

The Second Epistle Of Paul The Apostle
To TIMOTHY

2 TIMOTHY 1

Paul's encouragement and instructions to Timothy to be faithful in the ministry

CHAPTER 1

1 Paul, an apostle of Jesus Christ, through *the* will of God, according to the promise of life in Christ Jesus:

2 To Timothy, beloved son: Grace, mercy, peace, from Father God, and Christ Jesus, our Lord.

3 I have grace from God, to whom I officially minister from *my* forefathers in a clean conscience, as without ceasing I have remembrance of you in my petitions night and day,

4 Greatly craving to see you, being reminded of your tears, that I may be filled with joy,

5 Taking remembrance of the un-hypocritical faith in you, which was housed first in your grandmother Lois, and your mother Eunice, and I am convinced that *it is* in you also.

6 Through which reason I remind you to liven up the fire⁶ of the gift of God, which is in you through the laying on of my hands,

7 Because God has absolutely not given us the spirit of timidity, but of power, and of love, and of a sound mind.

8 Therefore, do not be ashamed of the testimony of our Lord, nor of me his prisoner, but

⁶ **1:6 liven up the fire.** I give you the meaning of certain words from time to time so that you can see that I do not make up these meanings to give color in the translation, but that the translation we give is the literal rendering of the original words. The one word is *anazopureo*, translated stir up in KJV. *Ana* = up; *zoon* = alive; and *pur* = fire, literally, liven up the fire (of the *charisma* of God).

be a partaker of the hardships of the good news according to the power of God,

9 The one having saved us, and having called us with a holy calling, absolutely not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before times eternal,

10 And is now manifest through the appearing of our Savior, Jesus Christ, who has truly rendered death inoperative, and has brought life and incorruptibility to light through the good news,

11 For which I was placed a herald, and an apostle, and a teacher of *the* races.

12 Through which reason I also experience these things, but I am absolutely not ashamed, because I see whom I have believed, and am convinced that he has power to keep my deposit into that day.

13 Hold the form of sound words, which you heard alongside of me, in faith and love in Christ Jesus.

14 The beautifully good deposit keep through *the* Holy Spirit being housed in us.

15 You see this, that all those in Asia turned away from me, of whom are Phygellus and Hermogenes.

16 May the Lord give mercy to the house of Onesiphorus, because he frequently lifted up my soul, and absolutely was not

2 TIMOTHY *2* Timothy is to teach faithful men who will teach others; we are to endure as good soldiers
ashamed of my chain;

17 But, being in Rome, with earnest speed he sought me, and found me -

18 May the Lord give to him to find mercy alongside of *the* Lord in that day - and how in Ephesus he ministered, you know very well.

CHAPTER 2

1 You therefore, my son, be empowered in the grace in Christ Jesus.

2 And the things you heard alongside of me through many witnesses, these things place alongside of faithful men, who shall be sufficient to teach others also.

3 You therefore endure hardship as a beautifully good soldier of Jesus Christ.

4 Absolutely no one serving as a soldier entangles himself with the affairs of *the* earthly life, that he may please the one having selected him to be a soldier.

5 And if anyone also competes in the contests, he is absolutely not crowned unless he competes lawfully.

6 The farmer toiling must *be the* first to partake of the fruits.

Note 1 Cor 9:13

7 Exercise your mind on what I say, because the Lord will give you understanding in all things.

8 Remember, Jesus Christ out of *the* seed of David was raised out of *the* dead according to my good news,

9 In which I suffer hardship as an evil doer, even to bonds, but the word of God is absolutely not bound.

10 Therefore I endure all things because of the chosen, that they may also attain salvation in Christ Jesus with eternal glory.

11 Faithful *is* the word: Because if we died with him, also we shall live with *him*;

12 If we endure, we shall also reign with *him*; if we deny *him*, he also will deny us;

13 If we do not believe, that one remains faithful; he absolutely does not have power to deny himself.

14 Remind them of these things, solemnly witnessing before the face of the Lord not to dispute about words upon absolutely nothing useful, turning the hearers upside down.

15 Make earnest speed to stand yourself alongside of God approved, a workman unashamed, rightly and precisely slicing¹⁵ the word of truth.

16 And stand away from profane, empty babblings, because they will advance to more irreverence.

17 And their word will have feeding as gangrene, of whom is Hymenaeus and Philetus,

¹⁵ **2:15 rightly and precisely slicing**, *orthotomounta*; *orthos* = right as in perpendicular, erect, honest; *tomotos* = cutting as in a decisive and precise stroke, a precise single slicing as in serving the proper slice of meat. The picture is that of rightly and precisely slicing of solid spiritual food to serve to the hearers' needs.

18 Who concerning the truth have missed the mark, saying that the resurrection has already been, and overturn the faith of some.

19 However the solid foundation of God stands, having this seal, The Lord knew those being his. And, Let everyone naming the name of Christ remove himself from unrighteousness.

20 And in a great house there are absolutely not only vessels of gold and of silver, but also wooden and earthen, and some to honor, and some to dishonor.

21 If therefore anyone cleanses himself thoroughly from these, he will be a vessel unto honor, sanctified, useful to the ruler, and prepared for every good work.

22 And run from youthful longings, and pursue righteousness, faith, love, peace, with those calling upon the Lord out of a pure heart.

23 And ask to be excused from stupid and uneducated questions, seeing that they conceive battles.

24 And a servant of *the* Lord absolutely must not be belligerent, but be gentle to all, apt at teaching, enduring the worthless,

25 In meekness training up those opposing themselves, if perhaps God will give them repentance to full knowledge of truth;

26 And that they may again be sober out of the snare of the devil, who are captured alive for that one's will.

CHAPTER 3

1 And know this, that in *the* last days dangerous times will be at hand,

2 Because men will be lovers of themselves, lovers of silver, braggarts, appearing higher, blasphemers, disobedient to parents, unthankful, unholy,

3 Without family affection, truce-breakers, diabolical, without self-control, savage, without love for the good,

4 Traitors, headlong, conceited, lovers of pleasures⁴ more than lovers of God,

5 Having a form of godliness, but denying its power; from these turn away.

6 Because out of these are those slinking into houses, and taking captive silly women piled high with sins, led away with diverse longings,

7 Always learning, and never having power to come to the full knowledge of truth.

8 And in the manner Jannes and Jambres⁸ stood against Moses, so these also stand against the truth, men of entirely ruined minds, disapproved concerning the faith.

9 But they will absolutely not advance upon more, because their loss of mind will be com-

⁴ **3:4** lovers of pleasure, *filedonos*, lovers of hedonism; hedonism is the pursuit of pleasure as the supreme good.

⁸ **3:8** Jannes and Jambres were two of the Egyptian horoscopists who attempted by their magic to oppose the miracles worked by Moses cf. Exo. 7-8. Their names are not found in the Exodus, but Jewish tradition said that Jannes and Jambres were the names of two of those who opposed Moses.

2 TIMOTHY 4 *Persecution; the inspiration of the Temple Scriptures; Preach the word*
pletely evident to all, as also theirs was.

10 And you have followed alongside my teaching, manner of life, purpose, faith, perseverance, love, cheerful endurance,

11 Persecutions, experiences which were to me in Antioch, in Iconium, in Lystra; such persecutions I endured, and the Lord delivered me out of *them* all.

12 And also, all those determining to live devoutly in Christ Jesus will be pursued.

13 And evil men and deceivers will advance upon more evil, leading astray, and being led astray.

14 And you stay on in the things which you have learned and have been assured of, seeing alongside of whom you have learned *them*;

15 And that from an infant you have seen the Temple¹⁵ Scriptures, which have power to make you wise into salvation

¹⁵ **3:15 Temple Scriptures**, *hiera* = the word always used for temple, and *grammata* = writings. The sacred writings were deposited originally in the Ark of the Covenant by Moses in the Tabernacle for future generations, Exo 25:16-22, Deu 31:24-26, and added to as each prophet received and wrote God's Word. Of course, additional copies were made and kept by the priests in the Tabernacle, and then in the Temple until it was destroyed by Babylon in 586BC, at which time faithful priests protected the Temple Writings with their lives, and so the Temple Scriptures, the Bible, were preserved down through the ages. [The Temple was rebuilt under Zerubbabel 537 - 515BC.] After the times of Jesus and His Apostles the Romans destroyed the Temple, 70AD. Faithful priests preserved the Temple Writings then. The ministers of God gathered the writings of the Apostles, including those of Paul, and guarded them and copied them safely, along with faithful copies of the Hebrew Temple Writings, until the invention of the printing press in the West [China invented

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through faith in Christ Jesus.

16 All Scripture is God-breathed,¹⁶ and is profitable for teaching, for conviction, for setting upright, for child training in righteousness,

17 That the man of God may be fresh, thoroughly furnished¹⁷ for all good works.

CHAPTER 4

1 Therefore I solemnly witness before the face of God, and the Lord Jesus Christ, the one about to judge the living and the dead at his appearing and his kingdom,

2 Preach the word; stand on *it* when convenient, when not convenient; convict, restrain, comfort, in all perseverance and teaching,

3 Because the time will be when they absolutely will not bear sound teaching, but after their own longings they will heap to themselves teachers scratching *their* hearing;

4 And they will turn away from hearing the truth, and will be turned away upon myths.

5 And you, be sober in all things, endure hardships, do the work of an evangelist, make full proof of your ministry,

6 Because I am now ready to be poured out as an offering, and the time of my departure

moveable type printing around 1040 AD, but later abandoned its use.], and the Bible was printed around 1454.

¹⁶ **3:16 God-breathed**, *Theopneustos*; *Theo* = God, and *pneo* = to breathe.

¹⁷ **3:17 thoroughly furnished**, *exartizo*, finished and equipped.

Paul is ready for his departure; Paul's personal words about companions and things **2 TIMOTHY 4**
stands upon me.

7 I have fought a beautifully good fight; I have finished the race; I have kept the faith;

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, will give over to me in that day, and absolutely not to me only, but also to all those having loved his appearing.

9 Make earnest speed to come to me shortly,

10 Because Demas has forsaken me, having loved this present world, and gone to Thessalonica, Crescens to Galatia, Titus to Dalmatia.

11 Only Luke is with me. Taking Mark, bring *him* with you, because he is useful to me for ministry.

12 And I have set apart and sent Tychicus to Ephesus.

13 The cloak I left in Troas with Carpus, coming, bring, and the scrolls, particularly the parchments.¹³

14 Alexander, the copper-smith, showed me much evil; the Lord reward him according to his works,

15 From whom you also keep yourself, because he has greatly stood against our words.

16 In my first defense absolutely no one was alongside of me, but all forsook me; may it not be calculated against them.

17 But the Lord stood alongside of me, and empowered me, that through me the preach-

ing might be fully carried out, and that all the races might hear, and I was delivered out of *the* mouth of *the* lion.

18 And the Lord will deliver me from every evil work, and will save me into his heavenly kingdom, to whom *be* the glory forever and ever. Amen.

19 Embrace Prisca and Aquila, and the house of Onesiphorus.

20 Erastus stayed in Corinth, and I left Trophimus in Miletum being weak.

21 Use earnest speed to come before *the* rainy season. Eubulus embraces you, and Pudens, and Linus, and Claudia, and all the brothers.

22 The Lord Jesus Christ *be* with your spirit. Grace *be* with you. Amen.

¹³ 4:13 parchments, *membrana*, membrane, sheep skin for writing.

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