

The Gospel According To
SAINT JOHN

JOHN 1

Jesus is the Word of God; as many as took him, he

gave to them authority to become children of God

CHAPTER 1

1 In the beginning was the Word, and the Word was with God, and the Word was God. Note

Mtt 4:4

2 He was in the beginning with God.

3 All things were caused to be through him, and apart from him absolutely not one thing was caused to be that was caused to be.

4 In him was life, and the life was the light of men.

5 And the light shines in the darkness, and the darkness absolutely did not seize it.⁵

6 There was a man set apart and sent from God; his name was John.

7 He came for a witness in order to witness about the Light, that all might believe through him.

8 He was absolutely not the Light, but that he might witness about the Light.

9 He was the true Light who shines to every man coming into the world.

10 He was in the world, and the world through him came to be, and the world absolutely did

⁵ **1:5 seize**, *katalambanoo*, literally to take down. It is used in 15 places in the New Covenant, and seize is the only meaning that fits all places. It is used of the son who was seized, or taken down by the demon in Mrk 9:18; of the woman seized in adultery in Joh 8:3-4; of darkness trying to seize the believer in Joh 12:35; of the Sanhedrin seizing the fact that although Peter and John were without higher education, they were extremely outspoken Acts 4:13; of Peter seizing the truth that God does not accept faces, Acts 10:34, etc. See Acts 25:25; Rom 9:30; 1 Cor 9:24; Eph 3:18; Php 3:12, 13; 1 Thes 5:4.

not know him.

11 He came to his own, and his own absolutely did not take him to themselves.

12 And as many as took him, he gave to them authority to become children of God, to those believing into his name, Note Mat 18:6

13 Who were born, absolutely not of blood, absolutely not of the will of the flesh, absolutely not of the will of man, but of God.

14 And the Word became flesh, and tabernacled among us (and we looked closely at his glory, glory as of the only begotten with the Father) full of grace and truth.

15 John witnesses concerning him, and has cried out saying, This was he of whom I said, He coming after me, was in front of me, because he was first before me,

16 Because out of his fullness we all have taken, and grace on top of grace,

17 Because the law was given through Moses; grace and truth came into being through Jesus Christ.

18 Absolutely no one has gazed at God at any time; the only begotten Son, who is into the bosom of the Father, he has brought him out.

19 And this is the evidence of John, when the Jews set apart and sent priests and Levites out of Jerusalem in order to question him, Who are you?

JOHN 1 *John confesses he is not the Christ; Behold the Lamb of God; the one baptizing in the Holy Spirit*

20 And he confessed, and absolutely did not deny, but confessed that, I am absolutely not the Christ.

21 And they asked him, Who then? Are you Elijah? And he says, I absolutely am not. Are you that prophet? And he answered, Absolutely not.

22 Then they said to him, Who are you, so that we may give an answer to those who sent us. What do you say about yourself?

23 He said, I am a voice shouting in the wasteland, Make straight the way of the Lord, as the prophet Isaiah said. *Isa 40:3*

24 And those having been set apart and sent were of the Pharisees.

25 And they questioned him, and said to him, Why then do you baptize, if you are absolutely not the Christ, and absolutely not Elijah, and absolutely not the prophet?

26 John answered them, saying, I baptize in water, and one stands among you, whom you absolutely do not know;

27 He it is who comes after me, who has been before me, of whom I am absolutely not worthy that I should unloose the strap of the shoe.

28 These things were in Bethabara beyond Jordan where John was baptizing.

29 The next day John looks at Jesus coming toward him, and says, Behold the Lamb of God, the one lifting away the sin of the world.

30 This is he about whom I said, After me comes a man who has been before me, because he was first before me.

31 And I absolutely did not know him, but that he should be made manifest to Israel; therefore I came baptizing in water.

32 And John witnessed, saying that, I attentively watched the Spirit descending out of heaven like a dove, and he stayed upon him.

33 And I absolutely did not know him, but the one sending me to baptize in water, he said to me, Upon whomever you will see the Spirit descending and remaining upon him, this is the one baptizing in the Holy Spirit.

34 And I have gazed at and have witnessed that he is the Son of God.

35 Again the next day after, John stood and two of his disciples,

36 And looking at Jesus walking, he says, Behold the Lamb of God!

37 And the two disciples heard him talking, and they followed Jesus.

38 And Jesus turning around, and looking closely at them following, says to them, What do you seek? And they said to him, Rabbi (which is to say, being interpreted, Teacher) where do you stay?

39 He says to them, Come and see. They came and saw where he stayed, and stayed with him that day; and it was about the tenth *hour*.

40 Andrew was the brother of Simon Peter, one of the two who heard *this* from John, and followed him.

41 First, he finds his own brother, Simon, and says to him, We have found the Messiah, which is, being translated, the Christ.

42 And he led him to Jesus. And looking at him, Jesus said, You are Simon, the son of Jonah; you will be called Cephas, which translated is, Small Rock. Note Mat 16:18

43 The following day Jesus willed to go out into Galilee, and finds Philip, and says to him, Follow me.

44 And Philip was from Bethsaida, out of the city of Andrew and Peter.

45 Philip finds Nathanael, and says to him, We have found the one of whom Moses wrote in the law, and the prophets, Jesus the son of Joseph, the one from Nazareth.

46 And Nathanael said to him, Does anything inherently good have the power to be out of Nazareth? Philip says to him, Come and see.

47 Jesus saw Nathanael coming toward him, and says about him, Behold, truly an Israelite in whom is absolutely no baited entrapment!

48 Nathanael says to him, From where do you know me? Jesus answered and said to him, Before Philip called out to you, being under the fig tree, I saw you.

49 Nathanael answered and says to him, Rabbi, you are the Son of God; you are the King of Israel.

50 Jesus answered and said to him, Because I said to you, I saw you underneath the fig tree, you believe? You will gaze upon greater things than these.

51 And he says to him, Amen, amen, I say to you, From now on you will gaze at heaven opened, and the *heavenly* messengers of God ascending and descending upon the Son of Man.

Gen 28:12

CHAPTER 2

1 And the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there;

2 And also Jesus was called, and his disciples, to the wedding.

3 And they lacking wine, the mother of Jesus says to him, They absolutely do not have wine.³

4 Jesus says to her, What *does it have to do* with me and you, woman? My hour has absolutely not yet arrived.

5 His mother says to the servants, Whatever he says to you, do *it*.

6 And there were lying along there six water pots of stone, according to the cleansing of the Jews, having space for two or three measures each.

³ 2:3 wine, *oinos*, from the Hebrew, *yayin*, fermented wine, Gen 9:21.

JOHN 2 *Jesus' first sign at the wedding; He throws those buying and selling out of the Temple; the temple of His body*

7 Jesus says to them, Completely fill the water pots with water. And they completely filled them up to the top.

8 And he says to them, Dip out now, and carry to the master of the feast. And they carried *it*.

9 When the master of the feast had tasted the water that became wine, and absolutely did not know from where it was - but the servants who had dipped out the water saw - the master of the feast called out to the bridegroom,

10 And says to him, Every man at the first sets on the beautifully good wine, and when they are intoxicated, then the worse; you have kept the beautifully good wine until just now.

11 This beginning of signs Jesus did in Cana of Galilee, and manifested his glory, and his disciples believed into him.

12 After this he went down into Capernaum, he, and his mother, and his brothers, and his disciples, and there he absolutely did not stay many days.

13 And the Passover of the Jews was near, and Jesus went up into Jerusalem,

14 And he found in the temple those selling cattle, and sheep, and doves, and the coin brokers sitting,

15 And having made a whip out of ropes, he threw them all out of the temple, both the sheep, and the cattle; and poured out the coins of the coin brokers, and overthrew the tables;

16 And to those selling doves, he said, Take these things out of here; do not make my Father's house a house of merchandise.

17 And his disciples remembered that it is written, The zeal of your house has eaten me down. Psa 69:9

18 Then the Jews answered and said to him, What sign do you show us, since you do these things?

19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.

20 Then the Jews said, Forty-six years this temple is being built, and you will raise it up in three days?

21 But he spoke about the temple of his body.

22 When therefore he was raised out of the dead, his disciples remembered that he said this to them, and they believed the Scripture, and the word which Jesus said.

23 And since he was in Jerusalem in the Passover, many in the feast believed into his name, looking clearly at the signs which he did.

24 And Jesus himself absolutely did not trust himself to them, because of his knowing all *men*,

25 And because he absolutely had no need that any should testify about man, because he knew what was in man.

CHAPTER 3

1 There was a man of the Pharisees, his name, Nicodemus, a ruler of the Jews;

2 He came to Jesus by night, and said to him, Rabbi, we see that you have come a teacher from God, because absolutely no one has power to do these signs that you do unless God is with him.

3 Jesus answered and said to him, Amen, amen, I say to you, Unless one is begotten from above³ he absolutely does not have power to see the kingdom of God.

4 Nicodemus says to him, How does a man have power to be begotten being old? He does not have power to enter into his mother's womb a second time and be begotten!

5 Jesus answered, Amen, amen, I say to you, Unless one is born of water, even of the Spirit, he absolutely does not have power to enter into the kingdom of God. John 7:38-39; Isa 44:3-4

6 The one begotten of the flesh is flesh, and the one begotten of the Spirit is spirit.

7 Do not wonder that I said to you, It is binding upon you to be born from above.

³ **3:3 from above, anothen. Anothen** occurs 13 times in the New Covenant. Mat 27:51; Mrk 15:38; Luk 1:3; Joh 3:3, 7, 31; 19:11, 23; Act 26:5; Gal 4:9; Jas 1:17; 3:15, 17. Luk 1:3. **From above** are the only words that fit all places where *anohen* appears, such as Jas 1:17, **Every inherently good gift and every perfect act of giving is from above, coming down from the Father....** So it is very clear that **from above** is its meaning, and we have translated *anothen* **from above** in all places including John 3:3 and Luke 1:3.

8 The Spirit⁸ breathes hard where he wills, and you hear his sound, but you absolutely do not see from where he comes, and to where he goes away; so is everyone who is begotten of the Spirit.

9 Nicodemus answered and said to him, How do these things have power to be?

10 Jesus answered and said to him, You are the teacher of Israel, and you absolutely do not know these things?

11 Amen, amen, I say to you that, What we see, we speak, and to what we have seen, we testify, and you absolutely do not take our evidence.

12 If I spoke to you earthly things, and you absolutely did not believe, how will you believe if I speak to you the heavenly things?

13 And absolutely no one has ascended into heaven, except the one who came down out of heaven, the Son of Man who is in heaven.

14 And just as Moses lifted up the snake in the wasteland, even so must the Son of Man be lifted up,

15 So that whoever believes into him will not perish, but have everlasting life,

⁸ **3:8 Spirit, pneuma.** There are 395 occurrences of *pneuma* in the New Covenant. Absolutely not one single occurrence is translated wind in KJV except this one in John 3:8. There is no evidence that *pneuma* is wind anywhere in the New Covenant. The word for wind is *anemos*, Mtt 11:7; 14:24, 30, etc. This is the only place where *pneuma* occurs that wind even remotely makes sense, but Spirit makes better sense, and thus agrees with all the other places where *pneuma* occurs.

JOHN 3 *God did not send Jesus to condemn but to save; John's testimony to Jesus*

16 Because God so loved the world, that he gave his only begotten Son, that whoever believes into him will not be destroyed, but have everlasting life,

17 Because God absolutely did not set apart and send his Son into the world in order to condemn the world, but that the world through him might be saved.

18 The one who believes into him is absolutely not condemned,¹⁸ and the one not believing is condemned already, because he has not believed into the name of the only begotten Son of God.

19 And this is the condemnation, that light has come into the world, and men loved darkness rather than light because their deeds were evil,

20 Because every one who practices worthlessness²⁰ hates the light, and absolutely does not come to the light, in order that his deeds not be convicted.

21 And the one doing the truth comes to the light, so that his deeds may be made manifest, that they are worked in God.

22 After these things Jesus and his disciples came into the land of Judaea, and there he stayed with them, and baptized.

¹⁸ **3:18 condemned**, *krinoo*, to judge and pronounce sentence, to condemn. *Krisis*, in verse 19, is the sentence pronounced, the judgment, the condemnation. English, crisis. If the translator used judged and judgment in these verses it would be just as correct as condemn and condemnation.

²⁰ **3:20 worthlessness**, *phaulos*, worthless, foul, flawed, corresponding to *belial*, **Belial**, in Hebrew. Deu 13:13; Psa 101:3.

23 And John also was baptizing in Aenon near to Salim, because there were many waters there, and they came near, and were baptized,

24 Because John was not yet thrown into prison.

25 Therefore there was a question out of John's disciples with the Jews concerning cleansing.

26 And they came to John, and said to him, Rabbi, he who was with you beyond Jordan, to whom you have witnessed, behold, he baptizes, and all are coming to him.

27 John answered and said, A man absolutely does not have the power to take anything unless it is given to him out of heaven.

28 You yourselves are witnesses to me that I said, I am absolutely not the Christ, but that I am set apart and sent in front of him.

29 The one having the bride is the bridegroom, and the friend of the bridegroom, the one standing and hearing him, rejoices with joy because of the bridegroom's voice; therefore, this my joy has been fulfilled.

30 He must increase, and I *must* decrease.

31 The one coming from above is above all; the one being of the earth, is of the earth, and speaks of the earth; the one coming out of heaven is above all.

32 And what he has seen and heard, this he witnesses, and absolutely not even one takes his evidence.

33 The one taking his evidence has set to his seal that God is true,

34 Because he whom God has set apart and sent speaks the spoken words of God, because God absolutely does not give the Spirit by measure to him.

35 The Father loves the Son, and has given all things in³⁵ his hand.

36 The one believing into the Son has everlasting life, and the one being unconvinced^{36a} of the Son will absolutely not gaze upon life, but the wrath^{36b} of God stays upon him.

CHAPTER 4

1 As therefore the Lord knew that the Pharisees heard that Jesus makes and baptizes more disciples than John -

2 Although Jesus himself absolutely did not baptize, but his disciples -

3 He left Judaea, and departed again into Galilee.

4 And it was binding upon him to go through Samaria.

5 He comes therefore to a city of Samaria, called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 And Jacob's well was there. Jesus therefore, feeling tired from the journey, sat down

thus on the well, and it was about the sixth *hour*.

7 A woman of Samaria comes to draw water; Jesus says to her, Give me to drink,

8 Because his disciples had gone away into the city in order to buy nourishment;

9 Therefore the woman of Samaria says to him, How do you, being a Jew, ask to drink with me, being a woman of Samaria - because the Jews have absolutely no dealings with the Samaritans.

10 Jesus answered and said to her, If you knew the gift of God, and who it is who says to you, Give me to drink, you possibly would have asked of him, and he would have given you living water.

11 The woman says to him, Lord, you absolutely do not have a vessel, and the well is deep; from where, therefore, do you have the living water?

12 You are not greater than our father Jacob, who gave us the well, and drank out of it himself, and his children, and his livestock?

13 Jesus answered and said to her, Whoever drinks out of this water will thirst again;

14 And whoever drinks out of the water which I will give him will absolutely not ever thirst forever, but the water which I will give him will become in him a well of water springing up into everlasting life.

³⁵ 3:35 **in**, *en*, not *eis*, into; all things the Father has given to us are **in** the hand of Jesus. If you get it, you have to take it out of the hand of Jesus. He will not force it upon you. You have to take it, and He is glad for you to take it.

^{36a} 3:36 **being unconvinced**, *apeitheoo*, anti - convinced, refusing to be persuaded by evidence, disbelieving.

^{36b} 3:36 **wrath**, *orge*, violent passion.

JOHN 4 *The woman in Samaria; living water; true worshippers; God is Spirit; true food*

15 The woman says to him, Lord, give me this water so that I do not thirst, and do not come through here to draw.

16 Jesus says to her, Go away, call your husband,¹⁶ and come here.

17 The woman answered and said, I absolutely do not have a husband. Jesus said to her, You have beautifully well said, I absolutely do not have a husband,

18 Because you had five husbands, and now he whom you have is absolutely not your husband; this you have spoken truly.

19 The woman says to him, Lord, I see that you are a prophet.

20 Our fathers prostrated themselves in this mountain, and you say, that in Jerusalem is the place where it is binding to prostrate ourselves.

21 Jesus says to her, Woman, believe me that an hour comes, when you will absolutely not in this mountain, nor yet in Jerusalem, prostrate yourselves to the Father.

22 You prostrate yourselves to what you absolutely do not know; we prostrate ourselves to the one we see, because salvation is out of the Jews.

23 But an hour is coming, and now is, when the true worshippers will prostrate themselves to the Father in *the Spirit*, and in truth, also because the Father seeks such to prostrate themselves to him.

¹⁶ 4:16 husband, *aner*, individual male, man.

24 God is Spirit, and those prostrating themselves to him are bound to prostrate themselves to him in *the Spirit* and in truth.

25 The woman says to him, I see that Messiah is coming, the one called Christ; when he comes, he will announce to us all things.

26 Jesus says to her, I AM - the one speaking to you.

27 And upon this his disciples came, and marveled that he talked with a woman; however, absolutely no one said, What do you seek? Or, Why do you talk with her?

28 Therefore the woman left her water pot, and went away into the city, and says to the men,

29 Come here; see a man who said to me all things that I ever did; is not he the Christ?

30 They went out, therefore, out of the city, and came to him.

31 And in the meanwhile his disciples questioned him, saying, Rabbi, eat.

32 And he said to them, I have food to eat that you absolutely do not see.

33 Therefore the disciples said to one another if anyone brought him *anything* to eat.

34 Jesus says to them, My food is that I do the will of him who sent me, and finish his work.

35 Absolutely do not say that, There are yet four months, and harvest comes! Behold, I say to you, Lift up your eyes, and look closely at the regions, because they are white already to harvest.

Sowing and reaping; many Samaritans believed; Jesus healed a son of a prince **JOHN 4**

36 And the one reaping takes wages, and gathers fruit into life eternal, so that the one sowing may rejoice at the same time also with the one reaping,

37 Because in this the word is true, A different one is the one sowing, and a different one is the one reaping.

38 I set you apart and sent you to reap what you absolutely did not work; different ones worked hard, and you have entered into their toil.

39 And many of the Samaritans of that city believed into him through the word of the woman, testifying that, He said to me all whatever I did.

40 Therefore as the Samaritans came to him, they asked him to stay with them, and he stayed there two days.

41 And many more believed through his word;

42 Also they said to the woman, Absolutely no longer do we believe through your talking, because we ourselves have heard, and we see that he is truly the Savior of the world, the Christ.

43 And after two days he went out from there, and went into Galilee,

44 Because Jesus himself testified that a prophet absolutely does not have value in his own fatherland.

45 When therefore he came into Galilee, the Galilaeans received him, having watched all the things that he did in Jerusalem in the feast, because they also went into the feast.

46 Therefore Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain prince in Capernaum whose son was weak.

47 He hearing that Jesus was arriving out of Judaea into Galilee, went out to him, and asked him that he would come down, and heal his son, because he was about to die.

48 Therefore Jesus said to him, Unless you see signs and wonders you absolutely will not believe.

49 The prince says to him, Lord, come down before my child dies.

50 Jesus says to him, Go, your son lives. And the man believed the word which Jesus said to him, and went.

51 And even now as he was going down his servants met him, and announced *to him*, saying, Your child lives.

52 Therefore he ascertained by asking from them the hour in which he had begun to get better. And they said to him that, Yesterday the seventh hour the fever left him.

53 Therefore the father knew that *it was* in that hour in which Jesus said to him, Your son lives. And he himself believed and his whole house.

54 This again *is* the second sign Jesus did, having come out of Judaea into Galilee.

JOHN 5

Jesus heals a man on the Sabbath at the pool of Bethesda

CHAPTER 5

1 After these things there was a feast of the Jews, and Jesus went up into Jerusalem.

2 And in Jerusalem at the sheep market is a pool, called in the Hebrew Bethesda, having five porches.

3 In these were lying a large multitude of the weak, blind, lame, withered, waiting for the moving of the water,

4 Because a *heavenly* messenger at times came down in the diving-pool, and stirred the water; then the one entering first after the stirring of the water became whole of whatever disease held him down.

5 And a certain man was there being held in a weakness thirty-eight years.

6 Jesus seeing him lying down, and knowing that already a long time he has been held, says to him, Do you will to become healthy?

7 The weak man answered him, Lord, I have absolutely no man, so that when the water is stirred, to throw me into the diving-pool, and in my coming, another goes down in front of me.

8 Jesus says to him, Rise up; lift up your mattress and walk.

9 And immediately the man became healthy, and lifted up his mattress, and walked. And it was a Sabbath in that day.

10 Therefore the Jews said to the one healed, It is a Sabbath; it is absolutely not right for you to lift up your mattress.

11 He answered them, The one making me healthy, that one said to me, Lift up your mattress, and walk.

12 They asked him therefore, Who is the man who said to you, Lift up your mattress, and walk?

13 And the one healed absolutely did not see who he was, because Jesus had slipped away, a multitude being in the place.

14 After these things Jesus finds him in the temple, and said to him, Behold, you have become healthy; do not sin more lest something worse be to you.

15 The man went away, and announced to the Jews that Jesus was the one making him healthy.

16 And because of this the Jews pursued Jesus, and sought to kill him, because he did these things in the Sabbath.

17 And Jesus answered them, My Father works until now, and I work.

18 Because of this therefore, the Jews sought more to kill him, because he absolutely not only broke the Sabbath, but also said his own Father *is* God, making himself equal with God.

19 Therefore Jesus answered and said to them, Amen, amen, I say to you, The Son absolutely does not have power to do anything from himself, except what he sees the Father doing, because whatever he does, these things also the Son does similarly,

The believer does not come into condemnation, but has changed places out of death into life **JOHN 5**

20 Because the Father loves the Son, and shows him all things that he does, and he will show him greater works than these so that you may marvel,

21 Because even as the Father raises up the dead, and makes them alive, even so the Son makes alive whom he wills,

22 Because the Father absolutely does not judge anyone, but he has given all judgment to the Son,

23 So that all should honor the Son, just as they honor the Father. The one not honoring the Son absolutely does not honor the Father, the one who sent him.

24 Amen, amen, I say to you that, The one hearing my word, and believing the one who sent me, has everlasting life, and absolutely does not come into condemnation, but has changed places out of death into life.

25 Amen, amen, I say to you that, An hour comes, and now is, when the dead will hear the voice of the Son of God, and those hearing will live,

26 Because even as the Father has life in himself, so he has given to the Son to have life in himself,

27 And gave to him also authority to do judgment, because he is the Son of Man. Dan 7:13

28 Do not marvel at this, because an hour comes, in which all those in the graves will hear his voice,

29 And will come out; those having done inherently good into the resurrection of life, and those having practiced worthlessness, into the resurrection of condemnation.

30 I absolutely do not have power from myself to do anything; just as I hear, I judge, and my judgment is righteous, because I absolutely do not seek my will, but the will of the one sending me, *my* Father.

31 If I witness about myself, my witness is absolutely not true.

32 There is another who witnesses about me, and I see the witness that he witnesses about me is true.

33 You have set apart and sent to John, and he witnessed to the truth.

34 And I absolutely do not take the witness from man, but these things I say in order that you may be saved.

35 He was the burning and shining lamp, and you were willing to jump for joy for an hour in his light.

36 And I have the greater witness than of John, because the works which the Father has given me that I may finish them, those works that I do witness about me that the Father has set me apart and sent me.

37 And the one having sent me, *my* Father himself, has witnessed about me. You have absolutely not heard his voice at any time, nor have you looked at his appearance.

JOHN 6 *The Scriptures are the ones witnessing about me; Jesus feeds the five thousand*

38 And you absolutely do not have his word abiding in you, because you absolutely do not believe him whom he set apart and sent.

39 You search the Scriptures because you think in them you have eternal life, and these are the ones witnessing about me.

40 And you will absolutely not to come to me that you may have life.

41 I absolutely do not take glory from men.

42 But I have known you, that you absolutely do not have the love of God in yourselves.

43 I have come in my Father's name, and you absolutely do not take me; if another comes in his own name, you will take that one.

44 How can you have power to believe, who take glory one of another, and you absolutely do not seek glory with God alone?

45 Do not think that I will formally charge you to the Father; there is the one formally charging you, Moses, in whom you have hoped,

46 Because if you were believing Moses, you were believing me, because that one wrote about me.

47 And if you absolutely do not believe his writings, how will you believe my spoken words?

CHAPTER 6

1 After these things Jesus went across the sea of Galilee, *that is*, Tiberias.

2 And a great multitude followed him, because they saw his signs which he did upon the weak ones.

3 And Jesus went up into the mountain, and there sat down with his disciples.

4 And the Passover was near, the feast of the Jews.

5 Therefore, Jesus lifting up his eyes, and looking closely that a great multitude is coming toward him, he says to Philip, From where may we buy bread that these may eat?

6 And this he said testing him, because he saw what he was going to do.

7 Philip answered him, Two hundred denarions of bread are absolutely not sufficient for them, that each of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, says to him,

9 There is one little boy here who has five barley loaves and two small fish, but what are these to so many?

10 And Jesus said, Make the men recline. And there was much vegetation in the place. Therefore the men reclined, in number about five thousand.

11 And Jesus took the loaves, and having given thanks, distributed to the disciples, and the disciples to those reclining; and similarly of the fish as much as they willed.

12 And as they were filled, he says to his disciples, Gather up the left over pieces so that

Jesus feeds the five thousand; He walks on the sea; This is the work of God...believe into him ... **JOHN 6**
nothing is destroyed.

13 Therefore they gathered and entirely filled twelve baskets with the pieces of the five barley loaves which were left over to those having eaten.

14 Then those men, having seen the sign Jesus did, said that, This is truly the prophet, the one coming into the world. Deu 18:15

15 Jesus therefore knowing that they are about to come and seize him that they may make him king, withdrew again into the mountain himself alone.

16 And when it became evening, his disciples went down upon the sea,

17 And having embarked into the boat, were going across the sea into Capernaum. And it became even now dark, and Jesus had not yet come to them.

18 And the sea was aroused because of a great wind blowing hard.

19 Therefore they, having pushed about twenty-five or thirty stadions, watch Jesus walking upon the sea, and becoming near to the boat, and they were frightened.

20 And he says to them, I AM. Do not be afraid.

21 Then they willed to take him into the boat, and instantly the boat was at the land to which they were going away.

22 The following day, the multitude standing across the sea had seen that absolutely no other boat was there, except one, that one into which his disciples entered, and that Jesus absolutely

did not enter with his disciples into the boat, but his disciples went away alone;

23 And other boats came out of Tiberias near the place where they ate loaves, the Lord having given thanks;

24 When therefore the multitude saw that Jesus was absolutely not there, and absolutely not his disciples, they also themselves embarked into the boats, and came into Capernaum, seeking Jesus.

25 And having found him across the sea, they said to him, Rabbi, when did you become here?

26 Jesus answered them and said, Amen, amen, I say to you, You seek me, absolutely not because you saw the signs, but because you ate of the loaves and were filled.

27 Do not work for the food that is being destroyed, but for the food enduring into everlasting life, which the Son of Man will give to you, because him the Father God sealed.

28 Therefore they said to him, What shall we do that we may work the works of God?

29 Jesus answered and said to them, This is the work of God, that you believe into him whom that one set apart and sent.

30 Therefore they said to him, Therefore what do you do as a sign, so that we may see and believe you? What do you work?

31 Our fathers ate manna in the desert, as it is written, He gave them bread out of heaven to eat. Psa 78:24

JOHN 6

Jesus: I am the bread of life; The one believing into me has everlasting life

32 Therefore Jesus said to them, Amen, amen, I say to you, Moses absolutely did not give you the bread out of heaven, but my Father gives you the true bread out of heaven,

33 Because the bread of God is the one coming down out of heaven, and giving life to the world.

34 Therefore they said to him, Lord, always give us this bread.

35 And Jesus said to them, I am the bread of life; the one coming to me will absolutely not hunger, and the one believing into me will absolutely at no time thirst.

36 But I said to you that, You have both seen me and absolutely did not believe.

37 All whom the Father gives me will come to me, and the one coming to me I will absolutely not throw out,

38 Because I descended out of heaven so that I may absolutely not do my will, but the will of the one sending me.

39 And this is the will of the Father who sent me, that all the ones he has given me, I shall not let any out of them be destroyed, but shall raise him up in the last day.

40 And this is the will of the one sending me, that everyone looking upon the Son, and believing into him, will have everlasting life, and I will raise him up in the last day.

41 Therefore the Jews grumbled about him, because he said, I am the bread coming down out of heaven.

42 And they said, Is this absolutely not Jesus, the son of Joseph, whose father and mother we see? How, therefore, does he say, I came down out of heaven?

43 Jesus therefore answered and said to them, Do not grumble with one another.

44 Absolutely not even one has power to come to me unless the Father who sent me draws him, and I will raise him up in the last day.

45 It is written in the prophets, And they will all be taught of God. Everyone therefore hearing alongside of the Father and learning comes to me, Jer 31:34

46 Because absolutely not anyone has seen the Father, except the one being alongside of God; he has gazed at the Father.

47 Amen, amen, I say to you, The one believing into me has everlasting life.

48 I am the bread of life.

49 Your fathers ate manna in the wasteland, and died.

50 This is the bread coming down out of heaven, that anyone may eat of it and not die.

51 I am the living bread which came down out of heaven; if anyone eats of this bread, he will live forever, and also the bread which I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore fought toward one another, saying, How does he have power to give us *his* flesh to eat?

53 Therefore Jesus said to them, Amen, amen, I say to you, Unless you eat the flesh of the Son of Man, and drink his blood, you absolutely do not have life in yourselves.

54 The one eating my flesh and drinking my blood has everlasting life, and I will raise him up at the last day,

55 Because my flesh truly is food, and my blood truly is drink.

56 The one eating my flesh and drinking my blood stays in me, and I in him.

57 Just as the living Father set me apart and sent me, and I live through the Father, also the one eating me, even he will live through me.

58 This is the bread which came down out of heaven, not as your fathers ate manna and died; the one eating this bread will live forever.

59 He said these things in the synagogue, teaching in Capernaum.

60 Many therefore out of his disciples hearing this, said, This is a hard word; who has power to hear it?

61 And Jesus, seeing in himself that his disciples are grumbling about this, said to them, Does this offend you?

62 What if therefore you look at the Son of Man ascending up where he was at first?

63 The Spirit is the one who makes alive; the flesh benefits absolutely not one thing; the spoken words that I speak to you are spirit, and they are life.

64 But there are some of you who absolutely do not believe - because Jesus saw out of the beginning who those are who are not believing, and who is the one giving him over.

65 And he said, Because of this, I have said to you that, Absolutely not even one has power to come to me unless it is given to him out of my Father.

66 Out of this, many of his disciples went away into the previous things, and absolutely no longer walked with him.

67 Therefore Jesus said to the twelve, Do you also not will to go away?

68 Therefore Simon Peter answered him, Lord, to whom shall we go? You have the words of eternal life.

69 And we have believed, and have known that you are the Christ, the Son of the living God.

70 Jesus answered them, Have I absolutely not chosen you twelve, and one of you is a devil?

71 He spoke of Judas Iscariot, the one of Simon, because he was about to give him over, being one of the twelve.

CHAPTER 7

1 After these things Jesus was walking in Galilee, because he willed absolutely not to walk in Judaea, because the Jews were seeking to kill him.

JOHN 7 *Not even his brothers believed into him; My teaching is absolutely not mine, but the one sending me*

2 And the feast of the Jews was near, The Tabernacles.

3 Therefore his brothers said to him, Change places from here, and go away into Judaea, so that also your disciples will see your works which you do,

4 Because absolutely no one does any thing in secret, and he himself seeks to be speaking out openly. If you do these things, manifest yourself to the world,

5 Because absolutely not even his brothers believed into him.

6 Therefore Jesus says to them, My time is absolutely not yet present, but your time is always ready.

7 The world absolutely does not have power to hate you, but it hates me, because I testify about it, that its works are evil.

8 You go up to this feast; I absolutely am not yet going up to this feast, because my time is absolutely not yet fulfilled.

9 And saying these things to them, he stayed in Galilee.

10 And when his brothers went up, then also he went up to the feast, absolutely not openly, but as in secret.

11 Therefore the Jews sought him in the feast, and said, Where is he?

12 And there was much grumbling in the multitudes about him; some said that, He is inherently good, and others said, No, but he leads the multitude astray.

13 However absolutely no one spoke out openly about him through fear of the Jews.

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14 And it now being the middle of the feast Jesus went up into the temple, and taught.

15 And the Jews marveled, saying, How does he know writings, having never learned?

16 Jesus answered them and said, My teaching is absolutely not mine, but the one sending me.

17 If anyone wills to do his will, he will know about the teaching, whether it is of God, or I talk from myself.

18 The one talking from himself seeks his own glory, and the one seeking the glory of the one sending him, he is true, and absolutely no unrighteousness is in him.

19 Did Moses absolutely not give you the law, and absolutely not even one of you does the law? Why do you seek to kill me?

20 The multitude answered and said, You have a demon; who seeks to kill you?

21 Jesus answered and said to them, I did one work, and all of you marvel.

22 Through this Moses has given to you circumcision, absolutely not because it is of Moses, but of the fathers, and in a Sabbath you circumcise a man.

23 If a man takes circumcision in the Sabbath so that the law of Moses is not broken, are you angry at me because I made a man completely healthy in the Sabbath?

24 Do not Judge according to sight, but judge righteous judgment.

25 Therefore some of them of Jerusalem said, Is he absolutely not whom they are seeking to kill?

They sought to seize him...his hour was not yet come; out of his belly will flow rivers of living water **JOHN 7**

26 And behold, he talks openly, and they say absolutely not one thing to him. Do the rulers know that this is truly the very Christ?

27 But we know him, from where he is, and when Christ comes absolutely no one knows from where he is.

28 Therefore Jesus cried out teaching in the temple and saying, And you see me, and you see from where I am, and I have absolutely not come from myself, but he who sent me is true, whom you absolutely do not see.

29 And I see him, because I am alongside of him, and he set me apart and sent me.

30 Therefore they sought to seize him, and absolutely no one threw hands upon him, because his hour was absolutely not yet come.

31 And many of the multitude believed into him, and said that, When the Christ comes, he will not do more signs than these which he did!

32 The Pharisees heard the multitude grumbling these things about him, and the Pharisees and the head priests set apart and sent subordinates in order to seize him.

33 Therefore Jesus said to them, Yet a little while I am with you, and I go away to one sending me.

34 You will seek me, and absolutely will not find me; and where I am, you will absolutely not have power to come.

35 Therefore the Jews said to themselves, Where is he about to go that we will absolutely not find him? He is not about to go into the dispersion of the Greeks, and teach the Greeks, *is he?*

36 What is this word which he said, You will seek me, and will absolutely not find me, and where I am, you absolutely do not have power to come?

37 And in the last day, the great *day* of the feast, Jesus stood, and cried out, saying, If any one thirsts, let him come to me, and drink.

38 The one believing into me, as the Scripture said, out of his belly will flow rivers of living water.

Exo 17:6; Num 20:11; Deu 8:15; Psa 114:8; Isa 44:3; 55:1; 58:11; Joel 3:18; Zec 14:8; Ezc 48:1-12.

39 And he said this about the Spirit, whom those believing into him were about to take, because the Holy Spirit was absolutely not yet *given*, because that Jesus was not yet glorified.

40 Many of the multitude therefore, hearing the word, said, Truly this is the Prophet.

41 Others said, This is the Christ. And others said, Because the Christ does not come out of Galilee!

42 Has the Scripture absolutely not said that the Christ comes out of the seed of David, and from Bethlehem, the village where David was?

43 There became a split in the multitude because of him.

JOHN 8

Never has a man talked like this man; a woman seized in adultery

44 And some of them willed to seize him, but no one threw hands upon him.

45 Therefore the subordinates came to the head priests and Pharisees, and they said to them, Why have you absolutely not brought him?

46 The subordinates answered, Absolutely never has a man talked like this man.

47 Therefore the Pharisees answered them, Have you not also been led astray?

48 Not any of the rulers or of the Pharisees have believed into him!

49 But this multitude, the ones not knowing the law, are cursed.

50 Nicodemus says to them, the one having come to him by night, being one of them,

51 Does our law judge the man, unless it hears from him first, and knows what he does?

52 They answered and said to him, Are you not also out of Galilee? Search, and see that a prophet has absolutely not been raised up out of Galilee.

53 And they went, everyone into his *own* house.

CHAPTER 8

1 And Jesus went into the Mount of Olives.

2 And at dawn he arrived again into the temple, and all the people came to him, and sitting down, he taught them.

3 And the scribes and Pharisees lead to him a woman having been seized in adultery, and standing her in the middle,

4 They say to him, Teacher, this woman has been seized in adultery, caught in the act.

5 And in the law Moses commanded us, this kind should be stoned; therefore, what do you say? Lev 20:10; Deu 22:22

6 And they said this, tempting him, so that they might have *something with which* to formally charge him. And Jesus bending down, wrote with his finger into the earth, not acknowledging them.

7 And as they remained questioning him, he bending back up, said to them, The one of you without sin, let him throw the first stone upon her.

8 And again stooping down, he wrote into the earth.

9 And they having heard *it*, being convicted under the conscience, went out one by one, beginning from the older ones until the last, and Jesus was left behind alone, and the woman standing in the middle.

10 And Jesus bending back up, and no one looking on but the woman, he said to her, Woman, where are those your accusers? Has absolutely no one condemned you?

11 And she said, Absolutely not one, Lord. And Jesus said to her, And I absolutely do not condemn you; go, and do not sin any more.

I am the light of the world; I go away, and you will seek me; I always do the things pleasing (the Father) **JOHN 8**

12 Therefore Jesus again talked to them, saying, I am the light of the world; the one following me will absolutely not walk in darkness, but will have the light of life.

13 Therefore the Pharisees said to him, You witnessed about yourself; your witness is absolutely not true.

14 Jesus answered and said to them, And if I witness about myself, my witness is true, because I see from where I came and where I go away, and you absolutely do not see from where I come and where I go away.

15 You judge according to the flesh; I absolutely do not judge anyone.

16 And even if I judge, my judgment is true, because I am absolutely not alone, but I and the one sending me, *my* Father.

17 And also in your law it has been written that the witness of two men is true. Deu 17:6, 19

18 I am the one witnessing about myself, and the one sending me, *my* Father, witnesses about me.

19 Therefore they said to him, Where is your Father? Jesus answered, You absolutely do not see me nor my Father; if you had seen me, also you would have then seen my Father.

20 These spoken words Jesus spoke in the treasury, teaching in the temple, and absolutely not one seized him, because his hour had absolutely not yet come.

21 Therefore Jesus said again to them, I go away, and you will seek me, and will die in your sin; where I go away, you absolutely do not have power to come.

22 Therefore the Jews said, Will he not kill himself? Because he says, Where I go away, you absolutely do not have power to come.

23 And he said to them, You are of the below; I am of the above; you are of this world; I am absolutely not of this world.

24 Therefore I said to you that, You will die in your sins, because if you do not believe that I AM, you will die in your sins.

25 Therefore they said to him, Who are you? And Jesus said to them, Even the same that I spoke to you from the beginning.

26 I have many things to talk to you about, and to judge, but the one sending me is true; and what I heard alongside of him, these things I say into the world.

27 They absolutely did not know that he spoke to them of the Father.

28 Therefore Jesus said to them, When you have lifted up the Son of Man, then you will know that I AM, and from myself I do absolutely not one thing, but just as my Father taught me, I say these things.

29 And the one sending me is with me; the Father absolutely did not leave me alone, because I always do the things pleasing him.

JOHN 8

The truth will make you free; You are of your father the devil;

30 As he said these things many believed into him.

31 Therefore Jesus said to the Jews who had believed him, If you stay in my word, truly you are my disciples;

32 And you will know the truth, and the truth will make you free.

33 They answered him, We are Abraham's seed, and were absolutely not in servitude to even one, never; how do you say that, You will become free?

34 Jesus answered them, Amen, amen, I say to you, Whoever does sin is the servant of sin.

35 And the servant does not stay in the house forever; the Son stays forever.

36 If therefore the Son sets you free, you are really free.

37 I see that you are Abraham's seed, but you seek to kill me, because my word has absolutely no space in you.

38 I, what I have seen alongside of my Father, I speak, and you therefore, what you have seen alongside of your father, you do.

39 They answered and said to him, Our father is Abraham. Jesus says to them, If you were Abraham's children, you would do the works of Abraham.

40 And now you seek to kill me, a man who has told you the truth, which I have heard alongside of God; Abraham did not do this.

41 You do the works of your father. Therefore they said to him, We were absolutely not born of

fornication; we have one Father, God.

42 Jesus said to them, If God were your Father, you would love me, because I issued out of God, and am present, because I absolutely did not come from myself, but he set me apart and sent me.

43 Why do you absolutely not know my speech? Because you absolutely do not have power to hear my word.

44 You are of your father the devil, and the longings of your father you will do. He was a man-killer from the beginning, and absolutely did not stand in the truth, because there is absolutely no truth in him. When he talks a lie, he talks out of his own, because he is a liar, and the father of it.

45 And because I say to you the truth, you absolutely do not believe me.

46 Who of you convicts me about sin? And if I say the truth, why do you absolutely not believe me?

47 The one being of God hears the spoken words of God; therefore you absolutely do not hear, because you are absolutely not of God.

48 Therefore the Jews answered and said to him, Do we absolutely not say well that you are a Samaritan, and you have a demon?

49 Jesus answered, I absolutely do not have a demon, but I honor my Father, and you render me infamous.

Before Abraham came into being, I AM; a blind man; Who sinned?

JOHN 9

50 And I absolutely do not seek my glory; there is one seeking and judging.

51 Amen, amen, I say to you, If anyone keeps my word, he will absolutely not ever look with special interest⁵¹ upon death forever.

52 Therefore the Jews said to him, Now we know that you have a demon. Abraham died, and the prophets, and you say, If anyone keeps my word, he will absolutely not taste of death forever.

53 You are not greater than our father Abraham who died! Also the prophets died. Whom do you make yourself?

54 Jesus answered, If I glorify myself, my glory is absolutely not one thing; it is my Father glorifying me, whom you say that he is your God;

55 Yet you have absolutely not known him, but I see him, and if I say, I do not see him, I shall be like you, a liar, but I see him, and keep his word.

56 Your father Abraham jumped for joy to see my day, and he saw, and rejoiced.

57 Therefore the Jews said to him, You absolutely do not yet have fifty years, and have you seen Abraham?

58 Jesus said to them, Amen, amen, I say to you, Before Abraham came into being, I AM.

⁵¹ **8:51 look with special interest upon, thereo**, to look upon as an interested spectator because it pertains to him, as a general inspects his troops, or as a parent looks with special interest upon his child. The believer will never have to look upon death with any special interest because it does not pertain to him.

59 Therefore they lifted up stones in order to throw upon him, and Jesus was concealed, and went forth out of the temple, going through their midst, and in this way passed away from *them*.

CHAPTER 9

1 And passing away from *there*, he saw a man blind out of birth.

2 And his disciples questioned him, saying, Rabbi, who sinned, he, or his parents, that he was born blind?

3 Jesus answered, Absolutely neither he sinned nor his parents, but that the works of God might be made manifest in him.

4 It is necessary for me to work the works of the one sending me while it is day; night comes, when absolutely not even one will have power to work.

5 While I am in the world, I am the light of the world.

6 Saying these things, he spat on the ground, and made clay out of the saliva, and he smeared the clay upon the eyes of the blind one,

7 And said to him, Go away; wash yourself in the pool of Siloam - the one translated, Set Apart And Sent. He went therefore, and washed, and came seeing.

8 The neighbors therefore, and those looking with special interest at him who previously was blind, said, Is this absolutely not the one who was sitting down and begging?

JOHN 9

Jesus heals a blind man at the pool of Siloam; the resulting argument

9 Others said that, This is he; and others that, He is like him. He said that, I am.

10 Therefore they said to him, How were your eyes opened?

11 He answered and said, A man called Jesus made clay, and smeared my eyes, and said to me, Go away into the pool of Siloam, and wash, and going and washing, I looked up.¹¹

12 Therefore they said to him, Where is he? He said, I absolutely do not know.

13 And they lead the one who for some time was blind to the Pharisees.

14 And it was a Sabbath when Jesus made the clay and opened his eyes.

15 Therefore again the Pharisees also asked him how he looked up, and he said to them, He put clay upon my eyes, and I washed myself, and I see.

16 Therefore some of the Pharisees said, This man is absolutely not alongside of God, because he absolutely does not keep the Sabbath. Others said, How does a sinful man have power to do this kind of signs? And there was a split in them.

17 Therefore they say to the blind one again, What do you say about him, since he opened your eyes? And he said that, He is a prophet.

18 Therefore the Jews absolutely did not believe concerning him, that he was blind and looked up until the time they called out to the parents of him who looked up.

19 And they asked them, saying, Is this your son whom you say that he was born blind? How therefore does he just now see?

20 His parents answered them and said, We see that this is our son, and that he was born blind;

21 But how he now sees, we absolutely do not see, or who has opened his eyes, we absolutely do not see; he has his maturity, question him; he will speak concerning himself.

22 These things his parents, said because they feared the Jews, because even now the Jews had agreed that if anyone should confess him as Christ he would become excommunicated from the synagogue.

23 Therefore his parents said that, He has his maturity, ask him.

24 Therefore of a second time they called out to the man who was blind, and said to him, Give glory to God; we see that this man is a sinner.

25 Therefore he answered and said, If he is a sinner, I absolutely do not know; one *thing* I know, that being blind, just now I see.

26 And they said to him again, What did he do to you? How did he open your eyes?

¹¹ 9:11 looked up, *anablepoo*, to look up, to be able to look up, by implication to receive sight.

The blind man healed is thrown out; the one entering in through the door is the shepherd of the sheep **JOHN 10**

27 He answered them, I told you already, and you absolutely did not hear; why do you will to hear *it* again? You do not will also to become his disciples!

28 Therefore they verbally abused him, and said, You are a disciple of him, and we are disciples of Moses.

29 We see that God has spoken by Moses, but him, we absolutely do not see from where he is.

30 The man answered and said to them, In this is a reason to marvel, that you absolutely do not see from where he is, and he opened my eyes.

31 And we see that God absolutely does not hear sinners, but if anyone is God-fearing, and does his will, him he hears.

32 Out of the ages it absolutely was not heard that anyone opened the eyes of one born blind.

33 If he were not alongside of God, he would absolutely not have power to do one thing.

34 They answered and said to him, You were born completely in sins, and do you teach us? And they threw him outside.

35 Jesus heard that they had thrown him outside, and finding him, he said to him, Do you believe into the Son of God?

36 He answered and said, Who is he, Lord, that I may believe into him?

37 And Jesus said to him, You have both seen him, and the one speaking with you is he.

38 And he said, I believe, Lord, and he prostrated himself to him.

39 And Jesus said, For judgment I have come into this world, that the ones not seeing may see, and the ones seeing may become blind.

40 And *some* of the Pharisees being with him heard these things, and said to him, We also are not blind!

41 Jesus said to them, If you were blind, you would absolutely not have sin, but now you say, We see; therefore your sin stays.

CHAPTER 10

1 Amen, amen, I say to you, The one not entering through the door into the fold of the sheep, but going up another way is a thief and a robber.

2 But the one entering in through the door is the shepherd of the sheep.

3 To him the doorkeeper opens, and the sheep hear his voice, and he calls out to his own sheep by name, and leads them out.

4 And when he puts out his own sheep, he goes in front of them, and the sheep follow him, because they recognize his voice.

5 And they will absolutely not follow another's, but will flee from him, because they absolutely do not recognize the voice of others.

6 This parable Jesus said to them, but they did not know what it was which he spoke to them.

JOHN 10

I am the door of the sheep; I am the good shepherd

7 Therefore Jesus said to them again, Amen, amen, I say to you, I am the door of the sheep.

8 All who ever came before me are thieves and robbers, but the sheep absolutely did not hear them.

9 I am the door; through me if anyone enters in, he will be saved, and will go in, and will go out, and will find pasture.

10 The thief absolutely does not come, except in order to steal, and to kill, and to destroy; I came that they might have life, and have *it* super-abundantly.

11 I am the beautifully good shepherd; the beautifully good shepherd gives his soul for the sheep.

12 But the wage earner, also absolutely not being the shepherd, whose own the sheep absolutely are not, looks with special interest at the wolf coming, and leaves the sheep, and flees, and the wolf seizes them, and scatters the sheep.

13 And the wage earner flees, because he is a wage earner, and he has absolutely no interest concerning the sheep.

14 I am the beautifully good shepherd, and know my sheep, and am known by mine.

15 Just as the Father knows me, I also know the Father, and I lay down my soul for the sheep.

16 And other sheep I have, which are absolutely not out of this fold; them also it is necessary for me to bring, and they will

hear my voice, and they will become one flock, and one shepherd.

17 Therefore my Father loves me, because I lay down my soul, so that I may take it again.

18 Absolutely no one lifts it away from me, but I lay it down from myself. I have authority to lay it down, and I have authority to take it again. This commandment I took alongside of my Father.

19 Therefore there became a split again in the Jews because of these words.

20 And many of them said, He has a demon and is a raving maniac; why do you hear him?

21 Others said, These are absolutely not the spoken words of one demonized. Does a demon have power to open the eyes of the blind?

22 And it was the dedication²² in Jerusalem, and it was the rainy season.

23 And Jesus walked in the temple in Solomon's porch.

24 Therefore the Jews surrounded him and said to him, Until when do you lift up our soul in suspense? If you are the Christ, say it to us openly.

²² **10:22 dedication**, *engkainia*, an annual feast celebrated eight days beginning on the 25th of Chislew (middle of December), instituted by Judas Maccabaeus (BC 164) in memory of the cleansing of the temple from the pollutions of Antiochus Epiphanes, the Syrian ruler of Israel after Alexander the Great from 175-164 BC. This event occurred between the time of Malachi and the Gospels, and is recorded in the Bible as a prophecy in Daniel over two hundred years before it took place, Dan 11:31. See Note there.

My sheep hear my voice, and I know them, and they follow me; they seek to seize Him **JOHN 11**

25 Jesus answered them, I said *it* to you, and you absolutely did not believe; the works that I do in my Father's name, these witness about me.

26 But you absolutely do not believe, because you are absolutely not of my sheep, just as I said to you,

27 My sheep hear my voice, and I know them, and they follow me;

28 And I give to them eternal life, and they will absolutely in no way be destroyed forever, and absolutely not any will seize them out of my hand.

29 My Father, who has given them to me, is greater than all, and absolutely not any has power to seize them out of my Father's hand.

30 I and my Father are one.

31 Therefore again the Jews lifted up stones in order that they might stone him.

32 Jesus answered them, Many beautiful good works I have showed you out of my Father; for which of these works do you stone me?

33 The Jews answered him, saying, Concerning a beautiful good work we absolutely do not stone you, but concerning blasphemy, and because you, being a man, make yourself God.

34 Jesus answered them, Is it absolutely not written in your law, I said, You are gods? Psa 82:6

35 If he called them gods, to whom the word of God was - and the Scripture absolutely does not have power to be broken -

36 Do you say of him whom the Father sanctified and set apart and sent into the world, that, You blaspheme, because I said, I am Son of God?

37 If I absolutely do not do the works of my Father, do not believe me.

38 But if I do, and you do not believe me, believe the works, in order that you may know, and may believe, that the Father *is* in me, and I in him.

39 Therefore they sought again to seize him, and he went out of their hand,

40 And went away again across Jordan into the place where John at first was baptizing, and stayed there.

41 And many came to him, and said that, John indeed did absolutely not one sign, but all things whatever John said about him were true.

42 And many believed into him there.

CHAPTER 11

1 And a certain one was weak, Lazarus from Bethany, out of the village of Mary and Martha, her sister.

2 And Mary was the one oiling the Lord with myrrh, and wiping his feet dry with her hair, whose brother Lazarus was weak.

3 Therefore his sisters set apart *one* and sent to him, saying, Lord, behold, whom you love is weak.

JOHN 11

Lazarus dies; I am the resurrection, and the life

4 And Jesus hearing *it*, said, This weakness is absolutely not to death, but for the glory of God, so that the Son of God may be glorified through it.

5 And Jesus loved Martha, and her sister, and Lazarus.

6 Therefore as he heard that he was weak, then indeed he stayed two days in the place where he was.

7 Then after this he says to his disciples, Let us go into Judaea again.

8 His disciples say to him, Rabbi, presently the Jews were seeking to stone you, and again do you go away there?

9 Jesus answered, Are there absolutely not twelve hours in the day? If anyone walks in the day, he absolutely does not stumble, because he sees the light of this world.

10 And if anyone walks in the night, he stumbles, because there is no light in him.

11 He said these things, and after this he says to them, Our friend Lazarus has fallen asleep, but I am going so that I may awake him.

12 Therefore his disciples said, Lord, if he has fallen asleep, he will be saved.

13 And Jesus had spoken about his death, and they thought that he was talking about sleeping in sleep.

14 Therefore then Jesus said to them openly, Lazarus has died.

15 And I rejoice because of you, that you may believe, since I was absolutely not there, but let

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us go to him.

16 Therefore Thomas said, the one called Twin, to his fellow-disciples, Let us go, also we, so that we may die with him.

17 Therefore Jesus coming, found him four days already being held in the grave.

18 And Bethany was near Jerusalem, about fifteen stadions;

19 And many of the Jews had come to the ones around Martha and Mary that they might console them concerning their brother.

20 Therefore Martha, as soon as she heard that Jesus is coming, met him, and Mary was sitting in the house.

21 Therefore Martha said to Jesus, Lord, if you had been here, my brother absolutely would not have died.

22 But even now I see that whatever you may ask of God, God will give to you.

23 Jesus says to her, Your brother will rise.

24 Martha says to him, I see that he will rise in the resurrection in the last day.

25 Jesus said to her, I am the resurrection and the life; the one believing into me, even if he dies, he will live;

26 And everyone living and believing into me will absolutely in no way die forever. Do you believe this?

27 She says to him, Yes, Lord; I have believed that you are the Christ, the Son of God, the one coming into the world.

28 And having said these things she went away and called Mary, her sister, secretly, saying, The Teacher is present and calls for you.

29 As soon as she heard, she rises up quickly, and comes to him.

30 And Jesus had absolutely not yet come into the village, but was in the place where Martha met him.

31 Therefore those Jews being with her in the house, and consoling her, seeing that Mary quickly rose up and went out, followed her, saying that, She goes away to the grave that she may weep there.

32 Therefore Mary, when she came where Jesus was, seeing him, fell down to his feet, saying to him, Lord, if you had been here, my brother absolutely would not have died.

33 Jesus therefore, as he saw her weeping, and the Jews coming down with her weeping, sternly charged himself³³ in the Spirit, and was himself stirred,

34 And said, Where have you placed him? They say to him, Lord, come and see.

35 Jesus wept.

36 Therefore the Jews said, Behold, how he loved him!

³³ 11:33 sternly charged himself, *embrimaomai*, to snort with anger, to sternly charge someone or to command them with a threat; used in Mtt 9:30; Mrk 1:43; 14:5, and here in John 11:33 and 38. The phrase, **sternly charged himself in the Spirit, and was himself stirred**, indicates that Jesus commanded Himself sternly and stirred Himself up in the Holy Spirit to have victory in this greatest of all of His miracles. This is the same thing that His ministers of the Word have to do today when facing crises.

37 And *some* of them said, Did he, the one opening the eyes of the blind, absolutely not have power to have so done that even he should not die?

38 Jesus therefore again sternly charging himself within, comes to the grave. And it was a cave, and a stone lying upon it.

39 Jesus said, Lift away the stone. The sister of the one having expired, Martha, says to him, Lord, even now he smells, because it is *the* fourth day.

40 Jesus says to her, Did I absolutely not say to you, that, if you believe, you will gaze upon the glory of God?

41 Therefore they lifted away the stone where the dead one was laid, and Jesus lifted *his* eyes upward and said, Father, I thank you that you have heard me.

42 And I saw that you hear me always, but because of the multitude standing around I said *it*, that they may believe that you set me apart and sent me.

43 And saying these things, he cried with a great voice, Lazarus, Here! Outside!

44 And the one who was dead came out, the feet and hands bound with burial swathings, and his face was wrapped around with a towel. Jesus says to them, Loose him, and let him go away.

45 Therefore many of the Jews, those coming to Mary, and having looked with special interest at what Jesus did, believed into him.

JOHN 12 *Many Jews believed after Jesus raises Lazarus; the head priests deliberate to kill Him; Mary anoints Jesus*

46 And some of them went away to the Pharisees, and said to them what Jesus had done.

47 Therefore the head priests and the Pharisees gathered *the* sanhedrin, and said, What are we doing, because this man does many signs.

48 If we leave him thus, all will believe into him, and the Romans will come and take away both our place and race.

49 And one out of them, Caiaphas, being the head priest that year, said to them, You absolutely do not see one thing,

50 And absolutely do not reason that it is advantageous to us that one man dies for the people, and the whole race not be destroyed.

51 And this he absolutely did not say from himself, but being head priest that year, he prophesied that Jesus was about to die for the race;

52 And absolutely not for the race only, but that also he might gather together the scattered children of God into one.

53 Therefore from that day they deliberated that they might kill him.

54 Therefore Jesus absolutely did not walk any longer openly among the Jews, but went out from there into the region near to the wasteland into a city called Ephraim, and there spent time with his disciples.

55 And the Passover of the Jews was near, and many went up into Jerusalem out of the region before the Passover, that

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they might sanctify themselves.

56 Therefore they sought Jesus, and spoke with one another, standing in the temple, What do you think? That he will absolutely not come into the feast?

57 And also the head priests and the Pharisees command that if anyone knew where he was, he should thus disclose it that they might seize him.

CHAPTER 12

1 Therefore Jesus came six days before the Passover into Bethany, where Lazarus was who had died, whom he raised out from the dead.

2 Therefore they made for him a dinner, and Martha served, and Lazarus was one of the ones reclining *at the table* with him.

3 Therefore Mary taking a pound of myrrh of pure nard, very precious, oiled the feet of Jesus, and wiped his feet dry with her hair, and the house was filled with the fragrance of the myrrh.

4 Therefore one of his disciples, Judas Iscariot, Simon's son, the one about to give him over, says,

5 Why was this myrrh absolutely not sold for three hundred denarions and given to the poor?

6 And he said this absolutely not because he was concerned about the poor, but because he was a thief, and held the bag, and lifted away what was thrown into *it*.

The head priests deliberate to kill Him; Jesus enters Jerusalem on a donkey; the grain of wheat falls into the earth **JOHN 12**

7 Therefore Jesus said, Let her; she has carefully kept this for the day of preparation of my burial,

8 Because you always have the poor with you, and me you absolutely do not always have.

9 Therefore a great multitude of the Jews knew that he was there, and they came absolutely not because of Jesus only, but so that they also might see Lazarus whom he raised out from the dead.

10 And the head priests counseled together that they also might kill Lazarus,

11 Because through him many of the Jews went away and believed into Jesus.

12 On the next day a great multitude coming into the feast, hearing that Jesus was coming into Jerusalem,

13 Took branches of palm trees, and went out into a meeting with him, and cried, Hosanna!¹³ Blessed is the one coming in the name of the Lord, the King of Israel.

14 And finding a donkey colt, Jesus sat upon him, as it is written,

15 Do not fear, daughter of Zion; behold, your King comes, sitting on a donkey's colt. *Zec 9:9*

16 These things his disciples absolutely did not know at the first, but when Jesus was glorified, then they remembered that these things were written on him,

¹³ **12:13 Hosanna**, Hebrew meaning, Oh save! To set free, to save.

and that they did these things to him.

17 Therefore the multitude that was with him when he called Lazarus out of his grave and raised him out from the dead, bore witness.

18 The multitudes also met him because of this, because they heard of this sign he had done.

19 Therefore the Pharisees said to themselves, Watch with special interest because you will absolutely not benefit one thing! Behold, the world has gone after him.

20 And there were some Greeks out of them going up in order to prostrate themselves in the feast;

21 Therefore these came near to Philip, the one from Bethsaida of Galilee, and requested him, saying, Sir, we will to see Jesus.

22 Philip comes and speaks to Andrew, and again Andrew and Philip speak to Jesus.

23 And Jesus answers them saying, The hour has come that the Son of Man should be glorified.

24 Amen, amen, I say to you, Except a grain of wheat falling into the earth dies, it remains alone, but if it dies, it bears much fruit.

25 The one loving his soul destroys it, and the one hating his soul in this world will keep it into eternal life.

26 If anyone serves me, let him follow me, and where I am, there also my servant will be, and if anyone serves me, my Father will honor him.

JOHN 12*Father, glorify your name; He has blinded their eyes*

27 Now my soul is stirred, and what shall I say? Father, save me out of this hour, but for this cause I came to this hour.

28 Father, glorify your name. Therefore a voice came out of heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 Therefore the people standing and hearing *it*, said it was thunder; others said, A *heavenly* messenger spoke to him.

30 Jesus answered and said, This voice was absolutely not because of me, but because of you.

31 Now is the judgment of this world; now the ruler of this world will be thrown out.

32 And I, if I am lifted up out of the earth, I will draw all to myself.

33 And he said this signifying what death he was about to die.

34 The multitude answered him, We heard out of the law that the Christ abides forever, and how do you say that, It is necessary for the Son of Man to be lifted up? Who is this Son of Man?

35 Therefore Jesus said to them, Yet a little time the light is with you. Walk while you have the light, so that darkness does not seize you, and the one walking in the darkness absolutely does not see where he is going away.

36 While you have the light, believe into the light, so that you may become children of light. Jesus spoke these things, and

going away, was concealed from them.

37 And having done so many signs in front of them, they absolutely did not believe into him,

38 That the word of Isaiah, the prophet, might be fulfilled, which he said, Lord, who has believed what we heard, and to whom was the arm of the Lord revealed? Isa 53:1

39 Therefore they absolutely did not have power to believe, because again Isaiah said,

40 He has blinded their eyes, and turned their heart to stone, so that they might not see with their eyes, and exercise the mind of their heart, and be turned back, and I should heal them. Isa 6:9-10

41 These things Isaiah said when he saw his glory, and spoke about him. Isa 6:1

42 Still however, many even of the rulers believed into him, but because of the Pharisees they were absolutely not confessing him, in order that they not become excommunicated from the synagogue,

43 Because they loved the glory of men more than the glory of God.

44 And Jesus cried out and said, The one believing into me absolutely does not believe into me, but into the one sending me.

45 And the one looking at me with special interest, is looking with special interest at the one sending me.

Jesus' spoken words will judge everyone in the last day; Jesus washes their feet **JOHN 13**

46 I have come into the world as light, so that everyone believing into me will not stay in the darkness.

47 And if anyone hears my spoken words and does not believe, I do not judge him, because I absolutely did not come that I might judge the world, but that I might save the world.

48 The one setting me aside and not taking my spoken words has the one judging him - the word that I spoke, that will judge him in the last day,

49 Because I absolutely did not speak out of myself, but the one sending me, Father, he has given me commandment, what I may speak, and what I may say.

50 And I see that his commandment is life everlasting; therefore whatever I speak, just as the Father said to me, I speak it.

CHAPTER 13

1 And before the feast of the Passover, Jesus seeing that his hour had come that he should change places out of this world to the Father, having loved his own in the world, he loved them to the end.

2 And dinner having been, the devil even now having thrown into the heart of Judas Iscariot, Simon's son, to give him over,

3 Jesus seeing that the Father had given all things into his hands, and that he came from God, and goes away to God,

4 He rises from the dinner, and lays aside his garments, and taking a towel he girded himself.

5 Then he pours water into a basin, and began to wash the disciples' feet, and to wipe them dry with the towel with which he was girded.

6 Therefore he comes to Simon Peter, and Peter says to him, Lord, do you wash my feet?

7 Jesus answered and said to him, What I am doing you absolutely do not see just now, but you will know after these things.

8 Peter says to him, You will absolutely not wash my feet ever; Jesus answered him, If I do not wash you, you have absolutely no allotment with me.

9 Simon Peter says to him, Lord, not my feet only, but also my hands and my head.

10 Jesus says to him, The one who has been bathed entirely has absolutely no need other than to wash his feet, but is clean completely, and you are clean, but absolutely not all,

11 Because he saw the one giving him over; because of this he said, You are absolutely not all clean.

12 Therefore when he had washed their feet, and had taken his garments, reclining again, he said to them, Do you know what I have done to you?

13 You call me The Teacher and The Lord, and beautifully well you say *it*, because so I am.

JOHN 13 *As I have done to you, you also should do; when he had dipped the piece of food, he gave it to Judas Iscariot*

14 If I therefore, The Lord and The Teacher, have washed your feet, you also owe it to wash one another's feet,

15 Because I have given you an example, so that just as I have done to you, you also should do.

16 Amen, amen, I say to you, The servant is absolutely not greater than his lord, and the apostle is absolutely not greater than the one sending him.

17 If you see these things, you are blessed if you do them.

18 I absolutely do not speak of all of you; I see whom I chose, but so that the Scripture is fulfilled, The one eating bread with me lifted up his heel over me. Psa 41:9

19 From just now I say it to you before it is caused to be, that when it is, you may believe that I AM.

20 Amen, amen, I say to you, The one taking whomever I send takes me, and the one taking me takes the one sending me.

21 Jesus saying these things, was stirred in the Spirit and testified and said, Amen, amen, I say to you that, One of you will give me over.

22 Therefore the disciples looked at one another, perplexed about whom he spoke.

23 And one of his disciples was reclining into Jesus' bosom whom Jesus loved.

24 Therefore Simon Peter nods to him to ask who it might be about whom he spoke.

25 And that one leaning upon Jesus' chest says to him, Lord, who is it?

26 Jesus answers, It is that one to whom I shall hand a dipped piece of food. And when he had dipped the piece of food, he gave *it* to Judas Iscariot, *son* of Simon.

27 And with the piece of food Satan then entered into him. Therefore Jesus said to him, What you do, do quickly.

28 And absolutely not one of those reclining knew for what he spoke this to him,

29 Because some thought because Judas held the bag, that Jesus was saying to him, Buy the things that we have need of for the feast, or that he should give something to the poor.

30 Therefore having received the piece of food, he immediately went out, and it was night.

31 Therefore, when he had gone out, Jesus says, Now the Son of Man has been glorified, and God has been glorified in him.

32 If God has been glorified in him, God also will glorify him in himself, and will immediately glorify him.

33 Little children, yet a little while I am with you. You will seek me, and as I said to the Jews that, Where I go away, you absolutely do not have power to come, I now also say *it* to you.

34 A new commandment I give to you, That you love one another; as I loved you, that you

also should love one another.

35 By this all will know that you are my disciples, if you have love in one another.

36 Simon Peter says to him, Lord, where do you go away? Jesus answered him, Where I go away, you absolutely do not have power to follow me now, but you will follow me later.

37 Peter says to him, Lord, why do I absolutely not have power to follow you now? I will lay down my soul for you.

38 Jesus answers him, Will you lay down your soul for me? Amen, amen, I say to you, The cock will absolutely not call out, until you deny me three times.

CHAPTER 14

1 Do not let your heart be stirred; you believe into God, believe also into me.

2 In my Father's house are many dwelling places; if it were not, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I am coming again, and will take you to myself, so that where I am, you may be also.

4 And where I go away you see, and the way you see.

5 Thomas says to him, Lord, we absolutely do not see where you go away, and how do we have power to see the way?

6 Jesus says to him, I am the way, and the truth, and the life; absolutely not even one comes to the Father unless through me.

7 If you had known me, you would have known my Father also, and from now you know him, and have seen him.

8 Philip says to him, Lord, show us the Father, and it is sufficient for us.

9 Jesus says to him, Am I such a long time with you, and do you absolutely not know me, Philip? The one seeing me has seen the Father, and how do you say then, Show us the Father?

10 Do you absolutely not believe that I *am* in the Father, and the Father is in me? The spoken words that I speak to you I absolutely do not speak from myself, but the Father, the one abiding in me, he does the works.

11 Believe me that I *am* in the Father, and the Father *is* in me, and if not, believe me because of the works themselves.

12 Amen, amen, I say to you, The one believing into me, the works that I do, he will also do, and greater ones than these he will do, because I go to my Father.

13 And whatever you may ask in my name, that I will do, so that the Father may be glorified in the Son.

14 If you will ask anything in my name, I will do it.

15 If you love me, keep my commandments.

16 And I will ask the Father, and he shall give you another Comforter¹⁶ so that he may stay with you forever,

¹⁶ **14:16 Comforter**, *parakletos*, the one called alongside of us; the Holy Spirit who is

JOHN 14 *If you will ask anything in my name, I will do it; the Comforter, the Holy Spirit*

17 The Spirit of truth, whom the world absolutely does not have power to take, because it absolutely does not look at him with special interest, and absolutely does not know him, but you know him, because he stays alongside of you, and will be in you.

18 I will absolutely not leave you orphans; I am coming to you.

19 Yet a little while and the world absolutely will no longer look at me with special interest, but you will look at me with special interest; because I live, you will live also.

20 At that day you will know that I *am* in my Father, and you in me, and I in you.

21 The one having my commandments and keeping them, he is the one loving me, and the one loving me will be loved by my Father, and I will love him, and will reveal myself to him. Mtt 27:53

22 Judas says to him, absolutely not Iscariot, Lord, what will happen that you are about to reveal yourself to us, and absolutely not to the world?

23 Jesus answered and said to him, If a man loves me he will keep my words, and my Father will love him, and we will come to him, and make *our* dwelling place with him.

called to our side to minister to all our needs, and to strengthen us to do everything we need to do. This is the first time the word is used, and is used exclusively by John: John: 14:16; 14:26; 15:26; 16:7; 1 Joh 2:1. The verb *parakaleo* is used throughout the New Covenant, except the verb does not appear in John.

24 The one not loving me absolutely does not keep my words, and the word which you hear is absolutely not mine, but the Father's who sent me.

25 These things I have spoken to you, abiding alongside of you.

26 And the Comforter, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and cause you to remember all things which I said to you.

27 I leave peace with you; I give my peace to you; absolutely not as the world gives, I give you. Do not let your heart be stirred, and do not be timid.

28 You have heard that I said to you, I go away, and come to you. If you loved me, you would have rejoiced because I said, I am going to the Father, because my Father is greater than I.

29 And now I have spoken *it* to you before it comes to be, so that when it is, you may believe.

30 Absolutely no longer will I talk much with you, because the ruler of this world is coming, and has absolutely not one thing in me.

31 But so that the world may know that I love the Father, and just as the Father commanded me, so I do. Rise up; let us go from here.

CHAPTER 15

1 I am the true vine, and my Father is the worker of the earth.¹

2 He takes away every branch in me not bearing fruit, and everyone bearing fruit, he prunes it, so that it may bear more fruit.

3 Even now you are clean through the word which I have spoken to you.

4 Abide in me, and I in you. Just as the branch absolutely does not have power to bear fruit from itself, unless it abides in the vine, so neither you, unless you abide in me.

5 I am the vine; you *are* the branches; the one abiding in me, and I in him, he bears much fruit, because apart from me you absolutely do not have power to do anything.⁵

6 Unless anyone abides in me, he is thrown out as a branch, and is dried up, and they gather them, and throw them into the fire, and they are burned.

7 If you abide in me, and my spoken words abide in you, whatever you will, you will ask, and it will be to you.

8 In this my Father is glorified, that you bear much fruit, and you will be my disciples.

¹ **15:1 worker of the earth** is one word, *georgos*; *ge* = earth, and *ergon* = worker. God is the one who works the earth. The earth is Jehovah's, Psa 24:1.

⁵ **15:5 you absolutely do not have power to do anything.** Here the Greek has a double negative, that if translated literally would be as people talk when they talk grammatically incorrect: **you absolutely do not have power to do nothing.**

9 As the Father has loved me, just so I have loved you; abide in my love.

10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments, and abide in his love.

11 These things I have spoken to you, so that my joy might abide in you, and that your joy might be full.

12 This is my commandment, that you love one another, just as I have loved you.

13 Greater love than this absolutely no one has, that anyone lay down his soul for his friends.

14 You are my friends, if you do whatever I command you.

15 Absolutely no longer do I speak of you as servants, because the servant absolutely does not see what his lord does, but I have spoken of you as friends, because all things that I have heard of my Father I have made known to you.

16 You absolutely have not chosen me, but I have chosen you, and placed you, so that you should go away, and bear fruit, and your fruit should abide, so that whatever you may ask the Father in my name, he may give you.

17 These things I command you, that you love one another.

18 If the world hates you, you know that it hated me before you.

JOHN 16 *I chose you out of the world...the world hates you; offenses; the Holy Spirit will convict the world*

19 If you were of the world, the world would love his own, but because you are absolutely not of the world, but I chose you out of the world, therefore the world hates you.

20 Remember the word which I said to you, The servant is absolutely not greater than his lord. If they pursued me, they will also pursue you; if they have kept my word, they will also keep yours.

21 But all these things they will do to you because of my name, because they absolutely do not know the one sending me.

22 If I had not come and spoken to them, they absolutely would not have sin, but now they absolutely do not have a pretext concerning their sin.

23 The one hating me also hates my Father.

24 If I did not do among them the works which absolutely no other one did, they absolutely would not have sin, but now they have both seen and have hated both me and my Father.

25 But that the word may be fulfilled that has been written in their law, They hated me freely.

Psa 35:19

26 And when the Comforter comes, whom I will send you from alongside of the Father, the Spirit of truth, who goes out from alongside of the Father, he will witness about me;

27 And you also witness, because you are with me from the beginning.

CHAPTER 16

1 These things I have spoken to you, that you should not be offended.

2 They will make you excommunicated from the synagogues, but an hour comes, that everyone killing you will think he bears up a ministry to God.

3 And these things they will do to you, because they absolutely did not know the Father nor me.

4 But these things I have spoken to you, so that when the hour comes you may remember them that I told you. And these things I absolutely did not say to you at the beginning, because I was with you.

5 And now I am going away to the one sending me, and absolutely not one of you asks me, Where are you going away?

6 But because I have said these things to you, sadness has filled your heart.

7 But I say to you the truth; it is advantageous to you that I go away, because if I do not go away the Comforter will absolutely not come to you; and if I go, I will send him to you.

8 And coming he will convict the world concerning sin, and concerning righteousness, and concerning judgment;

9 Concerning sin, because they absolutely do not believe into me;

10 Concerning righteousness, because I go to my Father, and you absolutely no longer look at me;

The Holy Spirit will guide you into all truth; he will take out of mine, and will announce it to you **JOHN 16**

11 Concerning judgment, because the ruler of this world has been judged.

12 I have yet many things to say to you, but you absolutely do not have power to bear them just now.

13 But when he comes, the Spirit of truth, he will guide you into all truth, because he will absolutely not speak from himself, but whatever he hears he will speak, and he will announce to you the things to come.¹³

14 He will glorify me, because he will take out of mine, and will announce it to you.

15 All things which the Father has are mine; because of this I said that, He will take out of mine, and will announce it to you.

16 A little while and you will absolutely not look at me, and again, a little while and you will gaze upon me, because I go to the Father.

17 Therefore *some* of his disciples said to one another, What is this which he says to us, A little while, and you will not look at me, and again, a little while, and you will gaze upon me? Also, Because I go away to the Father?

¹³ **16:13** The Holy Spirit will take the things the Lord Jesus speaks to Him for us and will announce them to us. The Holy Spirit took out of the things of Christ and gave the apostles prophecies of future events. The Holy Spirit also takes out of the things of Christ and will announce them to us, showing us things that Christ wills to come to be in our future. The Holy Spirit will announce to you the purposes, plans, and goals Christ has planned for your future.

18 Therefore they said, What is this which he says, A little while? We absolutely do not see what he says.

19 Therefore Jesus knew that they willed to question him, and said to them, Do you seek with one another about this because I said, A little while and you will absolutely not look at me, and again, a little while and you will gaze upon me?

20 Amen, amen, I say to you, That you will sob and wail, and the world will rejoice; and you will be sad, but your sadness will become into joy.

21 A woman when she bears has sadness, because her hour is come, and when she gives birth to the child, absolutely no longer does she remember the tribulation, because of the joy that a man is born into the world.

22 And you therefore have sadness now, and I will gaze upon you again, and your heart will rejoice, and your joy absolutely no one lifts away from you.

23 And in that day you will absolutely not question me about anything. Amen, amen, I say to you that, Whatever you ask the Father in my name he will give you.

24 Up to now you have absolutely not asked anything in my name; ask, and you will take,²⁴ that your joy may be full.

²⁴ **16:24 take**, *lambanoo*, to take, to take hold of, the active decisive action of the one taking. *Lambanoo* is regularly translated receive in KJV which in English indicates to passively receive. *Dechomai* is the Greek word to receive somewhat passively. *Lambanoo* is active taking, to lay hold of, to actively obtain something. That is why we have always translated it take rather than receive.

JOHN 17

The Father himself loves you; Father, the hour has come; glorify your Son

25 These things I have spoken to you in parables; an hour is coming when I will absolutely no longer speak to you in parables, but I will announce to you openly about the Father.

26 In that day you will ask in my name, and I absolutely do not say to you that I will ask the Father for you,

27 Because the Father himself loves you, because you have loved me, and have believed that I came out from alongside of God.

28 I came out from alongside of the Father, and have come into the world; again, I leave the world, and go to the Father.

29 His disciples say to him, Behold, now you speak openly, and absolutely not in a parable.

30 Now we see that you see all things, and have absolutely no need that anyone should question you; in this we believe that you came out from God.

31 Jesus answered them, Just now you believe?

32 Behold, an hour comes, and now has come, that you will be scattered, each one to his own, and will leave me alone, and yet I am absolutely not alone, because the Father is with me.

33 These things I have spoken to you, that in me you may have peace. In the world you have tribulation, but have courage; I have conquered the world.

CHAPTER 17

1 Jesus spoke these words, and lifted up his eyes to heaven, and said, Father, the hour has come; glorify your Son, that your Son also may glorify you,

2 As you gave him authority over all flesh that he may give eternal life to all you gave to him.

3 And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you set apart and sent.

4 I glorified you upon the earth, finishing the work which you gave me to do.

5 And now, Father, you glorify me alongside of yourself with the glory that I had with you before the world existed.

6 I have manifested your name to the men whom you gave me out of the world; they were yours, and you gave them to me, and they have kept your word.

7 Now they have known that all things whatever you gave me are from you,

8 Because the spoken words which you gave me I have given to them, and they took *them*, and knew truly that I came out from alongside of you, and they believed that you set me apart and sent me.

9 I pray about them; I absolutely do not pray about the world, but about them whom you gave me, because they are yours.

10 And all mine are yours, and yours, mine, and I have been glorified in them.

That they may have my joy fulfilled in them; Sanctify them; That all may be one; Judas **JOHN 18**

11 And I am absolutely no longer in the world, and these are in the world, and I come to you. Holy Father, keep them in your name, those whom you have given me, that they may be one as we.

12 When I was with them in the world, I was keeping them in your name; those whom you gave me, I kept, and absolutely not one of them is destroyed, except the son of destruction, in order that the Scripture might be fulfilled.

13 And now I come to you, and these things I speak in the world, that they may have my joy fulfilled in them.

14 I have given them your word, and the world hated them, because they are absolutely not of the world, even as I am absolutely not of the world.

15 I absolutely do not pray that you lift them out of the world, but that you keep them out of the evil.

16 They are absolutely not of the world, just as I am absolutely not of the world.

17 Sanctify them in your truth; your word is truth.

18 Just as you set me apart and sent me into the world, I also set them apart and sent them into the world.

19 And for them I sanctify myself, that also they may be sanctified in truth.

20 And I absolutely do not pray concerning these alone, but also concerning those who will believe into me through their word,

21 That all may be one, just as you, Father, *are* in me, and I in you, that they also may be one in us, that the world may believe that you set me apart and sent me.

22 And the glory which you gave me I have given to them, that they may be one, even as we are one;

23 I in them, and you in me, that they may be made perfect into one, and that the world may know that you set me apart and sent me, and loved them, just as you loved me.

24 Father, those whom you have given me, I will that where I am, they also may be with me, that they may look at my glory, which you gave me, because you loved me before the foundation of the world.

25 Righteous Father, also the world absolutely did not know you, but I knew you, and these knew that you set me apart and sent me.

26 And I have made known to them your name, and will make it known, that the love with which you loved me may be in them, and I in them.

CHAPTER 18

1 Jesus having said these things went out with his disciples across the brook of Cedron, where a garden was, into which he entered and his disciples.

2 And Judas also, the one giving him over, knew the place, because many times Jesus assembled there with his disciples.

JOHN 18

Judas brings them to arrest Jesus; Peter denies Jesus;

3 Therefore Judas, taking a squad, and subordinates of the head priests and Pharisees, comes there with torches, and lamps, and weapons.

4 Jesus therefore, seeing all the things coming upon him, going out, said to them, Whom do you seek?

5 They answered him, Jesus, the Nazarene. Jesus says to them, I AM. And Judas also, the one giving him over, stood with them.

6 As soon therefore as he said to them, I AM, they went backward, and fell to the earth.

7 Therefore he asked them again, Whom do you seek? And they said, Jesus, the Nazarene.

8 Jesus answered, I told you that I AM; if therefore you seek me, let these go away,

9 That the word might be fulfilled, which he said, Those whom you gave to me I absolutely do not let one of them be destroyed. *Joh 17:12*

10 Therefore Simon Peter having a sword drew it, and struck the head priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Therefore Jesus said to Peter, Throw your sword into the scabbard; the cup which the Father has given me, shall I absolutely not drink it?

12 Therefore the squad, and the ruler of a thousand soldiers, and the subordinates of the Jews together took Jesus, and bound him,

13 And led him away to Annas first, because he was father in law of Caiaphas, who was the head priest that year.

14 And Caiaphas was the one having advised the Jews that it was profitable that one man be put to death for the people.

15 And Simon Peter followed Jesus, and another disciple, and that disciple was known to the head priest, and went in with Jesus into the courtyard of the head priest.

16 And Peter stood at the door outside. Therefore the other disciple went out, who was known to the head priest, and spoke to the portress, and brought Peter in.

17 Therefore the maid, the portress, says to Peter, Are you not also of this man's disciples? He says, I absolutely am not.

18 And the servants and subordinates were standing there, having made a bed of coals because it was cool, and were warming themselves, and Peter was standing with them and warming himself.

19 The head priest then questioned Jesus about his disciples, and about his teaching.

20 Jesus answered him, I spoke openly to the world; I always taught in the synagogue and in the temple where the Jews always assemble, and in secret I have spoken absolutely not one thing.

21 Why do you question me? Question the ones who have heard what I spoke to them; behold, they see what I said.

22 And upon his saying these things, one of the subordinates standing by gave Jesus a slap, saying, Do you answer the head priest in this way?

23 Jesus answered him, If I spoke evil, witness about the evil, and if I spoke beautiful good, why do you strike me?

24 Therefore Annas set him apart and sent him bound to Caiaphas, the head priest.

25 And Simon Peter stood and warmed himself. Therefore they said to him, Are you not also of his disciples? He denied and said, I absolutely am not.

26 One of the servants of the head priest, being a relative of him whose ear Peter cut off, says, Did I absolutely not see you in the garden with him?

27 Peter therefore denied again, and immediately a cock sounded.

28 Therefore they led Jesus from Caiaphas into the governor's court room, and it was at dawn, and they themselves absolutely did not enter into the governor's court room in order that they should not be defiled, but that they might eat the Pass-over.

29 Therefore Pilate went outside to them, and said, What criminal charge do you bring against this man?

30 They answered and said to him, If he were not an evil doer we would absolutely not have given him over to you.

31 Therefore Pilate said to them, You take him, and judge him according to your law. Therefore the Jews said to him, It is absolutely not lawful for us to put anyone to death,

32 That the word of Jesus might be fulfilled which he spoke signifying what death he was about to die. Mtt 20:19; Joh 12:32-33

33 Therefore Pilate entered again into the governor's court, and called out to Jesus and said to him, Are you the King of the Jews?

34 Jesus answered him, Do you say this from yourself, or did others say it to you about me?

35 Pilate answered, Am I a Jew? Your own race and the head priests have given you over to me; what have you done?

36 Jesus answered, My kingdom is absolutely not of this world; if my kingdom were of this world, then my servants would have contended³⁶ that I should not be given over to the Jews, but now is my kingdom not from here.

37 Therefore Pilate said to him, Are you therefore absolutely not a king? Jesus answered, You say that I am a king. To this I have been born, and to this I came into the world that I should witness to the truth. Everyone who is of the truth hears my voice.

38 Pilate says to him, What is truth? And having said this, he went out again to the Jews, and says to them, I absolutely do not find in him even one reason.

³⁶ **18:36 contended**, *agonizomai*, agonize, contend in a contest.

JOHN 19

The crown of thorns; Jesus being called Son of God frightens Pilate; the cross

39 But it is your custom, that I should set free to you one in the Passover; do you will therefore *that* I set free to you the King of the Jews?

40 Therefore they cried again, saying, Not him, but Barabbas. And Barabbas was a robber.

CHAPTER 19

1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and imposed it upon his head, and they threw around him a purple robe,

3 And said, Be well, King of the Jews! And they gave him a slap.

4 And Pilate went outside again, and says to them, Behold, I bring him outside to you, that you may know that I find absolutely not even one reason in him.

5 Therefore Jesus came outside, wearing the crown of thorns and the purple robe. And he says to them, Behold the man!

6 When therefore the head priests and subordinates saw him, they cried out, saying, Crucify, crucify. Pilate says to them, You take him, and crucify *him*, because I find absolutely no reason in him.

7 The Jews answered him, We have a law, and according to our law he ought to die, because he made himself Son of God.

8 When Pilate therefore heard that word, he was more afraid,

9 And went again into the governor's court, and says to Jesus, From what place are you?

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And Jesus gave him absolutely no answer.

10 Therefore Pilate says to him, Do you absolutely not talk to me? Do you absolutely not see that I have authority to set you free, and I have authority to crucify you?

11 Jesus answered, You absolutely do not have authority against me, absolutely none, unless it is given to you from above; because of this, the one giving me over to you has the greater sin.

12 Because of this Pilate sought to set him free, but the Jews cried out, saying, If you set him free, you are absolutely no friend of Caesar; whoever makes himself a king speaks against Caesar.

13 Therefore Pilate having heard that word, led Jesus outside, and sat down upon the judgment seat into a place called the Pavement, in the Hebrew, Gabbatha.

14 And it was the preparation of the Passover, and about the sixth hour, and he says to the Jews, Behold your King!

15 And they cried out, Take *him* away; take *him* away; crucify him. Pilate says to them, Shall I crucify your King? The head priests answered, We have absolutely no king except Caesar.

16 Therefore then, he gave him over that he might be crucified. And they took Jesus to themselves, and led him away.

17 And lifting his cross he went out into the place called A Skull, which is called in Hebrew, Golgotha,

18 Where they crucified him, and two others with him, on this side, and on that side, and Jesus in the midst.

19 And Pilate wrote also a title, and placed *it* upon the cross. And it was written, **JESUS THE NAZARENE, THE KING OF THE JEWS.**

20 Therefore many of the Jews read this title, because the place where Jesus was crucified was near to the city, and it was written in Hebrew, in Greek, in Latin.

21 Therefore the head priests of the Jews said to Pilate, Do not write, The King of the Jews, but that he said, I am King of the Jews.

22 Pilate answered, What I have written, I have written.

23 Therefore the soldiers, when they had crucified Jesus, took his garments and made four parts, to each soldier a part, and also his tunic, and the tunic was seamless, woven from the top throughout.

24 They said therefore to one another, Let us not split it, but cast lots about it, whose it will be, that the Scripture be fulfilled, which said, They parted my garments to themselves, and upon my clothing they cast lots. Therefore the soldiers did these things. Psa 22:18

25 And there stood by the cross of Jesus his mother, and his mother's sister, Mary, *the wife of*

Cleophas, and Mary, the Magdalene.

26 Jesus therefore seeing his mother, and the disciple standing by whom he loved, he says to his mother, Woman, behold your son!

27 Then he says to the disciple, Behold your mother! And from that hour the disciple took her into his own.

28 After this, Jesus seeing that all things even now were finished, that the Scripture might be finished, says, I thirst. Psa 69:21

29 Therefore a vessel full of vinegar was lying there, and having filled a sponge with vinegar, and wrapped hyssop around it, they lifted it to his mouth.

30 When Jesus therefore had taken the vinegar, he said, It is finished, and bowing his head, he gave over *his* spirit.

31 Therefore the Jews, since it was the preparation, that the bodies might not remain upon the cross in the Sabbath (because that Sabbath was a great day) requested Pilate that their legs be broken, and be taken away.

32 Therefore the soldiers came, and broke the legs of the first, and of the other crucified with him.

33 And coming upon Jesus, when they saw he was already dead, they absolutely did not break his legs;

34 But one of the soldiers with a spear pierced his side, and immediately came out blood and water. Zec 12:10

JOHN 20 *Joseph and Nicodemus entomb Jesus' body; Mary Magdalene; the stone taken away; Peter and John*

35 And the one seeing has witnessed, and his witness is true, and he sees that he speaks truthfully, that you may believe.

36 Because these things came to be that the Scripture be fulfilled, A bone of him absolutely shall not be shattered. *Exo 12:46; Num 9:12; 1 Cor 5:7; Psa 34:20.*

37 And again another Scripture says, They shall look toward him whom they pierced. *Zec 12:10; Rev 1:7.*

38 And after these things Joseph from Arimathaea, being a disciple of Jesus, but secretly because of the fear of the Jews, requested Pilate that he might take away the body of Jesus, and Pilate allowed him. He came therefore, and took away the body of Jesus.

39 And Nicodemus came also, the one coming to Jesus by night at first, bearing a mixture of myrrh and aloes, about a hundred pound.

40 Therefore they took the body of Jesus, and bound it in linen with the spices, as the custom of the Jews is to bury.

41 And in the place where he was crucified there was a garden, and in the garden a new tomb, in which absolutely no one was placed.

42 Therefore there, because of the preparation of the Jews, because the tomb was near, they laid Jesus.

CHAPTER 20

1 And on the first *day* of the week Mary, the Magdalene, comes at dawn, yet being dark, to the tomb, and sees the stone taken away out of the tomb.

2 Therefore she runs, and comes to Simon Peter and to the other disciple whom Jesus loved, and says to them, They took away the Lord out of the tomb, and we absolutely do not see where they have placed him.

3 Peter therefore went out, and that other disciple, and came to the tomb,

4 And the two together; and the other disciple ran more swiftly in front of Peter, and came first to the tomb.

5 And he leaning over, sees the linens lying outstretched; however he absolutely did not go in.

6 Therefore Simon Peter comes following him, and went into the tomb, and looks with special interest at the linens lying outstretched,

7 And the towel which was upon his head absolutely not lying with the linens, but wrapped together into one place apart.

8 Then therefore the other disciple also went in, the one having come first to the tomb, and he saw, and believed,

9 Because they absolutely did not yet know the Scripture, that it was necessary for him to rise out from the dead.

10 Therefore the disciples went away again to their *homes*.

11 And Mary stood at the tomb outside sobbing; therefore as she was sobbing, she leaned over to peer into the tomb,

12 And looks with special interest at two *heavenly* messengers in white sitting down, one at the head, and one at the feet, where the body of Jesus had lain outstretched.

13 And they say to her, Woman, why are you sobbing? She says to them, Because they have taken away my Lord, and I absolutely do not see where they have placed him.

14 And saying these things, she turned around to the back, and looks with special interest at Jesus standing, and absolutely did not see that it was Jesus.

15 Jesus says to her, Woman, why are you sobbing? Whom do you seek? She, thinking that it was the gardener, says to him, Lord, if you have borne him *away*, tell me where you have placed him, and I will lift him away.

16 Jesus says to her, Mary. She turning completely around, says to him, Rabboni, which is to say, Teacher.

17 Jesus says to her, Do not touch me, because I have absolutely not yet ascended to my Father, but go to my brothers, and say to them, I ascend to my Father, and to your Father, and to my God, and your God.

18 Mary, the Magdalene, came and announced to the disciples that she had seen the Lord, and he said these things to her.

19 Therefore it being evening on that day, the first *day* of the week, and the doors having been closed where the disciples were gathered together because of fear of the Jews, Jesus came and stood into the midst, and says to them, Peace to you.

20 And saying this, he showed to them his hands and his side. Therefore the disciples rejoiced at seeing the Lord.

21 Therefore Jesus said to them again, Peace to you. Just as my Father has set me apart and sent me, I also send you.

22 And having said this, he breathed on them, and says to them, Take the Holy Spirit;

23 To whomever you forgive sins, they are forgiven to them, and to whomever you retain *sins*, they are retained.

24 And Thomas, one of the twelve, called The Twin, was absolutely not with them when Jesus came.

25 Therefore the other disciples said to him, We have seen the Lord. And he said to them, Unless I see in his hands the form of the spikes, and thrust my finger into the form of the spikes, and thrust my hand into his side, I will absolutely not in any way believe.

26 And after eight days again his disciples were inside, and Thomas with them. Jesus comes, the doors having been closed, and stood in the midst, and said, Peace to you.

JOHN 21 *Thomas: My Lord and my God; Peter/others go fishing; Jesus: Throw the net into the right side*

27 Then he says to Thomas, Bring your finger here, and see my hands, and bring your hand, and thrust *it* into my side, and do not be unbelieving, but believing.

28 And Thomas answered and said to him, My Lord and my God.

29 Jesus says to him, Because you have seen me, Thomas, you have believed; blessed are they not seeing, and believing.

30 And truly therefore many other signs Jesus did before the face of his disciples, which are absolutely not written in this scroll,

31 And these have been written, so that you believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

CHAPTER 21

1 After these things Jesus manifested himself again to the disciples upon the sea of Tiberias, and he manifested himself in this way:

2 There were together Simon Peter, and Thomas, called The Twin, and Nathanael from Cana of Galilee, and the *sons* of Zebedee, and two others of his disciples.

3 Simon Peter says to them, I am going away fishing. They say to him, And we are coming with you. They went out, and embarked into a boat immediately, and in that night they caught absolutely not one thing.

4 And now as it was becoming dawn, Jesus stood upon the shore; however the disciples absolutely did not see that it was Jesus.

5 Therefore Jesus says to them, Children, do you not have something to eat? They answered him, Absolutely not!

6 And he said to them, Throw the net into the right side of the boat, and you will find. They therefore threw, and now they absolutely did not have strength to drag it from the multitude of fish.

7 Therefore that disciple whom Jesus loved says to Peter, It is the Lord. Therefore Simon Peter hearing that it was the Lord, he girded on his outer garment (because he was naked), and threw himself into the sea.

8 And the other disciples came in a boat (because they were absolutely not far from land, but about two hundred cubits) dragging the net with fish.

9 Therefore as soon as they disembarked to land, they saw a bed of coals lying spread out, and fish lying upon *it*, and bread.

10 Jesus says to them, Bring from the little fish which you caught now.

11 Simon Peter went up, and dragged the net into the land full of big fish, a hundred and fifty-three, and being so many, the net absolutely did not split.

12 Jesus says to them, Here, have dinner, and absolutely not one of the disciples dared question him, Who are you? Seeing that it was the Lord.

Feed my lambs; Shepherd my sheep; Feed my little sheep; If I will him to remain until I come...You follow me **JOHN 21**

13 Jesus therefore comes, and takes the bread, and gives to them, and the little fish similarly.

14 This *is* now three times Jesus manifested himself to his disciples, having been raised out of the dead.

15 Therefore having dined, Jesus says to Simon Peter, Simon, *son* of Jonah, do you love me more than these? He says to him, Yes, Lord; you see that I love you. He says to him, Feed my lambs.

16 He says to him again the second time, Simon, *son* of Jonah, do you love me? He says to him, Yes, Lord; you see that I love you. He says to him, Shepherd my sheep.

17 He says to him the third time, Simon, *son* of Jonah, do you love me? Peter was saddened because he said to him the third time, Do you Love me? And he said to him, Lord, you see all things; you know that I love you. Jesus says to him, Feed my little sheep.

18 Amen, amen, I say to you, When you were young you girded yourself, and walked about wherever you willed, and when you become old you will stretch out your hands, and another will gird you, and carry you where you absolutely do not will *to go*.

19 And this he said signifying by what kind of death he should glorify God. And having said this, he says to him, Follow me.

20 And Peter turning back, sees the disciple whom Jesus loved following, who also leaned back upon his chest at supper, and said, Lord, who is the one giving you over?

21 Seeing him, Peter says to Jesus, Lord, and what about him?

22 Jesus says to him, If I will him to remain until I come, what *is it* to you? You follow me.

23 Therefore this word went out into the brothers that that disciple will absolutely not die, and Jesus absolutely did not say to him that he will absolutely not die, but, If I will him to remain until I come, what *is it* to you?

24 This is the disciple witnessing about these things, and writing these things, and we see that his witness is true.

25 And also there are so many other things which Jesus did, if they were everyone written, I imagine that absolutely not even the world itself would have space for the written scrolls. Amen.

JOHN

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