; and they were not afraid of the edict from the king.

Hebrews 11:24 By means of doctrine resident in the soul, when Moses had become great, he refused to be proclaimed heir apparent [or the crown prince], the son of the daughter of Pharaoh.

Hebrews 11:25 Rather having chosen to endure maltreatment with the people of the God, than to keep having temporary pleasure from sin.

Hebrews 11:26 Having concluded on the basis of doctrine resident in the soul that the reproach from Christ [divine discipline] greater riches than the treasures of Egypt; for you see he kept on concentrating on the reward.

Hebrews 11:27 By means of doctrine resident in the soul he [Moses] gave up the throne of Egypt, not being afraid of the anger of the king [Thutmose III]; for you see he became strong under pressure as long as he kept seeing the invisible one.

Hebrews 11:28 By means of doctrine resident in the soul he [Moses] executed the Passover with the result that it became a permanent institution, even the sprinkling of the blood, in order that the destroyer of the firstborn might not touch the same ones.

Hebrews 11:29 By means of doctrine resident in the soul they [the Hebrew people] passed through the Red Sea as through dry land: which they, the Egyptians, in attempting to pursue were drowned.

Hebrews 11:30 By means of doctrine resident in the souls of supergrace believers the walls of Jericho fell down, having been encircled for seven days.

Hebrews 11:31 By means of doctrine resident in the soul Rahab the prostitute herself did not perish with the unbelievers, having welcomed the reconnaissance team with peace.

Hebrews 11:32 And what more can I say? for time would fail me while I go on telling about Gideon, Barak, Samson, Jephthah; both David and Samuel, also the prophets.

Hebrews 11:33 Who, themselves, by means of doctrine, resident in the soul, conquered kingdoms, accomplished righteousness, attained promises, shut the mouths of lions,...

Hebrews 11:34 ...neutralized the power of fire, escaped from the mouths of the sword, from weakness, were made strong, became courageous in battle, put to flight the hostile invading armies.

Hebrews 11:35 Women received their dead by means of resuscitation; and other supergrace women were tortured, not accepting their release in order that they might obtain something better after resurrection.

Hebrews 11:36 And others received testing-type experience, that is, torture by ridicule and impudence [soul torture], and floggings [torture of the body], and in addition shackles and incarceration.

Hebrews 11:37 They were stoned to death, they were sawed in two, they were tested by pressure, they died by murder from a sword: they wandered about in sheepskins and goatskins; being destitute, suffering harassment, being oppressed.

Hebrews 11:38 (Of whom the world was not worthy:) while they themselves wandered about over deserts, and mountains, both in caves and holes of the earth.

Hebrews 11:39 And so all these [supergrace heroes], having received approval [SG2] by means of doctrine resident in the soul, did not receive for themselves the promise [SG3]...

Hebrews 11:40 ...since the God himself [God the Father] having provided something better for us [the royal family], so that apart from us [royal family] they [OT supergrace heroes] should not be completed.

Hebrews 12:1 For this reason therefore, since we also keep on having such great supergrace examples, a cloud of witnesses surrounding us, having removed every impediment and the easily ensnaring sin, let us advance with endurance to the present objective [that would be the supergrace life].

Hebrews 12:1 For this reason, therefore, since we also keep on having such great supergrace examples a cloud of witnesses surrounding us, having removed every impediment and the easily ensnaring sin; let us advance (on the run) with endurance in the conflict, to the present objective [that would be the supergrace life].

Hebrews 12:1 For this reason therefore, since we also keep having such a great battalion of witnesses supporting us [Old Testament saints reaching spiritual gift status], having stripped for action every impediment, and the easily ensnaring sin, let us advance on the run with endurance in the conflict to the present objective. The present objective is the supergrace life.

Hebrews 12:2 Be looking away toward Jesus our ruler and the one who brings us to the attainment of the supergrace objective by doctrine; who instead of his always-present happiness, having disregarded the ignominy he endured the cross, at the right hand of the

throne of God he has sat down with the result that he remains seated in the highest position of honour.

Hebrews 12:2 Be looking away toward Jesus our prince leader and the one who brings us to the attainment of supergrace objective [by the doctrine]; Who instead of His always-present happiness endured the cross, having disregarded the ignominy [shame, disgrace], at the right hand of the throne of God He has sat down with the result that He remains seated in the highest place of honour.

Hebrews 12:2 Be concentrating on Jesus, even our Prince Ruler, even the One bringing us to our supergrace objective [concentrating on our supergrace objectives by means of doctrine resident in the soul]. Jesus, instead of His present happiness, endured the cross, having disregarded the shame; and He has sat down in the past (with the result that He remains seated) in the highest place of honor, at the right hand of the throne of God.

Hebrews 12:3 For let yourselves begin thinking about such a person [Jesus Christ] having endured such opposition by sinners against Himself, in order that you do not become fatigued, fainting in your souls.

Hebrews 12:3 For let yourselves begin thinking about such a person [Jesus Christ] having endured such opposition by the sinners against himself, in order that you do not become fatigued in your souls.

Hebrews 12:3 For begin thinking about such a person [as Jesus Christ] having endured such opposition by the sinners against Himself, in order that you do not become exhausted [or fatigued (by reversionism)], fainting in your souls.

Hebrews 12:4 Not yet have you resisted to the point of blood by fighting against the sin nature.

Hebrews 12:5: And so you yourselves have forgotten the point of doctrine which teaches you as sons, My son, do not make light of corrective discipline from the Lord, nor become discouraged when you are reproved by Him.

Hebrews 12:6 For you see, whom the Lord loves He disciplines and punishes [and scourges with a whip] every son whom He welcomes home [or, receives]. (Proverbs 3:11–12)

Hebrew 12:7 Because of corrective discipline, endure. The God deals with you as sons. For what one is a [royal] son whom the Father does not discipline?

Hebrews 12:8 But if you are without discipline, of which all believers have become participators, then you are bastards, and not sons.



Hebrews 12:9 Another point, we used to have our human parents for corrective discipline [when we were young], and we respected them: to a greater degree you will become subordinate to the Father of our spirits, and continue living [in phase II].

Hebrews 12:10 For they [parents] on the one hand disciplined us for a short time according to what seemed best to them; but He [God the Father] on the other hand disciplines us for our profit, in order that we might receive a share of his holiness.

Hebrews 12:11 On the one hand all discipline while in progress appears to be an occasion not for happiness, but for sorrow; on the other hand afterward it pays back with interest prosperous gains [supergrace blessings] from righteousness [supergrace status] to those who are trained by it.

Hebrews 12:12 Therefore restore to power the listless hands and the disabled knees.

Hebrews 12:13 Be making straight tracks by means of your feet [positive volition toward doctrine], in order that the crippled one not be again put out of joint; but rather let it be healed.

Hebrews 12:14 With all the royal family keep moving toward the objective, prosperity [SG2]; likewise [you unbelievers] aspire to [phase one] sanctification, without which no one will see the Lord.

Hebrews 12:15 See to it [take the personal responsibility for your own soul] that no one falls back from the grace of God [relapse into reversionism during recovery]; that not one root of bitterness sprouting upward causes trouble [relapse into reversionism], and through this relapse many be contaminated.

Hebrews 12:15 See to it that no one falls back from the grace of God; and that not one root of bitterness sprouting up causes trouble, and through this the many be contaminated.

Hebrews 12:16 That there be no fornicator [reversionist], or unhallowed [unsaved type], like Esau, who himself sold his birthright for one meal.

Hebrews 12:17 For you know that afterwards, when he kept desiring to inherit the blessing, he was rejected: for he did not find an opportunity for repentance, though having sought the same blessing with tears.

Hebrews 12:18 For you have not gone to the handling and burning fire of Mount Sinai, nor to the darkness, even gloomy darkness, and the [whirlwind] storm.

Hebrews 12:19 Also the blast of a trumpet, and the sound of words; which when they heard them they begged that no word should be added to them.

Hebrews 12:20 For they could not keep on bearing what was commanded, Even if an animal should touch the mountain, it will be stoned.

Hebrews 12:21 Also so terrible was the (Mount Sinai's) appearance that Moses said, I am terrified and trembling.

Hebrews 12:22 But you have come to Mount Zion [grace], even to the city of the living God [royal family], the heavenly Jerusalem, and to myriads of angels.

Hebrews 12:23 Also to the church of the firstborn ones [the royal family], who have been registered in heaven, and to God the Evaluator [Judge] of all, and to the spirits of justified ones having been perfected.

Hebrews 12:24 And to Jesus the mediator of the new covenant, and the blood of the sprinkling, which communicates better things than Abel's sacrifice.

Hebrews 12:25 Beware that you do not reject the one who is speaking. For if they [the generation of Moses at Sinai] have not escaped when they rejected the one who communicated divine oracles on earth, to a much greater degree we shall not escape if we ourselves reject the one from heaven [the Lord Jesus Christ].

Hebrews 12:26 Whose voice at that time [on Mount Sinai] shook the earth: but now He himself has promised, saying, Yet once more [at the second advent] I will shake not only the earth, but the heaven also.

Hebrews 12:27 Reference to [Haggai 2:6], Yet once more, explains the removal of those things which were shaken [baptism of fire], like the removal of discarded things, in order that the ones not being shaken [believers of the Tribulation] might remain [on the earth for the Millennium].

Hebrews 12:28 Therefore because we have received to ourselves an unshakeable royal kingdom, let us have and hold grace, through which grace we might render acceptable priestly service to the God with reverence and respect [occupation with Christ].

Hebrews 12:29 ...for our God is a consuming fire.

Hebrews 13:1 Brotherly love [royal family love] must keep enduring.

Hebrews 13:2 Stop neglecting hospitality; for through it some without knowing it have entertained angels.

Hebrews 13:3 Be concerned about prisoners, as fellow prisoners; be concerned about those who are being maltreated, as being yourselves in the members of the body [or, *also in bonds*].

Hebrews 13:4 Let the divine institution of marriage be held in honour by all the human race, and the sexual relationship of marriage unsoiled (by infidelity): for the God will judge fornicators and adulterers.

Hebrews 13:5 Let your lifestyle be free from the love of money; keep on being content with what you possess: for He Himself has said (in the past with the result that it stands spoken forever), I will not ever abandon you, neither will I ever desert you. (Deuteronomy 31:6)

Hebrews 13:6 So that being confident [from maximum doctrine resident in the soul (category #1 love)] we say, The Lord is my helper, I will not be afraid of what man will do to me. (Psalm 118:6)

Hebrews 13:7 Be concentrating on them [your right pastor-teacher] who themselves are ruling over all of you, [pastors] who have communicated to you the word of God; [pastors] whose doctrine be emulating, be carefully considering the issue of their (grace) way of life.

Hebrews 13:8 Jesus Christ is the same one, yesterday, today, also forever.

Hebrews 13:9 Do not be carried away [into reversionism] by means of diversified and alien doctrines. For it is a noble thing that the right lobe be stabilized by means of grace; not by foods in which those who keep walking were not benefitted [spiritually].

Hebrews 13:10 We [royal priesthood] have an altar, from which they who serve the tabernacle [Levitical priesthood] have no authorization to eat.

Hebrews 13:11 With reference to those animals whose blood is carried into the holy of holies on behalf of sin by the high priest, and whose bodies (or, carcasses) are burned outside the camp.

Hebrews 13:12 For this reason also, Jesus suffered outside the gate, in order that He might sanctify [or set apart] his people [the royal family] through his own blood.

Hebrews 13:13 Hence, let us be going outside the camp to him, bearing His reproach.

Hebrews 13:14 For here [in Jerusalem] we do not have an abiding city, but we keep desiring that one which is coming.

Hebrews 13:15 Through the same one [Jesus Christ], let us continually be offering up a sacrifice of praise, that is, a fruit of lips acknowledging His fame.

Hebrews 13:16 Now stop neglecting the doing of good and generosity: for because of such sacrifices the God is well pleased.

Hebrews 13:17 Keep obeying those pastors who themselves are ruling over you, and submit to their authority: for these same ones [pastors] keep watching for the benefit of your souls, as those having to render an account. Keep on obeying in order that they may do this accounting with inner happiness, and not with groaning: for this accounting with groaning is destructive for you (personally).

Hebrews 13:18 Be praying about us: for we are persuaded that we keep having an honourable conscience in all facets of life, constantly desiring to have a lifestyle in a royal manner.

Hebrews 13:19 Now then I urge you even more that you do this, in order that I might be restored to you without delay.

Hebrews 13:20 In fact the God of that peace [reconciliation], who has brought back out from death Jesus our Lord, the great shepherd of the sheep, with the blood from the eternal covenant [the new covenant to the Church].

Hebrews 13:21 Equip you all in all intrinsic good [doctrine] to execute his will, doing in us the well-pleasing [doctrine in the soul] in the sight of the same one [God the Father] through Jesus Christ; to whom be glory forever and ever. Amen.

Hebrews 13:22 Now I keep urging you all, brethren, be listening willingly to this doctrine of appeal and encouragement: inasmuch as I have written to you briefly.

Hebrews 13:23 You should know that our brother Timothy has been released [from a Roman prison], with whom I shall [hopefully] see you if he comes soon [or, *without delay*].

[Bob's corrected translation not given; constructed from the teaching]

Hebrews 13:24 Pay my respects to all those who rule [pastor-teachers] over you, and to all the royal family. Those from Italy pay their respects to you also.

Hebrews 13:25 Grace be with you (all) [royal family of God]. Amen [I believe it]

## **James**

James 4:6 But he gives greater grace [supergrace]. Therefore he says, The God opposes the arrogant [reversionist] but he gives grace to the humble [the supergrace type].

## **1Peter**

1 Peter 2:9 But you are an elect race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellencies of Him who has called you out from darkness into His marvelous light.

## **2Peter**

2Peter 1:12 Therefore I will always be ready to keep reminding you all concerning these things, although you have known and have become stabilized by means of resident doctrine.

2Peter 1:13 Moreover I consider it my duty as long as I am in this tabernacle [*this human body*], to arouse you [to turn you on] to doctrine by means of a reminder.

2Peter 1:14 Knowing that the laying aside of my body [lit., *tabernacle*] is imminent [I am about to die], just as our Lord Jesus Christ has made clear to me. (John 21:18–19)

2Peter 1:15 Indeed I will be diligent, in fact at any time you may have the doctrine after my death to call to remembrance these things.

2Peter 1:16 For not having followed as our source of authority cleverly concocted myths, when we had communicated to you all the power and coming of our Lord Jesus Christ, but we have become spectators of his majestic magnificence [appearance of the second advent].

2Peter 1:17 For when He had received from God the Father honour and glory, such a unique voice having been carried to him by His majestic glory, “This One, Christ is My Son, My beloved One, with reference to whom I have been well pleased.”

2Peter 1:18 And we heard this same voice, having been carried from heaven, when we were with Him on the holy mountain.

2Peter 1:19 We keep possessing this prophetic doctrine as something more reliable, with reference to which doctrine, you perform honorably when you habitually become occupied with doctrine; doctrine as a lamp shining in a dark place until the day dawns and a morning star [Venus] has come up.

2Peter 1:20–21 Knowing this first that all prophecy of Scripture does not originate from one’s own explanation for prophecy was never produced from human design or volition; but men (human authors) communicated from God being carried along by the Holy Spirit.

2Peter 1:12–21 Therefore I will always be ready to keep reminding you all concerning these things, although you have known and have become stabilized by means of resident doctrine. Moreover I consider it my duty as long as I am in this tabernacle [*this human body*], to arouse you [to turn you on] to doctrine by means of a reminder. Knowing that the laying aside of my body [lit., *tabernacle*] is imminent [I am about to die], just as our Lord Jesus Christ has made clear to me. (John 21:18–19) Indeed I will be diligent, in fact at any time you may have the doctrine after my death to call to remembrance these things. For not having followed as our source and authority cleverly concocted myths, when we had communicated to you all the power and coming of our Lord Jesus Christ, but we have become spectators of his majestic magnificence [appearance of the second advent]. For

when he had received from God the Father honour and glory, such a unique voice having been carried to him by His majestic glory, This one is My Son, My beloved One, with reference to whom I have been well pleased. ...and this same voice, having been carried from heaven, we ourselves heard, for we were with Him on the holy mountain. We keep possessing this prophetic doctrine as something more reliable, with reference to which doctrine, you perform honorably when you habitually become occupied with doctrine; doctrine as a lamp shining in a dark place until the day dawns and a morning star [Venus] has come up. Knowing this first that all prophecy of Scripture does not originate from one's own explanation for prophecy was never produced from human design or volition; but men (human authors) communicated from God being carried along by the Holy Spirit

2Peter 2:15–19.

2Peter 2:15 Abandoning the straight road [the road to glory], they have been deluded [all reversionists are under delusion], having pursued the road of Balaam of Beor, who loved the reward of wrongdoing.

2Peter 2:16 But he received a rebuke for his own transgression: the dumb ass having preached eloquently with the voice of a man had forbidden the psychosis of the prophet.

2Peter 2:17 These [reversionists] are wells without water [doctrine], clouds being driven along by a squall line [they are unstable]; for whom the blackness of darkness [blackout of the soul] has been reserved.

2Peter 2:18 For bombastically speaking arrogant words from the source of the vacuum [mataiotês (ματαιότης) [pronounced *mat-ah-YOHT-ace*]], they keep enticing unstable souls by lust, by lasciviousness, those who barely escape from the ones who live in error." In other words, one reversionist captures another.

2Peter 2:19 Promising them [the intended victims] freedom, when they themselves exist as the slaves to corruption: for by whom anyone has been defeated, this same one [the reversionist] has become enslaved. All reversionists are slaves to something.

2Peter 2:17–22 These [reversionists] are well without water and mists driven by a storm. For them the gloom of utter darkness has been reserved. For, bombastically speaking loud boasts of the (soul) vacuum, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. They promise them [their victims] freedom, but they themselves exist as slaves of corruption. For whatever overcomes a person, to that he is enslaved. For if, after they have escaped the defilements of the cosmos by means of the ἐπίγνωσις of our Lord and Savior Jesus Christ [the unbeliever who understands the gospel message], they are again entangled in them [false doctrine, which they previously rejected] and overcome, the last state has become worse for them than the first. For it would have been better for them never to have known the way of righteousness than having known it to turn back from the holy commandment [the commandment to believe in Jesus Christ] delivered to them. What the true proverb says has happened to

them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”

## **1John**

1John 2:15 Stop loving the cosmic system, or anything in the cosmic system. If anyone keeps loving the cosmic system, the love from the Father is not in him.

## **Revelation**

Revelation 3:14 And to the messenger (the pastor-communicator) of the local church in the area of Laodicia, write. The One Who is the Amen (the object of faith), Who is the Witness [to the reality] of God [the Godhead], the Faithful One (the Dependable One), the Originating Source of the Act of Creation, from the God, communicates these things:...

Revelation 3:16 So therefore, because you are lukewarm and you are neither cold nor hot, I am about to vomit you out from my mouth,...

Revelation 3:18 I advise for to purchase gold from Me which has been refined from the fire, that you may become rich [in supergrace capacities], and purchase white clothes [the edification complex] that you may clothe yourself, and the shame of your nakedness [your emotional revolt; your being influenced by evil] may not be revealed; and purchase kolerium to run in the eyes that you may against be able to look around and see.

Revelation 3:19 Those I love, I punish and correct by discipline, be boiling again, therefore, change your mind.

Revelation 3:20 Behold, I have stood up to the door with the result that I keep on standing at the door and knocking repeatedly [knocking is discipline]. If anyone has heard my voice and opens the door, I will enter face to face with him and have dinner with him (and he will have dinner with Me).

Revelation 3:21 The one conquering, I will give to him to sit in association with Me on My throne as I also have conquered and have sat down in association with My Father on His throne.

Revelation 19:6–9

Revelation 19:6 And I heard as the a voice of a great crowd of people [Church Age believers], and as the voice of many waters [Old Testament saints in resurrection bodies], and as the voice of mighty thunderings [Tribulational saints alive at the second advent], saying, Praise the Lord because the Lord God all-powerful has become the King.

Revelation 3:7 Let us express super happiness and let us be ecstatically happy, and let us give glory to him because the wedding of the Lamb has come, and his right woman [has prepared herself].

Revelation 9:20 And the rest of mankind who were not killed by these plagues did not change their mind about the works of their hands [idolatry], so as not to worship demons, and the idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

Revelation 19:8 And it was given to her [the Church] that she herself should be clothed in fine linen, bright [imputed righteousness] and unsoiled [absence of human good]: for the fine linen is the justification of the saints.

Revelation 19:9 He said unto me, Begin to write, Happinesses to the one's having been invited to the wedding feast of the Lamb. And he said to me, These are genuine doctrines from the source of the God.

Revelation 21:7-8 He who overcomes [believer] shall inherit these things, and I will be His God and he will be My son. But for the cowardly [unbeliever] and unbelievers, both the detestable and the murderers, both fornicators and drug abusers, and idolaters and all liars, their part will be in the lake that burns with fire and sulfur, which is the second death.