

The Epistle Of Paul The Apostle  
To The GALATIANS

GALATIANS 1

*Whoever announces another good news besides the grace of Christ is accursed; Paul's personal testimony*

**CHAPTER 1**

1 Paul, an apostle, absolutely not from men, and absolutely not through man, but through Jesus Christ, and Father God, the one raising him out of the dead;

2 And all the brothers with me, to the churches of Galatia:

3 Grace to you and peace from Father God, and our Lord Jesus Christ,

4 The one having given himself for our sins, that he might deliver us out of this present evil age according to the will of God and our Father,

5 To whom be glory forever and ever. Amen.

6 I marvel that you are so soon transferred from the one having called you in Christ's grace to a different good news,

7 Which is absolutely not another, but there are some stirring you, and determining to turn you from the good news of Christ.

8 But even if we, or a messenger out of heaven, announce a good news to you alongside of the one we have announced to you, let him be accursed.

9 As we have told *you* before, even now I say again, If anyone announces a good news to you alongside of the one you took to yourself, let him be accursed,

10 Because do I now convince men, or God? Or do I seek to please men? Because if I yet

pleased men, I would absolutely not be the servant of Christ.

11 And I make known to you, brothers, that the good news which was announced by me, that it is absolutely not according to man,

12 Because I absolutely did not take it to myself alongside of man, and I absolutely was not taught it, but through the revelation of Jesus Christ,

13 Because you heard of my behavior in time past in Judaism, how that beyond measure I pursued the church of God, and ravaged it,

14 And hammered forward in Judaism above many of my contemporaries in my kin, being super-abundantly zealous of the traditions of my fathers.

15 And when God thought it good - the one having marked me out of my mother's womb, and called me through his grace

16 To reveal his Son in me, that I might announce his good news among the races, immediately I absolutely did not confer with flesh and blood;

17 And I absolutely did not go up to Jerusalem to those who *were* apostles before me, but I went away into Arabia, and again returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Peter for information, and stayed over with him fifteen days.

**GALATIANS 2** *Paul's personal testimony; false brothers; Paul's relationship to the other apostles*

19 And other of the apostles I absolutely did not see any except James, the Lord's brother.

20 And what I write to you, behold, before the face of God, that I absolutely do not lie.

21 Afterwards I went into the slopes of Syria and Cilicia,

22 And I was unknown by face to the churches of Judaea in Christ,

23 And they were hearing only that, The one pursuing us in the past now announces the good news of faith which in the past he ravaged.

24 And they glorified God in me.

**CHAPTER 2**

1 After *passing* through fourteen years, I went up again to Jerusalem with Barnabas, also taking with *me* Titus.

2 And I went up according to revelation, and declared to them that good news which I preach among the races, and privately to those thought *to be prominent*, lest somehow I run, or ran, for vanity.

3 But absolutely not even Titus, the one with me, being a Greek, was constrained to be circumcised,

4 And because of false brothers brought in unawares, who came in alongside to spy out our liberty which we have in Christ Jesus, that they might bring us into servitude,

5 To whom we absolutely did not yield subordination for an hour, that the truth of the good  
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news might remain with you.

6 And from these who were thought to be somewhat, whatever they were, it is absolutely of no surpassing importance to me; God absolutely does not take the face of man, because those thought *to be somewhat* conferred absolutely nothing to me;

7 But on the contrary, seeing that I have been entrusted with the good news to the uncircumcision, as to Peter the circumcision,

8 Because the one supernaturally working in Peter to the apostleship of the circumcision, was supernaturally working in me to the races;

9 And James, Cephas, and John, those thought to be pillars, knowing the grace given to me, gave to me and Barnabas the right hands of partnership, that we *go* to the races, and they to the circumcision,

10 Only that we remember the poor, which also I exerted earnest speed to do this same thing.

11 And when Peter came to Antioch, I stood against him to his face, because he knew it against himself,

12 Because before the coming of some from James, he ate with the races, and when they came, he drew back and separated himself, fearing those of the circumcision.

13 And the rest of the Jews with him also acted hypocritically, that in the same way

*Paul's words to Peter; I am crucified with Christ; who has bewitched you?*

### GALATIANS 3

Barnabas also was led away with their hypocrisy.

14 But when I saw that they absolutely did not walk uprightly with the truth of the good news, I said to Peter in front of all, If you, being a Jew, live as *one of another* race, and absolutely not as Jews, why do you constrain the races to be Jews?

15 We Jews by nature, and absolutely not sinners out of *the* races,

16 Having seen that a man is absolutely not justified out of law works, but through Jesus Christ's faith, we also have believed into Jesus Christ, so that we may be justified out of Christ's faith, and absolutely not out of law works, because out of law works absolutely no flesh will be justified.

17 And if, seeking to be justified in Christ, we ourselves also were found sinners, *is* then Christ the minister of sin? It shall not be.

18 Because if I build up again the things which I loosened down, I cause myself to stand *as* a violator,

19 Because I through the law am dead to the law, that I may live to God.

20 I am crucified with Christ, and I live; absolutely no longer I, but Christ lives in me, and the *life* I now live in *the* flesh, I live in the faith of the Son of God, the one loving me, and giving himself over for me. Note Gal

3:26

21 I absolutely do not set aside the grace of God, because if righteousness *is* through the law, then Christ is dead for nothing.

### CHAPTER 3

1 Oh mindless Galatians, who has bewitched<sup>1 a</sup> you not to obey the truth, before whose eyes Jesus Christ was written beforehand,<sup>1 b</sup> crucified in you?

2 This only I will to learn from you, Did you take the Spirit out of law works, or out of faith hearing?

3 Are you so mindless? Having begun in *the* Spirit, are you now completed by *the* flesh?

4 Have you suffered so many things in vain? And if indeed in vain.

5 The one therefore ministering to you the Spirit, and supernaturally working works of power in you, *is it* out of law works, or out of faith hearing?

6 As Abraham believed God, and it was calculated to him for righteousness.

7 Know then that they *who are* out of faith, they are children of Abraham.

<sup>1 a</sup> **3:1 bewitched**, *baskaino*; it occurs only this once, and means, according to Thayer, to lead into error by wicked arts, witchcraft.

<sup>1 b</sup> **3:1 written beforehand**, *proegrapheē*, to write beforehand. Some have wondered why Paul used the word **written beforehand** in this sentence [KJV has evidently set forth] since he could not have been referring to their being previously familiar with the Bible, which they were not, and Paul had not written anything to them previously. The last phrase of the sentence explains it. Jesus Christ was written beforehand in their hearts when they took Him, when they believed Him as the crucified One (with)in their hearts.

**GALATIANS 3** *Faith announced in Abraham; Christ redeemed us out of the curse of the law; Christ's faith*

8 And the Scripture, foreseeing that God would justify the races out of faith, announced beforehand the good news to Abraham, that, In you all races will be blessed. Gen 12:3

9 So then those out of faith are blessed with faithful Abraham,

10 Because as many as are out of law works are under a curse, because it has been written, Cursed is everyone who absolutely does not continue in all things which are written in the scroll of the law to do them. Deu 27:26 Jer 11:3

11 And that absolutely no one is justified in the law alongside of God, *it is* clear, because, The righteous will live out of faith. Hab 2:4

12 And the law is absolutely not out of faith, but, The man doing them shall live in them. Lev 18:5; Neh 9:29; Ezk 20:11; Rom 10:5

13 Christ redeemed us out of the curse of the law, becoming a curse for us, because it has been written, Cursed *is* everyone who hangs upon a tree, Deu 21:23

14 That the blessing of Abraham might be to the races in Christ Jesus, that we might take the promise of the Spirit through faith.

15 Brothers, I speak according to man, Even a man's covenant made authoritative, absolutely no one sets aside, or adds to it.

16 And to Abraham and his seed the promises were spoken; he absolutely does not say, And  
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to seeds, as upon many, but as from one, And to your seed, who is Christ.

17 And I say this, A covenant having been made authoritative under God to Christ, the law having come into being four hundred and thirty years after, absolutely cannot make the promise unauthoritative to render *it* inoperative,

18 Because if the inheritance *is* out of the law, it is absolutely no longer out of promise, and God graced it to Abraham through promise.

19 Why therefore the law? It was added because of violations, until the seed should come to whom it had been promised, arranged through *heavenly* messengers in the hand of a mediator.

20 And the mediator is absolutely not *a mediator* of one, but God is one.

21 *Is* the law therefore against the promises of God? It shall not be, because if there had been a law given which had power to make alive, truly righteousness would have been out of the law.

22 But the Scripture has shut up all under sin, that the promise out of Jesus Christ's faith might be given to those believing.

23 And before the coming of faith, we were guarded beforehand under law, shut up together to the faith about to be revealed.

24 Thus the law was our guardian into Christ, that we might be justified out of faith.

25 And faith having come, we are absolutely no longer under a guardian, Note 1 Cor 4:15

26 Because you are all children of God through the faith in<sup>26</sup> Christ Jesus.

27 Because as many as have been baptized into Christ have put on Christ.

28 There is absolutely no Jew, and absolutely no Greek, there is absolutely no servant, and absolutely no free, there is absolutely no male nor female, because all of you are one in Christ Jesus.

29 And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

#### CHAPTER 4

1 And I say, For as long as the heir is an infant, he being lord of all, absolutely does not surpass a servant,

2 But is under managers and stewards until the pre-arranged time by the father.

3 And in this way we, when we were infants, were in servitude under the elements of the world;

4 And when the fullness of the time came, God set apart and sent out his Son, being out of woman, being under the law,

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<sup>26</sup> **3:26 in, en**, the faith residing in Christ which we move into by exercising the faith He gives us by His being born human, His life of faith, His death in faith, and His faith that God the Father would raise Him from the dead. That is supernatural faith, brought out of God into the flesh and blood Jesus Christ, which is now our faith. Mrk 11:23; 1 Cor 2:5; 2 Cor 13:5; Gal 2:16, 20; 3:11, 22-26; Eph 3:12; Php 3:9.

5 In order to redeem those under the law, that we might fully take the adoption.

6 And because you are children, God has set apart and sent out the Spirit of his Son into your hearts, crying, Abba, Father.

7 Therefore you are absolutely no longer a servant, but a child, and if a child, also an heir of God through Christ.

8 But then truly, absolutely not seeing God, you served those not being by nature gods.

9 And now, knowing God, or rather being known by God, how do you revert again upon the weak and poor elements, to which you again will anew to be in servitude?

10 You scrupulously watch days, and months, and times, and years.

11 I fear *for* you, lest I have toiled for you without effect.

12 Be as I, because I also *am* as you, brothers; I petition you; you have absolutely not treated me unjustly.

13 And you see that through weakness of the flesh I announced the good news to you previously.

14 And my temptation in my flesh you absolutely did not despise, and absolutely did not spit out, but received me as a messenger of God, as Christ Jesus.

15 What therefore was your blessedness? Because I witness to you, that, if you had power, digging out your own eyes, you would have given *them* to me.

**GALATIANS 5** *The allegory of son of the servant girl and the free woman; stand firm in liberty*

16 So then did I become your enemy, speaking the truth to you?

17 They are absolutely not beautifully well zealous for you, but they will to shut you out, that you be zealous for them.

18 And it is beautifully good to be zealous always in a beautifully good thing, and not only in my being present with you.

19 My children, for whom I travail in birth again until Christ is shaped in you,

20 And I will to be present with you just now, and to change my voice, because I am perplexed in you.

21 Tell me, those willing to be under the law, do you absolutely not hear the law?

22 Because it has been written that Abraham had two sons, one out of the servant girl, and one out of the free. *Gen 16:1-4; 21:1-5*

23 But the one indeed out of the servant girl was given birth according to the flesh, and the one out of the free through the promise.

24 Which things are being allegorized, because these are the two covenants; one indeed from Mount Sinai, giving birth to servitude, which same is Hagar,

25 Because Hagar is Mount Sinai in Arabia, and corresponds to the present Jerusalem, and is in servitude with her children.

26 And Jerusalem above is free, who is the mother of us all,

27 Because it has been written, Be in a good frame of mind, sterile one absolutely not bearing;

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break forth and shout, the one absolutely not travailing in birth, because more *are* the children of the one laid waste than the one having the husband. *Isa 54:1*

28 And we, brothers, according to Isaac, are children of promise.

29 But as then the one born according to flesh pursued the one born according to *the* Spirit, so also now.

30 But what does the Scripture say? Throw out the servant girl and her son, because the son of the servant girl shall absolutely not be heir with the son of the free. *Gen 21:9-20*

31 Consequently, brothers, we are absolutely not children of the servant girl, but of the free.

**CHAPTER 5**

1 Stand firm therefore in the liberty with which Christ has made us free, and do not be held again by a yoke of servitude.

2 Behold, I Paul say to you, that if you are circumcised, Christ will benefit you absolutely not one thing.

3 And I testify again to every man being circumcised, that he is a debtor to do the whole law.

4 You are rendered entirely inoperative from Christ, whoever is justified in the law; you have fallen away from grace.

5 Because we by the Spirit fully expect the hope of righteousness out of faith,

6 Because in Christ Jesus absolutely neither circumcision has strength for anything, nor uncircumcision, but faith supernaturally working through love.

7 You were running beautifully well; who detained you not to be convinced by the truth?

8 This persuasion *is* absolutely not out of him who called you.

9 A little leaven leavens the whole lump.

10 I am convinced toward you in *the* Lord, that you will exercise your mind in absolutely no other way, and the one stirring you will bear the judgment, whoever he may be.

11 And, brothers, if I yet preach circumcision, why am I still pursued? Then the offense of the cross has been rendered inoperative.

12 Oh that they would also chop themselves off who are driving you out,

13 Because you have been called to liberty, brothers, only not liberty for a starting point for the flesh, but through love serve one another,

14 Because all the law is fulfilled in the one word: You shall love your neighbor as yourself.

15 And if you bite and eat down one another, look out *that* you are not destroyed by one another.

16 And I say, Walk in the Spirit, and you will absolutely not finish the longing of the flesh,

17 Because the flesh lusts against the Spirit, and *the* Spirit against the flesh, and these are stretched out against one another, so that what you do not will, these you do.

18 And if you are led by the Spirit, you are absolutely not under law.

19 And the works of the flesh are manifest, which are: Adultery, sexual promiscuity, uncleanness, lack of moral restraint,

20 Idolatry, use of drugs,<sup>20</sup> hatred, quarreling, jealousies, hard breathing, strife, dissensions, heresies,

21 Envyings, murders, drunkenness, carousings, and the such like, which I tell you before, as I also said previously, that those practicing such things will absolutely not inherit the kingdom of God.

22 And the fruit of the Spirit is love, joy, peace, perseverance, moral excellence, inherent goodness, faith,

23 Meekness, self-control, against such there is absolutely no law.

24 And those of Christ have crucified the flesh with the experiences and longings.

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<sup>20</sup> **5:20 use of drugs, *pharmakia***, the use of drugs, often used in idol worship to induce various feelings and conditions while worshipping demons, also used in the practice of witchcraft; that is why KJV rendered the word witchcraft. It is the English word pharmacy. It is found only here and in Revelation 18:23. It should be noted that our generation is the generation most dependent upon drugs, prescription and illegal, in history.

## GALATIANS 6

*Keep in step in the Spirit; lift one another's weights; we shall reap, not fainting*

25 If we live in the Spirit, let us also keep in step<sup>25</sup> in the Spirit.

26 Let us not be vain glorious, provoking one another, envying one another.

### CHAPTER 6

1 Brothers, if indeed a man is overtaken in some transgression, you who are spiritual restore such a one in the spirit of meekness, scoping<sup>1</sup> yourself, lest you also be tempted.

2 Lift one another's weights, and so fulfill the law of Christ,

3 Because if a man thinks himself to be something, being nothing, he deceives himself.

4 And let every man test his own work, and then he will have boasting to himself alone, and absolutely not to another;

5 Because everyone will lift up his own task.

6 And let the one being catechized<sup>6</sup> in the word share with the one catechizing in all inherent good things.

7 Do not be led astray; God is not mocked,<sup>7</sup> because whatever a man sows, that also he will reap,

8 Because the one sowing to his flesh will out of the flesh reap decay, and the one sowing to the Spirit will out of the Spirit reap life everlasting.

<sup>25</sup> 5:25 **keep in step**, *stoicheo*, to march in military rank, to keep in step.

<sup>1</sup> 6:1 **scoping**, *skopeo*, to take aim at, to spy out, as in micro-scope, tele-scope, etc.

<sup>6</sup> 6:6 **catechized**, *katecho*, the Greek word being brought into English; to have down in the ears, to sound down in the ears, to indoctrinate, to catechize.

<sup>7</sup> 6:7 **mocked**, *mukterizo*, to make mouths  
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9 And let us not be weak in beautiful well doing, because in its own time we shall reap, not fainting.

10 Then therefore, as we have time, let us work inherent good to all, and most of all to the household of faith.

11 See how large letters I write to you with my hand.

12 As many as will to put on a good face in the flesh, they constrain you to be circumcised, only so that they are not pursued for the cross of Christ,

13 Because the ones who are themselves circumcised absolutely do not keep the law, but will to have you circumcised that they may boast in your flesh.

14 And let it not be to me to boast, except in the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world,

15 Because in Christ Jesus circumcision absolutely does not have any strength, nor uncircumcision, but a new creation.

16 And as many as keep in step with this standard, peace upon them, and mercy, and upon the Israel of God.

17 For the remaining time, let no one afford me toils, because I lift up in my body the stigmas<sup>17</sup> of the Lord Jesus.

18 The grace of our Lord Jesus Christ *be* with your spirit, **brothers. Amen.**

at, to mock. It comes from *muzo*, to moo or bellow like a cow.

<sup>17</sup> 6:17 **stigmas**, *stigmata*, marks cut or punched or burned into the skin for recognition and/or to show ownership. English, stigma.